



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., November 6, 1906

No. 34

General Articles

Aggressive and Rapid Movements

Movements affecting the closing work of the gospel will follow each other in rapid succession. This will be more apparent as we near the end. It is necessary to keep awake and in the line of battle or one is liable to be left behind.

I wish to mention a few things among present movements in the Lord's army. At a recent council held in Washington it was recommended that \$150,000 be raised (in addition to the regular donations for foreign and home work) as quickly as possible.

Elders Shaw, Walker, Hayes, Everett and others were present from the Northern Union at this council. Our brethren from this field, as well as elsewhere, were profoundly impressed with the need for this means to meet the growing demand of this cause.

We have returned to our homes and local conferences in this Union feeling the burden resting upon us to see that each conference shall do its full share in raising this means.

Wednesday evening, October 31, at the usual prayer meeting at the Lake street church of Minneapolis, Elder Shaw and others occupied the time giving a report of the recent council in Washington, and the need of raising the \$150,000 fund. There was a hearty response from those present who gave in cash and pledges in a few moments time \$288. This church will raise not less than \$500 for this fund.

The following evening a similar meeting was held at St. Paul. The brethren there raised \$125 for the same purpose. This is only the beginning in these churches and in Minnesota.

Elder Enoch brings us word that the past few days about \$1000 on this fund has been raised in North Dakota.

Seven persons in the Minneapolis church each promised to pay \$25 or more. All cannot give this sum but some can pay this and even more. If all do what they can the whole amount will soon be raised. It means that a little more than two dollars and a half must be raised for every Sabbath-keeper in the United States and Canada. Let each one do his or her part for Christ's sake and do it as soon as they can.

A good collection was taken on Sabbath, November 3 for the International Publishing Association of College View, Neb. Sabbath, November 17, is set apart for the Missionary Institute in all our churches. Let every church enter heartily into the Missionary campaign this fall and winter.

Sabbath, November 24, has been selected by the executive committee of the Northern Union Conference as the time when each conference in the Union will take up a collection in all the churches for the purpose of sending reading matter to the blind in the several conferences of the Union. All should respond to this call of the Master to bring the light to this afflicted class in our midst.

The council at Washington selected seventeen men and their wives and seven unmarried persons to go to the regions beyond. Bro. J. S. James and wife were among this number. They have already left for India. Our prayers will go with these laborers to their distant fields.

A number of recommendations were also made at the council making changes in the home field. Among these Eld. O. O.

Bernstein and wife of Minnesota were asked to labor in Philadelphia, Pa. Eld. W. H. Granger of Columbus, Ohio, was recommended to labor in the Minnesota Conference. We understand that Elder Granger is planning to come to Minneapolis as soon as the work can be looked after in Columbus.

Two laborers were also selected for the North Dakota Conference, one from Ohio and one from West Pennsylvania. The growing cause demands additional laborers in many fields. We are called upon to give of our best laborers to meet these calls. God will raise up new laborers or bring help from other quarters so the cause moves on with more equalized efforts all over the field.

R. A. UNDERWOOD.

Look on the Field

"First of all I invite you to lift up your eyes and behold the fields white already to harvest." In pointing to the fields Jesus meant that we should consider the needs of the whole world; and when He said, "Behold the fields white already to harvest" He meant that we should consider the whole world. The different nations of the world are included in these fields. The work for the blind is one of these fields. The call which comes from the blind is urgent; it is a call which has a greater meaning than all other calls. It comes from a dying people; it comes from two hundred thousand men and women who are groping their way in the blackness of midnight, and nowhere do their eyes meet the beautiful rays of the morning sun in the

horizon, or are they permitted to gaze with joy and amazement upon the shadows of a setting sun at the close of a wearisome day. No light, no color, no flowers, no pleasant smiles ever reach the soul through the eye; but all these which appear to the soul through the beauties of nature are denied these strangers. They long to get acquainted with Jesus and to taste the sweets of the gospel; they long to learn about the Third Angel's Message found in Revelation fourteen.

The blind who are engaged in traveling are not permitted to gaze upon mother earth, wrapt in her robes of green, and behold the forests, the meadows, the mountains which reach high unto the heaven; but they must sit with folded hands, blind to all scenes which appeal to the most stupid, and they must while away the long hours without viewing from the window that which interests him. Nor is he privileged to read for himself. Refused all these rights and privileges, he is left to himself; but shall we as Christians refuse to hold out the gospel to these thousands of perishing souls?

Dear readers, if you would pause for one moment to consider the needs of this class, you would no longer close your eyes to their beckonings and turn a deaf ear to their calls. I beseech you, my brother, my sister, to lift up your eyes and behold this field "white already to harvest." Consider its needs; consider the thousands you can make happy, by giving something to the publishing work for the blind. This class is different from all other classes, inasmuch as they are not, as a rule, able to pay for

literature; they have no means with which to buy the expensive embossed literature prepared for their use; but the Lord says, if we see our brother in need and shut up our bowels of compassion against him, how dwelleth the love of God in us? Our brother is in need, and how can we turn him away empty? Shall we offer him a stone to satisfy his hunger? or shall we point him to the Lamb of God through the columns of the *Christian Record*? May the Lord help us to look at this work with great compassion, and to give of our means to be used in carrying the wonderful truth to the many unfortunate beings who are groping their way in double darkness right in our very midst. "Go ye into all the world and preach the gospel to every creature."

Two thousand blind people are appealing to us from the Northern Union Conference. My brother, my sister, they are appealing to you; they are appealing to the believers in the Third Angel's Message in the Northern Union Conference. We have prepared readings for the various churches in Minnesota and North and South Dakota. These readings will be sent out in time for the twenty-fourth of November, which date has been set aside by the Northern Union Conference Committee as a day upon which a collection for the benefit of the work for the blind will be taken up. I beseech each elder and each lay member to consider this worthy cause, and ask himself the question, what can I do to help along this work? how much can I give to help forward the cause for the blind?

We are sure that you will gladly contribute to this work, and thus unite with us in fulfilling

the great commission given to us by the Saviour, "Go ye into all the world and preach the gospel to every creature."

L. N. MUCK.

Meeting of Northern Union Students

While visiting Union College it was my pleasant privilege to meet with the students from the Northern Union Conference. Twenty-eight energetic young men and women gathered in one of the recitation rooms of the College building during the chapel hour.

After a short talk by the writer in which the needs of the message in the northern conferences were urged upon these young people, the same thought was brought out more definitely by five different students who spoke of the work in the five different conferences of the union. Miss Gertrude Burghart spoke for Minnesota; Daniel Wall for South Dakota; George Covey for North Dakota, Orrie Carr for Alberta; and Miss Edna Marston for Manitoba.

Slips of paper were passed, on which each one gave, among other items of information, the line of work he or she was preparing for; and what his or her plans were for the coming summer. Of the twenty-eight present, twenty-five have now the work definitely in mind. Seven are preparing for the ministry, ten wish to teach, some mentioned Bible work, some the work of canvassing, others that of nursing. The thought that we have these earnest young people in our different schools fitting themselves to respond to the many urgent calls, is a real inspiration. It gives me courage.

After the close of the meeting, seven handed in their subscriptions for the REAPER. Others already take the paper. These students wish to keep in touch with the field. Ought not the field wish to keep in touch with the students? I hope to see many of them canvassing in this north country next summer. May God lay the burden of this Message heavily upon our young people. "When the youth is converted, do not leave him in idleness; give him something to do in the vineyard of the Master."

O. J. GRAF.

The End of the World in this Generation

About the middle of November there will be a special issue of the *Watchman* bearing the above title. Its object will be to show the momentous character of the present times. Events long foretold in God's word indicate to the Christian that these are the very last days.

In this "End of the World" special is presented an opportunity for everyone—man, woman, boy, or girl who believes in the soon coming of the Saviour, to carry the message to those who are not ready to meet the crisis.

The cover-page of this number will have an appropriate two-color illustration of Christ on the Mount of Olives, saying, "Verily I say unto you, This generation shall not pass till all things be fulfilled." Two panels will also appear on this page, showing the fulfillment of Christ's words. The paper will be well illustrated and will be printed in three colors. It's twenty pages will be very attractive, so that interest will be quickly aroused in the good articles published.

Besides the editors some of the writers are: Mrs. E. G. White, K. C. Russell, J. S. Washburn, Geo. B. Thompson, C. P. Bollman and Dr. Frank Washburn.

The following is a partial list of the subjects considered:

"Christ's Return at Hand."
 "Signs of the End."
 "Last Day Delusions."
 "This Gospel of the Kingdom."
 "God's Warning."
 "The Coming Conflict."
 "The Increase of Lawlessness."
 "The Increase of Intemperance."
 "The Sabbath and the Lord's Day."

"Without Hope and Without God in the World."

"The Coming Crisis."

"Having the promise of the life which now is and of the Life which is to come."

The special *Watchman* will be ready to mail about November 19, but will bear date as the regular issue of Christmas day, and will be appropriate for distribution for many months. Order at once, go out with the papers as they come fresh from the press, and asking God to be your helper, you will be surprised to see how easily you can sell 300, 500, 1,000 or more papers. Think of the good accomplished by such a work.

MISSIONARY CAMPAIGN PRICES

When mailed to one address:

1 to 4 copies, 5 cents each

5 to 24 copies, 4 cents each

25 to 299 copies, 3 cents each

300 or more, 2½ cents each

When mailed to list of names:

1 to 24 copies, 5 cents each

25 or more copies, 4 cents each

A neat *Watchman* badge will be sent free, if requested, to any person ordering fifty or more papers to sell.

Order through your state tract society or send direct to the Southern Publishing Association, Nashville, Tenn.

From the Field

South Dakota

Viborg

It has been a long time since I have written to the REAPER and still I have enjoyed reading its pages filled with great cheer of "good news." It is encouraging to see the progress the Message is making. Surely we are nearing the Haven. Here in South Dakota we have no discouraging report to bring. God has blessed the efforts of His children and we are of good courage. The summer's work has not been without results for which we praise His name.

The educational work is moving onward with no uncertain steps. We have now nine church schools in operation in as many places. This is not as many as we had last year but it is not due to lack of interest on the part of the parents nor due to any failure in the past. At Willow Lake where for several years we have had a school, so many have moved away thus making it impossible to carry on school work. The other eight localities have, in the main, had schools for several years. There are several more calls for schools that we shall not be able to fill for a lack of properly qualified teachers. It is very hard to write, to those who are so anxious for their children to be taught after God's way, and tell them that we cannot send them the help that they are asking.

We must have more teachers. This is God's work and I am sure that we are working on right lines and while we are not able to do all that we would like to do we are not going to become discouraged but work and develop others to help in this grand work. Many of our young people ought to be preparing.

Our Industrial Academy is prospering nicely. We have a very nice class of students this year. The prospects are that every room will be filled. It is very gratifying to see the confidence the students have in Professor Low, our preceptor, and Miss Magnuson, the preceptress. These are tried workers for God and are worthy of the students fullest confidence.

J. W. CHRISTIAN.

Artesian and Woonsocket

The work is onward in this part of the state. Since my last report I have had quite an interest here in Artesian. The Methodist minister spoke on "Our Flag and What It Stands for: Are You Patriotic"? He took for his text the Sunday law from the statute books of South Dakota. He, being in favor of such a law, was in favor of its enforcement regardless of race or sect. He said, in brief, that anyone who broke the laws of the state was an anarchist; but anyone who not only broke the laws but taught others to do so was worse if possible.

This, of course, called forth some comment, and the next Sunday night I spoke on the question of "Religious Liberty." The church ordered four dollars worth of tracts and some numbers of *Liberty* and started real aggressive work which will bring

a knowledge of the truth to many who have no special interest in religious matters.

Last Friday, the 26th of October, I visited our church in Woonsocket. Held meeting every night while there. On Sunday night the church was full and I firmly believe there were some present who will take their stand for this truth.

On Sabbath we held Quarterly service and all took part. One was added to the church subject to baptism. It was a day of rich blessing and the brethren were all encouraged. When I hear the testimony of these people, telling how thankful they are for the light of the Third Angel's Message, it gives me courage to press on in the work of winning souls.

C. M. CLARK.

Minnesota

Offering for the Blind People of Minnesota

November 24 is the time appointed for an offering to be taken for the distribution of literature among the blind people in the Northern Union Conference. This union has a large number of such unfortunate people and it is mutually understood that the money gathered on this occasion in each conference shall be used to send reading matter for the dissemination of the message of light among the blind people of their respective territory.

A letter from the editor of the *Christian Record*, (our paper for the blind), is being sent out to all our churches in Minnesota and these will explain the matter fully. There are hundreds of

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people in Minnesota who for want of sight, cannot read at all except as special matter is prepared so they can read it with their finger tips. All the means our people feel free to give at this time, will be used in sending just such reading to this needy people who are holding out their hands to us.

Shall we not help generously in this good work.

H. S. SHAW.

Let Your Light Shine

Reference has been made in the REAPER, to certain articles that have appeared in secular papers, from my pen. It may be the reader would be interested in some of the particulars. I have written occasionally for one paper here in this city for a number of years. Recently have sent in several communications on the question of "Church Federation," "The Christian Nation Dictum," and "Religious Legislation by Congress." A few days ago I received a message over the telephone from the editor, about a recent article which he headed "Church Federation. It has Frightened Congress into Adopting an Un-American Policy." He said it was a good one and that the people should know about these things. This gives me courage.

I have never written for the other paper till this season. But the editor introduced my first communication by an editorial in which he said "we will hear you through without prejudice." He is quite liberal with his space, and wants an article each week. Several have already been published; and the end is not yet.

According to newspaper estimate of the number of their read-

ers, I have a congregation, occasionally, by way of the first paper mentioned, of about 10,000. Through the second paper, a congregation of about 5,000 nearly every week. So you see that my audience is not a small one by any means. I am thankful for this opening. And let us pray that through this effort many eyes may be opened to see the truth and be prepared for what is coming upon this nation, and upon all the world.

But say, brethren, are you doing all you can to help me in my effort to save the young from intemperance? Read the article from Sister White in the *Review* of October 25, and then speak a good word for the journal *Save the Boys?* Sample copies free to those who will work to extend its circulation.

Yours in the work,

H. F. PHELPS.

Maplewood Academy

The young ladies of Maplewood Academy have organized themselves into a band which is called "The Girls Christian Help Band of Maplewood." The object of this band is to study the mission fields and their needs, also the lives of pioneer missionaries and to engage in active Christian work among our fellow students. Our motto is "Whatsoever thy hand findeth to do do it with thy might." Eccl. 9: 10.

On becoming members we pledge ourselves to be faithful in carrying out the object of the band, to be present at all weekly meetings, and to perform faithfully those responsibilities assigned us. A daily private devotional period has been set

apart in which we may all unite our voices in secret petitions to our Heavenly Father for the success of each member of the band in the Christian way, for our fields of study and the general progress of the work.

We also expect to make different individuals special subjects of prayer, as we feel impressed, believing that "the effectual fervent prayer of the righteous man availeth much."

We now have seventeen enrolled on our record as members but hope before the term closes to be able to report all as being members. We believe that with the earnest, consecrated efforts of each member the band will be a real blessing to our school.

GRACE M. WALKER,

Secretary.

A Farewell Meeting

The Foldal church spent a profitable meeting together October 27. It was my privilege to be present and celebrate the ordinances of the Lord's house with that church. These brethren are very scattered, making a triangle which embraces a large part of Marshall county. This makes it very hard for them to meet together from Sabbath to Sabbath. It certainly takes much effort on the part of some to drive from ten to twenty miles to Sabbath service. But, brethren, let us be glad that by this inconvenience the light of the Third Angel's Message can be extended to a greater number of precious souls.

After an interesting Sabbath school, we studied together the invitation found in Rev. 19: 9, "Blessed are they which are called to the marriage supper of the Lamb." A wonderful mani-

festation of the power of the Spirit was felt throughout the entire meeting. The elder of the church read from I Cor. 6:19, 20 and impressed upon every mind the solemn responsibility that is entrusted to every believer. The social meeting which followed was especially good. An earnest desire to do better, and a fuller consecration to God for service was the burden of every testimony. It did my heart good to see that spirit of unity and love which prevailed, so that before we thought of it the time had come for us to separate.

This meeting was made still more impressive by the fact that Brother P. Longren and family were to leave for the state of Washington that week, and the church expressed their love and sympathy for the parting friends both in word and deed.

O. E. JOHANSEN.

Mahtowa

We can say that the cause here has made some progress since we last reported. The company have been increased also by a family, who have moved in from Albert Lea, and an American gentleman has commenced to observe the Sabbath. A Sabbath school has been organized with twenty members, including officers and teachers. A good interest is shown in the school. The children, each with their Bibles, are learning their lessons well. In their drills, which have been on the books of the Bible, the commandments, and whole chapters, they have shown themselves masters of the situation. This has constituted the five minute exercise.

The opposition to the work here is strong. The different

creeds are uniting in opposing the truth. Preachers are being called in and more meetings are held than usual. Herod and Pilate, heretofore enemies, are making friendship on account of the case of Jesus. But to no avail. "For we (they) can do nothing against the truth, but for the truth." Even the united effort of the different denominations in fighting the truth serves to open the eyes of some.

As we now leave this field to attend the workers' meeting our prayers are that the brethren here may grow in grace and knowledge of our Lord and Saviour, Jesus Christ.

FRED JOHNSON,
O. J. NERLUND.

Duluth

The work at Duluth is onward and we see much to encourage us. Since our last report it has been our privilege to bury three precious souls with their Lord in baptism, and four have united with the church.

While this is much less than we have desired to see accomplished still we feel grateful to God that He has wrought in behalf of these souls, and that they have decided to cast their lot fully with the remnant people of God. As we look about us and see the thousands of souls who know nothing about God's truth for this time, we realize that we have scarcely made a beginning in the work before us.

The members of our company here are seeing more and more the need of taking hold to help push the work and we are planning to enter upon a systematic campaign for the distribution of our literature during the fall

and winter. The details of the plan are not worked out as yet but we hope to see every member of the church taking hold to help push the work in this city.

We feel, perhaps, as did Gideon and the three hundred when they went up to battle with the Midianites, we are so few in comparison with the thousands about us that we know that God alone can give victory, but we desire like Gideon's men, to stand every man in his place ready at the command of God to break the pitchers and let the light shine out.

We are finding more to do than our time and strength will allow of, but we mean by the grace of God to be faithful and stand in our allotted place.

Sister Tufte has been doing a good work canvassing for the "Coming King." She has been able to place a good number of books in the homes of the people as you have already noticed by her reports. We trust that God will water the seed sown and that souls will be in the kingdom as the result of her faithful effort along these and other lines.

We are all of good courage and mean to press the battle to the gates. Pray that God will give us fruit for the effort put forth here.

C. M. BABCOCK.

From the South

I have read with much interest the reports from week to week from the dear old home state and noted the ring of courage and good cheer that sounds from most of them; and my heart has been cheered as I have seen the names of new recruits in the

army of our Prince. I have been glad to see the earnest words from the old workers with whom I have formerly been associated.

My heart was filled with sympathy for dear Brother Ewert as I read of his sad experience in coming home to a broken family circle. I recalled forcibly the last time I saw our brother. It was at the conference held at Anoka in November 1902. From that conference I was called by wire to my mother's bedside. I can never forget the agony of the long night I was obliged to spend in Minneapolis having missed the last outgoing train by twelve minutes. Within two months from that time I laid away both mother and father and felt myself filled with a strong desire to do all I could to hasten the coming of our Saviour in order that the "last enemy" might be destroyed and such sad home comings forever cease.

It is in the way of carrying out that desire that I find myself in this southland and while I find different conditions in some ways from what prevail in Minnesota, yet one thing is the same and that is the great need of the human heart which can be supplied only by Jesus.

We have just heard with much sorrow of the loss of the school at Huntsville. We can sympathize with them better than you can, for we know something of what a pull it is to build and equip a school in this barren country, and Huntsville is less than one hundred miles from us. This last calamity has deepened in my mind an impression which has been growing for some time, and that is that here in the south at least, instead of trying to build up large institutions and then gather around them, as our

people invariably do, we should settle in little companies, three or four families in a place, enough to carry on a small school which could be opened to pupils of our own denomination without cost other than the labor they could give on the home farm. Of course like privilege could be extended to any who might desire to avail themselves of the opportunity. Of course there are a number of queries that naturally arise just here as how can the pupils be fed and care how can the other necessary expenses be met? etc.

Now, I am not going into details in this article but may perhaps take up the questions one by one later. I will say this much, however, there is just one absolutely necessary requirement and that is entire surrender of self to God, complete consecration of all that we have and are to be used in the Master's service, *subject to His call.*

If this school question strikes a responsive chord in anyone's heart I will be glad to answer any question they wish to ask.

C. A. GRAVES.

Earleyville, Tenn.

Obituary

DIED—Henry Keener of St. Paul, at the home of his brother in Iowa; October 7, of consumption, aged 24 years, 1 month and 2 days. He was born in Lancaster County, Penn., and came to St. Paul about thirteen years ago. Brother Keener became acquainted with the Sabbath and kindred truths some four years ago, since which time he has been a faithful and beloved member of the St. Paul church. He

was always conscientious in the little details of life, was liberal with his donations, and desirous of seeing the work hastened to a completion. We laid him to rest in Oakland cemetery, St. Paul, Minn., to await the Master's call in the first resurrection. He leaves a mother with whom he lived, four brothers, and two sisters, besides many friends to mourn their loss.

F. A. DETAMORE.

DIED—Carl Henry Lund, at the home of his parents in St. Paul, Minn., of diphtheria, at the age of 14 years, 9 months, and 28 days. He was born at Hinkley, Minn., and came to St. Paul one year ago. His parents are not members of any church, but Carl expressed faith in God before his death. Said he had made many mistakes, but had not taken God's name in vain. Services were conducted by the writer in the yard where a goodly number of friends and neighbors gathered to show sympathy and give comfort to a loving mother and a kind father and five other brothers and sisters, who had recovered from the same dread disease. Only the father accompanied him to his last resting place. May the Lord so lead the remaining loved ones that they may one day clasp their boy to their hearts again and live where no death-dealing foe shall ever enter.

F. A. DETAMORE.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

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Issued every Tuesday by the
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OF
SEVENTH-DAY ADVENTISTS
347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Bro. O. J. Graf is in attendance at the Workers' meeting being held in Minneapolis this week.

M. J. Fritz of Nebraska passed through this city last week on his way to Portage la Prairie, Manitoba to take charge of the German work in the Northwestern Training School.

S. Mortenson, superintendent of the Swedish work in America, was in Minneapolis and St. Paul last week. He is now visiting some of the Scandinavian churches in Minnesota.

A card from Bro. Paul Curtis asks that we change the address on his REAPER from Regina to Yorkton, Sask. We conclude that Brother Curtis has gone there to labor for the winter.

Eld. O. O. Bernstein, who has labored in Minnesota since his return from England some years ago, has been called to Pennsylvania to take up the work in Philadelphia. In losing Elder Bernstein Minnesota is losing a strong lucid speaker, but Pennsylvania is gaining the same. We certainly wish Brother Bernstein and wife great success in their new field.

Sr. Hannah Carlson of Minneapolis, who labored a number of years in the Bible work, has gone to Colorado for her health. We trust that she may regain her health in that bright, bracing climate.

The St. Paul church has recently decided to start a Sunday school in that part of the city where their school building is located. It is now well organized and we expect it to do much good. It is under the leadership of Sr. M. H. Honeywell who is a returned missionary.

The Workers' Meeting of the Minnesota Conference is in progress. We notice all the workers here except Bro. E. M. Chapman who is attending his father in a critical surgical operation. Bro. Chapman's father, who is also a brother, has recently been greatly afflicted. He and his family have the sympathy of the REAPER.

The November issue of *Life and Health* has come to our table. It is surely a live helpful number and we believe it would sell very readily at five cents a copy. It contains much that would be helpful to every family—articles on Sleep, Divine Healing, Relief of Pain, Healthful Cookery, etc. Price two and one half cents a copy, prepaid for twenty-five or more copies.

Behold how good and how pleasant it is for brethren to dwell together in unity! Ps. 133:1. Monday evening, October 29, the church of Thief River Falls met to spend a pleasant evening together in honor of Sr. J. F. Anderson, who has labored with us so faithfully the past summer. We all appreciate the labor and sacrifice, and shall miss

her much; as she goes back to St. Paul our best wishes for God's blessing go with her.

O. E. JOHANSEN.

In last week's REAPER an announcement was made of a book of about 200 pages,—a report of the Publishers' Convention recently held in Washington, D. C. This is an important document and ought to be in the hands of every worker and church elder among us. It costs but ten cents prepaid. Let all those in Minnesota who desire a copy of this book send their order to the Minnesota Tract Society and we will have them sent to you direct from Washington. We do not think it wise for us to order many more than are ordered from us.

C. M. EVEREST.

We would call the attention of our brethren to a pamphlet called,

"The Edenic Day Line; or How to Identify the Sabbath of Jehovah in all Parts of Our Round Revolving World," by Eld. W. H. Littlejohn. The only view of the subject which can be harmonized with science, reason and the Word of God. Single copy postpaid, ten cents; five copies, thirty-five cents. Large discounts to ministers, societies, clubs and canvassers. Write for particulars. Address all communications to the author, directing to Battle Creek, Mich., R. R. 4.

Bro. Martin Olson of Valley City, N. D., called while passing through the city to-day. He reported that some Scandinavian men from near Sebeka, Minn., were laboring in North Dakota this summer. There he gave them the truth and now there are some families a few miles from Sebeka holding up the light.