



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., November 13, 1906

No. 35

### Be Kind To-day

Strange that we are oft so silent,  
Leaving tender words unsaid  
'Till the ones who should have heard  
them  
Are among the silent dead!  
Strange that deeds of love and kind-  
ness

Should so oft be made to wait,  
'Till we "get around to do them"—  
When, alas, it is too late!

Then we speak of all their virtues  
And their faults we see no more.  
O, the wonder, why we did not  
Speak those loving words before!  
Life will be much brighter, sweeter,  
If we only tried to give

All these tender words and actions  
To our loved ones while they live.  
— N. P. NEILSEN.

## General Articles

### The Testimonies

The testimonies concerning the importance of building sanitariums at Takoma Park, Washington, D. C., and Nashville, Tennessee, will be of special interest to all the readers of the REAPER.

No sooner had the council at Washington decided that \$150,000 should be raised for various enterprises, including the building of a sanitarium at Takoma

Park, and this information had reached the brethren, than some seemed to question the wisdom of raising any further funds to be used to build up institutions at Washington.

This question was raised at the workers' meeting recently held at Minneapolis. After the following testimonies had been read every one was fully satisfied as to the wisdom of this call for help for a sanitarium at Washington as well as enterprises elsewhere.

By request of the workers at this meeting we publish the testimonies in the REAPER for the benefit of any who may have felt that the brethren at Washington were in danger of erecting more or larger institutions than the needs of the cause required.

In a testimony dated Aug. 10, 1905 sent to the ministers and physicians in the Colorado Conference is the following: "The field of work has been laid out before me. The work in Washington calls for talents of means and talents of men, to bring to completion that which is only half done.

"I am instructed that a sanitarium is to be built on the

school grounds at Takoma Park. The work on this institution is to be begun even before the work on the school building is finished. Nashville, also, must have financial aid, that the work there may be established. A sanitarium building must be put up near Nashville, because with the present facilities for doing medical missionary work in that city, the workers cannot correctly represent the reformatory work that is to be carried forward in decided lines. This institution should be erected as soon as possible.

"My brethren of the Colorado Conference, will you not help in the establishment of a sanitarium in Takoma Park and in Nashville? Let all work harmoniously and then the stamp of the Lord will be placed upon your efforts. He will acknowledge your singleness of purpose to glorify Him."

"Long ago a sanitarium should have been erected in Washington, that the people of that city might have light on health reform. God has looked with displeasure upon the neglect that has been shown in this city."— Extract from Testimony written July 1, 1903.

"If there is one place above another where a sanitarium should be established and where gospel work should be done, it is in this city. We cannot estimate how great an influence would have gone forth from Washington in favor of the truth had a sanitarium been established there twenty years ago."—Extract from testimony written July 7, 1903.

"Our people far and near need to ask themselves how the Lord regards their neglect of important centers in America. There are many places in this country in which the truth has never been proclaimed. Many years ago there should have been a sanitarium in Washington, D. C. But men have chosen their way in many things, and the places to which the truth should have found entrance, by the establishment of medical missionary work, have been neglected. The Lord has opened this matter to me decidedly. The publishing work that has been carried on in Battle Creek should for the present be carried on near Washington."—Extracts from testimony written July 5, 1903.

"How shall we answer to God, I ask, for failing to proclaim the truth for this time in the capital of our nation? A representation should have been made there of our truth that would favorably have impressed those who have so much to do with framing the nation's laws"—Extract from testimony written July 5, 1903.

"I have been trying to give my brethren the light that God has been pleased to give me, in regard to our duty to establish a sanitarium at Washington, D. C. Our people must have a sanitarium there,—not a grand, ex-

pensive building, but a building that will rightly represent the truth for this time. It is that the cause of truth may be advanced through our ministry to the sick that our sanitariums are established; not to provide accommodations to tourists. Through our medical institutions the truth that Christ gave to John when on the isle of Patmos is to be proclaimed.

"Let the sanitarium at Washington be built as the Lord instructed us to build all our sanitariums. Let it be plain, yet substantial, convenient, and attractive. Let everything be clean and orderly. As we shall endeavor to do this work, let us seek wisdom from God at every step, that the laborers may be under the direction of the One who gave skill and understanding in the building of the ark and the sanctuary. We are not to erect a building that will lead to expressions of astonishment and admiration, unless it be for its consistency with the truth for this time, truth that we as Seventh-day Adventists profess to believe.

"Let the sanitarium work in Washington give a correct representation of gospel medical missionary work, under the supervision of the great Head Missionary."—Extract from testimony written October 14, 1903.

"Let the plans laid for the carrying forward of this line of work be such as will bear the endorsement of heaven. In no case is this line of work to be made secondary. It is to be prominent in bringing the truth to the minds of the people. With great wisdom establish a sanitarium in Washington. Establish the work upon a solid founda-

tion. Let the building be neat and tasty, but not expensive. We cannot afford to erect an expensive building. The Lord desires this building to be a representation of what He designs all His sanitariums to be.

"Work in straight lines. Do nothing to encourage a root of bitterness springing up. And if this root of bitterness does appear, we are not to let it trouble us, and defile the spirit of true Christianity. The truth that works by love and purifies the soul is to be cherished. We are to shun as we would the leprosy all spiritualistic ideas of God."—Extracts from testimony written October 15, 1903.

"We want the Washington sanitarium to be established upon different principles, and conducted upon different plans from those that have been followed in the Battle Creek sanitarium. We shall not, therefore, go to Battle Creek to receive counsel regarding the establishment of this institution. The time has come when we must move under the direction of our great Leader, the divine Commander. Please do not delay."—Extract from testimony written December 2, 1903.

"I thank the Lord that the work is begun in Washington. I am glad that the publishing work has been moved from Battle Creek to Washington, and that plans are being laid for the establishment of a sanitarium in Washington. We see the Alpha, and we know that Christ is also the Omega."—Extract from testimony written Dec. 2, 1903.

"One night we seemed to be in a council meeting, and One of acknowledged authority was telling us that now is our time to

push to the front in Washington. A decided testimony must be borne to the people in the national capital, and this work must not rest upon a few."—Extract from testimony written January 16, 1905.

"I am greatly burdened because the money needed for the completion of our school and sanitarium at Takoma Park, comes in so slowly. The Lord has said that these institutions should be put in working order as soon as possible. We have no time to lose.

"I address all our church members. Not merely to a few, but to all, has the Lord entrusted talents, and from each one, according to his several ability, He expects returns. The rapidly increasing wickedness in the world testifies plainly that the end of all things is at hand. Every believer should use his talents in the accomplishment of the work that must be done before the coming of the Lord. We are to labor diligently, earnestly, and unselfishly, looking to the Lord for success, and counting no sacrifice too great to make for His sake.

"My brethren and sisters, take hold without delay to supply the means needed for the completion of the work at Washington. If you will open your hearts to the influence of the Holy Spirit, this work can soon be accomplished. Let your piety and your liberality be shown just now in the accomplishment of the work that must be done in Washington, and in sending forth of missionaries to all parts of the world.

"The Lord has entrusted you with means to be used in this very emergency. The work being carried on at the capital of our nation concerns us all.

Every believer has a part to act in helping carry out the purpose of God for the establishment of His truth in this place. More than twenty years ago institutions should have been established in Washington. It is with deep regret that we think of how the work has been neglected. It must be neglected no longer. The erection of the necessary buildings must be carried forward without delay. Let not your zeal lessen till this work is accomplished. The training school must be fully equipped, that those who come may receive a thorough training as evangelists, medical missionaries, and teachers."—Extract from testimony written March 30, 1905.

The above is very clear and pointed. No one need to be misinformed about this work, or in doubt as to its need. Let all respond heartily in having some part in this work as God gives the ability.

R. A. UNDERWOOD.

### The Petition Work

The present status of religious legislation in Congress is of vital importance to every Seventh-day Adventist at the present time.

Shortly before Congress took its recess last spring, the Sunday bill, known as H. R. 16483, "To Further Protect the First Day of the Week as a Day of Rest in the District of Columbia," passed the House of Representatives and is now in the hands of the Senate Committee for the District of Columbia, and may be reported and passed upon by the Senate at any time during the next session.

It will be remembered that in the spring of 1903 this same bill

passed the House, and when it came up for action in the Senate Committee for the District of Columbia there was a tie vote, and therefore it died in the hands of the Senate Committee. Those who are seeking for Sunday legislation so earnestly in the District of Columbia failed in securing the recommendation of the District of Columbia Commissioners of Mr. Allen's Sunday bill for the District of Columbia, and since the Wadsworth bill had once passed the House of Representatives, the District Commissioners were prevailed upon to favor the Wadsworth bill in the place of the Allen bill, and so it is now in the hands of the Senate Committee of the District of Columbia.

We most earnestly urge the importance of all our people uniting in a vigorous effort to defeat this measure. It is possible that this bill will come up for action before the Senate Committee of the District of Columbia soon after Congress opens; hence, what we do must be done quickly in order to have our work prove effective.

We would also recommend that the petitions be sent this year *direct to the senators* from your state. If you do not know who your senators are send to your tract society and they will forward for you.

This we think will be better and have more weight than having them sent through our department. We hope that every Seventh-day Adventist will be sure to sign the petition and secure as many other signers as possible besides. It would be well for those circulating these petitions to write a letter to their Senator accompanying the petition, urging them to use their influence against the passage of

this dangerous and unconstitutional act. Such letters should be courteous, short and to the point.

In case you do not desire to send the petition and write the letter yourself, you can place the petitions in the hands of your local Religious Liberty Secretary where you have one, or the elder of the church for him to send. The petition work should be started at once, but the petition should not be sent in until the first of December, when Congress convenes.

We feel exceedingly anxious that all our people throughout the United States should take hold of this work and push it vigorously and defeat, if possible, this measure. We shall do what we can here at Washington to oppose this proposed legislation. Let us not forget that now is the time in the providence of God to present the Gospel principles of religious liberty before the people.

K. C. RUSSELL.

P. S.—Petition blanks will be furnished your Conference or Tract Society Secretary by the General Conference Religious Liberty Department, and they will supply each local church with these blanks.

### Thanksgiving Number of the "Signs"

Even though our building is in ashes, and our work is being conducted in a shed, we are going to have a Thanksgiving number of the *Signs of the Times*.

Here are some of the good things it will contain:

"What we Have to be Thankful For;" "The Spirit of Thanksgiving;" "Thanksgiving—An-

cient and Modern;" "A Thanksgiving Story;" "Nearing Home; Signs of the End;" "United States in Prophecy;" "The Results of Forgetting God;" "The Great Salvation." Other articles and poems of extraordinary merit.

It will have a beautiful cover design and will be well illustrated. Among others, it will show three photographs of the Valparaiso disaster which we have just received from men on the ground.

Prices will be as follows:—

1 to 10 copies to one address, or mailed to single names and address; five cents each.

25 to 75 copies to one address, three cents each.

100 or more copies to one address, two and one half cents each.

Address your tract society, or

SIGNS OF THE TIMES,

Mountain View, Cal.

### From the Field

#### Manitoba

#### Yorkton, Sask.

As has been reported, we are now at this place having arrived here October 10. We are stopping at the home of Bro. and Sr. Geo. Mawson, who came to this province from Kansas six years ago. My first work here was to assist Brother Mawson in picking up potatoes, and stacking oats. We were soon through with that and since then I have been getting acquainted with the neighbors and have taken orders for about ninety dollars worth of our books. I expect to deliver all of these before the New Year.

The settlement here, and south for about fifteen miles, is nearly all English. I have had many good experiences and hope to see much good done this winter in this vicinity. I have visited all the members of the school board and have their consent to use the school house for meetings. Threshing is not all finished in the immediate neighborhood and as farmers are very busy we cannot start regular meetings yet. Last Sunday, October 18, we expected to have an evening service in Brother Mawson's home but on account of a raging snow storm none of the neighbors came in. We have another appointment for next Sunday, November 4, and hope for fine weather and an interested congregation. May God add His blessing to our best but feeble efforts in this part of the great harvest field.

MR. AND MRS. PAUL CURTIS.

### "Go to the Ant—Consider Her Ways"

Some time ago I was impressed by the following incident: I saw an anthill torn open. I stopped to watch and see what would be done. The ants poured out in apparently the greatest confusion, but very soon they all saw what was to be done and each went to work in earnest. Pieces of straw, sticks and earth were brought until the breach was repaired.

As I considered them I was impressed by this question, If they "without having no guide, overseer, or ruler," (Prov. 5: 6, 7) can work in such harmony and do so much work, how much might be accomplished by the ranks of Seventh-day Adventists

with experienced leaders? I trust all read carefully the recent article by Brother Manfull on the canvassing work. Here is a work in which nearly every Seventh-day Adventist can have a part, whether they be physician, nurse, minister, church school teacher, farmer, or regular canvasser.

Perhaps some feel as I did the first year I was in the field. Over and over again I felt like giving up the work, not because I disliked it but I realized more and more the sacredness of the canvassing work and feared I might say or do more to influence against the truth than for it. This thought burdened me until I read in *Gospel Workers*, page 313, "The excellence and value of pure love consists in its efficiency to do good and to do nothing but good. Whatsoever is done, out of pure love, be it ever so little or contemptible in the sight of men, is wholly fruitful, for God regards more with how much love one worketh than the amount he doeth."

So if you are not a regular canvasser and cannot "sing your piece" (and no canvasser should) you can go out to your neighbor prompted by pure love and it will be wholly fruitful.

One young man in our conference who had not been favored by the privilege of education but with the love of God in his heart has sold during seven weeks this summer nearly 200 books worth \$275. That same love is leading him to enter our school this winter to prepare for better work next year.

E. R. POTTER.

"Whatsoever you do do all to the glory of God."

## South Dakota

### Elk Point Academy

It has been a long time since we have written to the REAPER and perhaps a few words will be of interest. School work is going along very pleasantly. Our enrolment is thirty-seven. This is one-fourth more than the enrolment at this time last year. Twenty-three of these are students that were with us last year. At this time last year there were twenty-one students in the home; at present there are thirty-one,—a gain of nearly fifty per cent.

Arrivals during the past month have been, Fred Bristol and his two sisters from Idaho; Fred Cole and the Jackman sisters from Bristol; Victor Magnuson, Nina Magnuson of Northville; Frank Knecht of Bowdle; and Edith Richards of Platte.

Our industrial work has been going forward under considerable difficulty, owing to wet weather; but at this date our canned goods are nearly all hauled, a good part of the broom corn has been seeded and our potatoes are stored for winter. We shipped a carload to-day, November 6, to Coliege View.

I do not think I have ever seen the students take a greater interest in school work. All things taken together indicate a prosperous school year.

BERT RHOADS.

### Lake Preston

Since the tent was taken down we have been holding five meetings a week in a neat little hall, which we have rented very reasonable. The congregation is not very large but those who

come are interested. One has commenced to keep the Sabbath and we hope and pray that others will follow. Some acknowledge the truth, while others cling to their Sunday keeping the same as the people clung to their Baal worship in the time of Elijah. Oh for more of the Spirit of God to proclaim the message with power as did the servants of old.

We are engaged only in the Scandinavian work here at this place and nearly all are Norwegians. I am thankful to have a humble part in the Lord's service, sowing the precious seeds of truth in giving Bible Readings, distributing Family Bible Teacher and our good papers, and inviting the people to our meetings.

I am of good courage in the Lord and desire to press on until the work is finished.

Your sister in Christ,  
BERTHA E. JORGENSEN.

### Weekly Letter

*Gustav Ellingson*—I am nearly through with my delivery now. I have only eighteen or nineteen more books to deliver.

In figuring up my earnings for the summer I find I have not made much money, and looking at it from a financial standpoint my work has not been a great success; but if one soul is converted to the truth through reading the books my effort this summer will not have been in vain. And we have the Lord's promise that His word will not return unto Him void. I believe many who got the book were truly seeking after truth.

*C. D. Terwillegar*—I have had many valuable and interesting experiences since my last report.

I have now canvassed about half of the people of Groton, but I think I have the best part of the town to go over yet. The Lord has been good to me and though I have met some rebuffs, yet I feel that I have done well and "underneath are the Everlasting Arms."

SOUTH DAK. TRACT SOC.

## Minnesota

### St. Cloud

I am always made glad by reading in the REAPER reports from different places where people are accepting this truth.

I am still trying to sow the seeds of truth here trusting God for a good harvest. James says we should be patient until we receive the early and the latter rain to germinate the seed and ripen up the crop, as the farmer has to be.

Sometimes we feel like we were working ground where there are many stones. Perhaps this is so, but there is an influence which stones have on soil that makes the ground containing many stones bear almost as good a crop as that in which no stones exist. So that while it seems to me that I am in a very stony field I expect the Lord will so attend to matters that the crop will be good.

The past month I have been real busy loaning tracts. I find it very interesting to go from house to house giving out literature and talking with the people. I loan fifteen or twenty tracts daily and hold some Bible readings. A lady told me yesterday that she did not care to talk of much else than the Bible. What a wonderful book it really is!

Brother Comer is also doing tract work and will soon begin

evening meetings. We feel that if we work the town faithfully with tracts and then hold meetings that we will give them a pretty good opportunity to know the present truth.

We had a very pleasant call from Brother Shaw last Thursday night. It was prayer meeting evening and he left a blessing with us. We were not expecting him and as it was muddy some were not present, but they took a lesson from it.

Perhaps you would like to know what the St. Cloud church is doing for the Oakwood school. The sisters met together Sunday afternoon and began operations. They are making quilts and gathering clothes to send. It is encouraging to see such a missionary spirit. I wish it would provoke others to do likewise. If all would go to work the end would soon come for the work would be finished.

MARIE BAERG.

October 29.

### Workers' Meeting

The fall convention of laborers of the Minnesota Conference convened in Minneapolis, November 5-11.

Each worker seemed happy to meet his comrades as they returned from the field of action, some worn with the perplexities at the battle's front, but all encouraged by the victories gained and the laurels of conquest which they left to tell the "tidings from the war."

The first day and part of the second was spent in listening to personal reports of work done by each worker in his particular field. Expressions of praise came from every heart because

of God's manifest approval in giving them "souls for their hire." Not one summer field was fruitless.

Deep thought and careful consideration was given to the young people's, church school, and general missionary work.

The young people among us are as chosen of God as those who have walked on the gospel highway for many a year. And He asks of them their heart, talents, and time. He wants them to occupy a high position of responsibility for the salvation of the erring.

Organization is the prerequisite for effective work in any department of human activity. The Lord has called His elect youth to organize for work. The time of this solemn present demands ardency and zeal for spiritual service of both young and old who are related to the Third Angel's Message. Multitudes of youth of the world are being buried to their spiritual death by the avalanche of moral degeneracy which is sweeping down the mountain side of character. The youth of our denomination have an important work to do in saving some of these unfortunates from the coming destruction.

The church school is an interesting feature of our gospel work for the spiritual uplift that it has given to many aspiring youth; for the elevation of religious truths in the soul. We hope to see this department receive more help and that by those who love the Message due the world in this generation.

Some of the perplexities that confront the church school system were studied and discussed by the workers.

## THE NORTHERN UNION REAPER

South Dakota Canvassers' report for week ending Nov 3, 1906

	Book	Hrs	Ord	Value	Value Helps	Del
Ole Tronson	C. K.	12	2	2.00	1.00	8.00
C. D. Terwillegar	G. C.	54	8	22.00	21.50	2.50
Gustav Ellingson, P. of J.			1	1.75		48.00
Totals, 3 agents						

GEO. W. MILLER,  
*Rec. Sec*

North Dakota Conference, Sept. to Nov '06

Name	Book	Co	Hrs.	Exi.	Ord.	Val. Helps	Del'd
W. B. Payne	G C		43		20	2.75	54.00
Clara Knowles	G C						125.00
Mabel Wing	G C						82.75
J. Olderbak	G. C.		107		49		122.50
Totals 4 agents			150		69	2.75	384.25

F. H. ROBINSON.

Various phases of general missionary work such as resident canvassing for forty per cent books, giving Bible readings, etc., by the church members received earnest discussion. The church that works in spiritual things will grow in spiritual power. We must feel the unction from heaven which gives action in missionary work and blessing to those who receive our ministry. Careful and prompt reporting by all the members to the mission secretary of their church is an essential feature of true missionary work.

The cause of Christ is growing very rapidly and is assuming vast and extensive proportions. To-day the chime of gospel bells is heard in every land calling the inhabitants of earth to come to the hour of devotion and holy consecration which must be seen at this time—the evening of earth's eventful day.

In view of the increase of missionary work, a definite call has been made by the General Conference for \$150,000 to be raised in the United States. Particulars regarding appropriations of this fund will be given later. No part of this donation is to be used in our home conference.

May all loyal hearts feel the impulse of deeper love and self denial for the cause of heaven and its crying needs. May we respond as we have opportunity to the solemn call of the hour, and share in the reward which God is going to give to "those who have made a covenant with him by sacrifice."

A. C. GILBERT.

### Thief River Falls

In my last report to the REAPER a little error came in; but just how I do not know. When it

was stated that eight were baptized at our camp meeting here who were out from the country, that should have been three instead of eight. I think this explanation is due so to give a right understanding of what has been done here.

There are now eleven in all that have been baptized at this place during the summer, but only eight of these have accepted the truth this summer. But as I mentioned in my last report there are, besides these, one sister who went out to Washington after she had accepted the truth and expected to be baptized as soon as she got out there. There is another sister whose daughter had previously taken the step who was ready to go forward at our last baptism but was hindered by her husband, as he thought the water was too cold. She will therefore wait until spring. This makes ten in all who have recently taken hold here. There are also four others that are, so far as we know, keeping the Sabbath and are partly in harmony in other points of faith. So the work is surely onward in Thief River Falls. For this we feel thankful to the Lord

Nine have recently joined the church, but we feel that there is much work to be done here in order to establish those in the faith that have just taken hold.

As a company of workers we are by no means satisfied; but we

would like to see more accomplished. From the outlook that we had when it was quite late in the tent season, God has surely worked for us in a marked manner, and to Him belongs praise and honor for what He is doing for us.

JOHN F. ANDERSON.

### Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

**WANTED**—Two men to work in the woods cutting cord wood and logs.

H. E. CRANE,  
*Bruno, Minn.*

**WANTED**—Two Sabbath-keeping men to work cutting cord wood and getting out logs. Will pay going wages. For particulars address,

WM. WOOD,  
*Box 82, Bruno, Minn.*

**SINGLE COMB BUFF ORPINGTONS**  
We breed no others, for we believe these to be the best. We offer hens, pullets, and cockerels at \$2 each. Trios, \$5. Eggs in season at \$1.50 per fifteen. Satisfaction guaranteed.

UNION COLLEGE POULTRY YARDS  
*College View, Nebraska*

## NORTHERN UNION REAPER

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OF  
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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Subscribe for the REAPER.

Sister Seeley who has been nursing at Arlington, S. D., is back at Lake Preston again.

Five have accepted the truth at Clifford, N. D., during the past summer as the result of Bro. Martin Olson's labor.

Sr. R. L. Edwards of Crete, N. D. is still doing good work with "Christ's Object Lessons." She has ordered sixteen copies in all and writes that the Lord is blessing her in this work. Sister Edwards is one of our isolated members.

Bro. Ernest Campbell and family who went to Cuba last spring have returned to Minnesota. They say the climate is good but that it is not a good place for a man without wealth. It would seem to us wise for any of our brethren who contemplate moving to new and untried countries to communicate with the president of their own conference and the accredited workers of the denomination in the field to which they think of moving. This is not saying Brother Campbell did not. It's just advice.

Bro. Martin Olson of Valley City, N. D., is on his way to Sweden to visit his aged parents. He hopes to be an instrument in God's hands of bringing the light of truth to some of his kinsfolk.

A recent letter received from Bro. Geo. Fowler of Stanley, N. D. brings the good news that eight new members were added to their little church under date of October 13. He reports a most excellent meeting held on that occasion and all the members of good courage in the Lord.

### New Spanish Book

A new and revised edition of "Steps to Christ" in Spanish is now off the press. The book is bound in cloth only and retails for fifty cents.

Also a new edition of "Christ Our Saviour," Spanish, is now being printed in Kansas City, and will be ready for delivery November 15. Cloth seventy-five cents, board, fifty cents. Order through the regular channel.

Frank Christy sends in the following testimony regarding his first experience in the canvassing work this season:

"Am nearly through delivering. Have lost four orders and sold two of the books to other parties. I have nothing but words of encouragement for the book work. I believe more of our elderly people ought to canvass; if we are not as well educated we have had an experience in life that will help us to do more than we think we can. I made on an average about four dollars a day while I was canvassing and delivering, but the financial part is the least I think of, although it is generally used as a basis."

New York City, Nov. 6, 1906.  
Dear Brother:—

We are now at a hotel for the night in the heart of this great city to take our steamer tomorrow morning at nine o'clock. Our baggage is all down at the docks and labeled for the journey. All we have to do is to go aboard. Eld. G. B. Thompson goes with us to England. Mrs. James and the children are well and enjoying themselves thus far. We hope to have a pleasant voyage to England as the weather reports from incoming ships are favorable. The weather has been beautiful here the past week. We sail from England November 23 for Bombay, India.

With kind regards to all.

Sincerely your brother,

J. S. JAMES.

Two weeks ago we announced that the Missionary Campaign Convention would be held on November 17. This will be so in every conference in the Northern Union unless other arrangements have been made by the local conference, in which case the churches have been so notified by their president.

Good readings have been prepared and we suppose are in the hands of our church elders and scattered brethren. We truly hope that the convention will be a blessed affair for all our people.

But let us remember that this is only the beginning. Let us take hold with a will to send the Glad Tidings to all our neighbors and friends. Not for a week but until the Lord shall say "it is finished." Let us each do our utmost. If we can do but little, do that faithfully, and if we can do more, the same.