



"ONE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

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No. 38

General Articles

The Successful Field Missionary

We have a message, hence a mission. Therefore we as a people have missionaries in all parts of the world,—ministers, physicians, Bible workers, nurses, besides many who work in the home or church in a quiet way doing all the good they can everywhere, as opportunity presents itself.

But these are not the class of missionaries I wish to call attention to in this article. The missionaries we should see greatly increased are second to none in successful labor as the results show. We call them field missionaries. Their work is to go from house to house in the city and country selling books and papers containing the gospel message of life. These missionaries support themselves while they are pioneering the field for others to follow their work and water the seed so faithfully sown.

We are told that we ought to have one hundred of these missionaries in the field going from

house to house carrying the printed page, where we now have one. These must come from our training schools, the farm, the shop, and from many walks of life. The Spirit of God is saying to many, "Go work in my vineyard." The angel is waiting to touch their lips with the live coal from off the altar of sacrifice. Many will receive this touch of the Almighty when they place themselves upon the altar of service. The effect will be that we shall hear from many in answer to the call of God, "Here am I send me." Isa. 6: 5-8. Every church should have representatives in the field. God is greatly blessing those in the field with rich experiences. Who will report for service?

R. A. UNDERWOOD.

Appointment

The readers of the REAPER are aware that J. S. James the field secretary of the Northern Union Conference, who was in charge of the missionary field work, has been asked to go to India to labor, and is now with his family on his way to the far East. In harmony with the Pacific Press management, the

Northern Union Conference Executive Committee has appointed W. L. Manfull of Woonsocket, S. D. to fill the vacancy made by the removal of Brother James. Brother Manfull has had experience in this line of work and is well qualified to be a help to the local conference field secretaries in holding institutes and other general help.

It is time that each conference should be planning for aggressive work in distributing large quantities of literature in their respective fields. They should at once arrange with W. L. Manfull for good help at their institutes. Work should be done at once to secure as large a number in each field to attend these institutes as possible.

Let all correspondence pertaining to this line of work be sent to W. L. Manfull, Woonsocket, S. D.

R. A. UNDERWOOD.

A Definite Call to Our Young People

We have an army of youth today who can do much if they are properly directed and encouraged. We want them to be blessed of God. We want them

to act a part in well organized plans, for helping other youth. Let all be so trained that they may rightly represent the truth, giving the reason of the hope that is within them, and honoring God in any branch of the work where they are qualified to labor.

Who of our youth will give themselves to God for the purpose of laboring for the salvation of their fellow youth? Who will put their talent out to the exchangers? Who will feel their sacred accountability and put to use every ability given to them of God to win souls?

Young men and young women, God has a work for you to do; take up your cross, and follow Christ, or you are unworthy of him. While you remain in listless indifference, how can you tell what is the will of God concerning you? and how do you expect to be saved unless as faithful servants you do your Lord's will? . . . God calls upon you to work, work for him; Make an entire change in your course of action. You can do a work that those who minister in word and doctrine can not do. You can reach a class whom the minister can not affect.

ORGANIZATION OF COMPANIES

Will the young men and young women who really love Jesus organize themselves as workers, not only for those who profess to be Sabbath-keepers, but for those not of our faith?

Young men and young women, can not you form companies, and as soldiers of Christ, enlist in the work, putting all your tact and skill and talent into the Master's service, that you may save souls from ruin? Let there be companies organized in every church to do this work.

Let there be a company formed somewhat after the order of the Christian Endeavor Society, and see what can be done by each accountable human agent in watching and improving opportunities to do work for the Master.

(NOTE.—In explanation of this reference to the Christian Endeavor Society the following extract from a private letter is given; "In that which has been written regarding Young People's Work, it has been the spirit and energy, the far-reaching efforts in behalf of all lines of Christian work, as reported through the officers of the Christian Endeavor Societies, that is worthy of imitation. It is the energy the faithfulness, the alertness, and the devotion of members in these societies which is pointed to as an example to us, rather than the plan of organization, the constitution and machinery.")

The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers. Let them keep their band of union unbroken, pressing together in love and unity, encouraging one another to advance, each gaining courage and strength from the assistance of the others.

Even though pastors, evangelists, and teachers should neglect the seeking of the lost, let not the children and youth neglect to be doers of the word.

Let young men, and women and children go to work in the name of Jesus. Let them unite together upon some plan and order of action. Can not you form a band of workers, and have set times to pray together and ask the Lord to give you his grace, and put forth united action? You should consult with men who love and fear God, who have experience in the work, that under the movings of the Spirit of God, you may form plans and develop methods by which you may work in earnest and for certain results.

RESPONSIBILITY OF MINISTERS AND CHURCH OFFICERS

Let the overseers of the church devise plans whereby young men and women may be trained to put to use their entrusted talents. Let the older members of the church seek to do earnest, compassionate work for the children and youth. Let ministers put to use all their ingenuity in devising plans whereby the younger members of the church may be lead to co-operate with them in missionary work. But do not imagine that you can arouse their interest merely by preaching a long sermon at the missionary meeting. Plan ways whereby a live interest may be kindled. Let all have a part to act. Train the young to do what is appointed them, and from week to week let them bring their reports to the missionary meeting, telling what they have experienced, and through the grace of Christ what success has been theirs. If such reports were brought in by consecrated workers, the missionary meetings would not be dull and tedious. They would be full of in-

terest, and there would be no lack in attendance.

"LET THE CHILDREN COME"

Let not the youth be ignored; let them share in the labor and responsibility. Let them feel that they have a part to act in helping and blessing others. Even the children should be taught to do little errands of love and mercy for those less fortunate than themselves.

The Lord is not glorified when the children are neglected and passed by. They are to be educated, disciplined, and patiently instructed. Teach the youth their accountability to God, and help them to understand what Jesus expects of them. Labor for their souls, that they themselves shall become zealous workers, using their talent to impart to others that which has been imparted to them. When the youth is converted, do not leave him in idleness; give him something to do in the vineyard of the Master.

Children should be educated in such a way that they may perform unselfish acts which Heaven will rejoice to see. When the dew of youth is upon them, children should be trained how to do service for Christ.

As the children sang in the temple courts, "Hosanna! Blessed is He that cometh in the name of the Lord," so in these last days, children's voices will be raised to give this last message of warning to a perishing world. When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers can not do, because their

way will be hedged up.—*From the writings of Mrs. E. G. White.*

Winter Term at Union College

The fall term at Union College is closing. The enrollment is 369, only six less than the entire enrollment of last year. The discipline has been good and the spiritual condition encouraging. Two baptisms have been held, with sixteen candidates.

The winter term opens Wednesday, December 5. There is yet room for several ladies and gentlemen in the College Homes. All will be provided for, either in the Homes or in near-by rooms. Let no one stay away under the impression that the College can accommodate no more.

New classes will be formed in Civil Government, Physiology, Physics, Teaching and Logic. Our regular classes cover so wide a range of subjects, in so many grades, that anyone will be able to find profitable work, no matter when he may enter.

For calendar or further particulars, write to the President, C. C. Lewis, College View, Neb.

A Quick Work

The response to the appeal for the \$100,000 fund was most gratifying, especially the rapidity with which the latter half of the amount was given, and the overflow of more than \$15,000 above the amount called for. Now a greater call is made, this time for \$150,000. This is for the sanitarium and Review and Herald in Washington, which are in great need of immediate help; for the South, for which the appeal has been sent out to our people through the Spirit of Prophecy for many years; for the

Pacific Press, whose recent disaster has brought sorrow to the hearts of all our people; for the school in England; for our work in the West Indies; for our academy in Canada; for our sanitarium in Skodsborg, Denmark; and for the work that has been wrecked by the earthquake on the west coast of South America.

The General Conference Committee has sent out an appeal that, beginning with thanksgiving day, an offering be made daily by each individual until the beginning of the year 1907, or until the whole amount is made up. What a thrill of triumph and of hope would pass through all our ranks, if the amount could be made up before the first day of the new year. We trust that all the readers of this article have begun to make their offerings; if not, that they will begin today.

When we consider the number and the resources of our people, it is not an unreasonable thing to hope that every cent of the money so urgently needed will be sent in within the short time suggested. It could be done so easily. May a new and holy zeal fire the souls of every one of our people to do this thing now. It can be done; it will be done, if all will realize the privilege, and rise to the occasion. A late testimony says: "Ministers and people, wake up. Be quick to seize every advantage and opportunity offered in the turning wheel of providence."

Send all donations through your church, conference, or Union Conference treasurer.

J. S. WASHBURN.

An Encouraging Report

It is understood that one of the special features of the Missionary Campaign this fall will be a strong

effort on the part of all the people to help increase the circulation of our pioneer missionary paper, the *Signs of the Times*, and by so doing help the Pacific Press in this its time of need.

The work has just begun, but we are glad to learn that over two thousand have already been added to the regular list—one thousand of these within the last week. It is hoped that this good work will continue until the regular weekly circulation of the *Signs* reaches one hundred thousand copies.

The plan contemplates sending a club of *Signs regularly* to every church and isolated individual in the conferences, to be used in missionary work. If any have not already been informed in regard to the plan of securing and using these papers, kindly write us at once and we will be glad to correspond with you.

Statistics show that the *Signs of the Times* is one of the most effective agencies we have for bringing people into the truth, and it is also an entering wedge for all other lines of work.

Once more we appeal to our churches and isolated members to take hold of this good work and carry it forward to success. Send orders to the Tract Society, or direct to the *Signs of the Times*, Mountain View, Cal. Let us not be "weary in well doing, for we shall reap if we faint not."

Pacific Press Notes

One week before Thanksgiving the first edition of 50,000 copies of the special Thanksgiving number of the *Signs of the Times* was nearly exhausted and a second edition ordered. The paper seems to be appreciated by all who have seen it, and the prospect is it will have a large circulation.

On Monday, November 26, the members of the Mountain View Church, including the office employees as far as they can be spared, are going to all the near-by cities and towns to sell this special number, and also secure regular subscriptions as far as possible.

We wish to call particular attention to the fact that this special Thanksgiving number is of such a nature that it can be sold all through the holidays. We will be prepared to fill orders as long as they are called for.

Our hearts have been made glad to see the interest that is being taken in the plan to help increase the regular subscription list of the *Signs*. Last week over one thousand were added to the regular list, and the same number for the two weeks previous. This is truly encouraging, and it is our prayer that the good work may go on.

Since the fire we have not taken in a single job of commercial work, although we have been urged to do so many times. More than that, we never again intend to take another job of this kind. From this time on all the facilities of the Pacific Press and the undivided attention of all the employees are to be given to our own denominational work, and we hope to see this work increase very rapidly. But we realize that in order to accomplish this, we must have the hearty co-operation of our brethren and sisters everywhere.

At present our presses are running night and day to supply the demand. The work is being carried on in temporary sheds under great difficulties, and yet we have a happy, contented family, willing to sacrifice and ready to do to the extent of their ability.

A few weeks ago we ordered five car loads of paper for the

Signs, and we have just placed an order for paper for ten thousand copies of Great Controversy and twenty thousand copies of Heralds of the Morning. This will make two car loads.

Prof. George W. Caviness has been with us for several weeks, superintending the publication of Coming King, Christ Our Saviour and Gospel Primer in the Spanish language. He is now on his way back to Mexico.

Work on the school text books has been unavoidably delayed because of our inability to secure a special type called for. But this has now arrived, and the work is being pushed forward as rapidly as possible. Two sets of hands are working night and day on these publications.

Work on our new factory is progressing quite satisfactorily. It is to be a plain, one-story building about two-thirds as large as the old one. The weather thus far has been very favorable for building, and if it continues this way we hope to have it ready for occupancy by the first of January. We have been greatly favored in the matter of securing material. The work is being done by our brethren.

Many encouraging letters have been received, containing substantial evidences of sympathy, for all of which we feel very grateful. Donations to the rebuilding fund should be sent direct to the Pacific Press Publishing Company, Mountain View, Cal.

From the Field

North Dakota

Cando

The work here presents a very encouraging outlook for no indef-

finite harvest. However, there are two series of revivals in progress at present, with nightly services conducted in two of the leading churches in the city. The German Baptists are holding a Bible Institute to be continued until Xmas. Their instructor is a man of influence from Chicago. All of this would appear to detract from the interest of our work, but "we know that *all things*" will be overruled to the praise of His glory." Our Sunday afternoon services are fairly well attended and considerable interest manifested. Last week we visited nearly every family in town, leaving reading with them. It is quite possible that the name "Seventh Day Adventist" in town has stimulated some of the religious excitement that appears to have been awakened. At any rate some are fearful that they may be asked to change their faith. On two or three occasions, we have been censured for "attempting to cause disturbance." One lady concluded that we could not "make an Adventist out of her in a hundred years." Others refuse to read, attend our services, or have anything to do with our work. These are very few. While many are not religiously inclined, nearly all receive us with the utmost kindness. The pastors, and various church workers are cordial.

A definite interest in your prayers, is most earnestly solicited.

E. H. AND MRS. HUNTLEY.

Meeting of Conference Association

The annual meeting of the North Dakota Conference Association of Seventh-day Adventists will be held at the Sheyenne River Academy, Harvey, N. D., Tuesday, Dec. 25, 1906, at 4 p. m. All delegates appointed by the

churches, and those granted credentials by the committee for attendance at the conference are constituents of this Association and should be present at this meeting.

JOHN G. WALKER,
Chairman Board of Trustees.

Notice!

The fourth annual conference of the Seventh-day Adventists of North Dakota will be held at the Sheyenne River Academy, Harvey, N. D., Dec. 24-27, 1906. The first meeting will convene at 7:30 p. m. December 24. The churches should appoint delegates on the following ratio of representation: one delegate for the church and an additional delegate for every ten members. The elder, by virtue of his office, is always a delegate.

Laborers from abroad, both English and German, will be present, and we desire that a full delegation be sent from our churches. Last year we had a very profitable season together, but this should be still better. Each season brings added responsibilities and there should not be put upon a few. Questions of great importance are constantly being brought before us and we desire that all our brethren become intelligent in regard to them. So we hope that the delegates appointed will make a special effort to be present. This season has been chosen because of the holiday rates and those coming should avail themselves of them.

JOHN G. WALKER,
President.

The North Dakota Conference meets at Harvey, Dec. 24-27, '06.

South Dakota

Week of Prayer

The season for the Week of Prayer for 1906 will soon be here, and as children and servants of God, it is well for us to "come apart" and meditate upon the immeasurable and unchanging love that the Lord has manifested toward us during the past year. As we consider the opportunities and blessings that have been bestowed upon us, we should manifest great gratitude and unswerving loyalty to God, who is the giver of every perfect gift.

It is good to seek the Lord together, recounting his many blessings, that our hearts may be drawn out after him. We should rejoice in the opportunity of renewing our vows of consecration in the cause and service of God to which he has called us.

The Conference Committee have endeavored to furnish the churches, as far as possible, with good help for the Week of Prayer. They have recommended the following list of workers to spend their time during this season as nearly as possible as follows:

Big Springs,	N. J. Ronlund
Swan Lake,	N. P. Neilsen
Hudson, Vermillion, and Dalesburg,	Bertha E. Jorgensen
Irene and Beresford,	Peter Lauritsen
Lake Preston and Arling- ton,	J. H. Schmidt
Cottonwood Grove and Sioux Falls,	E. G. Hayes
Bowle and Springs,	V. Leer
Glenham,	Wm. Reiner
Long Lake and Sutley,	C. Reiswig
Milltown and Westford,	C. Reimche

Milbank and Spring Valley,
W. A. Baker
Aberdeen, Bristol, and
Webster, R. E. Harter
Alexandria and Clarno,
H. L. Stenberg
Montrose and Parker,
Geo. W. Miller
Woonsocket and Artesian,
J. L. Weller
La Delle, Huron, and
Highmore N. M. Jorgensen
Madison and Dexter,

W. L. Manfull
West of Missouri River,
A. Christensen
Viborg, Milla Johnson
Elk Point, J. W. Christian
N. P. Neilsen

We pray that God may add
his blessing upon every church
and upon all who seek him.

E. G. HAYES.

Can You?

Some time ago I was visiting with a good Method'st Christian family in their beautiful home. The conversation was along the privileges of the child of God. It was a feast to us all to study the "Rights" of God's people. In due time dinner was announced and as we gathered around the table I was introduced to a "school-ma'am" who was boarding there. She, it seemed, was a Catholic and still of the liberal sort in her view, admitting at least that other people might be honest and possibly saved, though not of her persuasion.

In a few moments our generous hostess turned to me with this question when the following dialogue took place.

Mrs. H.—Do you think, Elder Christian, that a Catholic priest can forgive sin?"

Elder C.—Why yes, certainly I do.

Mrs. H.—Well I declare! I didn't know that you folks believed that.

Eld. C.—Oh, didn't you? Yes, we are willing to extend to other people the rights and privileges that we desire to enjoy.

Mrs. H.—Really, now do you mean that, or are you joking in the matter? I am not.

Eld. C.—Truly, I am not joking for it is our right to forgive sin,

Mrs. H.—Well, can you, then, also forgive sin?

Eld. C.—Why yes, certainly. Can't you, Mrs. H.?

Mrs. H.—Well, no, I never would dare to assume that place. I certainly can't.

Eld. C.—You are very unfortunate, Mrs. H., I am sure. Don't you know that the Saviour said we are to pray the Lord to forgive us our sins with the same willingness and to the same degree that we forgive those that sin against us? in Matt. 18: 23-35 we have the account of the incompassionate master, who himself was a servant or debtor, that would not forgive. Maybe he thought that he "couldn't" forgive sin either. You remember the words of Jesus "O thou wicked servant! I forgave thee all the debt because thou desiredest me; should not thou also have had compassion on thy fellow servant, even as I had pity on thee? Thus it is evident that we are to be as willing to forgive sin as God is. He is our Father and as children we certainly will have His attributes in our lives. Not only are we to forgive, but it is to come from the heart. We are to mean it, and when we forgive we are to do just as God does—remember the sin no more, forever, against them.

Mrs. H.—Well, now I see what you refer to in saying that you can forgive sin that, of course is right

though I must admit that even this has been a hard struggle to me. I believe that the Lord has ordered this conversation to show me wherein I have been wrong in my dealings with my fellowmen. But, can a priest forgive sins committed against God or some other person?

Eld. C.—You see, Mrs. H., that you now have quite materially qualified your first question. It must be evident that no one can forgive sin but those against whom the sin is committed. The priest can only forgive sin against himself the same as any other man; but the Lord can, and most willingly does, forgive, not only the sin directly committed against His own personal existence, but all sins that we commit against any of His children whether good or bad. That is implied in the language of the Saviour, "In as much as you do it unto the least of these my Brethren, you have done it unto me. So it is clear that what sin we commit against our fellowmen are to be confessed to them, and only these sins, but to God all sins are to be confessed whether against our fellowmen here on earth, or the God of Heaven, by the *transgression himself*."

Dear Reader, in the light of these words let me ask you can and do you forgive sin? Can you? May the Lord help us to be in possession of that gentle forgiving spirit.

J. W. CHRISTIAN.

Minnesota

The Week of Prayer

Our ministers in the Minnesota Conference are all spending their time at present among the churches, and reports of excel-

lent meetings are coming in from the churches already visited, and we are planning to have every church and isolated Sabbath-keeper visited in the state. As the story of the progress of the message is told hearts respond, and take new courage. This is a sure sign that the spirit of devotion is among the Lord's people. Hundreds are giving themselves anew to the Lord and with humbleness of mind, are making a covenant with the Lord by sacrifice. This is bringing in a new era all over the field. Surely the time is here when the cloud is rising, and it is time for those who have been settling down in worldly security, to rise and follow the cloud.

The time is near for the *Week of Prayer*. These meetings we have been having will only make the Week of Prayer more enjoyable. It is hoped that all our churches will make plans so as to meet at least often enough to have all the readings which have been prepared for the occasion. Meet every day if you can during the week, but in cases where the church members are scattered could you not meet fewer times, and have more than one reading at each meeting? We long to see each individual get the most possible benefit to be had from this specially appointed season of prayer. Let each church begin to plan at once to make plans to this end. Plan your work so it will not rush you in this time, and say to yourselves that you will enter into the spirit of this occasion. May the blessing of the Lord be sent into our homes and into the homes of our neighbors. The time for the week of prayer is December 15-22.

H. S. SHAW.

A Broader View

The people of the old world at one time believed that this world was flat. All there was of it to them was circumscribed by the horizon of their own skies and the shores of their own countries. The time came, however, when a few courageous men dared to launch their ships into unknown seas to learn what was in the mysterious beyond. The result was, the flat-earth theory was exploded. The earth was proven to be round, new countries were discovered and the map of the world was changed. People got a broader view of things. They found there were other countries just as beautiful, just as rich and capable of just as high development as their own. They received new inspiration and caught such an enterprising spirit that led them to come and help settle and develop the new countries that had just been discovered.

There was a time in the early history of this message that it was circumscribed to very narrow limits. Some of the good old brethren who then pioneered this cause, thought sure that time could not last till the message would cross the Mississippi River. The time came when it not only crossed the Mississippi River but the Atlantic and Pacific Oceans and has girdled the earth. Unless we follow the various interests of this message to the newly entered fields we lose a great blessing and will finally lose the zeal we ought to have in the spreading of this truth. A good way to keep abreast with the progress of this message in all lands is to become familiar with all our publishing plants that are in operation in the different countries. Our publishing work is such a strong factor in the carrying of this truth and it is develop-

ing so rapidly that unless we give it some study we will not know what is being done by the printed page in all the various languages. We should get as broad a view as possible of our publishing work, and become intelligent concerning its development in all lands.

There is no better document through which you can do this than the "Proceedings of the Publishers' Convention" which was recently held at Takoma Park, Washington, D. C. A copy of this report has just come to my desk and I have found it extremely interesting. It contains information concerning the present status of our leading publishing houses, and their needs, papers on the canvassing and missionary work and the discussions following, resolutions passed by the Convention, and plans for future work. Talks by foreign missionaries are of special interest. Eld. Conradi on pages 36-40 gives some very interesting accounts of experiences in the distribution of our literature in Russia and tells of the wonderful change in the attitude of the Russian government to our work. Eld. Geo. F. Enoch on page 11 and 216 tells how the truth gained a foothold in the West Indies. Eld. J. L. Shaw (pp. 12-221) tells of the progress of the work with our needs of far away India. Eld. Spicer (pp. 74-75, 197-199) made some interesting remarks on the literature in the mission fields in general. This is a pamphlet that none can afford to be without. It is not intended for only a casual reading but it is carefully indexed and is intended for study and future reference. It comes in pamphlet form, 5x7, three-fourths of an inch thick, and contains 256 pages. Do not fail to order at once of your Tract Society. The price is only ten cents and it will be worth many times that sum in suggesting plans for work in your missionary meeting and Young People's Societies. Every canvasser and prospective canvasser should be sure to secure a copy at once.

FRANK F. FRY.

NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Eld. R. A. Underwood is attending a meeting at Des Moines, Iowa at present.

Brethren Detamore and Olson spent Sabbath and Sunday with the church at Maple Plain, Minn. We doubt not that they had a good time.

Rev. McBeebe, who has the oversight of the Episcopal church work in North Dakota, made Brother and Sister Huntley a brief, but very pleasant call a few days ago.

The Minneapolis church held a Sabbath school convention December 2. It was entertaining and in many ways instructive. We heard some very good papers and the discussion that followed the reading of the papers was good. We expect a full report next week.

"Why I Am What I Am" is a book of 250 pages recently written by Eld. E. H. Huntley. It is practical, doctrinal, historical, and prophetic. It presents the truth in a plain yet kind way. Would make an excellent Christmas present. Price prepaid in good cloth binding, 75 cents.

UNION COLLEGE PRESS,
College View, Nchr.

Those canvassing for Our Little Folks Bible Nature in Minnesota should not take any more orders as we have just received word from the publishers that our orders can not be filled.

MINN. TRACT. Soc.

The little company at Ege land, N. D., are of good courage and developing nicely. There appears to be some opposition by way of newspaper correspondence from the Presbyterian minister. However this only opens avenues for more widely spreading the message.

A recent communication from Bro. P. E. Sanford, who went to California last spring to work in the Pacific Press, says, "We have moved up here [St. Helena] and are now at the Sanitarium. Expect to be settled in a few days. Am getting along nicely. Kindly remember us to all inquiring friends."

Two weeks from to-day we issue an Educational Special. It will be double the size of the REAPER, will contain cuts of our various schools in the Union, and something from each of the educational workers, we trust. We would like to send it to all our brethren in the Union if we had their names and addresses.

The REAPER is supposed to be a sort of letter from the workers and the brethren and sisters to all others in the Union—a kind of a report of how we are progressing with God and his work. Our workers sometimes forget to write, and our brethren and sisters generally have not taken to reporting as yet. Please let us hear from all.

Bro. W. H. Allison recently spent a few days with the Sabbath-keepers at Dunseith, N. D.

There seems to be some outside interest. For some years Sister Meyers has faithfully held up the standard of truth resulting in inquiry from many of her neighbors as to "what is truth." Mrs. Furgerson of that place is now keeping the Sabbath.

Congress convened December 3. Have you signed a petition or written a letter to the Senators from your state protesting against the passage of the bill H. R. 16483 entitled, "An act requiring certain places of business in the District of Columbia to be closed on Sunday"? It is time to do it. The bill is liable to be called at any time and is an opening wedge for further religious legislation. The letter or petitions should be addressed to your senators (if you do not know their names ask) at Washington, D. C. Place "Capitol" at the lower left hand corner of the envelope.

The North Dakota Conference brethren will be interested in a letter recently received by Brother Everest. It reads,

Yours of the 14th inst with check from the North Dakota Conference for Elder Meyer's October salary came duly to hand. We thank you and through you the North Dakota Conference for this timely remittance.

Elder Meyer is still pushing the work forward among the Germans in our city. He held his second baptism last Sabbath evening, and expects to organize a church shortly after the holidays.

Your brother in the work,
V. H. COOK.
Philadelphia, Pa.
Nov. 28, 1906.