



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

General Articles

The Week of Prayer

Another Week of Prayer will come to us, beginning with Sabbath, December 15. Each succeeding year seems to be more important than any that has preceded it. Thus we can safely say that the year 1906 has been the most encouraging and successful of any year in the history of God's work.

In the home-land, and in the foreign fields, there has been marked progress made in every branch and line of God's work. No note of discouragement has been sounded by any missionary in foreign fields. From Japan, Korea, China, India, in Africa, South America, and the islands of the sea, there comes from our workers one grand chorus of praise and thanksgiving for the privilege of being connected with God's closing work.

Surely, we are one year nearer eternity than we were last year. It is almost impossible for us to conceive of the rapid strides of the cause of God in one short year. Eighteen new mission

stations have been opened up. Forty-eight workers have been sent abroad into foreign fields. Literature has been produced in new tongues, and our workers in various fields have gotten a foothold, and souls are being converted to the truth.

The finances of the denomination have greatly improved, and encouraging reports come in from Union Conferences, State Conferences and Mission Fields all over the wide world. Our tithes have greatly increased. Our schools are full of students, and everything seems to bear an encouraging indication of prosperity and growth. This makes the heart of God's people glad, and they rejoice in the prosperity attending the cause.

And amidst these great outpourings of God's Spirit, and amidst the great blessings which he is so freely bestowing upon us as a people, there is great need that we seek him earnestly, that our hearts may be set right in these days when God is so abundantly blessing his people.

The Week of Prayer should bring to us reconciliation with any whom in the past we have had differences. Every wrong

should be made right, and we should do our best to put away sin from our hearts.

We trust that each one will endeavor to attend the services during this time. Let there be songs of praise pouring forth from every heart to God who has so abundantly blessed his people this last year. Should we not seek for a new baptism of the Spirit of God in our own hearts and lives, that we may have that growth in Christ that the people of God should have as they approach the end?

Do not forget the annual offering. This has been one of the strong resources of the Foreign Mission Board for many years.

Usually about \$40,000 is given at this offering for the work in foreign lands. The Mission Board has sent out a large number of recruits into various fields this last year, and it is necessary that our offering be increased rather than diminished.

But above all, we trust that the Week of Prayer will be a week of spiritual blessings to our people. To this end let us all pray and labor, and do all we can to lead others to a rich Christian experience.

Pray for the General Conference officers and workers. Pray for workers in foreign fields. Pray that God will give liberal hearts to his people in this time of great financial prosperity, that they may liberally sustain the cause of God. Pray that God will keep us in the unity of the spirit, and in the bonds of Christian love; and especially pray that God will fill each of our own hearts with the fullness of his spirit and love, that will make us one in Christ Jesus.

I. H. EVANS.

❁ From the Field ❁

Alberta

Among the Churches

Another month has passed and I am behind time with my report. I spent several days at my home preparing for winter, after which I drove about forty miles to Edensville to visit some of the isolated members of the Ponoka church, intending to hold a few meetings and celebrate the ordinance. But a severe snow storm came up which prevented holding any meetings, as the brethren are scattered over twenty-five miles or more.

During my visit to the home of a Danish brother I sold the largest single order of books it was ever my privilege to sell, amounting to over eighty-one dollars retail. He cannot leave home to canvass but wanted a chance to sell to his neighbors and isolated stockmen whom he was associated with. Since my return I spent a few days at Red Deer, where a pastor is scattering Canright's tracts, to unsettle

those who have accepted the truth. I will go there again tomorrow, and then on to Harmattan to attend the Workers' Meeting. We now have about twelve inches of snow, so the roads are good, where they are traveled. All well and of good courage in the Lord.

Your brother,

J. W. BOYNTON.

North Dakota

Meeting of Conference Association

The annual meeting of the North Dakota Conference Association of Seventh-day Adventists will be held at the Sheyenne River Academy, Harvey, N. D., Tuesday, Dec. 25, 1906, at 4 p. m. All delegates appointed by the churches, and those granted credentials by the committee for attendance at the conference are constituents of this Association and should be present at this meeting.

JOHN G. WALKER,

Chairman Board of Trustees.

Announcement

Conference will be held at the Academy, Harvey, Dec. 24-27, 1906. The first service will be held the evening of the twenty-fourth.

The annual meeting of the North Dakota Conference Association will be held at the Academy, Tuesday, Dec. 25, 1906, at four o'clock p. m.

Those coming to the conference, whether laborers, delegates or visitors should remember to bring a supply of bedding (with a straw tick) sufficient to keep them comfortable. The

sleeping rooms, however, will be kept reasonably warm. The conference is held during the holiday season on account of special railroad rates at that time, and all who come should avail themselves of this opportunity to save in railroad fare. Ask for holiday rates.

We would like to have all visitors, or those not delegates or laborers, write to Prof. N. W. Lawrence before coming so that the school may know about how many to prepare for.

Let everyone come prepared to join heart to heart with others in seeking God for wisdom and divine guidance in planning his work for another year.

JOHN G. WALKER.

The Prayer Season

We are engaged in a great work and one that will tax all our energies in its accomplishment, for we have a determined enemy to meet and one set for our defeat and the overthrow of the cause we love. But let us all remember that "he that wrestles with us strengthens our nerves, and sharpens our skill. Our antagonist is our helper." God ordained it so. "Victories that are easy are cheap. Those only are worth having which come as the result of hard fighting." "If Joseph had not been Egypt's prisoner, he had never been governor. The iron chain about his feet ushered in the golden chains about his neck." So "our light afflictions . . . worketh for us a far more exceeding and eternal weight of glory." And the conflicts of the present strengthens us for the future that we may do better work and more of it.

THE NORTHERN UNION REAPER

We occasionally need to seek God together and the usual Week of Prayer is appointed for this purpose, that the power of united prayer might be manifested through his children. We need to seek God for his divine power to come upon us in all its fullness, so that we may be complete overcomers, for as "the sacrifice that has been made for us is complete, so must our redemption from sin be complete." When we learn to love the good and despise the evil in our natures, our tastes and desires will be different, and it will be an easy matter to serve God. It will be a delight and pleasure. This change God can work in us, but we must seek him for it. Let us all make special preparation for this season of prayer, and determine that indifference and unbelief on our part shall not defeat the purpose of this appointed season.

The children of God should be aggressive and thó:

We're beaten back in many a fray,
But newer strength we borrow,
And where the vanguard camps today
The rear shall rest to-morrow."

Each day, each month, each year should find us improving in the development of a Christian character and doing more to hasten the coming of the Saviour; more in active missionary work among our friends and neighbors, more in the moral support we give to the message, and more by our gifts to forward the enterprises that are necessary to finish the work in this generation.

There are many opportunities to give for the cause but perhaps the annual offering at the close of the Week of Prayer is the most important because our gifts

are then not only devoted to a worthy cause but are turned from the world's channel, where hundreds of thousands of dollars are spent not altogether wisely, to one that diverts from selfish interests and centers in the cause of God which must develop in all the earth.

For my part, I have made the pledge, God helping me, to give a little more each year at the time of the annual offering. It has seemed to me a consistent pledge for our motto should be, "forward with the Message." Will everyone reading these lines form the resolution to give a little more this year? No matter if only a small amount, give a little more.

It may, under some circumstances, need courage to form a resolution of this kind, but without courage there cannot be truth.

"He holds no parley with unmanly fears,

Where duty bids, he confidently steers
Faces a thousand dangers at his call,
And trusting in God, surmounts them all."

There is scarcely any limit to what the child of God can do, if he has but firm trust in him.

Last year the Week of Prayer offering in North Dakota was larger than heretofore and this year we desire to see it still larger. Let us pray that there be an advance move made in this and let us each do our part.

JOHN G. WALKER.

Wolcott

While at the Workers' Meeting at Artesian, S. D., I was requested by one of the laborers there to write to the REAPER as soon as I arrived in North Dakota.

I left Artesian together with Brother Baker for Aberdeen; arriving there I had to wait one day for the train. Having nothing to do I helped Brother Baker with the church building which he is erecting in that place. While on the train I tried to sell a "Christ's Object Lesson" but was not successful until I got nearly home. In the morning while waiting for the train at Breckenridge I got acquainted with a man from Mayville, N. D. He was on his way home from Minnesota where he had been attending his father's funeral. He seemed to be a very earnest and considerate Christian man. I introduced the book to him. At first he seemed to be very interested. After a while he asked who wrote the book, and of what denomination it was. After finding that out his interest in the book ceased. He said he had an Adventist book at home. I tried to show him the real value of this book; what important subjects it treated, and the beautiful language the author uses throughout the entire volume.

He was a little prejudiced but after looking through it quite thoroughly he decided to take it.

When I arrived home my folks were glad to see me, but they together with the neighbors think I have got some queer notions in my head. I am of good courage and determined with the Lord's help to do my best out here to represent my Master.

I need your prayers that I may know just how to tell the people out here about the precious truth that we love to meditate upon. I wish the readers of the REAPER would especially pray that my parents and sisters will

see the glorious Third Angel's Message as it is in Jesus. I came up here for the express purpose of winning my folks to Jesus, but I am aware that Satan is using all his energy to keep them blinded to the truth. I do pray that the Lord will anoint their eyes with the heavenly eye salve that they may see.

I must close, I am afraid my letter is getting too long already. I remain your brother in Christ,

GUSTAV ELLINGSON.

South Dakota

Madison

At the Workers' Meeting held at Artesian, of recent date, it was decided, after carefully considering the many calls, that Madison should receive some help. We have a large church building at this place but a very small membership and it is hoped that this company can be strengthened and a stronger influence exerted in behalf of the truth. We are making arrangements for a hall in the Post Office building. This is on Main street and centrally located, adapted in every way for our work. We expect to make a strong effort for this place beginning about January 1. During the Week of Prayer I am to visit the churches at Aberdeen and Webster, after which I shall return and take up the work in Madison.

R. E. HARTER.

The Onward Movement

Since the Workers' Meeting at Artesian I have been with Pro-

fessor Magan in the interest of the \$150,000 fund. We visited

Howard, Parker, Alexandria, Milltown, Bridgewater, and Sioux Falls. We had a very interesting experience in each one of the above named places. The Lord has gone before us and is talking to his people by the holy spirit showing them that the time is here when we should sacrifice as never before to help carry on the cause of God in the earth. I am glad to note the spirit of loyalty that exists among God's people to-day; and in this conference we find the people of God united and willing to do all they can to help raise the amount called for at this time. The time is here when those who are looking for Christ to soon come, to cut down their possessions and "make a covenant with God through sacrifice." When we see the truth advancing in all parts of the world, and to every nation, kindred, tongue, and people it only says to us all that when this is accomplished the end will come. Jesus will return to this earth and each one of us will behold his face and say "Lo this is my God I have waited for him and he will save me."

We expect to be at Bowdle and Aberdeen next week.

C. M. CLARK.

Workers' Meeting

The Workers' Meeting of the South Dakota Conference held at Artesian, S. D., November 13-20, was a very profitable occasion to all who attended. Nearly every conference laborer was present through the entire meeting; and we were also glad to have some

The different departments of the conference work were considered, and we studied in regard to our relation, as workers, to each part of the Lord's work, and the Spirit of God came into our midst as we each dedicated our service anew to press on to victory. The laborers have gone to their places of labor with renewed courage, knowing that God will accompany his messengers by his holy spirit and crown their efforts with victory.

Many questions in regard to church work and organization were earnestly and profitably considered and the brethren expressed an especial appreciation of the opportunity of studying these things. We believe this will result in still closer unity of method and action in every department of our work.

Public services were held each evening in which prominent truths of the Message were presented. There was a good attendance from the town and quite an interest was manifested. One young man took his stand for the truth as the result of these meetings.

Several families not of our faith opened their homes and furnished rooms and lodging for some of our workers and extended a hearty welcome to us to come again. Professors P. T. Magan and O. J. Graf and Eld. R. A. Underwood were present and their efforts were much appreciated by all.

E. G. HAYES.

"All things whatsoever ye would that men should do to you, do ye even so to them."

Minnesota**Feeley**

I thought you might like to know how we are getting along up here in the woods. Our people are all well as far as I know. We have plenty of snow and the roads are getting broken out.

Several families have been meeting at Sister Bliss' home for Sabbath school the past month. The attendance has been from eighteen to twenty-eight. Several of those who attend are not of our faith. We are looking for a minister to help us.

Will the REAPER family remember us at the throne of grace while we try to hold up the light of truth?

Your brother,

R. R. TICHENOR.

Northern Minnesota

After returning home from the good Workers' Meeting in Minneapolis, and spending a few days with the church at Senjen, I started out on the missionary campaign and joined Brother Mead at Brainerd. After remaining a few days here we visited Crow Wing, Staples and are now at Batavia. We find the little companies in the northern part of the state badly scattered and torn. In some instances where we expected to find forty we find only ten. Most all have moved away and some have given up the truth and gone back to the world. We find a disposition on the part of most all to do all they can to help raise the \$150,000.

We trust that God will verify his promise "to make fat the liberal soul." Let us all take courage and press on to victory.

GEC. L. BUDD.

Thief River Falls

The work is onward in this place, in spite of all the opposition by the enemy of our souls. For some time we have only had a few sisters to hold up the light of truth here. We have therefore been very much encouraged of late to receive some brethren into the church, and now we are having regular Bible studies with some of the leading men in the city. Sabbath, December 1, was a good day to this church. A Sabbath school convention was held in which the children took an active part. In the middle of the program we took twenty minutes to present the appeal from Washington for the \$150,000 fund. Everyone present entered into it with a most cheerful spirit and in fifteen minutes time the brethren did their part, and we expect still more as a good many of our number were not present. I believe this company set a good example to be followed by all our churches that have not yet given toward the fund. Besides, this new little company, the poor in this world's goods, have just donated about seventy dollars to the finishing of our church building. We ask the REAPER family to remember the work in this place before the throne of grace.

O. E. JOHANSEN.

Work for All

I am only a lay member of the Minneapolis church, but I love the truth for which we stand, with every fibre of my being. I am learning every day of the loving kindness of my Father in heaven and of his power to enlighten my dull understanding and to change my own unworthy

self into something better. This is so good, and I long to tell everyone. I am sorry to say, the subject of God's goodness seems an unwelcome one to almost all, but I at least have the privilege of trying to work for my Master.

On a recent Sabbath morning, a normal Bible class leader, riding on the street car, noticed several of our people with Bibles—she turned to one, inquiring the reason. The reply was given that we are Seventh-day Adventists on our way to church. She then asked for literature. The following week I visited her but found her just going out to speak at a Presbyterian missionary meeting.

I was equally unfortunate a second time, as she was about leaving to attend a reception, but was able to arrange a definite hour for the following week. You may be sure I was with her at the appointed time and our study of the Word was such a happy hour for us both, that I felt abundantly repaid for all my effort.

She believes the Bible to be God's word, not fallible man's, and her expressions were many "Why have I never heard these things taught before?" and "Why don't the minister's teach them?" At the end of an hour she wanted to keep right on, but we arranged to have a course of Bible study and I am to go to her each week.

Indeed it renews one's courage to find one hungry for the best thing in the world. May God lead this dear soul all the way into his kingdom.

ORRIE H. PECK.

Bruno and Milaca

It was my privilege, recently, to visit the above named church

schools and I am glad to report both schools progressing nicely and doing excellent work.

At Bruno there are several families located in a colony, all within a short distance of the school building which was erected this past fall. The building is 16 x 24 feet, built of rough lumber covered with tar paper, but is well lighted and is a very comfortable and pleasant little school room. The building as at present completed probably cost about fifty dollars, and when plastered and sided will make an ideal little school house.

Sr. Mable Diamond is teaching here, and one cannot help but be impressed with the influence there is among the pupils. At a recent testimony meeting every pupil took part, and each one is trying hard to accomplish all possible both mentally and spiritually.

At Milaca there are but two families. But these having the salvation of their children more at heart than the gaining of worldly riches, decided to hire a teacher and support a seven months school. The school is held in one room in a private house which has been fitted up with very little expense, and makes a very pleasant little school room.

Sr. Lottie Ulvick is doing good work at this place, and everyone of the five pupils is endeavoring to live a life which will rightly represent their Saviour.

The brethren at these places have shown the right spirit in taking hold of this work. When the Lord speaks they obey. The Lord said, "To obey is better than sacrifice and to hearken than the fat of rams."

What has been accomplished at these places might be accom-

plished at many places throughout the state, and thus the children which are being daily lost to the cause of God might be saved both to the cause here and to the eternal joys of the earth made new.

W. W. RUBLE.

Lake Eunice

Two months ago or more, the Conference Committee decided that all our workers, as far as possible, should visit the churches between the Workers' Meeting in November and the New Year. It was thought that as the workers were through with their summer's work that it would be a sort of rest for them to come out amongst the churches, and that it would prove a blessing to the brethren.

But when we came to the Workers' Meeting the call came from the General Conference to the Minnesota Conference to raise a part of the \$150,000 fund to be raised for the work in the southern states and other fields as announced in the *Review*. So to accomplish this work, it was thought best to raise the money at the same time that we were to visit the churches. The workers were sent out two and two.

Bro. Fred Johnson and the writer were sent to visit the following churches: Artichoke, Gilchrist, Lake Johannah, Brookville, Bath, Rushford, St. Paul Scandinavian, Minneapolis Scandinavian, Lake Eunice, Detroit, Local, Elmdale, Duluth Scandinavian and some scattered Sabbath-keepers.

We have already visited Artichoke, Gilchrist, and Lake Johannah and the brethren and

sisters in these places have nobly responded to the call for this money, and have fully done their part either in cash or pledges. We have felt so encouraged to hear the testimonies of our people in some of our meetings, and to see their willingness to aid in the cause of God with their means; and some have made quite a sacrifice in so doing.

We are now in Lake Eunice and we feel sure that the brethren here will do their part. One brother promised twenty dollars when we presented the need, others wanted a little time to think it over. One sister said that she knew that this money would be raised whether she helped or not, but she wanted to have a part in it. And it certainly is well for us all to cherish a similar spirit, whether we can do little or much, but let us have a part in this work, and the Holy Spirit shall dictate to every honest soul what he shall do. And every honest Sabbath-keeper ought to pray for the workers just now, that we may be able to present the need of God's cause in a right way. And brethren let it be so.

JOHN F. ANDERSON.

Anoka and Maple Plain

In company with Bro. A. V. Olson, I visited the Anoka church November 23-25. Three evening and four day meetings were held, all of which were well attended. The discourses Sabbath were along practical lines and the spirit of God came in to convict and convert. Many heartfelt confessions were made, both private and public. Joy filled the hearts of those who participated as they got rid of sin.

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Sunday forenoon we presented the needs of the cause and a liberal donation was made to the \$150,000 fund, about \$188 being contributed in cash and pledges. The afternoon was devoted to consideration of missionary work. Brother Fry was present with sample books and took orders for about fifty small books to be sold by the young people and children. The church purchased a good supply of tracts.

After the evening service nearly all improved the opportunity of expressing their freedom in God and their determination to be true to the Lord to the end. One lady decided to keep the Sabbath with God's people.

At Maple Plain the numbers are scattered and many of them away.

We visited scattered Sabbathkeepers at Dassel and Howard Lake November 29, and then went on to Montrose and staid over night with Dr. Hawkins. We held a meeting there that night and a response was made by all the sanitarium helpers to a call for means for the \$150,000 fund.

We were at Maple Plain November 30 to December 4 and visited the school and church, holding one preaching and one social service at the school, and six services with the church. The attendance of the church people was small, still the Lord came very near. We visited all in their homes who could not attend the meetings. We received about \$153 for the \$150,000 fund on this trip. We find our people of liberal mind and willing to give. Satan is doing all he can to lead them astray, and some are falling into his snares. We were made glad to see one who

had at one time been in the truth, but who had given it up and was without hope, take a stand for the truth and earnestly plead with God for mercy, and then for courage to stand firm. He was ill and unable to attend the meetings, in fact came from the sanitarium at Montrose to see us.

May the Lord work upon the hearts of many to respond to the pleading spirit of God ere it is too late.

F. A. DETAMORE.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

FOR SALE—A good farm, well improved, eight miles from Ponoka, Alta. Plenty of water, timber, grass, and plowland. Good soil. Reason for selling, old age. For particulars write to S. N. Young, Ponoka, Alta., Box 26.

This is O. K.

J. W. BOYNTON.

"Why I Am What I Am" is a book of 250 pages recently written by Eld. E. H. Huntley. It is practical, doctrinal, historical, and prophetic. It presents the truth in a plain yet kind way

The Book Work

Minnesota Conference, for week ending, Nov. 30, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
**A. L. Heinig,		C. K.	17	90	32	43.00	27.85	70.85	33.45
*I. Belle Hahn,		C. K.	7	27	11	11.50	6.25	17.75	7.00
**Carrie Tufte,		C. K.	15	29	30	30.00	1.50	31.50	1.00
Total, 3 agents			39	146	73	84.50	35.60	120.10	41.45

*Two weeks **Four weeks

F. F. FRY,
Field Secretary.

Would make an excellent Christmas present. Price prepaid in good cloth binding, 75 cents.

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Address,

CEREOLA COMPANY,
5100 Cedar Ave.,
Minneapolis, Minn.
L. B. Losey, Mgr.

Obituary

LEER—Died at the sanitarium in Battle Creek, Mich., November 29, of the shock from an operation, Emanuel Leer, son of Elder Valentine Leer of Milltown, S. D. Emanuel reached the age of 21 years, 1 month and 29 days. He suffered intense pain during a sickness of nearly five months and had to undergo three severe and painful operations. He died in full faith of a resurrection among the righteous. Funeral services were conducted at Milltown, S. D., by the writer on December 4.

G. A. GRAUER.

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REAPER**

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C. L. EMMERSON, - - - EDITOR

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the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

The North Dakota Conference
meets at Harvey, Dec. 24-27, '06.

The Northern Union Confer-
ence Executive Committee will
meet at Winnipeg, Man., Jan. 1,
1907.

A letter from Prof. P. T. Ma-
gan reports excellent meetings
and progress in the work in
South Dakota.

The next issue of the REAPER
is the Educational Special. We
are receiving exceptionally good
articles for the same.

Miss La Rena Carpenter of the
Edmonton Sanitarium is a guest
at Elder Boynton's. She is tak-
ing a much needed rest to recu-
perate her health.

Owing to the fact that many
students have recently entered
Maplewood and a long vacation
would entail extra expense on
them, it has been decided to have
but two or three days vacation
during the holidays.

Eld. A. G. Daniells, president
of the General Conference, will
be in attendance at the North
Dakota Conference at Harvey,
N. D., December 24-27. He will
also attend the Manitoba Confer-
ence to be held at Winnipeg from
December 28-January 1.

Professor Lawrence writes
from the Sheyenne River Acade-
my, "Forty students enrolled to
date. All well and doing nicely."

Eld. J. G. Walker and Bro.
Jesse Reiber spent Sabbath and
Sunday, December 1 and 2, at the
Sheyenne River Academy.

The Minnesota Conference is
sending laborers to all its
churches this fall to strengthen
and encourage the brethren and
sisters. That is good. May the
churches be greatly helped by
these laborers.

A recent letter from Prof.
C. C. Lewis says, "Enrollment
[of Union College] 398, eighty
more than same date last year,
and twenty-three more than the
total enrollment last year." Good!
May its success ever continue.

Bro. W. H. Allison who has
been looking after the interest at
Egeland, N. D., since the close
of the tent meeting at that place,
spent a few days including Sun-
day November 25, with Brother
and Sister Huntley at Cando.
His assistance in the Sunday ser-
vice was greatly appreciated.

Miss Stella B. Lowry returned
from Edmonton last week, where
she had been to assist in the
bookkeeping at the sanitarium.
The train on which she came
down was wrecked a few miles
from Ponoka, every car leaving
the track and some of them over-
turned, but by God's mercy no
one was hurt.

Brother Graham of Saginaw,
N. D., after spending a week
with the Minnewakon church,
where he met a small pox case,
was obliged to remain at home
three weeks until the danger of
getting the disease was past. He
is now at liberty to resume his
work of visiting the isolated Sab-
bath-keepers.

A recent communication from
Professor Sheldon of Maplewood
Academy brings the news that
all the rooms are full and four
students have been installed in
the guest room. We are real
pleased to hear that, altho they
have no room for guests. I think
all our brethren rejoice to see our
schools full of young people pre-
paring for God's work.

Dr. E. P. Hawkins recently
spent a pleasant evening at
Maplewood. He delivered an
entertaining and useful lecture
to the students. It was the first
of a series of lectures which are
to be delivered every alternate
Sunday evening by different
speakers. We believe it is profit-
able for our schools to have these
lecture courses when the speakers
and subjects are carefully chosen.
These things have been fully
considered by the Maplewood
faculty. We wish them success
in their undertaking.

A letter received from Bro.
James Bellinger yesterday morn-
ing announces the death of Mrs.
Bellinger. Brother and Sister
Bellinger left the work in Min-
nesota a short time ago to en-
gage in work in the needy South-
land. We feel that the work has
lost a valuable laborer and
Brother Bellinger has lost a
thoroughly Christian wife. Our
sincere sympathy is surely with
Brother Bellinger in his bereave-
ment.

Elder Underwood tells us that
he was in attendance at the com-
mencement exercises of the Iowa
Sanitarium at Des Moines the
evening of December 4. Ten
fine young people were given
their diplomas as graduate nur-
ses. Of these one is from South
Dakota and one from Minnesota.
The class that is in training at
present contains five from South
Dakota. Excellent work is being
done in the sanitarium, especially
is it highly spoken of in surgical
lines. They have a good bakery
in connection with the sanitar-
ium that we may speak of later.