



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., January 15, 1907

No. 43

General Articles

Executive Committee Meeting

The Executive Committee of the Northern Union Conference met in Winnipeg, Man., Dec. 30, and 31, 1906. We give below some of the actions that were taken at that meeting.

The Manitoba Conference was in session at the time and had just released Saskatchewan as a Mission Field of the Northern Union and it was felt that the Union should take steps to properly man that field. There were already two laborers in the field,—Elder Conway and Bro. Paul Curtis, and the following actions were taken to further supply laborers:—

"Voted that we invite the Minnesota Conference to release Eld. H. S. Shaw, at the time of their coming camp meeting, to take charge of the Saskatchewan Mission Field."

This action was taken because it was felt that it was desirable to give a good strong experienced head to the work there.

It was also felt that we should have a strong German worker,

so the following recommendation was passed.

"Voted that we invite Elder Sulzle of North Dakota to connect with the work in Saskatchewan."

There was felt the need of a man of push to head the work of distributing our literature and so it was

"Voted to ask Bro. Paul Curtis to take charge of the book work in Saskatchewan."

As that province is to be organized into a mission field a secretary who is a good correspondent that they may do the Sabbath school and Mission Secretary work is necessary. Also a treasurer. So it was decided "to ask Sister Conway, wife of Elder Conway, to act as secretary and treasurer."

The following persons compose the Executive Committee for this field. Elders Shaw, Conway, Sulzle, and Brethren Paul Curtis, and Abraham Peters.

C. L. EMMERSON,

Sec'y.

Young People's Day

All who have read the *Review* and *Instructor* carefully will know that Sabbath, January 26,

has been set apart as Young People's Day. The program for the forenoon and afternoon meetings will be found in the *Instructor* of Jan. 1, 1907; which also contains most of the articles to read at these meetings.

Even though you have no young people's society in your church, you can make this program a great blessing. Observe the day, conduct the meetings as directed and take up the collection for the "Levant Mission Field," even though there are no young people in your company.

Will not the *church elders* and all who are interested in the salvation of our young people take hold and make this Young People's Day a grand forward move in drawing our youth into the fold for service in the Master's vineyard? Brother, sister, we must do more than we have done to save our children and young people from the world.

"The restless energy that is so often a source of danger to the youth, might be directed into channels through which it would flow out in streams of blessing."—*Desire of Ages*, p. 640.

O. J. GRAF.

From the Field

Alberta

Leavings

A word from this part of the great harvest field may be of interest. To the old friends in Minnesota I wish to say, as well as to the REAPER family, that I am of good courage in the Lord and my aim and purpose is to extend the kingdom in all the world and hasten the grand consummation of our fondest hopes.

December 8-12 I attended the Workers' Meeting at Harmattin. We had a grand meeting. The Lord's presence was felt. The brethren, too, appreciated our being there as evidenced by their hospitality towards the workers.

The Week of Prayer I spent with our church at Leavings. Meetings were held for the Scandinavians in the day time in the homes of our brethren, and for the English, evening meetings were held in our church. In this way our church school work continued through the meetings.

Previous to the Week of Prayer there had been held prayer meetings. The brethren felt the need of a new conversion and consecration. A coldness had crept in among the brethren. While this was felt and the Word was read and commented upon the Lord's Spirit came near to our hearts. Under that influence confession was made, wrongs were righted, and confidence among the brethren was restored. For this we praise the Lord that some of the first love was felt and shown in words to one another while joy and peace took possession of our hearts.

In the evening meetings which were attended mostly by our young people we were blessed. After the reading of the day's reading, the writer held a short Bible study followed by prayer and testimonies. Some not of our faith attended these meetings. One of them, a R. N. W. M. police, became interested. At the close of a meeting he came forward and wanted me to see him. At my first opportunity I did so. He told me that he had attended many church services among different denominations but had not yet found what he thought he sought for. But in our evening meetings he felt a power constraining him to seek the Lord, for he believed the Lord is coming as we people say. I had one Bible study with him and plan to have more. I trust he will learn more of the truth by these readings and reading our literature. He promised he would secure "Thoughts on Daniel and Revelation" and the *Signs of the Times*.

My letter is already too long, but knowing, Brother Emmer-son, that you know how to cut a long rope short, I pass it on.

Your brother in the work,

J. C. CHRISTENSEN.

Reporting

"Study to shew thyself approved unto God, a *workman that needeth not to be ashamed*, rightly dividing the word of truth." II Tim. 2:15. I wish to emphasize the clause, "*A workman that needeth not to be ashamed.*" "He becometh poor that dealeth with a slack hand, but the hand of the diligent maketh rich." Prov. 10:14. "Not *slothful* in business; fervent in spirit, serving the Lord." Rom. 12:10, 11.

I verily believe that these scriptures apply to every part of the Lord's work to-day. The Wise Man said, "I went by the field of the slothful and by the vineyard of the man void of understanding and lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stonewall thereof was broken down." Prov. 24:30. The result of the labor of a man or woman careless in business, or as the Word puts it, "*slothful* in business," never amounts to as much, or has the appearance of those who are diligent in all the walks of life. The Spirit of God tells us, "System is everything." Paul in speaking upon the subject says, "Let all things be done decently and in order." As we read the record of the Lord's work from the beginning, we find that it is always carried on systematically, orderly and harmoniously. We will take for example the tabernacle in the wilderness; read the record carefully. The Lord was giving instructions to Moses as to how to build and equip the tabernacle, and also how the services should be carried on from day to day.

You will notice all through, that the Lord is particular about order and system, in that which pertains to his service. *Everything* must be made like unto the pattern showed unto Moses in the mount. "In all their journeyings they were required to observe perfect order. Every tribe bore a standard with a sign of their father's house upon it, and each tribe was required to pitch under its own standard. When the ark moved, the armies journeyed, the different tribes marching in order under their own standards." *Has God

changed from a God of order? No; he is the same in the present dispensation as in the former." Paul says, "God is not the author of confusion, but of peace." He is as particular now as then.

"The direction in regard to order in the tabernacle service, were recorded that lessons might be drawn from it by all who should live upon the earth. Men were selected to do various parts of the work of setting up and taking down the tabernacle, and if one strayed in carelessly and put his hands to the work assigned to another, he was put to death. We serve the same God to-day. But the death penalty has been abolished; had it not been, there would not now be as much careless, disorderly work in his cause. The God of Heaven is a God of order, and he requires all of his followers to have rules and regulations, and to preserve order. Test. 32, page 30.

The spirit of God in speaking to the ministers, (and it will apply to all of his children in all branches of the work) says, "Ministers should love order and should discipline themselves, and then they can successfully discipline the church of God, and teach them to work harmoniously, like a well drilled company of soldiers. If discipline and order are necessary for successful action on the battlefield, the same are as much more needful in the warfare in which we are engaged as the object to be gained is of greater value, and more elevated in character, than those for which opposing forces contend upon the field of battle. In the conflict in which we are engaged, eternal interests are at stake." Test., Vol. I, pp. 649, 650.

"Angels work harmoniously, perfect order characterizes all their movements. The more closely we imitate the harmony and order of the angelic host, the more successful will be the efforts of these heavenly agents in our behalf. If we see no necessity for harmonious action, and are disorderly, undisciplined, and disorganized in our course of action, angels who are thoroughly organized, and move in perfect order, cannot work for us successfully. They turn away in grief, for they are not authorized to bless confusion, destruction and disorganization." Satan is displeased with order and harmony, and he knows that success can only attend the efforts of those who work in Heaven's ways.

To-day, there are governing principles by which the work of the Lord should be carried on. There are plans laid, resolutions passed and organizations formed. One of the governing principles upon which I wish to say just a few words, is that of reporting. The Lord has left to each child his or her work, and in order to know how the work is advancing and how far extended, reports should be sent in through their proper channels. It is planned, in the organization of the work, that the reports from the different branches of the work be sent in through certain channels and finally to headquarters, that the whole body may know just how the different branches are prospering, the amount of work done, and how far extended. For instance, here in the Sabbath school work. The local Sabbath school secretaries keep their records for one quarter, at the end of that quarter they are to send

a report of the whole quarter to the state Sabbath school secretary and from thence to the General Conference Sabbath school secretary, and from thence to the body. You can see that it largely depends on the faithfulness and promptness of the local Sabbath school secretaries as to the kind of a report, whether accurate or inaccurate, whether tardy or early, is being sent to the body. There is order and system to be recognized in the work of reporting. There are certain dates for these reports to be made out and sent in, also certain forms to follow in making them out.

Here are also the reports of the laborers, one to be made out at the end of each month, and sent to the conference president, to be audited by him, and he to send orders to the treasurer of the conference for the amount of salary to be paid to each laborer. There are certain forms to follow in this also, and in our field we have seen the necessity of having a system by which these reports should be filled out. There are the annual reports of the laborers to be made out at such times as the auditing committee may see fit to call for them. There is also a form to follow in making out the annual reports.

Then here is the matter of reporting to the papers. This work should be more thoroughly organized in our field, among our workers. For it has not been long since I noticed that our little paper, THE NORTHERN UNION REAPER was nearly starved for matter with which to fill it. Why is this? Is it because there is nothing being done by our workers, worth repeating? Or was it simply care-

lessness (slothfulness) in business? I believe there is enough being done in this Union Conference to keep that little paper full and running over every week, with reports of how the Lord is prospering his work in the hands of his servants. I do hope that our little paper may never have to make its appearance in such a starved condition again.

Brethren and sisters in the cause of God, let us lay hold of the Lord's work with a careful, orderly hand. If we do, I am sure the Lord will so prosper our efforts that we will always have some thing to report. I think it would be well to divide up the work of reporting to our papers. For instance, appoint one or two to send in a report each to the REAPER the first week in the month, and another one or two the next week, etc. And let each one see that they get their report ready and sent in on time, so that it will reach the editor in due time for that week's paper. I cannot see why this cannot be done. It will not make it very hard on anyone, for, it will only mean about one report a month from each laborer in this conference. The Lord takes great delight in orderly and systematic work; and it pleases him to see his children step in line. May the Lord help us each one to work together in order, systematically and harmoniously so that the angels will be able to gather us and a rich glorious harvest of souls from this field, when he comes.

STELLA B. LOWRY.

"It matters not what your ancestors were; it is what you are that counts."

North Dakota

Bolan

It is with great interest and joy that I read the good reports from the different parts of the great harvest field. It is certainly encouraging to learn that this blessed message that we love so much is not at a standstill, but that it is entering new fields and new homes and that many precious souls are brought from darkness to light.

There are but a few of us scattered here and there on the prairies in this part of the state, who are trying to walk in all of God's commandments. We do not often have the privilege of meeting people of like precious faith but we feel a strong determination to press onward until we shall all be gathered to our future home where Jesus our Saviour will rule supreme.

E. A. TRYGG.

North Dakota Conference

The North Dakota Conference convened at the appointed time, with a fair delegation in attendance, notwithstanding the severity of the weather and the difficulty in traveling. Elder Daniells, Elder Haffner and Brother Graf were present and we were pleased to have them with us. Especially were we helped in the talks given us by Elder Daniells on the progress of the Message throughout the world and the nearness of its completion. Elder Underwood was not present being detained at home on account of the serious illness of his boy.

A good spirit prevailed throughout the entire meeting and I am sure a positive testi-

mony was born to the fact that the Lord's children in this field love the truth, and desire the unity that the Saviour prayed might exist among his followers.

The following are recommendations passed at the conference:—

Recommended that as a conference we express our loyalty to the Message, and to the Spirit of Prophecy, and declare ourselves in sympathy with the General Conference Committee and its work.

Recommended that for the coming year this conference pay the full wages of Eld. H. Meyer in Philadelphia.

Recognizing the need of a German laborer in Saskatchewan, Canada, *We recommend* that a German laborer be sent from this field.

We recommend the raising of our portion of the \$150,000 fund as soon as possible.

Recommended that \$2,000 of our surplus tithe be donated to the General Conference.

Recommended that steps be taken for the building and equipment of a laundry and workshop at the Academy in which to develop industrial lines that can be carried on during the winter, thus enabling some students to partly pay their school expenses; and that \$1,000 be raised at once in cash and pledges for that purpose.

We recommend that the churches thru their librarians cooperate with the state Religious Liberty Secretary in placing the magazine *Liberty* in the hands of the county and local officers of the state, the W. C. T. U., and Y. M. C. A. officers.

Recommended that a general camp meeting be held in this conference next year, and that

THE NORTHERN UNION REAPER

the Conference Committee proceeded at once to collect \$500 with which to purchase tents.

Recommended that the constitution and by-laws be so amended as to place under the care of the Educational Field Secretary, the Sabbath school work and the Church School and Young People's work, and that his entire time be devoted to their development.

The officers appointed to serve the coming year are as follows: President, J. G. Walker; Vice-president, Chas. Leer; Secretary, A. E. Doering; Business Agent, Richard Graham; Treasurer, Alice H. Robinson.

Conference Committee:—J. G. Walker, Chas. Leer, Lars Nielsen, Henry Humann, A. E. Doering, N. W. Lawrence, Richard Graham.

MISSIONARY DEPARTMENT

Field Secretary, J. A. Reiber; Recording Secretary, Alice H. Robinson; Ass't Recording Secretary, Frank H. Robinson; *Corresponding Secretary, Mrs. Hattie B. Walker; Sabbath School Recording Secretary, Mrs. A. E. Doering; Religious Liberty Secretary, W. H. Allison.

*Appointment made by the Conference Committee after the Conference session.

DISTRICT DIRECTORS

No. 1.—Richard Graham, No. 2.—A. E. Christian, No. 3.—Henry Humann, No. 4.—James V. Mack, No. 5.—E. M. Strong.

Board of Trustees Conference Association:—J. G. Walker, A. E. Doering, F. H. Robinson, Chas. Leer, F. G. Specht.

The laborers of the Conference are as follows:—

MINISTERS

J. G. Walker, Lars Neilson, Edward Loeppke (Honorary) A. E. Christian, Geo. Wagner, Christian Sulzle, E. H. Huntley, N. W. Lawrence, A. E. Doering.

LICENTIATES

F. G. Specht, Chas. Leer.

MISSIONARY LICENTIATES

Richard Graham, J. A. Reiber, E. M. Strong, D. D. Kurtz, Henry Humann, Alice H. Robinson, Frank H. Robinson, Martin Olson, J. H. Seibel, J. J. Reiswig, Jacob Richert.

The report of the treasurer will appear in another issue.

J. G. WALKER.

borne revealed to us, that although Satan was endeavoring to bring in discouragement, the Spirit of the Lord had entered their hearts, and we experienced a happy and most blessed season together.

The next place we visited was Sutley. We also had the privilege of dedicating a church there. On account of the failure of crops during preceding years and being few in number, they felt that it would be difficult to raise sufficient means to build; but they rejoice and thank God that they can worship and praise their Master in such a neat church building.

The two church schools that are in progress at Bowdle are well attended and prospering nicely. It gives me great pleasure to find that our young people are becoming anxious to progress, and are planning to prepare for some branch of the work. And may we as parents, teachers, and workers realize our duty, and strive harder than ever before in our efforts for the youth, that Satan may not entice them from us.

F. R. ISAAC.

South Dakota

An Encouraging Outlook

Something over a month ago, Elder Hayes and I left Sioux Falls on a trip to the northern part of the state, where we spent about two weeks in visiting our churches in this part of the field. Elder Reiswig joined us at Bowdle, where several days were spent in conducting meetings and in visiting the brethren in their homes.

We little realize how much our brethren appreciate these short calls in their own private homes, where they are made to feel that we are their own particular guests.

On Sunday, December 2, the new church at Bowdle was dedicated. About 200 people were present on this occasion. Some had driven as far as forty-five miles to be in attendance. The roads were very rough and the drive was somewhat trying. But the testimonies that were

Clarno and Vicinity

It is a long time since we have reported to the REAPER, yet we have not been idle.

We returned to Clarno about October 1 and have labored in the country, following up the interest which was left when the tent was taken down in September. For some time we held Bible Readings from house to house, as the people were too busy to attend public meetings. Later we have held short series

of meetings in three different school houses. The attendance has been small, as the interested ones are scattered, yet some have attended at each place.

The work moves very slowly here, and it requires a great deal of patience as well as much prayer and constant watching with untiring effort, to carry it forward. However, our efforts have not been entirely in vain. Two more have taken their stand for the truth, making three in all since the tent effort was begun last July. One of these is a brother whose wife accepted the truth last spring. They have now sold out part of their farm and are just ready to start for California. Before leaving this state they paid into the conference tithes to the amount of several hundred dollars. This brother desires to attend one of our schools and prepare to enter the work sometime in the near future. May the Lord bless and keep them true to him, and may he strengthen and uphold those who are left here to hold up the truth.

There are also a number of others who are interested, some of whom have recently begun to study the truth. We still feel that there is need of continuing the work in this place, and expect by the power of God to see others uniting with us. We are of good courage, yet feel deeply the need of more of the Spirit and power of God to enable us to meet the many snares and deceptions of the enemy to keep people in darkness.

We now leave the work for a time to attend the meeting of Swedish laborers in Chicago which we believe will be of great help to us, and to the Swedish

work generally. May the Lord bless this as well as all other branches of his great work that the work may soon be finished and his people gathered home.

N. J. RONLUND,
H. L. STENBERG.

Minnesota

Alexandria

Brother Ruble and myself were but fairly started in the work among the churches assigned us to visit when I was called home on account of my father's illness, but so far as we went we found the people ready to respond to God's calls.

During the Week of Prayer we held our meetings at father's so he and mother could enjoy the season with us, except on Sabbath when we met at the church.

The little company experienced a real refreshing and all seemed deeply impressed with the thought in the readings that we are near the end and also that we are in the time of the outpouring of God's Spirit that the work may be quickly finished.

We also held our quarterly service last Sabbath. Bro. Isaiah Ruble of Osakis was present to join us in celebrating the ordinances. The Spirit of the Lord was also present to bless for which we praise him.

E. M. CHAPMAN.

The Work is Onward

In company with Brother Detamore I visited Monticello, Hutchinson and Stillwater during the month of January, spending the time from Friday to Monday at each place.

At the first two named places there were once large prosperous churches, especially is this true of Hutchinson, but to-day there are only a scattered few remaining. At Stillwater the company is small also, there being only about a dozen in all. As we met with these dear brethren and sisters we were all made to realize that the rich blessings of God are not restricted to the large congregations. The services were seasons of refreshing to us all.

In our travels we have also visited a number of isolated brethren. It has done us good to meet with these scattered ones, who are faithfully holding up the standard of truth. They seem to appreciate a visit even more than do those who enjoy church privileges.

At all the places we have visited we have found a willingness on the part of our people to give liberally of their means toward the \$150,000 fund. We know that "God loveth a cheerful giver," and will abundantly reward all who sacrifice for his sake.

A. V. OLSON.

Thief River Falls

Our hearts have been made glad to see the power of God manifested for the salvation of sinful men and women. During the Week of Prayer we had some blessed meetings where God worked in a marked manner. Souls were converted to God and others were encouraged in the way. It does my heart good to take a penitent sinner by the hand and point him to the blessed Saviour, who is abundantly able and willing to save to the uttermost.

One evening just as I came home from a reading, a little boy came and knocked at the door, and handed me a note from his father, asking us over that evening. Which we promised to be. As soon as we entered the house the man met us and with sobs in his voice said, "I am all broke down tonight, my sin is greater than I can bear." And thru tears he told us something of how far he had gone in sin, and how just last summer, he with two comrades, held *mock* services in the camp while preaching was going on in the church.

We read some precious promises from the Word of God, after which we held a season of prayer. There were seven children in the family and the father had called them all in. The oldest ones wept with their father and prayed to God for mercy and help. There was certainly joy in heaven that evening over that home, which in a moment had been changed to a house of prayer.

Others have lately taken their stand for God and his truth, and still others are in the valley of decision. Pray for the work in this place.

O. E. JOHANSEN.

Among the Churches

For a few weeks past it has been my privilege, in company with Brother Francis, to visit some of the churches in the southern part of the state. During our trip we visited the churches at Amboy, Wells, Alden, Albert Lea, Good Thunder, Mankato, Eagle Lake, and Kasota.

It has been a real blessing to me to meet with the brethren and

sisters of these different churches, to share their hospitality and to hear their expressions of courage and confidence in the Lord and in the rapid triumph of his glorious truth.

It has brought new feelings of confidence into my heart as we have reviewed with these brethren and sisters the rapid march which this cause has made the last few years in its work of witnessing to all the world; and it did us good to see their faces beam with hope and joy at the thought that God's truth is rapidly hastening on to a final and complete triumph.

A substantial evidence of the feelings of loyalty that burn in the hearts of this people for the cause they have espoused was given in the form of cheerful and liberal donations to the \$150,000 fund now being called for by the denomination.

It made our hearts sad as we met an occasional person here and there who seemed so taken up with their own affairs that they had little or nothing for the Lord's cause, but we believe that most of our people have manifested a desire to make "a covenant with the Lord by sacrifice."

I came home a few days ago to look after the interests of the cause in Duluth, and Brother Francis joined me again this morning. We shall spend some time together at Duluth, Moose Lake, and Bruno. My confidence in God's truth is growing daily.

C. M. BABCOCK.

January 1, 1907.

Have you read the January number of *Life and Health*? If not, send to the publishers,

Washington, D. C., for a sample copy and read it. Samples will be sent on application free of charge.

This is a good time, at the beginning of the year, to subscribe for this health journal. It is only fifty cents a year, in price, yet it is worth much more to any one. It is the purpose of the editors to make *Life and Health* especially helpful during 1907. It is one of the best periodicals to use in connection with missionary work. It serves as a splendid "entering wedge" to the full message. If you do not now take the journal, send for a sample copy and examine it.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

FOR SALE—A good farm, well improved, eight miles from Ponoka, Alta. Plenty of water, timber, grass, and plowland. Good soil. Reason for selling, old age. For particulars write to S. N. Young, Ponoka, Alta., Box 26.

This is O. K.

J. W. BOYNTON.

The Iowa Sanitarium Bakery carries a full line of cereal and other health foods, also a good cooking oil. The Iowa Sanitarium Bakery is not a private concern, it is a denominational institution, run by the Iowa Conference, and in harmony with the general work. We solicit your correspondence as to prices, discounts, etc.

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS
347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Elder Underwood is attending the College Board meeting at Union College. He is expected home Friday.

The total amount for the children's mission fund as reported in last week's paper should have been \$189.51 instead of \$185.51.

We are sorry to be obliged to record the death of Bro. E. D. Chapman of Alexandria. We expect an obituary notice soon. Brother Chapman was Bro. E. M. Chapman's father.

Bro. O. J. Graf who has been spending his time since the first of the year with the Northwestern Training School at Portage la Prairie, Man., is at present with the Shyenne River Academy at Harvey, N. D.

Eld. H. S. Shaw was called home last week on account of the sudden death of his wife's father, Brother Hicks, who was visiting at Elder Shaw's home for the winter. Brother Hicks was eighty-two years old and those who know him best feel that he was in every way prepared to meet his Lord. He was taken to Illinois for burial. Particulars next week.

Elk Point Academy

In a week or two we expect to have Bro. W. L. Manfull with us in the interests of the canvassing work.

Visitors at the school have been Bro. C. Aalborg, Misses Esther Aalborg and Maude Hodson.

A clump of three trees southeast of the school building has been cut down, and is being made into fire wood.

The wet weather followed by a cold snap has left a fine place for skating in the pasture south of the school. You know the rest.

Miss Clark, our music teacher, has a class of ten pupils now. Miss Miller conducts singing school once a week, and nearly all the students attend.

A reception, given by Mr. and Mrs. Rhoads in honor of the Misses Myrtle and Florence Rowland, was much enjoyed by the girls last Tuesday evening.

The Christmas and New Year's presents came thick and fast for a few days. The mail carrier was obliged to deliver the mail at the office as the mail box would not hold it.

The work in the broom shop is progressing quite nicely. We sell brooms at the following prices per dozen: \$2.50; \$2.25; \$2.00. We also make barn brooms and brushes. We solicit patronage.

A civil government class will be started in a few days. This will mark the termination of the A spelling drill. A physical geography class was started a few weeks ago. The rhetoric class is trying to solve the mysteries connected with punctuation.

Our school and church enjoyed much of God's blessing during the Week of Prayer. Many made a start to serve God, some for the first time, and others to renew their consecration. Elders Neilson and Christian were with us during the first part of the week; their assistance was much appreciated.

The latest arrivals for school work are: Mae La Fave, Albert Madsen, Henry Christensen, George Tucker, Lewis Peterson, Julius Magnuson, Myrtle Gillis, Emmanuel Moser, Jacob Stiegelmeier, and Emil Oswald. All who have been away visiting during the holidays have returned. They are: Mable Hendrickson, Agnes Levison, Maggie Levison, Lillian Aalborg, Della Jenson, Minnie Ehrke, Florence Jackman, Leslie Christy, Lester Houpt, Victor Magnuson, and Mae La Fave.

Never in the history of the school has there been so many students in the Home. Our enrollment has reached fifty-four. There are forty-seven students in the Home.—twenty-five boys and twenty-two girls. The boys' dormitory will accommodate but twenty-two boys. But, happily, our bedsteads are of a kind that can be fastened together with one bed directly above the other. The ornamental knobs on the top of the bed posts of the lower bed are turned off leaving four upright projecting bolts over which fit the castor sockets of the legs of the upper bed. The boys call this arrangement a "double-decker." We have found it necessary to buy new chairs and make new tables. The class rooms are crowded and so is the chapel. But we can still receive more students.