



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., January 22, 1907

No. 44

## General Articles

### Religious Liberty Collection Sabbath, February 2

The annual collection for the Religious Liberty Department, appointed by the General Conference Committee, will be taken this year on Sabbath, February second.

It will be remembered that this is the only general collection which is taken for the support of this important line of work; and furthermore, the department has no other resources by which to carry on its work. Hence it is necessary that this collection should be a liberal one.

There has never been a time in the history of our work when the demands were so great upon us to exert our very best efforts in laboring and sacrificing for the cause of religious liberty as now, for the enemy was never so active in seeking to deprive men of the rights of conscience as now.

Intelligence has just been received that twelve hundred persons had been summoned to court in the city of Boston for a violation of the New England Sunday

law. A Sunday closing crusade is also on in Willimantic, Conn., and in California a desperate effort is being put forth to secure a change in the state constitution which will provide for a Sunday law in that state. So the battle is on in many places throughout the country.

The latest news which shows a little of the fruitage of what this movement means is the arrest of three of our own people in Spartansburg, South Carolina. Their trial was appointed for January 10. It should not be forgotten that there is also a Sunday bill pending in Congress, the outcome of which no one can say.

Shall we not willingly sacrifice of our substance in helping stay the relentless and fearful oncoming tide of intolerance and persecution which will soon overtake us, by enlightening the honest ones?

All collections should be sent through the regular channels.

K. C. RUSSELL.

### While Men Slept

"While men slept the enemy came and sowed tares." The Bible clearly points to the fact

that the United States, with other nations, will make and enforce Sunday laws which will rob men of their liberty.

Because of the lack of any divine law for Sunday keeping, an apostate church will seek for and obtain civil legislation to enforce the dogma of Sunday keeping. Every step in this direction is an infringement upon the inalienable rights of liberty to worship or not to worship God, as dictated by conscience.

Some years ago our brethren in the South and elsewhere were imprisoned and persecuted for Sabbath-keeping and Sunday labor. The writer will ever remember visiting three of our brethren who were imprisoned at Paris, Tenn., in 1889, for the offense against the state of keeping the law of God. It was my first introduction into a prison among criminals. We accompanied the keeper into the prison, saw him lock the great iron doors securely and then we passed through towards where we saw at the right and on the left many men paying the penalty for *murder, forgery,* and many crimes. As we approached the cell where our brethren were incarcerated I



asked the stout hearted keeper what *crime* have these men (referring to these brethren in the cell) committed? He replied with quivering lips, "It is a shame! They have committed no crime! They have only served their God and *have not* injured any man."

For several years open persecution has not shown itself to any great extent. However the enemy of *liberty* has been awake while others have slept. State and national laws favorable to Sunday enforcement have steadily grown in favor. Public sentiment has been created. At present there seems to be a general effort in all quarters to obtain and enforce Sunday legislation. And many have been forging chains out of human laws with which to bind us and *themselves* at no distant day. In this work many are unconscious of the fact that they are doing that which takes away the *liberty* of themselves as well as others.

Sabbath, February 2 has been appointed to take up a general collection to assist the General Conference in its efforts to educate the people upon correct principles on this vital subject, by means of the press, lectures, and correspondence. Shall not all our churches and isolated Sabbath-keepers unite in giving a liberal donation for this purpose on Sabbath, February 2? We should also do what we can to place the journal *Liberty* in the hands of legislators, judges, lawyers, ministers, teachers, and *all* the people.

R. A. UNDERWOOD.

The most powerful and lasting impressions are made during childhood.

## From the Field

### Alberta

#### The Scattered Brethren

Since my last report I spent several days in attending our Workers' Meeting at Harmattan, where the good Spirit of the Lord was present to help in the meetings.

From there I came to Noelton, by request of Sister Anderson, to hold meetings in a country school house. As it was near Christmas I could not get the school house for several days, and by the time I did the cold was so intense that few could attend. So I have been visiting, scattering tracts, holding cottage meetings and Bible readings. I have sold twenty-six dollars and a half worth of books, Bibles, etc. on this trip. A few seem interested for whom we labor and pray.

The weather has been cold since November 1, except for a few days, with from six to twenty inches of snow. It is by far the coldest weather I have seen at this time of the year in the six winters I have been here. I am using team and cutter as people live far from the railroad and from each other. I have driven nearly 400 miles since snow came. I hope to see milder weather soon so that I can do more. I have not seen a REAPER for five weeks and am hungry for the sight of them. I will return home soon.

Your brother,

J. W. BOYNTON.

"THE charity that begins at home covers the most sins."

## North Dakota

### Notice!

Sabbath, February 2 is the day set apart for a collection for the Religious Liberty Department of the General Conference, and we trust everyone in our field will contribute liberally for the support of this work. There is no part of the Message with which we should be in closer touch. The Religious Liberty Department is endeavoring to enlighten the people with reference to the dangers that, as a result of departing from the principles of the gospel,—the very essence of liberty—threaten the church, this nation and the world. Remember the date, February 2.

JOHN G. WALKER.

### From the South

Will you please send us our REAPER to Madison, Tenn. instead of Stewartville, Minn. as I believe it is now sent there.

We are now nicely settled and busily at work, down here in the "Sunny South." We enjoy our work very much, and are very thankful that God sent us to this needy field, and hope he will send many more soon.

Our school numbers nearly forty, and, tho laboring under difficulties, we realize much of the Lord's blessing daily. Our students are earnest, and very thankful to have a chance to earn their way through school.

We are now gathering up facilities to enable us to take one day solid out of each week, as "Missionary Day." We find that personal work with the people is what counts for good. I teach



the church school of four or five pupils, at present.

We are always much interested to hear from home—North Dakota—and read the REAPER as a letter from home. Glad to hear of the many students at Harvey this year.

Well it is chapel time and I must close. We board in school on European plan and like it very much.

Yours in the work.

MRS. C. L. KENDALL.

## Minnesota

### Ponsford

Since finishing the campaign work I have been laboring at Senjen and Ponsford and am awaiting the arrival of Brother Gilbert.

The work here is about the same as when we left it. Those who have taken hold are still faithful to the truth. Here, as well as elsewhere, we find many difficulties to surmount, but we have the promise that with the Lord's help we are abundantly able to gain the victory. We expect to commence aggressive work in this part of the great harvest field. We hope to be remembered by the REAPER family.

Your brother in the work,

GEO. L. BUDD.

### Anoka

Sabbath, January 5, it was my privilege to attend the Anoka Sabbath school which is held at 10:30 a. m. The opening exercises, led by the superintendent, a young man who had just been elected, consisted of a song and

prayer by three, invoking God's blessing on the school as it entered upon its work of the new year. All seemed to be interested and willing to take part.

In the recitation of the lesson in Ezra first chapter, which among other things contained an account of how the sacred vessels of the house of the Lord were profaned by the kings of Babylon, an important point was developed, at least in one class, concerning the use of the vessels of the communion service. This lesson seemed to furnish evidence enough that the vessels used at the Lord's supper by us should be set apart and regarded sacred, and not under any circumstances used for common purposes. Every time they are so used God is certainly displeased as he was when his vessels were on the common table of the king of Babylon. As a people we need to be very particular in this matter as well as in all other things that pertains to the holy services of the Lord.

FRED JOHNSON.

### St. Cloud

I find some souls who, when their attention is called to the Word, seem to have an earnest desire for the water of life. They permit the Holy Spirit to work upon their hearts and make them soft. Truly it seems that the harvest is ripe, and the prayer that God will send forth more laborers into the harvest field should be prayed as never before. The vineyard must be worked and the twelfth hour is already dragging to its close.

One difficulty I have to encounter is, the people who are interested are very badly scat-

tered over the city. I have but few interested near home. I visit every family now only once each month and sometimes I scarcely get around.

O that the people would realize what solemn, serious times we are living in! O that Pentecost would come to God's people!

There are many here who know this truth in theory, and who go around talking it to their friends, but they have not yet taken their stand for it. Last week one lady gave me the names of eight families who desired me to visit them. I have already visited some of these. I find some of them are people from Poland and as they cannot read German nor I Polish it is hard to read with them. I referred them to a sister here who can speak and read Polish.

One "Daniel and Revelation" which I sold has been loaned twice and is now loaned into the third family.

MARIE BAERG.

### St. Paul

Since my last report I have visited the churches at Monticello, Hutchinson, Stillwater and Princeton besides carrying on work with interested ones at St. Paul. Bro. A. V. Olson accompanied me to each of these places, except Princeton, and we labored together for the upbuilding of the spiritual life of the churches. At each place friends not of our faith attended the meetings and we tried to help them and our own people to realize the rapid fulfillment of prophecy and the shortness of time. One very encouraging thing is the awakening of our people to the fact that time is short. The



great disasters of the past year are causing many to stop and inquire, "What do these things mean?"

As calls have been made for means to carry forward the work a general response has been made, and some have said, "We expect to give more and more, year by year. We do not believe the calls will come less, but they will be more frequent and urgent than ever." A few, however, are becoming hardened by the many calls, are drawing their means closer to themselves, and turning a deaf ear to the humble plea of the many needy and worthy enterprises of God's cause. May the Lord tenderly bless such and help them to realize that he can get along without their help, but that *they* can not get along without *helping* and at last hear the benediction, "Enter thou into the joy of thy Lord." The grandest joy is that of giving and doing for God. In cash and pledges something like \$750 has been donated to the \$150,000 fund where we have visited.

We are now at our work again in St. Paul, and we find more than we can do. Several have lately begun to keep the Sabbath and we plan for baptism soon. The church took 1500 copies of *Liberty* and nearly all have been sold and given away. The missionary spirit seems to be catching and healthy activity seems to be coming in more and more.

F. A. DETAMORE.

**Northern Minnesota.**

THIS is a report of the work done in the district assigned Bro. G. L. Budd and myself.

We began at Brainerd Nov. 24th. The church at this place

voted to raise what would be their share of the \$150,000 if it had been divided per capita. That would be about \$110. Already \$79 is provided for and several have not been seen.

At Crowwing the few who are there responded liberally to the call for this fund.

At Staples, Batavia and Verdale we found but few of our brethren. Nearly all were willing to help. At Hewitt we held a meeting, but circumstances kept several away. The few who did attend expressed their interest in a substantial way. At Eagle Bend we held meetings but very few were present. Sickness kept some at home and the brethren are quite scattered at this place. They were willing to help forward the cause of God.

At Drywood we had some good meetings. The enemy is doing his bad work at this place and some are being defeated who should seek and obtain victory. The brethren here helped toward the \$150,000 fund.

At Round Prairie the brethren took hold with a will to help raise the \$150,000. They did more than what a quote would be for them. At New York Mills we had some good meetings. The Lord's blessings was present. The company is not large here but they love the truth and gave willingly.

At Senjen we spent one week, holding meetings each evening and visiting families during the day. This company gave forty dollars to the \$150,000 fund. There we had the readings for the Week of Prayer and some very profitable meetings.

This closed our labors together. Since, I have visited some scattered brethren. They said they

were expecting me and they were ready to help this glorious cause. Some not of our faith have given means to this fund. About \$375 has been pledged and given in this district. A large number of the reported membership have gone to the West.

I held quarterly meeting at Brainerd December 29 and 30. This was a good meeting. Sabbath, January 5, I was with the brethren at Stony Brook. Today, January 8, I am at Black Duck visiting scattered brethren. I am writing this at a lumber camp. I have had good experiences in this work of the past few weeks. I praise the Lord for the privilege of being in fellowship with the people who bear this truth. Now is surely the time to consecrate all to God.

ANDREW MEAD.

**Witnessing for Christ**

DEAR BRETHREN:—Please find enclosed fifty cents for my paper which is long since due. I think the REAPER grows better and better as the message grows, and I have often thought when reading your appeals to this people to send in reports that I should make an attempt to report as best I could.

I know I am greatly interested in reading the reports. In the issue of December 11 there was one that especially interested me; the one by Sister Peck, whom I had the pleasure of meeting last spring at the Union Conference. I am about to send the paper away to a friend that seems interested, and also copied the letter entire and sent it back in a letter to Minneapolis to a friend who attended the meetings with me, (the evening meetings) and



who seemed interested in all that I told her.

It is encouraging to us who go forth weeping sowing the seed to *sometimes* find a hungry soul.

I have tried to tell so many in my poor weak way, and have written so many, many letters giving the points of this increasingly glorious message, and meet with so much indifference and coldness. But then many seem to like to listen and even tell me that they like to hear me talk of it. I remember this promise, "My word shall not return unto me void," so perhaps when the time comes that they can see in the world about them the fulfillment of prophecy they will obey.

One friend, with whom I often talked a few years ago and who would listen respectfully, but declared once emphatically that, "It is hard enough now to earn a living without keeping a day different from other people," moved away into another part of this Northern Union Conference among strangers, lonely and sad and perhaps homesick. They there met the truth and they are now standing on the borderland, between truth and error, and going through the same conflict that all of us who come into this truth have to go through. She is a lady in every sense of the word, refined and noble, one who does not lightly change and who, once her mind is made up, will never turn back.

Perhaps it may be interesting to the readers of this earnest little paper to know just how the truth came to her. One day she said, "An agent came to the door but I did not intend to admit her as I do not deal with agents, but she was so pleasant

and nice and evidently such a lady that I could not but invite her in. She did not urge me to subscribe for her books but we talked. I told her I had a friend who was an Adventist, and she told me she had a friend living in this place whom she would ask to call upon me. She said she was a matron of one of the Adventist schools.

She told her friend and her friend called upon me and the result is she and I have become fast friends, and she has told me more of these things and loaned me books and papers and I have bought some books; and I often go to Sabbath school and church with her. Sometimes I think I cannot go any more, that I cannot keep the Sabbath and I will remain away with some excuse and will go to my own church next day; but I don't get anything when I do go, so I will go with my friend again." I believe she will come into the truth and I rejoice.

How I should love to win a few souls for the blessed Lord! I desire to receive the Holy Spirit to work in this white harvest field. I love the Message and love to have a humble part in it.

A BELIEVER.

#### Northwestern Minnesota

During November and December, up to the time of the meeting in Chicago, for the Swedish workers, it was my privilege to visit the churches and scattered Sabbath-keepers in the northwestern part of the conference. The following places were visited: Thief River Falls, Foldahl, (Foldahl church includes Foldahl, Apple, Elmbo, and

New Folden,) Red Lake Falls, Erskine, McIntosh, Crookston, Ada, Warren, Vega, Badger, Ware, and Roseau.

In all, about two weeks were spent at Thief River Falls in which place Brother Johanson is faithfully striving to hold up the banner of truth. It is by no means an easy field but the faithful labor that has been done in the place, I am glad to say, has been blessed by the Lord of the harvest, so that souls have been brought to see in Christ their personal Saviour and to rejoice in the hope of his soon coming again.

Sabbath, November 24 we spent with the Foldahl church. As the work at Thief River Falls demanded Brother Johanson's attention, he returned in the evening and I stayed during the week visiting and holding meeting at Foldahl, Apple, and Elmbo returning to Thief River Falls Friday. The meetings were well attended by the people of the neighborhood. This was especially true at Apple. Sabbath, December 1, was spent at Thief River Falls.

During the following week I visited New Folden, Red Lake Falls, Erskine, McIntosh, Crookston, Ada, Warren and arrived at Vega Sabbath, the seventh. There I met Brother Johanson who had managed to get there on a freight train the day before. Train service was very irregular on that road on account of snow storms. Only a few came together to meeting that Sabbath because of stormy weather. But the Lord was near by his spirit and blessed us though we were but few. Brother Johanson returned to Thief River Falls in the evening and I stayed and endeavored to visit



the Sabbath-keepers that were not present on Sabbath. I returned to Thief River Falls Tuesday morning, December 10.

The same day we started for Badger and arrived there about five p. m. Next day, after visiting the few Sabbath-keepers in town, we parted and Brother Johanson went to Roseau and I visited two families east of Badger and one living near a country post office called Ware eleven miles from Middle River.

The first five days of the Week of Prayer I spent with the Thief River Falls church and the last three days with the Foldahl church. Roads and weather were such that it was next to impossible at that time to come together for meetings in the country at all, except on Sabbath, the last day of the Week of Prayer, they made a decided effort to come out and we had a good meeting together both in number and quality. Evening after Sabbath I started from New Folden for the meeting at Chicago.

On account of the weather being cold and stormy and the Sabbath-keepers being very scattered the undertaking to visit them all was connected with hardship and unpleasant experiences, but these are not worthy to be considered with the pleasure and blessedness experienced in meeting and getting acquainted with the brethren, and the joy our hearts were filled with as we together studied the message, its wonderful progress and the blessed hope to soon see the work finished and our Saviour appear to take his faithful ones home.

I am glad to report that the brethren, as a rule, showed a

great interest in the work and when the call of the hour was laid before them they responded nobly and liberally in lifting on the \$150,000 fund. I am also glad to say that all seemed to have a burden for their neighbors and the call, "Come over and help us," is heard in all places. Truly the harvest is great but the laborers are few. Let us remember our Saviour's admonition and pray the Lord of the harvest that he would send forth laborers into his harvest that that the work may be quickly finished.

O. J. NERLUND.

#### Spiritualistic Healing in Iceland

A striking development of late is the exciting time the Icelanders are having about Spiritualism. Two leading political editors began to promulgate spiritualistic sentiments in their papers. They also spoke publicly in favor of this doctrine, and went so far as to organize a spiritualistic circle, giving seances nearly every night during the winter.

This experience awakened a deep interest among all classes of people. Our paper had several strong articles against Spiritualism. One of the most noticeable manifestations of the doctrine at this time was an attempt to cure disease. Supposed spirits of deceased physicians were said to have visited their seances, and to have given instructions with reference to the care of the sick.

One instance: An attempt was made to cure a cancerous patient, who had been declared incurable by the physicians. The two papers seeking to promote Spiritualism stated that the spirit

physician enabled the medium to open the abdominal walls, and remove a large amount of pus from the inside of the stomach, and that immediately thereafter the wound grew instantly whole, so that no trace of it was visible, and that the patient was very much better. As can be conceived, this created a great stir in the community, when it became public, and not a few not very mild words were spoken and printed against us, because we were anti-spiritualists. But in about a week from the purported operation, the patient was dead. The Spiritualistic advocates said that he had died, not from the effects of the cancer, but because he had taken a severe cold. Most of the physicians in Reykjavik, being strong materialists, demanded and secured a post-mortem examination, as this would, of course, lead to a correct solution of the problem. The result was, their report showed, that the man had died of cancer, and, therefore, that the teaching of the Spiritualists in this instance were altogether false. This made a good impression in favor of the truth, and again opened the ears of the people. Naturally enough the Spiritualists keep on with their work; but we are glad the enemy overdid himself this time.—*Guy Dail in Life and Health.*

"The work of the world is done by a few, God looks for a part to be done by you."

"A sunny, cheery face, a pleasant word, dispels many foreboding ills, and the best of it all is, there are good returns for little time and thought expended."



**Obituary**

**DIED**—At Hendricks, Minn., Dec. 28, 1906, Miss Stena Jensen, aged 19 years, 11 months, and 4 weeks. From childhood she had been a firm believer in the Third Angel's Message and she feel asleep with the hope that when the Lord himself shall descend from heaven with a shout with the voice of the archangel and the trump of God she will hear his voice and come forth from her dusty bed. She leaves a father, mother, three sisters, four brothers and a large circle of friends to mourn their loss. Funeral services were conducted by the writer.

A. V. OLSON.

**DIED**—Jan. 4, 1907, at Alexandria, Minn., E. D. Chapman of cancer of the stomach. He was born in the state of New York Aug. 23, 1848 hence had passed the age of fifty-eight years. He has lived in Minnesota since he was six years old, being married to Miss Sarah Moulton at the age of twenty, and accepted present truth about thirty years ago under the labors of Elders Dimmick and Batten.

He is survived by his wife and five children—Mrs. D. B. Shephard, Mrs. W. W. Ruble, E. M. and A. L. Chapman, all of Alexandria, and Mrs. Henry Brockway of Rochester, Minn., also an adopted daughter.

He was a patient sufferer to the last being fully resigned to his lot. The last few weeks of his life were marked by a deep experience in the things of God. He talked freely of dying and

told mother not to mourn for him when he was gone but to go about happy in the Lord. We praise God who has made this possible to every one who will believe! While we sorely feel our loss we sorrow not as those who have no hope. Funeral services were conducted by Eld. H. S. Shaw.

E. M. CHAPMAN.

The many friends of Mrs. Walter Godding of Drywood, Minn., were shocked to learn of her death which occurred December 20, 1906, at the sanitarium at Montrose, Minn., where she had gone for treatment. The Monday before her death she went to the sanitarium accompanied by her husband and after an examination the doctors decided that an operation was necessary but it was not thought to be a dangerous one. The operation was performed Thursday morning, December 20 and she sank gradually until at six o'clock in the evening she stopped breathing, death being due to heart failure.

The remains were brought to Osakis by the lonely husband and taken to their home in Drywood. The funeral was held Sunday from the Drywood Adventist church. Words of comfort and cheer being spoken by Bro. W. W. Ruble. It proved to be a hard task for Brother Ruble as he and Brother and Sister Godding had been close friends.

Sister Godding leaves a husband and three daughters, a father, mother, two sisters and two brothers. They are lonely but they look forward to a glad meeting, for we believe she had no fear. Those who saw the sweet, peaceful expression on

her face could read "It is well with my soul."  
\* \* \*

God permits temptation because it does for us what the storms do for the oaks—it roots us; and what the fire does for the painting on porcelain—it makes us permanent. You never know that you have a grip on Christ, or that He has a grip on you so well as when the devil is using all his force to attract you from Him; then you feel the pull of Christ's right hand.—*F. B. Meyer.*

**Encouraging Words**

Enclosed please find my renewal for 1907 together with the season's greetings to the REAPER and all its acquaintances. With love to all. We will be conquerors bye and bye.

J. B. COGSWELL.  
*Stanley, N. D.*

To the old friends of Minnesota I will say I am still one of the REAPER family. Am now situated where a few Sabbath-keepers are living and need help, and so here am I to be used. I hope to do what the Lord wants me to do. My mind runs back to my home land and so must have the home papers. Please change the address from Divide to Cottage Grove, Ore.

Your brother in the work,  
J. M. COMER.



## NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

If your subscription to the  
REAPER has expired, please re-  
new.

Miss Hazel Pollock from Ma-  
plewood Academy spent last week  
in Minneapolis.

Bro. C. M. Everest visited  
Maplewood this week. He re-  
ports everything running smooth-  
ly.

PROF. E. A. Sutherland of the  
Madison Training School is  
spending sometime in Wisconsin  
at present.

THIS issue of the REAPER looks  
like a Minnesota special. Why?  
We have no reports from other  
conferences pigeon-holed.

THE new Year Book is out.  
It is very fine and should be in  
every family of Seventh-day Ad-  
ventist's. Price 25 cents at your  
tract society.

ELD. Haffner, supt of the Ger-  
man work in America, passed  
through the city this week. He  
is to spend Sabbath and Sunday  
at Winona, Minn.

Bro. J. H. Shrock lately ar-  
rived in Minneapolis to act as  
stenographer for the Northern  
Union. We plan also for some  
help from him on the REAPER.

Bro. Hans Christian of Owa-  
tonna and Bro. Moe of Deerfield  
attended the Danish-Norwegian  
Conference last week. Without  
doubt many others did of whom  
we have not heard.

Mr. L. L. Chadwick of Minn-  
neapolis although not a Seventh-  
day Adventist has a son at Maple-  
wood. He recently visited his son  
and was very favorably impressed  
with the Academy.

Bro. Ben Francis has been  
visiting the church at Stillwater.  
He has now gone to Hutchinson  
to hold some meetings with the  
brethren there. We were glad  
to see his smiling face as he  
passed through the city.

THE St. Paul Health Club held  
a very important meeting this  
week at which they served a veg-  
etarian dinner. The ladies of the  
Seventh-day Adventist church  
were given the privilege of plan-  
ning, cooking and serving the  
meal. We expect a full report  
soon.

WE were glad to have the priv-  
ilege this week of again greeting  
Bro. Lewis Johnson of Nebraska.  
Bro. Johnson has worked in near-  
ly all the Northern Union and  
has spent many years in the  
Scandinavian countries across the  
water. His courage is as good  
as ever.

Bro. F. F. Fry was recently  
called to Pennsylvania to the  
death-bed of his mother. We  
have not learned whether she  
lived till he arrived. He has,  
we are sure, the sympathy of his  
brethren in this bereavement.  
A man can not sustain a greater  
loss than that of a Christian  
mother.

A recent letter from Maple-  
wood says, "We have the largest  
attendance in the history of  
Maplewood and the largest num-  
ber in the home.

"Brother Rusjer from Solway  
recently spent several days with  
us visiting his two sons, Marti-  
nus and Soren.

"January 6 Elder Kuehl gave  
us a most interesting talk on his  
journey to Africa, as a mission-  
ary. He told us much of interest  
concerning the physical features,  
productions, industries, and  
people of South Africa.

"Brother Ewert's visit on Jan-  
uary 12th was much appreciated  
by all. His words of counsel  
were beneficial to both students  
and teachers."

### From the Manitoba Worker

Bro. O. J. Graf called at the  
office a few days ago as he was  
going from Portage to Morden to  
visit the church there. He re-  
ports the school work to be ad-  
vancing nicely and said he en-  
joyed his visit at our school  
very much.

Bro. John Betz reports success  
in his canvassing work in York-  
ton, having taken orders for \$41  
worth of books in three days  
work. We trust these good books  
may be blessed in the homes of  
the people and that the seed  
sown may bring forth fruit.

Percy A. O'Mara recently of  
Birkenhead, Eng. has been asked  
by the Conference Committee to  
assist in the work connected  
with the office in Winnipeg, for  
a time.

Euphemia Adams of Swan  
Lake and Mary Kleiss of Mor-  
den called at the office and re-  
mained with us over night on  
their way to the school to remain  
there till the close of the school  
year.