

A. G. Daniells

NORTHERN UNION REAPER



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., January 29, 1907

No. 45

General Articles

The New School Reader

The *Signs of the Times* of Jan. 16, 1907 contains an advertisement and description of the new Church School readers. The following announcement is quoted from this paper:

"Book No. 2 [for second grade] is now ready. Book No. 1 will be ready in about two weeks. Books No. 3 and No. 5 will follow soon thereafter. Book No. 7 is being pushed along rapidly, but we cannot promise exact date of publication.

"The Author of books No. 4 and No. 6 promises us copy in time to have these books on the market before the fall terms open.

"Prices on No. 1 and No. 2 will be 75 cents each postpaid. The prices on the other books are not yet decided upon."

If you want only a few of these books and wish them sent by postage at once, it would, perhaps, be best to order of the Pacific Press Pub. Co., Mountain View, Cal., otherwise order of tract society.

O. J. GRAF.

Boldness

Those who have accomplished anything in this world may have been very modest, but they have not been afraid. They have not been cowards. Elijah faced Ahab and the prophets of Baal, a grand figure standing upon the mountain, and opposed to him all Israel with those ringing words, that come to every soul today "If the Lord be God, follow him; but if Baal, then follow him." The secret of his boldness is found in the words, "As the Lord of hosts liveth, before whom I stand." Hear the mighty words of the great reformer, Luther:

"And though this world, with devils filled,

Should threaten to undo us,
We will not fear, for God hath willed,

His truth should triumph through us."

Only guilt brings fear. All sinned, but on the ground of forgiveness we may be bold as an angel of God. He who has wholly confessed is wholly forgiven, and stands clear before God without fear; and God, who makes him brave and strong for each day's conflict, will give him boldness in the day of judgment, when the captains and the mighty men flee in terror, praying for the

rocks and the mountains to fall upon them to hide them from the face of him that sitteth on the throne, and from the wrath of the Lamb. O then may this be your experience and mine:

"Bold snail I stand in that great day,
For who ought to my charge shall lay.

While, through his blood absolved I am
From sin's tremendous curse and stain."

J. S. WASHBURN.

The Work in Wisconsin

The visits of our little Union paper are much prized by those around our fireside. As an evidence of my regard I enclose the subscription price for another year.

The last two months of the old year I spent in Northwest Wisconsin. The churches in that part of the state had not been visited for a long. The little companies and lonely ones were very much encouraged. The special points in the campaign that was on at that time was looked after and the brethren responded well to the calls that were made. My courage is good in the Lord.

Good is being done in the wicked city of LaCrosse and

there are pointers that give us hope that in South LaCrosse the message has come to stay.

It seems like asking considerable for a little space in your paper but I would like to mention an example of loyalty to principle. This is a very intemperate city. Over 400 saloons and in many cases grocery stores and saloons connected. Here is located one of the largest breweries in the United States. They employ many hands and the firm has a rule that the workmen must all drink their beer,—even the ladies. But one was found among the ladies who, like Daniel, stood firm to habits of temperance. She was told she could take her choice, drink their beer or lose her place and give up a good salary as bookkeeper. True womanhood rose to the occasion and she immediately called for a settlement. She reasoned what are a few perishing dollars when principle and character are at stake?

May God bless the work in the Northern Union and all over the world until the work shall be done and the reapers gathered home. Pray for me.

W. W. STEBBINS.

From the Field

Alberta

Canvassers' School

At nine a. m. Friday, January 4, we assembled for our first chapel exercise on the first floor of a rented store building. Nine students were present. This number has since been increased

to seventeen, with the prospects of more next week. Our school is composed of the following nationalities, English, Scotch, French, Swede, German, Canadian and mixtures from the States.

Studies are conducted in Bible, grammar, geography, physiology, arithmetic, reading and "Great Controversy." It is planned to study other books as soon as it is determined which books will be sold in this field the coming season.

All are deeply interested in the good of the school and are doing thorough work. God is calling these young people to share in the ingathering now taking place all over the earth.

A start has been made, a seed has been sown which will ripen into a well equipped intermediate school in due season. On Tuesday last a church school was started in this same building with Sr. Effie Russell Olson as teacher.

At present there are about sixty-five youth and children attending denominational schools in this province. But there are many others who should be securing an education. Some of these will soon be tied up with worldly cares never to break loose. "Seek ye first the kingdom of God."

C. A. BURMAN.

The Canvassing Work

Last April when I was canvassing a man told me that there was a man, Badger by name, living six miles east of Youngston who observed "the seventh day as his Sunday." When I came near where he lived I inquired for Mr. Badger, and his home

was pointed out to me. I went to his house but found no one at home. I went the second time but this call was no more successful, altho I waited at the house for some time and no one came.

Before leaving the house I took a *Watchman* and wrote on it telling of my work and giving my address. This I left for him to find, thinking, "If the family are Adventists he will write to me."

Weeks passed and not till September did I hear from him. When he did write he said that he would like to see me and that he desired an elder to be sent there. I sent the letter to Elder Burman. Brother Burman wrote me that no minister was loose so if I came near the place again I could stop and see them and see if there was any interest there.

I went to see Mr. Badger but when I arrived about four miles from his place it began to snow and blow so hard that I could not find the house. As night was upon me I had to turn back to seek shelter. I traveled from house to house but I could not find any room for my horse. After I had traveled nearly three hours in the dark, I was told that there was a family one and a half miles farther on who had room for my horse. I asked for a road and was simply pointed the direction.

I drove for a long time, so long that I thought I ought to be there. But I could not see or hear anything except the darkness and the raging storm.

By and by I heard a dog bark. I followed the sound and soon came to a light. When I asked to stay the man said they had

no room for my horse but there was room a half mile on and if the people there had not room for me as well as my horse I could return and stay with him.

I went on and as I did so I lifted up my heart to God and said, "O Lord, thou hast always lead me in the right path and fed me with good things, and so I know thou wilt lead me to the right place tonight."

I came to the place but it was only a sod sbanty, yet I got a place for myself and my horse. I also got an opportunity to tell them something of present truth and I sold the lady a lesson quarterly as she desired some help in Bible study but was not able to buy a book. I knew there was something for me to do there and that is why I could not find a place before to stay.

The next morning I went back to Mr. Badger's place. I remained with him for more than two weeks and had some Bible-readings with his neighbors as he was very anxious that something should be done for them.

Mr. Badger heard the Message preached in Kansas some years ago. He says the whole neighborhood accepted the Sabbath but before they were baptized and organized Canright's tracts were scattered and all turned back. Mr. Badger told me that the brother who preached to them wept like a child when they all turned back. Surely it is hard to toil all night and get nothing.

Mr. Badger moved from Kansas to other parts but he could not shake off the truth. His conscience kept troubling him. This went on until he and his family began to observe God's

rest day. Four years have passed but he has not seen any of our people before. He is now ready to daily take up his cross and follow Jesus.

"For as the rain cometh down, and the snow, from heaven and returned not thither but watereth the earth, * * so shall my word be that goeth forth out of my mouth. It shall not return unto me void." Brethren, this should encourage all of us. We may send a paper, sell a book, give away a tract, hold a Bible reading or visit some soul, and yet see no results. But his word will not return void. Like the seed sown in Kansas in weeping it will spring up in other places whence it has been carried in some one's heart. Therefore, "Be ye strong and let not your hands be weak." "Cast thy bread upon the waters, for thou shalt find it after many days."

Your brother in Christ,

H. E. SHELSTAD.

North Dakota

Overcoming

In treating this subject I shall quote largely from the Testimonies, but first I wish to refer to a few passages from Scripture.

"Whosoever believeth that Jesus is the Christ is born of God." "Whatsoever is born of God overcometh the world." "We know that whosoever is born of God sinneth not." "He that committeth sin is of the devil," "Whosoever is born of God doth not commit sin." I John 5: 1, 4, 18; 3: 8, 9. The statement and thought of the above texts is strengthened by the context. That Seventh-day Adventists

should aim at a high standard of Christian living, there can be no room for doubt. The promises are for the overcomer. God does not promise to save his people *in* their sins, but he does promise to save them "*from* their sins." Matt. 1: 21. Read Rev. 2: 7, 11, 17, 26; 3: 5, 12, 21, and 21: 7.

"True holiness, is wholeness in the service of God. This is the condition of true Christian living. Christ asks for an unreserved consecration, for undivided service. He demands the heart, the mind the soul, the strength. Self is not to be cherished, He who lives to himself is not a Christian."—"Christ's Object Lessons," p. 48.

"Men may profess to believe the gospel, but unless they are sanctified by the gospel their profession is of no avail. If they do not gain the victory over sin, then sin is gaining the victory over them," pp. 50, 51.

"He should be taught, that he is not merely to be saved by Christ's sacrifice, but that he is to make the life of Christ, his life, and the character of Christ, his character." Page 58. "We are endowed with traits of character that enable us to do service for God." Page 99. "God stands back of every promise that he has made." Page 147.

"In the whole Satanic force there is not power to overcome one soul who in simple trust casts himself on Christ." Page 157. "God will accept only those who are determined to aim high. He places every human agent under obligation to do his best. Moral perfection is required of all. Never should we lower the standard of righteousness in order to accommodate inherited or cultivated tendencies

to wrong doing. We need to understand that imperfection of character is sin." Page 330.

"But Christ has given us no assurance that to obtain perfection of character is an easy matter. A noble, all around character is not inherited. It does not come to us by accident. A noble character is earned by individual effort through the merits and grace of Christ. God gives the talents, the powers of the mind, we form the character. It is formed by hard stern battles with self. Conflict after conflict must be waged against hereditary tendencies. We shall have to criticize ourselves closely, and allow not one unfavorable trait to remain uncorrected. Let no one say, 'I cannot remedy my defects of character.' If you come to this decision, you will certainly fail of obtaining everlasting life. The impossibility lies in your own will. If you will not then you can not overcome. The real difficulty arises from the corruption of an unsanctified heart, and an unwillingness to submit to the control of God." Page 331.

"I also saw that many do not realize what they must be in order to live in the sight of the Lord without a high priest in the sanctuary through the time of trouble. Those who receive the seal of the living God and are protected in the time of trouble, must reflect the image of Jesus fully."—*Early Writings*, p. 60.

"I saw that none could share the 'refreshing,' unless they obtained the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action." Page 61. "We can overcome, yes,

fully, entirely. Jesus died to that they may say, "Here am I; make a way of escape for us, send me."

that we might overcome every evil temper, every sin, every temptation, and sit down at last with him." *Vol. I, p. 144.*

"The Lord can and will help every one who seeks his help in the effort to become pure and holy." *Review, Vol. 79, No. 9.*

"By the help of the Holy Spirit men and women can rise from commonness, and live pure, holy lives. Those professed believers who do not lie against the truth." *Review, Vol. 79, No. 9.*

In conclusion I wish to cite one verse—a promise—which has stood the test for ages. "Trust in the Lord forever, for in the Lord Jehovah is everlasting strength." *Isa. 26:4.*

E. H. HUNTLEY.

South Dakota

The Academy

Last Friday evening we gathered in the chapel and listened to a very interesting sermon on Revelation twelve by Bro. J. W. Christian. On Sabbath the quarterly services were celebrated and a great many taking part. It was a day of heart searching.

Sabbath evening Brother Christian spoke on the beast and his image of Revelation thirteen. So many came that some had to sit in the hall. A few members of the Catholic church attended, and came again Sunday evening to listen to a touching sermon on Temperance. Brother Christian gave us some interesting figures on the amount of liquor consumed in the United States.

May God so teach his people that when he calls for workers

C. F. CECLE.

Florence

DEAR REAPER:—Eagerly do I watch for your weekly visits. When you come I take you and read you through from first to last. I can hardly tell which part I like best.

In the Educational Number I was so glad to read the reports from the different teachers, and especially how the work is progressing in Canada.

I thoroughly enjoyed my visit at home during the holidays. The church celebrated the ordinances of the Lord's house while I was at Huron, thus making the week especially precious to me.

It seemed good to see papa and mama again, and tho it is hard to leave them alone, yet it is encouraging to know that I am doing the Lord's work, for which they have earnestly prayed, and to which they dedicated me when I was a child.

My school is getting along nicely. The children are earnest, dear little souls; and their prayers in opening exercise each day do my soul good.

I am of good courage. I have been reading "Spirit of Prophecy," Vol. III and have begun "Patriarchs and Prophets." I hope to profit by their good instruction.

Praying God's blessing on the Northern Union. I remain humbly,

NELLIE FERN WELLER.

Life finds its noblest spring of excellence in the hidden impulse to do our best.

Visiting the Churches

During the first part of the Week of Prayer, Elder J. W. Christian and the writer visited Elk Point and held some meetings with our people. It was indeed a privilege to seek the Lord together for a closer connection with God, and to plead with Him for the salvation of souls. We enjoyed some real good meetings; and tho the enemy of our souls sought to hinder the good work, we were made glad to see that some were willing to yield to the influence of the Spirit of God.

We are also glad to report that the good work which was begun, was carried on after we left, and several of the dear students gave their hearts to the Lord. May this good work continue until all the students have found the Saviour precious to their souls, is our prayer.

Elder Christian gave two instructive sermons on Religious Liberty which were greatly appreciated.

From Elk Point I went to the Swan Lake church, and Elder L. H. Christian joined me two or three days later. We continued the meetings for about ten days, and the Lord came near and blessed His people. Owing to the wet weather last fall, our people were not quite through gathering their corn, and this hindered some from attending all the meetings. The Lord blessed the words spoken, and our people were encouraged and they renewed their consecration to the Lord. They donated quite liberally to the cause of God.

From Swan Lake I went to Minneapolis to attend the Danish-Norwegian Workers' Meeting held there. We certainly had a very profitable meeting. The

Lord was present by His Spirit and I believe it will be the means of spreading the Message more rapidly among these nationalities. Plans were laid for pushing the work more vigorously.

I am now at Webster where we have also enjoyed some good meetings, tho the attendance was not large owing to the bad roads and severe winter weather. We held quarterly meeting here last Sabbath. This church used to be quite large, but it has been reduced in numbers by removals. May the remaining ones be all the more faithful in holding forth the lamp of truth is our prayer.

N. P. NEILSON.

Minnesota

Duluth

We have taken the liberty to insert the following private letter as we thought it was so good and would be of general interest.—ED.

DEAR BRETHREN—I have but a small report to hand in this week, but am thankful for small favors. Encouraging reports are coming from some who are reading "Coming King." Mr. ———, who has charge of the ——— Mission, is deeply concerned over the Sabbath question. He said to me last Sunday afternoon when I was in attendance at his service, "The book you placed in my hands is the best I ever read. And I am so troubled over the Sabbath question, that it keeps me awake nights. We are keeping the wrong day." He also said, "This morning when I knelt down to pray I could not ask God to bless the Sabbath day for I knew it was not the Sabbath."

He inquired in regard to our services and people and asked if

we conducted our services like other denominations. He further said, "There is such a thing as one preaching to others and being himself lost." He seemed deeply concerned over the matter. I hope he will continue to be.

Remember us at the throne of grace. Sincerely for Him,
CARRIE TUFTE.

Morgan

Since our last report to the REAPER, Bro. Fred Johnson and the writer attended the Swedish Workers' Meeting held in Chicago from Dec. 23 to Jan. 2. We had a very profitable time there. As we had seven meetings each day, our time was well taken up with Bible-study, language, and the consideration of how best to carry on the different branches of the work.

Much could be said about the interest of this meeting but as we expect Elder Mortenson to write a full report of it to the REAPER, we will say no more about it.

Since that time we have visited several churches. We have been at Rushford, Houston, Bath and are now at Morgan.

Our people in these places have nobly responded to the call of the hour—the \$150,000 fund—and not so much because they have seen that others were free to help, but because they have felt the Spirit call them to do so.

We have a few more churches to visit and we feel confident that the good angles have thus far gone before us and prepared the hearts of the people and that they will continue their work. We expect their help not only in this campaign but until the work is done and God calls us home.

JOHN F. ANDERSON.

Church School Work

My heart overflows with love and gratitude to our dear Heavenly Father as I review the past and think of the gentle, loving way in which he has guided my trembling feet in this work that requires so much faith.

I rejoice greatly that I can say that my confidence in the success of the church school work has remained unshaken during the many conflicts I have passed through in the six years I have been in this work, and I never was *more sure* of its ultimate success than I am to-day. It seems to me I have had greater evidence this winter than ever before that the Lord is at the helm. *Nothing* should daunt us for the riches of Heaven are at our command when we grasp the promises of God.

The work here in Anoka is going encouragingly forward. There is every indication that the blessing of God is attending the effort put forth. We are gaining victories, and although the enemy is not idle, we have no reason to be dismayed. A good interest has been manifested by the parents and quite a number have visited the school, some of them several times.

Dear Brethren in the Northern Union Conference, may the God of the noble heroes of old inspire our hearts to step into line, and as one united people, carry forward this work to his name's honor and glory.

DELLA M. BURDICK.

Homeward Bound

How good it seems, after being away from home and loved ones for a few weeks, to turn our faces homeward. It seems the train never ran so slowly before.

Just so should be our experience in the Christian life. If we are all as anxious to reach our heavenly home as we are our earthly, we would see a people working as we do not see. I am now waiting for a train to take me to St. Cloud—that's home. I will occupy the time in writing a brief report for the REAPER.

In company with Bro. A. C. Gilbert I started November 22 on a missionary tour among the churches in Southern Minnesota. We have visited in all twelve churches and all the isolated ones excepting two. As we tell these dear ones of the progress of the Message and the hopes of our soon deliverance, it makes my heart rejoice to see their faces lighting up with joy. Many are anxious to make a new covenant with the Lord by sacrifice. One dear sister, after listening to the needs of the cause, said, she wanted a part in sending this Message, but didn't see how she could give anything, unless it would be her new cloak. After thinking a while she told us we might put her down for fifteen dollars, (as that would be the price of her coat,) and then the poor woman broke down and wept. Brethren, I know this was a real sacrifice as I saw the old cloak she was wearing, the sleeves were worn through and it was thread bare all over. But the new coat was given freely, and our Heavenly Father makes the promise that if we seek his "kingdom and righteousness first" these other things will be added. So it was in this instance. We told the experience in one church and a sister came to me after the meeting saying, "If you will tell me the sister's name I will send her a coat." Of

course I told her and she sent a coat, express paid.

I told the same experience in another church, and another sister said she had a new tailor made coat, that cost twenty-five dollars, that she would give as she had a new fur coat. So that one was sent. Thus by one sister following the instruction of the Lord, three received blessings. Two different brethren gave young cows that were hard to part with but they wanted to help.

We also found some who were just as willing the other way. And when we would make a call for means they would get angry and leave the church. So, brethren, we can see the sifting work going on. Those who love the truth and long to hasten the glad day are doing all they can to send the Third Angel's Message "into all the world," and the other class laying up treasures for moth and rust to corrupt and to be burned up in the near future. May the Holy Spirit continue to trouble such ones, and may the blessing of Heaven rest upon the faithful is my prayer.

During our trip we carried a box of books with us, regular old fashioned style. We sold twenty-three dollars and twenty-five cents worth of different kinds, took subscriptions for three *Reviews*, six *REAPERS*, one *Signs*, and one *Gospel Herald*. We feel that the blessing of God has been with us, and we hope that with the same blessing our feeble efforts may prove a help to the dear ones everywhere we have been.

J. M. COMER.

Each one is the trustee of his own character.

Obituary

Church School Report

Sister Hattie M. Graf of Stacy, Minn. died on Jan. 12, 1907. She was born in Brisen, Germany Dec. 29, 1878, therefore was 29 years and 16 days old at the time of death.

She loved the truth of God and died in the blessed hope of a soon coming Saviour. She leaves a husband and three small children to mourn for her.

A. W. KUEHL.

Died of heart failure, at our home in Sank Center, Minn. Jan. 9, 1907, our beloved father, M. A. Hicks. He fell asleep peacefully. He had passed his eighty-second birthday, and tho quite feeble, his mind was very active till the last. His stay with us was most pleasant both to us and to himself. He was a thoro Christian and to have him in the home was to have a blessing, in every way. He had been in the way since the "44" movement and had never lost his ardent hope that he would see the Lord come, and looked forward to that event with much joy. The evening of his death he was about as usual, sitting in his chair and conversing with the family as he had before. The time for evening worship came, and he bowed with the rest to pray. He was very earnest in prayer it seemed, and prayed for all his children and for the cause of the Lord in the earth, and for the ministers who go about to carry the message to the world. He prayed that he might be just right with his influence as he grew to be an old man. When all the members of the family had

Minnesota Conference, Month of December

School	Teacher	Address	No. Pupils	Average Att.	Average Dep.	No Present 20 Days	Average Standing
Dodge Center	Jay K. Batlin	Dodge Center	16	16	94	4	85
St Paul	Kathryne Adams	420 Cherokee Av	19	12	86	2	87
Anoka	Della Burdick	Anoka	12	15	90	2	84
Mankato	Mrs F Johnson	R F D, No 2	12	18	94	3	89
Senjen	Rosa Kozel	Senjen	15	16	91	3	87
Bruno	Mabel Diamond	Bruno	10	19	94	4	87
Milaca	Lottie Ulyick	Milaca	5	19	90	3	85
Hendricks	E Christenson	Hendricks	5	20	85		77

W. W. RUBLE, Educational Secretary.

prayed he with the others arose from kneeling. He did not sit down, but said he did not feel well and started to his bedroom, which was directly off the sitting room. Mrs. Shaw followed closely, and soon saw that something of a very serious nature had taken him suddenly. She asked him to lie down, and immediately he became unconscious, but after a few moments of faithful treatment he revived and said he was so glad to be with us, and so glad the Lord was coming so soon to put a stop to all these aches and pains. He raised his hand and praised the Lord aloud, and talked of the glory the Lord had in store for those who will trust in Him. As he thus lay talking to the family, he gradually grew weaker, till within a few minutes he ceased to breath and was asleep. Hardly a struggle! It was but about forty minutes after he rose from kneeling in prayer, till it was all over and he was gone. Dear old man. Having been for many years a living sample of what the Lord can do for those who will put their trust in Him. He is now to be laid to rest as a treasure to be brought forth again when in that glad

morning Jesus shall come to gather His jewels together.

The word of the Lord never seemed so sweet to us as a family, as when we stood beside the bier of our dead. His chair was empty, and his voice was not heard at the family altar. A pall was quickly and unexpectedly spread over our humble dwelling, but a message came that night saying, "Blessed are the dead which die in the Lord . . . that they may rest from their labors. . . ." "The eternal God is thy refuge, and underneath is the everlasting arms." Blessed be the Lord who can speak to the broken hearted, tho it may not be heard by the stander-by. Our answer is "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." Having traveled the rugged way for many years, sometimes slipping, yet holding the Master's hand, this hoary pilgrim, lies down to sleep till the morning dawns, having finished his course and kept the faith.

H. S. SHAW.

"Whatever dims thy sense of truth
Or stains thy purity,
Though light as breath of summer air
Count it as sin to thee."

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS
347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON. - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

The Minnesota Conference
Committee are in session at
Minneapolis.

Bro. Fred Johnson was called
to Kimball, Minn., this week to
conduct a burial service.

Bro. Ben Francis passed
through the city recently on his
way to his home at Wells, Minn.

Brethren Budd and Gilbert are
to soon begin a course of lectures
in Park Rapids. May success be
theirs.

Eld. N. P. Neilsen expected to
hold quarterly meeting with the
Aberdeen church, Sabbath,
January 26.

Bro. A. C. Gilbert was in the
city this week but was called by
telegram to Pipestone, Minn., to
attend a funeral.

There is a new Seventh-day
Adventist at Bro. J. W. Chris-
tian's home, at Viborg, S. D.
He is about one month old.

The Maplewood Academy
Board have asked their present
faculty to remain with them the
coming year. We trust that all
will see light in remaining as
they have had an excellent school
this year.

The Maplewood Academy
Board met at Maplewood this
week. We have not learned what
actions were taken.

Miss Lottie Swegles of St.
Paul has gone to College View
to enter the nurses training class
at the Nebraska Sanitarium.

A Scandinavian camp meeting
is to be held in Northern Minne-
sota just subsequent to their
coming state camp meeting.

Brethren Comer and Chapman
expect to hold a series of meet-
ings in East St. Cloud between
now and the time of camp meet-
ing.

The Minnesota Conference
Committee have asked Bro. Fred
Johnson to answer a call for a
course of lectures at Feeley,
Minn.

Bro. F. F. Fry is spending a
few days at the sanitarium at
Montrose, Minn. We hear he
has been having an attack of the
grippe.

Miss Lottie Ulvick who has
been teaching at Milaca has re-
signed her position to take up
nurse work at the Montrose sani-
tarium.

From the Danish-Norwegian
Workers' Meeting at Minneapolis,
Bro. J. H. Schmidt returned to
Lake Preston, S. D., where he
will continue his work.

Bro. O. J. Graf just arrived in
the city. He reports that he
was in the snowdrifts of North
Dakota for several days but was
not injured by the experience.

Sr. Edith Cilley, who has been
nursing in Lake Preston and
vicinity during the summer and
fall, is now located at Aberdeen
where she will continue her work.

Bro. Hans Steen is now hold-
ing services at the Scandinavian
church at Minneapolis. He made
a pleasant call at the office this
week. He says some are in-
terested.

It is stated by the oldest set-
tlers that Alberta is experiencing
the coldest winter seen for years.
In the southern part stock are
perishing by the thousands.
Around Edmonton there is about
two feet of snow, very cold but
no wind.

Bro. W. H. Granger of Colum-
bus, Ohio is soon to come to
Minnesota to labor in city work.
We are sure Brother Granger
will receive a hearty welcome in
Minnesota. Brother Granger is
author of the Family Bible
Teacher.

The Maplewood School Board
have arranged for students to
cavass for scholarships either
at Maplewood or Union College.
Further information can be ob-
tained by writing F. F. Fry or
Elder Shaw at Box 989, Minne-
apolis.

Eld. J. W. Christian is con-
ducting a Bible-school at the
Swan Lake church. There are
a number of noble young people
there, and it seems to us that it
is good judgment in the South
Dakota Conference to see to it
that our young people are thor-
oughly taught in this truth.

We are glad to welcome among
us Prof. E. A. Sutherland of the
Madison, Tenn., Normal Train-
ing School. Brother Sutherland
has been spending some time in
Wisconsin and desired to call in
Minnesota for a short time as
that is his home conference. He
lived there for twenty-five years.