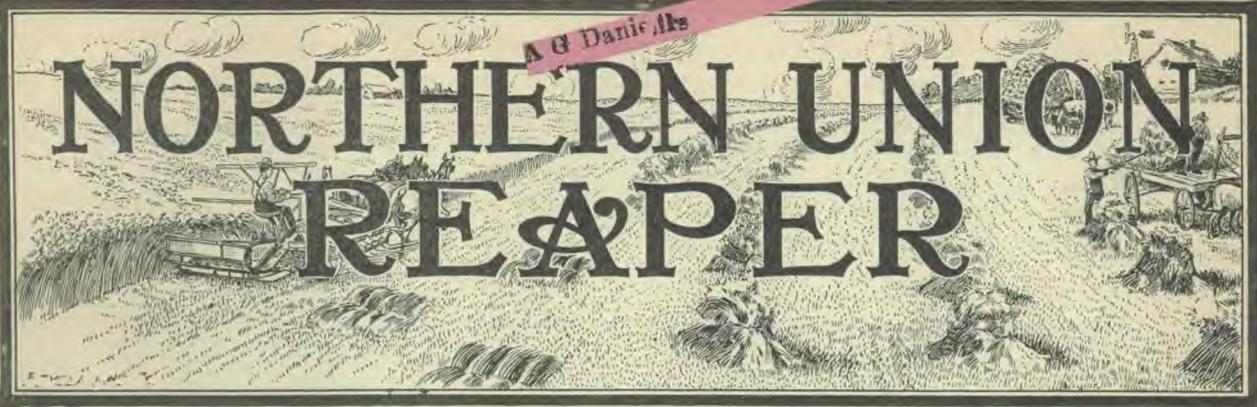


A G Daniels

# NORTHERN UNION REAPER



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., February 19, 1907

No. 48

## General Articles

### Spring Term at Union College

The spring term at Union College will begin February 27 and close May 21. It is the best time in the year for study. Conditions will be especially favorable for those who have been teaching winter terms of school. New classes will be formed in the following subjects: Botany, Bible-Nature, Algebra, Commercial Law, Moral Science, School Management, and School-Gardening. Bookkeeping and typewriting, being individual studies, may be taken up then to good advantage. A Canvassers' Institute will be held at the close of the term. Write for full particulars about the scholarship plan, addressing the President of Union College, College View, Nebr.

### Are You Working?

I wonder how many that read the little article in a recent REAPER asking that each one do some one specific thing for the Lord during the next week after

reading it have followed the suggestion. Really it was asking very little, and we are sure that each one of our brethren feel that they ought to do that much.

Now to you who have done as suggested we desire to ask, Are you sorry you did it? Was it an unpleasant task to try to help your neighbors in some way?

We feel convinced that could we hear the answer that there would be a great chorus of "No" come to our ears. Well, it is no unpleasant task to work for our Lord at any time. Now that you have begun won't you continue to do as much work as was asked each week? Can we not depend on you to do a small amount of personal work every week?

We know, brethren and sisters, that this people has the name of doing more missionary work than any other people in the world of its numbers, but a large per cent of this work is done by regularly authorized laborers who are sent forth for that purpose. That is good. We are so glad that our brethren and sisters are supplying the means to send forth laborers and that the laborers are accomplishing something. Sure-

ly God looks with approval on all this.

But there is another kind of work that brings an experience to the one who does it that he can get in no other way. It is personal work for individuals. When we associate with our neighbors, and try to help them it gives us a knowledge of them and their joys and sorrows which begets sympathy and love for them. Our hearts are made more tender towards them; we find they have hearts that ache and rejoice in turn as our do. If we find them resentful and unwilling to receive help we recognize in them ourself when we at one time resisted God's grace. As father and mother and friends asked God to help us then, so we feel like asking our Father to help them. Thus by personal contact with others our own hearts are made more tender, our sympathies are drawn out and we are made much better Christians ourselves.

Besides this, our neighbors learn to understand us better and respect us more. Every time we help another it opens the door for greater usefulness.

This is what we are pleading for. We desire to see our brethren

ren doing personal work for others not alone for their neighbors sake but also for their own sake. We desire to see them more tender hearted; we desire to see them more sympathetic; more ready to forget the bad in men; more quick to discover the good in others; more forgetful of self; more ready to remember others adversities and trials.

Will you try it yet another week? Then if you do something for the Lord and it does your own soul good if you will in humility, not in any manner of boasting or desire for self praise, tell to your brethren what you have done and the blessing it brought to you, it will surely be a great help to them to do the same work. Will you do it?

#### The Danish-Norwegian Workers' Meeting

Although a little late, I will upon request send a brief report of this important meeting to our excellent paper knowing that its readers are interested in the plans that are laid for the advancement of the cause among the different nationalities.

This meeting was held at Minneapolis according to appointment, Jan. 3-13. In the fall of 1899 a Swedish and Danish-Norwegian Worker's Meeting was held at Sioux City, Iowa; but this was the first general Danish-Norwegian Worker's Meeting that has been held in this country. The most of our Danish-Norwegian laborers in this country were present, and we certainly enjoyed a most profitable season together. The Spirit of God was present and union and harmony prevailed as the importance of our work was considered and plans were laid

for more united action in giving the message to our own countrymen. It is certainly a benefit for laborers to meet together to consider plans of work that they may more unitedly push the work forward.

Our Danish-Norwegian paper, *The Sendebud*, has 3,000 subscribers at present, the largest list it has ever had, but plans were laid to increase its list to 3,500 during the year. Plans were also laid for more systematic work by our Danish-Norwegian churches for their own countrymen. A corresponding secretary, who can keep in close touch with these churches and encourage them in their missionary efforts, has been appointed and is now located at College View. She will also receive reports of their missionary work.

It was also decided to raise a fund with which to aid worthy students who may need assistance to attend the Scandinavian department of Union College, that they may prepare themselves to become laborers in the Lord's vineyard.

The last Sabbath was especially devoted to considering the great need of our being filled with the Holy Spirit, that we may do better work for the Lord, and the Lord richly blessed us.

These meetings were also a blessing to our church in Minneapolis, as many testified. One person gave himself to the Lord and decided to keep the Sabbath. We all went from this meeting with a greater determination to do faithful work for the Master. May it be even so is our prayer.

N. P. NELSEN.

Life without industry is guilty, and industry without intellect is brutality.—*Ruskin*.

#### One Hundred Thousand Circulation

(Concluded from last week)

4. Our Sacrifice and Priest.
  - (a) The Lamb Slain from the Beginning.
  - (b) Our Sacrifice in Type and Shadow.
  - (c) The Ancient Sanctuary and Its Service.
  - (d) The Antitypical Sanctuary—Our Center of Worship.
  - (e) The Twenty-three Hundred Days of Dan. 8:14.
  - (f) The Judgment and Its Message.
5. The Signs of the Times.
  - (a) Signs in the Sun, Moon and Stars.
  - (b) Signs in the Physical Earth—Cyclones, Earthquakes, Tidal Waves, etc.
  - (c) Crop Failures, Destruction by Insects.
  - (d) Various False Isms Which Are Undermining Christian Faith.
  - (e) Capital and Labor.
  - (f) Socialism.
6. The Law and the Gospel.
  - (a) The Law—Its Scope, Character, and Perpetuity.
  - (b) The Gospel—What it Is and Its Purpose.
7. Man and His Destiny.
  - (a) The Man Created and His Nature.
  - (b) The Entrance of Sin and Its Ripened Fruits—Death.
  - (c) Righteousness and Life.
  - (d) Christ Our Life.
  - (e) The Resurrection.
8. Spiritual Gifts.
  - (a) What They Are, Their purpose and Distribution.
  - (b) Restoration in the Church.
9. Election, Predestination, and Free Will.
10. The Great Threefold Message.
  - (a) The Condition of the World.
  - (b) God's Healing Message.
  - (c) Message Rejected, and Result.
  - (d) The Beast.
  - (e) The Image.
  - (f) The Mark.

- (g) The Result of the Messages.
- (h) God's Sealing Work.
- 11. The Church.
  - (a) What the Church Is.
  - (b) The Called-out Ones.
  - (c) The Apostate Church.
  - (d) The Two Witnesses.
- 12. Bible Temperance.
  - (a) The Temple of God—Eating, Drinking, Dressing, Exercise, and Breathing.
  - (b) True Sanctification.
- 13. The Sabbath, the Test of the Ages.
  - (a) Its Origin, Nature, and Object.
  - (b) The Sabbath in the Old Testament.
  - (c) The Sabbath in the New Testament.
  - (d) The First Day of the Week.
  - (e) The Change of the Sabbath.
  - (f) The Restoration of the Sabbath.
- 14. The Great Federation Movement.
  - (a) Federation of Capital.
  - (b) Federation of Labor Organizations.
  - (c) Federation of Socialistic Societies.
  - (d) Federation of Religious Bodies.
  - (e) The True Church Unfederated.
- 15. Religious Liberty.
  - (a) What It Is.
  - (b) Relation of Church and State.
  - (c) Teaching of the Scriptures.
  - (d) Religious Liberty in America.
  - (e) The Prophecy of Revelation 13.
  - (f) Religious Liberty Menaced.

- (g) The World-wide Extent of the Movement.
  - (h) The Year of Uncertainty in France.
  - (i) The Papacy's Challenge Germany.
  - 16. The Outpouring of the Spirit.
    - (a) The World's Great Need.
    - (b) Baptized for Service.
    - (c) The Power of Godliness.
- These subjects will be supplemented by Bible Readings and taken up in such a thorough, systematic, progressive way that they cannot fail to interest and convince the honest heart.

Every church and isolated member ought to take a club for general missionary work, and then an earnest effort should be put forth by them to secure yearly subscriptions. The next volume will contain "A feast of good things." and our friends and neighbors should have the privilege of enjoying it.

We presume all our readers will give a hearty assent to all this, but dear friend, let us be a little more definite, and ask you *personally*: What are you going to do to help bring about this much-to-be-desired results? Are you willing to act your part and pay for two or more papers to be used by your church in general missionary work, or to send to your friends or neighbors.

Are you willing to take a club and then sell the papers on the street or from house to house?

Are you willing to join the ranks like a good soldier and do your part in this work?

It means hard work and self-sacrifice, but there is a blessed reward at the end

PACIFIC PRESS PUB. CO.

"Prayer and pains, through faith in Jesus Christ, will do anything."—*John Elliot*.

## From the Field

### South Dakota

#### Canvassers' Institute

Our Institute will be held at Elk Point, and the conference will pay the way to the Institute and from there to the field of labor all but two dollars, on all who decide to enter the canvassing work at the close of the Institute.

The actual cost of board will be charged but no extra expense will be incurred.

Bring what bedding you will need as the school is very crowded. Please write and let us know so we can meet you at the station. The Institute will start March 4 and continue to March 19.

W. L. MANFULL,  
*State Agent.*

Woonsocket, S. D.

#### A Report

Ever since I came home from my five weeks trip I have intended to write a report for the REAPER. And this evening after reading the last paper through, the question with me is, What can I say that would be of interest to others? When I was a child my mother used to tell me to always tell the truth whether it was good or bad, and I find that that advice is always good to follow. Then I must say that I am ashamed of neglecting to write something for the REAPER every month according to the request of the editor. I do hope that he will not need to remind others, nor myself, of this in vain.

The Lord is so good to us that surely we should not fail to tell of his goodness. At our Workers' Meeting in Artesian it was decided that I should visit the few scattered ones whom we have left behind at different places where we have been working; so I started on Monday morning before the Week of Prayer. I visited Gayville and one family a few miles out in the country; Vermillion and two families out in the country there; Beresford, Dalesburg, and Hudson. It was a great blessing to visit the dear lonely ones. As we were studying, reading and praying together the Spirit of God came very near and we had a foretaste of what the great gathering day will bring, when all God's people shall meet never to separate again.

It was also my privilege to attend the Swedish Workers' Meeting in Chicago, and I can truthfully say that it was a feast to my soul. This meeting will long be remembered by those in attendance. As one subject after another was considered the Spirit of God came in and blessed. Every meeting was full of interest and brought conviction to every heart that the Lord's hand is at the helm of his work in the earth. It was a source of strength and encouragement to work for souls salvation as never before.

BERTHA E. JORGENSEN.

#### Elk Point Church School

Our school is prospering very nicely. It is also growing rapidly. We have had an enrollment of twenty-nine, but at present only twenty-six are attending.

We have grades ranging from one to seven, not including the

sixth. The higher grades have eight studies and the lower ones four. The pupils range in age from seven to sixteen.

Our teacher is a very loving and diligent worker in the Master's cause.

Children are not capable of accomplishing as much as older people, to the best of our ability we have been trying to accomplish something in the line of missionary work.

As a result of our efforts we have succeeded in making a missionary quilt. We hope to accomplish more in future as we have a Junior Band organized.

We ask you to remember us in your petitions at the throne of grace. We are Jesus little band.

We are Jesus little band,  
Working here below;  
Waiting, watching, hand in hand,  
Singing as we go.

We are Jesus little band,  
His way we try to walk  
To enter in the promised land,  
And of his love we talk.

We are Jesus' little band,  
Slowly marching on,  
Soon we'll cross the heavenly stand,  
When that morn shall dawn.

From three pupils of the school,  
ETHEL E. HUNTLEY,  
NORMA I. RHOADS,  
HANNAH M. RASMUSSEN.

### Minnesota

#### Maplewood Academy

The fourth lecture of the course was delivered by Elder Underwood Sunday evening, January 27. The chapel was crowded with students when the hour came for the lecture.

Elder Underwood had chosen for his topic "The Choice of Companions." He brought out

many valuable thoughts showing that the books which are read, influence the mind to such an extent that books may justly be called companions; therefore, only the best in literature should be chosen by the young—the work of the poets, the historians, the biographers of worthy lives and the inspired authors.

In choosing associates one ought to avoid a large number of close friends, to avoid the sluggard, the idler, the lawless, and the unclean.

Last but not least he spoke of the choice of life companions. He plainly showed that such a choice should be deferred until mature years and after the life work is chosen.

The lecture was appropriately illustrated by many anecdotes, and the pictures drawn were vivid. The faculty and students of Maplewood will gladly welcome Brother Underwood to the Academy at any time when it is possible for him to return.

WAVIE D. TUBBS.

#### The Children's Mission Band

In the REAPER of January 8, was given the report of the Children's missionary work as far as had been received up to January 1. Since that time quite a number of others have been heard from so that another report is necessary. If there are any who have not yet reported we would be glad to hear from them soon, or if there are those who have sent in their report, but are not included in this list or the one of January 8, we would be glad to hear from them also, so that all may be included in our next report, which will probably be the final one for this year.

Amt. previously reported	\$189.51
Amboy	9.56
Kasota	9.02
Gresham	1.90
Sherburne	2.20
Roseau	2.75
Batavia	2.50
St. Paul Eag. over last report	2.65
Hewitt, over last report	1.14
Mankato, over last report	1.54
Drywood	.50
Feeley	.39
Grey Eagle	1.15
Detroit	3.55
Eagle Bend	7.75
Brookville	7.35
Good Thunder	10.75
Anoka	16.00
Mattie and Petrine Ruskjer	1.40
Annie Morelock	1.00
Lewis and Clara Holm	.75
Frances and Mary Merickel	1.56
Horace Merickel	.25
Leona and Lillian Kunkle	2.00
Hazel and Irwin Nelson	4.00
Total	\$281.17

The total amount sent in by the children last year was \$111.92 so you see we have already more than twice that amount reported, and not quite all have been heard from yet. Don't you think this is encouraging?

"While parents are making sacrifices for the sake of advancing the cause of God, they should teach their children also to take part in this work."

ELLA E. MERRICKEL.

### Who Will Volunteer?

A soldier who volunteers his service to his country does not shoulder his gun or buckle his sword unwillingly. His sense of duty, coupled with his spirit of patriotism, makes the service he renders a real pleasure to him. The most loyal and patriotic soldiers are usually the volunteers. A government would rather have volunteers than men who are drafted into service.

So it is in the service of the Lord. He prefers volunteers and says: "Whom shall I send and who will go for us?" Isa. 6:8, There is such a pressing need of workers, such a decided call for help that there ought to be a great army of volunteers pushing their way into service. Sowers and reapers for the great harvest are in demand. God has promised his special blessing upon an intelligent effort to sow the seeds of truth. "He that goeth forth bearing precious seed shall doubtless [without a doubt] come again with rejoicing bringing his sheaves with him." Ps. 126:6.

What a wonderful opportunity we have to sow the seeds of truth. The marvelous inventions of the printing press and its power to duplicate printed matter is astonishing. This morning the current news is gathered, arranged, put in printed form, and before the shades of twilight fall upon us it is placed before the waiting world to be read. This is an object lesson of what can be done with this message through the medium of the printed page. We have good news for the world and why should we be so slow and reticent in spreading it? Our printing presses are duplicating the truth in the shape of books, papers and tracts by the hundred thousand copies. What a power for good and what an influence to lead souls into the truth when scattered broadcast in the land! Here is a field that knows no bounds. Why do we not have more volunteer to enter the canvassing work? Why is it that one of the very best means of spreading this truth is being passed by by so many? It has been proven over

and over again that the circulation of our literature is a sure and reliable method of interesting the people in the message we are commissioned to carry to the world. Wherever introduced, our books have never failed to lead the darkened minds of honest souls into the light of present truth.

### WHO SHOULD ENLIST

In the hour of crisis to Great Britain, when the arms of the Kingdom were to suffer defeat or gain a glorious victory, Lord Nelson inspired his men by saying, "In this hour England expects every man to do his duty."

1. There may be among our laborers some who for a time could do better service in the canvassing field than anywhere else.

2. Experienced canvassers, who are old veterans in the service should re-enlist.

3. Among the rank and file of our people are many who should plan to train for service and enter the field.

4. Students who can earn their scholarships for next term should take advantage of this opportunity.

5. Church school teachers should plan to spend their next vacation in the field selling some good book.

Beginning March 18 there will be a canvassers' institute held at Maplewood Academy for the training of the students who have volunteered for service. We are told that there may be accommodations at the Academy for a few outside of the school who may wish to take the training at that time. There may be accommodations for only a few so I will have to be given notice

at an early date by any who may wish to take the work at this institute so that the proper arrangements can be made. The institute will close March 31. Let all who can press their way into service. I am always pleased to hear from those who volunteer.

Yours for the Master,  
FRANK F. FRY.  
Box 989, Minneapolis.

**Advertisements**

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two word for each word exceeding thirty-five.

NOTICE—We have a new line of Scripture mottoes, those wishing to act as agents for the same, communicate with L. N. Muck for prices.

CHRISTIAN RECORD,  
College View, Neb.

WANTED—A girl or woman to help cook and do general housework at the sanitarium. Also a nurse to take charge of the men's treatment room. Apply St. PETER SANITARIUM, St. Peter, Minn.

YOUR OPPORTUNITY:—Make your own vegetable meal or "nut meal" with a Russwin food cutter (equal to best beef, costs five cents a pound.) Also makes nut meal or butter. Machine, processes and copy "Science in the Kitchen" only \$4.00. You cannot make the vegetable meal without a "Russwin."

MRS. JENNIE E. BROWN,  
309 Iowa St. Waterloo, Ia.

It is the surmounting of difficulties that makes heroes.

**Choice German Tracts**

Thinking our brethren generally would like to know what literature they can procure in the foreign languages to scatter among their neighbors we print this week a list of German tracts and pamphlets. Next week we will print a list of the Swedish and the following week of the Danish-Norwegian.

These tracts can be had of your tract society.

**TOPICALLY ARRANGED**

Second Coming of Christ:		per 100
His Glorious Appearing, Ill., 96 pp,	.15	
Last Day Tokens, 130 pp.	.15	
Earthquake Illustrated, (San Francisco)	.20	3 for .45
Alarm of War,	.04	3.20
Can We Know?	.01	.80
First Angel's Message,	.04	3.20
Is the End Near?	.03	2.40
Prophetic Work and Last Warning Message	.06	4.50
Second Angel's Message,	.03	2.40
What Do These Things Mean?	.02	1.60
Immortality Question:		
Rich Man and Lazarus	.10	
Departing and Being	.02	1.60
Thief on the Cross	.05	4.00
Spiritualism:		
Spiritualism	.02	1.60
The Law:		
Law and Gospel	.02	1.60
Three Law Chart	.01	.80
The Sabbath:		
Hill's Bible Class	.15	
Candid Admission		.20
Father O'Keef on Sunday	.02	1.60
Jewish	.01	.80
Sabbath of the Lord	.02	1.60
Why Not Found Out Before?	.01	.80
The Millenium		
The Millenium	.02	1.60
Bible Study		
Family Bible Teacher (28 lessons)	.20	
Scripture References	.04	3.20
Gospel Stories:		
How Esther Read Her Bible	.01	.80
Religious Liberty:		
Civil Government and Religion	.15	
Pope and the Roman Church	.05	
What is God's and What is Caesar's?	.02	1.60
Miscellaneous:		
Way to Christ	.03	2.40
Full Assurance of Faith	.02	1.60
Sufferings of Christ	.04	3.20
Have Faith in God	.01	.80

**Obituary**

died at the Madison Sanitarium, Madison, Wis., where she had gone for treatment.

DIED—Sister Minnie Dunkle, daughter of Brother and Sister John Nelson of Montrose, S. D., Sister Dunkle was born October 13, 1877, and at an early age came to South Dakota with her parents where she was married

July 10, 1898 to George Dunkle of Draper, S. D. To this union were born four children all of whom are living.

For several years this happy little family lived in their new home near Draper. Within its walls joy and peace abounded, for love one for another filled each heart. Amid this happy peaceful scene, grim death, the last enemy of the human race, laid hold upon this happy home. By the middle of the year 1905 it became evident that Sister Dunkle had fallen victim to a disease that, to say the least, threatened her life.

From that time until her death everything that loving hands, expenditure of means, and competent physicians could do was done to comfort, ease and if possible restore our sister. As a last resort she was taken to Madison, Wis., where it became evident that the time had come for her to bid goodbye to her loving husband and her four dear children, and to send a last message to her parents, brothers and sisters. Quietly and peacefully she fell asleep Sabbath, Jan. 25, 1907 with the peaceful assurance of soon hearing her Master's voice calling her from her dusty bed to the home prepared on high.

Among her last words to her husband were, "You have always been kind and good and have done what you could for me." To her father: "Tell my father to prepare to meet me."

Funeral was conducted from the Baptist church in Montrose by the writer using John 17:24 and John 5:28, 29.

J. W. CHRISTIAN.

DIED at Bruno, Minn., Jan. 23, 1907, Bro. Joel Elwell, aged 69

The Book Work

South Dakota Canvassers' report for month ending Jan. 31, 1907

	Book	Hrs	Ord	Value	Value Helps	Del
C. D. Terwillegar	G. C.	36	9	24.50	6.00	
James T. Thompson	G. C.	54	16	49.00	8.25	
Totals		90	25	73.50	14.25	
GEO. W. MILLER, Rec. Sec'y.						
For week ending February 8						
James Thompson	G. C.	27	4	10.00	7.75	
C. D. Terwillegar	G. C.	16	1	2.50	17.05	32.50
Totals		43	5	12.50	24.80	32.50

Minnesota Conference, for week ending, Feb. 9, 1907.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'y'd
A. L. Heinig,		C. K.	4	30					52.25
*Carrie Tufte,		C. K.	16	22	23	23.00		23.00	16.00
Harold Wood		C. K.	3	15	2		2.45	2.00	4.45
Total, 3 agents			23	67	25	23.00	2.45	25.00	72.60
*Seven weeks							F. F. Fry, Field Secretary.		

years, 4 months, and 17 days. Brother Elwell was born at Woodburn, Ohio Sept. 7, 1837. In 1861 he was married to Miss Hettie Coates to whom twelve children were born. In 1888 they moved to Minnesota settling near St. Cloud where they heard and accepted the Third Angel's Message, which he loved until death. For the past three or four years he has been a great but patient sufferer, always keeping in mind the blessed thought that "All things work together for good to them that love the Lord."

About January 20 he suffered a stroke of paralysis which was the immediate cause of his death. He leaves a wife and ten children, six of whom were at the funeral. The mother and four of the children are members of the church and are looking to that glorious day when "the dead shall hear his voice and come forth." Impressions were made on the minds of the others which we hope will lead them to a walk with God.

Funeral services were held in the Adventist church at St. Cloud.

Lessons were drawn from Ps. 146:3; 49:10 by the writer.

J. M. COMER.

DIED at Rochester, Minn., of old age, Goin Hamilton, Jan. 18, 1907, at the age of 83 years and eight months. He was born in Ireland in 1823 and came to America about 1843. In 1853 he was married to Catherine Sickles. Two sons and four daughters were born to them, of whom three daughters still live. Sister Winters of St. Cloud was called to visit her father in his short illness, but he had passed away before she arrived. She took the remains to Eden Valley, Minn. his old home, where words of comfort were spoken by the writer to a large company of friends, after which he was laid beside his wife in the little country cemetery four and one half miles from the village. The services were held in the Church of God church and Rev. Patrick, the pastor, assisted. Because of his confidence in his Saviour his loved ones hope to meet him in the resurrection day.

F. A. DETAMOK.

## NORTHERN UNION REAPER

Issued every Tuesday by the  
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OF  
SEVENTH-DAY ADVENTISTS

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(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Bro. and Sr. Everest and Sr. Merickel spent last Sabbath with the St. Paul church.

The South Dakota Canvassers' Institute will be held at Elk Point Academy, March 4-19.

A letter has just been received from Bro. J. S. James of India. We will let our brethren read it next week.

Bro. H. S. Shaw has been enjoying (?) a siege of la grippe. We hope to hear that he is on his feet again soon.

Sr. Paul Curtis of Saskatchewan was in the city yesterday. She visited Bro. Underwood's folks. She is on her way to visit her parents in Iowa.

Bro. Hall and Everest visited Maplewood Academy last week. While they had but a short time to stop at the Academy, they report a pleasant and profitable time.

Bro. O. J. Nerlund was in the cities February 15-17. He spoke in St. Paul on Sabbath and in the Minneapolis Scandinavian church Sunday evening. He went from here to Sebeka, Wadena County, Minn.

A recent letter from Bro. Frank Hommel who is at the head of the Edmonton, Alberta, Sanitarium says, "Our house is full to overflowing; we refused three patients to-day. The work is onward in the North."

Bro. O. J. Graf was to have given a lecture at Maplewood last Sunday night but could not fulfill his appointment on account of sickness. Bro. A. W. Kuehl took Bro. Graf's place at the Academy. Bro. Graf is doing nicely and we expect him to be about his work in a short time.

The South Dakota brethren have recently given in cash and pledges and property something like \$7,000 for the work of the Lord in its various lines. We think that is excellent. We glean this from a letter from Bro. C. M. Clark who had charge of the raising of the funds.

We recently received a letter from our old friend and fellow laborer, Elder E. A. Curtis. Brother Curtis went from Minnesota to Illinois and recently from Illinois to Nebraska. He now lives at Beatrice, Nebr. He reports all his family well and of good courage in the Lord.

Bro. H. H. Hall of the Pacific Press Pub. Co. was in the city one day last week. He and what members of the Union Conference Committee that were available held a counsel meeting. The Union Conference requested the Pacific Press to establish a branch in Western Canada, and we wait hoping to hear that they have decided to do so. Bro. Hall went from here to Winnipeg, Regina, Edmonton, etc on a tour of investigation, and to help by counsel in the book work in Canada.

Chamberlain, S. D. is to have a thoroughly equipped sanitarium. It is to be ready for business by midsummer. A full statement of particulars will appear in our next.

*Will everyone who sends us reports or articles for the "Reaper" try to have their contributions arrive at this office by the Wednesday before it is published the Tuesday. All notices should reach us not later than evening of Sabbath. We wish to print the "Reaper" Monday and mail it Tuesday hereafter and it is only fair to our printer to have the copy in his hands as soon as the last issue is off.*

DEAR REAPER:—I was in Minneapolis five weeks this fall. From the first I was anxious to meet some of the sisters. One or two Sabbaths went by and I had not been to church, I was a stranger in the city and the directions were all wrong to me, so I never knew where to go, but when the tenth day of November came I said I was going to church. My friends thought I would get lost but they told me as near as they could how to find the Lake Street church and I started.

Somewhere on the way I was waiting for a car and I saw a lady on the corner with a Bible in her hand. Oh what an emblem! I asked about the car and found she was going to the same church; I was so glad of her company and I learned she had relatives near my home whom I had often met. Did not the dear Lord lead me? How I enjoyed the Sabbath school and services that day, no one can know. The same sister returned from church, part of the way, on the same car I did, so I reached home safe.

A LONE SISTER.