



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

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No. 48

Courage

Nothing can restrain the gospel
On to victory it must go,
And with Jesus as our captain
Triumph soon is ours, we know.

Let us work with all our power,
Press the battle to the end,
Nothing can restrain the gospel,
While some defy, we must defend.

Long has been the struggle, brother,
But if we have victory won
We are stronger for the conflict
Than we were when we begun.

Close beside us Christ is standing,
And a faithful friend is he,
For he fills our souls with courage,—
Makes us sure of victory.

And when by the grace of Jesus
Everlasting life we've won
We'll not mourn about our hardships,
We'll be glad for every one.

When we see, in heaven's sunlight,
All our trials, they'll seem so small,
When compared to heaven's beauty,
That we'll thank God for them all.

So whene'er the way seems dreary,
And the path you cannot see,
Just remember God is leading,
He is guiding you and me.

He may lead us through rough path-
ways
He may lead through trials, too,
But he'll ever stay beside us
And will surely bring us through.
—HENRIETTA BURDICK.

General Articles

Relief Fund

In the *Review and Herald* of February 28 it was suggested by

the General Conference Committee that an annual offering be taken up in all our churches April 6 for the aid of orphans and aged persons needing assistance. At the fall council held in Washington it was recommended that each Union Conference provide for such needy persons in their own midst.

The Northern Union Conference at present has no organized home under its management for orphans or aged persons. Until such a time as a better plan is provided the Executive Committee recommend,

1. That all our churches in the Northern Union Conference take up an annual offering Sabbath, April 6 for orphans, aged or other persons needing the aid of the church.

2. That such funds be sent by the local church to your state or provincial conference treasurer, to be dispersed and used under the direction of its conference executive committee for the aid of the worthy persons in each local conference.

There are aged or needy persons, orphans, etc., in each conference that should be looked after by each conference. Some conferences are doing consider-

able in this line of work already. The annual collection formerly has gone to Battle Creek where but few have been benefited. This change will distribute the assistance and enlarge our efforts in reaching many that have been neglected. Let all, not only assist in giving to this fund, but do all they can to find homes in good families for orphans and needy persons.

Remember the date, April 6, for the collection.

R. A. UNDERWOOD.

Elk Point and Swan Lake

I spent a few days with the Conference Committee and School Board at Elk Point, S. D., in council.

Plans were laid to advance the cause in various lines of work in the conference at this time. Those in charge of the Elk Point school have worked hard to make it a success. The attendance has been the largest the present winter of any period since the school started.

Some changes will be made the coming year in the faculty and new features will be added to the school work which will make the school equal to any

similar school in the Union. Among the improvements to be made there will be musical and dress making departments added. Miss Lewis, daughter of Prof. C. C. Lewis of Union College, will be a member of the faculty and in charge of these branches of study.

The conference planned to continue the effort in behalf of the \$150,000 fund till each person in the conference had received a personal invitation to take some part in this important enterprise. The state was divided into three sections with Elders C. M. Clark, N. P. Neilsen and J. W. Christian in charge of certain localities and churches.

It was voted to raise about \$1,000 to purchase a large camp meeting pavilion and other small tents needed in the conference. Plans were laid for a successful camp meeting to be held from June 13-23.

A marked degree of unity of sentiment existed throughout the entire meeting.

It was my privilege to spend the Sabbath with the church at Swan Lake. This is one of the largest churches in the conference. This church has sent forth a number of laborers into various lines of the work in the past. They still have a goodly number of young people as well as men of judgment. May this church continue to stand as a beacon light in the community and a power in every good work in the South Dakota Conference.

R. A. UNDERWOOD.

Sheyenne River Academy

After some snowbound experiences coming south from the training school at Portage la Prairie, Man., I reached our

academy at Harvey, N. D. just before the severe blizzard that so materially tied up traffic during the latter half of January. For nearly eight days no train, whatever, left Harvey because of the snow blockade. But while nearly two hundred passengers were crowding the hotels in Harvey, with provisions running low, it was my privilege to spend eight or nine most pleasant days with the teachers and students of the Sheyenne River Academy, three and a half miles out from the village.

Prof. N. W. Lawrence formerly president of Mount Vernon College is principal of the school. Prof. F. G. Specht is in charge of the German department and acts as preceptor, Miss Gertrude Thompson teaches and is preceptress. Sister Wright is matron and Misses Hullet and Knowles act as student teachers. All are working together earnestly and effectually to build up a thorough going Christian school.

The enrollment has passed the half hundred mark; nearly all residing in the dormitories. It was inspiring to associate with these young people, a large per cent of whom are receiving a preparation that they may be more effective laborers for God. Many of the young men and some of the young women are planning to enter the canvassing work this summer.

The brethren are planning to strengthen the school by adding a German teacher to the faculty next year thus making it possible to conduct German classes in all the more important subjects.

For days we faced the fuel problem in a most serious way. At one time the last stick of

wood was in one of the furnaces and only a few bushels of coal remained for the other. But from day to day enough fuel was obtained to keep us warm. The snow blockade had caught the city of Harvey with almost no coal on hand. There was added significance in our prayers when we thanked the Lord for daily bread and enough fuel to keep us warm.

From a letter received some days ago I learn that the Lord has ever provided a way of escape and the school has moved on nicely, with enough fuel to keep them comfortable. These trials develop faith and patience. Now the warm weather has set in and the railroads are rushing fuel and provisions to the needy places, hence the time of deliverance has come, and I join with our brethren in North Dakota in thanking the Lord that our school has passed safely through this perilous winter; and bespeak for the school a bright future.

O. J. GRAF.

From J. S. James

(Concluded from last week)

We passed within a mile of the Island of Crete where Paul wintered on his way to Rome. We stopped at Port Said about thirty hours to take coal and wait for the mail ship from Brindisi, Italy. Port Said is at the entrance of the Suez Canal. Here we began to catch a glimpse of oriental life and customs and hear strange sounds and see strange sights. Our trip down the canal was very interesting.

We started in the night, arrived at Suez, a distance of eighty-six miles, in eighteen hours. The canal is quite narrow and will

not allow ships to pass without one tying up to the bank while the other takes the channel. Our ship was large and had to proceed not faster than seven miles an hour. Our passage through the Red Sea was very fine. Here we began to feel the intense heat of the sun and to learn to shun it very carefully. The Red Sea was as smooth as a sheet of glass nearly all the way. After a three hours stop at Aden, Arabia we took a north-eastern course to Bombay. It is reckoned that one has not entered the East until after they have passed Aden. After four days and a half we landed at Bombay and found friends to meet us. While we were there we took occasion to see the town in brief. Seldom have I seen a more beautiful city. Our only difficulty was in speaking the language. No matter which way we would turn we would be confronted with the great need of learning the language as soon as possible. Hindustani is the principle language of India. Go where you will in the continent you will hear it used. It is not a hard language to speak or understand altho it differs somewhat in various sections of the country. There are about seventy different languages spoken in India.

We found the weather very warm in Bombay, so much so that we had to get on some lighter clothing and buy topees all around. A "topee" is an Indian hat about the shape of a fireman's helmet but larger, made of pith and about one-half inch thick covered with some kind of washable goods. They appear at first sight to be very heavy and clumsy as well as hot, but they are very light and comfort-

able and an absolute necessity to shield the head and neck from the intense rays of the sun. There is something very treacherous about the sun in these countries. The heat does not seem very great at first but the rays are more direct and have a penetrating power like an X-ray. A straw hat or panama or black stiff hat is out of the question here unless one wants to invite a sudden and sure case of sun-stroke. This is the winter season here now and you can imagine what it will be in the summer. The native fruits and vegetables strike us as very queer, but we hope to get used to them after we are here awhile.

We had a very interesting time going from Bombay to Calcutta by rail. It being the day before Christmas we had to take the best we could get in the way of cars as there is a great rush for all parts of India during the holidays. One has to travel in India to be able to appreciate the luxury of American train travel. The cars here are built on the English pattern with compartments and doors on the side. They are small affairs generally with little comfort or convenience. There are four classes of travel in this country, first, second, intermediate and third. Our workers generally travel second class on third class rates. This is the way we traveled to Calcutta. The distance is 1,420 miles and our combined fares were fifty-five rupees, twelve annas, or about eighteen dollars in our money. We were three days and nights on the road and had to furnish our own bedding and food for the entire journey. Everybody carries their own bedding and cooking outfit in

this country. The route we took gave us a ride through the best part of India.

❁ From the Field ❁

Saskatchewan

Yorkton

Oct. 10, 1906 Mrs. Curtis and I arrived in Yorkton and the following day drove seventeen miles northeast to the home of Brother and Sister George Mawson, in whose neighborhood we were expecting to hold meetings. We found the people of the vicinity very busy plowing, threshing, drawing grain, etc., and we found it impracticable to hold more than two services each week for some time, but we spent our time visiting the people until the early part of December.

We worked hard for the people in the community and when our meetings closed, February 10, ten people, eight adults and two children had begun keeping Sabbath. We held a few meetings west of Yorkton where there is some real interest and we hope to see some of these people stepping out for the Master.

Thursday, February 14, I went to Portage la Prairie to visit a few days at the school to get acquainted with our young people and look after our canvassing interests there. Mrs. Curtis accompanied me; the following Sunday we went on to Winnipeg and visited Brother and Sister Potter and in the evening Mrs. Curtis started for Iowa to visit her parents for a few months.

While in Winnipeg I decided to visit Brother Moore and wife in Carberry. Leaving Winnipeg

North Dakota

Young People's Work at the
Sheyenne River Academy

Monday noon I arrived in Carberry at four p. m., where I held two meetings and left the brethren there much encouraged. I left there Wednesday afternoon stopped at Portage over night, where I met Brother Hall of the Pacific Press who, accompanied by Brother Potter, arrived at the school in time for breakfast Thursday morning. I was very glad to see Brother Hall as I am anxious to see our book work on its feet in this great west. We need a branch house here badly and it seems at present that we are to be favored with one.

At eleven o'clock I started for Yorkton where I held four meetings, and Tuesday, February 27, I drove thirty miles to Canora where I had the pleasure of visiting Sister Chas. Henkes and family until Wednesday night. I left there for the west expecting to spend the Sabbath with the Rosthern church. The train service is so poor I may be disappointed as this is Friday afternoon and I have been in one little town twenty-four hours and there is nothing certain about getting out of here. I have now a good time to catch up with my correspondence as I found myself a long way behind.

During the past winter we have sold and taken orders for about \$200 worth of books and papers. Our work has not all been of the most pleasant nature. We have melted all our water from snow, hauled water two and one half miles for the horse and cow, and endured many privations, but we are learning to do with our might what our hands find to do. We are expecting a very fruitful field in the Yorkton vicinity. Remember us in your prayers.

PAUL CURTIS.

Believing it would be of interest to the Young People's Societies of the Northern Union Conference, to know what our society is doing, we thought a short report of our work would be appreciated.

The young people of the academy organized into bands for the purpose of preparing themselves for more efficient work in the Master's cause. These bands meet separately each Sabbath afternoon for four weeks, and on the fifth Sabbath we have a meeting in which the Young Ladies' Band and the Young Mens' Band meet together; and once a month we hold a special missionary meeting set apart for the study of the different lines of missionary work in which the youth may engage, the foreign field, the home field, their needs, etc. Each Wednesday at chapel period, a donation is taken to meet the expense of the society in buying papers and other necessities for the work.

January 26 being Young People's Day we carried out the program as outlined in the *Instructor*. Certainly many good words of counsel and instruction were given in the readings. The three-minute talks were also of live interest.

At this meeting we were favored by the presence of Bro. O. J. Graf, who gave us many helpful suggestions for our work, as well as helping to make the meeting a success, which it surely was.

The donation taken up for the Levant Mission field amounted to \$12.56. Since then we have been

taking up the weekly offerings and the amount in the treasury has reached \$7.90. A neat reading rack was made by one of the boys, and has been placed in the Soo depot at Harvey. If this one is a success, and we are sure it will be, we plan to make more and put them in different places in town.

Our secretary has ordered the papers and tracts, which, when they arrive, we will mail to individuals each week whose names our canvassing agent, Bro. J. A. Reiber, has kindly promised, and we will follow the sending of the papers and tracts by personal correspondence.

Surely the youth of our denomination must awaken and with zeal push this message to earth's remotest bounds.

We request those who are interested in the Young People's work, to remember us before the throne of grace.

RUTH A. STRONG.

Lucca

After our last summer's work with Eld. C. J. Kunkle in Winnipeg, we located at Lucca, N. D., a little country town, for work during the winter. There are no Adventists near here, but there is a large settlement of German Lutherans, which is quite a field for labor.

On account of the cold weather and the amount of snow we have not been able to hold meetings, but we have horses and a sleigh and so have been getting around in the neighborhood a good deal to study the Bible with them in their homes around their firesides. These have been some of our best hours this winter. Many times it would storm so that we had to stay all night, but they

were glad to keep us and would ask questions in regard to the Bible truth.

As soon as the weather will be nice enough we will hold meetings, and hope that those seeing the difference between the truth and error will step out and obey. We are so thankful to have a part in this glorious Message. We are of good courage. At present Brother Kurtz is with Brother Strong engaged in visiting the brethren in the southeastern part of the state.

Remember us in your prayers.

MARGARET KURTZ.

South Dakota

Clarno and Vicinity

Since our last report from this place we attended the meeting of Swedish laborers in Chicago, which meeting was indeed all that could be wished for. I believe this meeting will prove to be an impetus to the Swedish work throughout this country.

I returned to South Dakota January 14 and have since that time been laboring alone, as Bro. N. J. Ronlund has been kept busy at other places. I have held meetings part of the time in a school house and have labored from house to house visiting and holding Bible readings as the way has opened.

The weather has been quite cold and stormy much of the time, but, while this is a hindrance in one way it is a help in another as during this time the people have more time to study the truth.

Tho there are, as yet, no more visible results, the spirit of God is at work on hearts; and as I endeavor to plant and water, I look to the Lord to give the in-

crease. I expect Brother Ronlund to join me soon.

H. L. STENBERG.

A Letter of Encouragement

From a personal letter to Brother Manfull from one of the South Dakota canvassers.

My dear Brother:—I presume you are at Elk Point now so I shall write you a letter that I may be able to send something along with my report tonight when the week's work is over. I hardly know where to begin as the last week, or few days has been experience enough to fill a volume. Really, my experience in canvassing work has not begun yet. As I am viewing it now, I can look away down into the future and see a breadth of work greater than I have been able to see before. The reason for it is that I am getting on to the right idea of the work. Tho I went out to give the message last spring, I was two anxious to sell the books and let them do it, I am sorry to confess. Now I have been endeavoring to *give the message* to the people, and the books sell better on this principle. Let the life, the words, the canvass be freight with the truth and the love of God, and the people will be moved upon to obtain the book to learn more.

Then I have not been in a place yet where I find the people more friendly and sociable. Especially have I had some interesting visits among Catholic people.

One lady I canvassed just before dinner today, that I secured an order from, when I showed my book, said, "O yes that is a good book, I know." I said, "Have you read the work?" "No," she said, "but I can see that by the title." Then she said, "Do you

know what kind of book I want?" I said, "No, of course not, unless it is this one." "Well," she said, "I am a Catholic but I want a book that will tell me about the inquisition and the great Reformation." I quickly answered, "Then, madam I have exactly the book you want, because this book deals with this subject, and gives the exact truth about the matter. Also it gives us light upon the days in which we are living and what we may look for in the near future." When I showed the book, she exhibited the deepest interest in everything and was just simply overjoyed to know she had found just the book she wanted. When I came to Luther's work she said, "There is a man I admire. I have lost all confidence in the priesthood, and would like to see such a man arise in our day." Of course I secured the order. I may go there and board when my time is up here.

Brother Manfull, the time has come for us to cry mightily; to give this message straight and let the people know where we are at. What can we do to enlist our young people in the ranks for service? To inspire them with a love for the truth so they will be willing to go anywhere, under any circumstance, to enter open doors, or go on their way rejoicing when closed against them. To unreservedly, unconditionally, surrender themselves for service, saying, "Anywhere, anywhere, any place for the Son of God and the sons of men."

Wednesday afternoon I canvassed a lady who was also a Catholic and when I got through she gave me about as severe a scathing as I ever had. Not knowing my faith, she told me she did not see how Protestant churches

could claim that they were right when they did not follow the teachings they professed, for the Catholic church was the only church Christ delegated power to carry on his work. But if there is another people that is right, it is Seventh-day Adventists. They have the Bible to prove that they are right, but others have not. They have to come back to the authority of the Catholic church, and that they have no right to do. "Well," I said, "what right has the Catholic church to substitute a different day for the one God has commanded we should keep?" "O," she said, "Christ gave that power to his disciples, and from them the Catholic church sprang, so they are right."

I talked with that woman for an hour or more, and she told me to tell her anything I wanted to, as nothing I could say would hurt her feelings. If it were true she could not help it, if it were not, she said, it did not matter to her.

A little later I had another good visit with another Catholic woman who was one of the most beautiful Christians I have met for a long time. She is now caring for a poor homeless boy, sick with pneumonia that was working here and had no place to stay. Such unselfishness I have failed to see for sometime. I left a "Steps to Christ" with her to read as they are in poor circumstances and could not buy anything.

Brother Manfull, this work *must* be followed up by a good strong Christian effort, but we must have one who is thoroughly Christian, and willing to show as good a spirit as the people here manifest now.

Yours for union in the Lord's work,

J. T. THOMPSON.

Lake Preston

Since the Scandinavian meeting in Minneapolis, which was of great benefit to me, Bro. N. P. Neilsen has been away most of the time, so Brother and Sister Jorgensen and I are continuing the work here. I am glad to say that the work is going onward, though slowly, in Lake Preston. The number of people attending our meetings is on the increase, the number attending our Sabbath school the last two Sabbaths was double what it was some time ago.

The Danish-Norwegian people are slow to move, (yet when they move they are stable) but, as "the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth and maketh it bring forth and bud," so I also believe that the work being done here shall not be in vain, but that souls here will take their stand for the truth.

Yours for the Master.

J. H. SCHMIDT.

Minnesota

Park Rapids

Since my last report Brother Gilbert has joined me in the work at Park Rapids. Having secured the Congregational church in which to hold meetings, we found after holding a couple of meetings that the church could not be sufficiently heated with the present furnace to secure comfort. Under the existing circumstances we thought

it best to discontinue the meetings for the present, and take up other lines of the work, such as distributing tracts and holding Bible readings, and visiting from house to house. The ministers of the place have warned their own congregations from pulpit and press to keep away from our meetings. This will be a hard place to work because of prejudice, but we feel sure the Lord has some honest souls here that are to be plucked as brands from the burning flame.

Notwithstanding the many difficulties that confront us we are sure the Lord will give victory to the truth. Hoping to be remembered by God's people I am yours in the work.

GEO. L. BUDD.

A Personal Experience of God's Healing Power.

At the urgent request of many friends, I want to tell you in my simple way how God healed me of a cancerous tumor and gave me perfect deliverance from it.

For many years I have been suffering with a tumor on my side, under my right breast. Two years ago it began to grow very fast and it became very purple and caused me much suffering, such a continual, deep seated burning, and stinging pain.

I saw several different doctors and they all told me the same thing, that I could not get relief until it was removed by the knife. I could not consent to an operation, but tried to bear it as patiently as I could, till early last summer when I again consulted my physician and he said it had developed very rapidly and had assumed malignant form. He advised me very strongly to lose

The Book Work

South Dakota Canvassers' report for week ending Feb. 23, 1907

	Book	Hrs	Ord	Value	Value Helps	Del
C. D. Terwillegar	G. C.				1.75	1.75
L. C. Gleason	G. C.	14	6	16.00		10.00
Ole Tronson	Marvel		1	1.00	.95	1.25
Totals		14	7	17.00	2.70	13.00

GEO. W. MILLER, Rec. Sec'y.

no time, but go immediately and have it removed. This I could not do for I had been waiting on the Lord continually, asking him to tell me plainly if it was his will for me to go and have it removed. I could get no light at all, and could not go till God said "Go." So I just waited on the Lord and trusted him to lead me.

The tumor now began to be more painful every day and discharged dreadfully; and the odor was so offensive that it became very unpleasant to those in the house, though I changed the cloths every half hour. Just before Christmas I was getting quite tired out with the pain and smell, and was so discouraged. I had spent an awful Sabbath day, and as night came, went to bed but not to sleep, the pain was so intense. I arose and walked the floor nearly all night. About two o'clock in the morning, I cried out in my agony, "O God, let me die." Then just as if a voice had spoken, came the words, "Why not live?" I knew that voice. I had heard it before. I said, "Yes, Lord, live if you have anything more you want me to do, only take away this smell, and never let me feel the pain any more."

Both the pain and the smell left me immediately and I have never had either since. I dropped down on my knees, and my heart was filled with thanksgiving and praise to the dear Lord for His great goodness to me. Then I got into bed and told my husband that God had given me perfect deliverance. We praised his name together, and I went into such a sweet sleep, and have slept so soundly every night since. I am sixty-six years old, and am well and so free from pain.

If what I have written will help and encourage some poor suffering brother or sister, just to trust Jesus more fully, I would like this scattered far and wide. Jesus says, he came to bear our sins and sickness in his own body on the tree. Then praise his holy name forever.

We trust him to forgive our sins, lets us trust him to heal our frail bodies; he made us, let us trust him to repair us. God help us to do it. By doing so we honor and glorify his name.

Your sister in Christ,
MRS. M. A. SHADICK.
Bethel, Minn.

Announcements

Canvassers' Institute

- Alberta, Leduc, February 18-27
 - South Dakota, Elk Point, March 4-19
 - Minnesota, Maple Plain, March 14-27
 - North Dakota, Harvey, March 4-April 4
 - Saskatchewan, Regina, April 1-23
 - Manitoba, Portage la Prairie, April 10-30
- W. L. MANFULL.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two a word for each word exceeding thirty-five.

WANTED—A faithful hand to work on a dairy and fruit farm.
J. C. KRAUSHARR.
Alden, Minn. Route 1.

Obituary

DIED—Little Alma, 3 years, 3 months, 21 days old, daughter of Brother and Sister Ewert of Bingham Lake, Minn., died Feb. 21, 1906 as a result of a severe attack of whooping-cough. She leaves father, mother, six brothers and four sisters to mourn their loss. Still do not sorrow as those that have no hope, but are looking forward to the glad resurrection morning when they shall meet their daughter and sister. The day of victory over death and the grave is not far future. The funeral service was conducted by the writer.

A. W. KUEHL.

DIED—Bro. H. C. Kirkvold left my place Tuesday, February 19, where he had been staying for sometime. He stopped at Stanwood (Washington) over night and on Wednesday he went on to Marysville, and from there walked to Everett. That evening he was to take the 6:30 train at Evertt for Shohomish. Hh ran to catch the train and afterward said to a man that his heart pained him. In a moment he was dead.

I heard of it Sabbath and went after him. Monday afternoon we laid him to rest in the cemetery at Cedar Home, Washington. The funeral was held in the Seventh-day Adventist church near by. We beleive he sleeps in the Lord. Words of comfort were spoken by Bro. T. I. Luide-rud and the writer.

PETER LARSON.

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE
OF

SEVENTH-DAY ADVENTISTS

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

The Northern Union Conference examinations will be held in all our schools, March 25, 26 and 27.

Thus far the Treasurer of the Minnesota Conference has received and forwarded \$2495.54 on the \$150,000 fund.

Bro. W. W. Ruble was called to Albert Lea last Wednesday to conduct the funeral services of Sister Almira Porter's husband.

Dr. C. P. Nelson, formerly of Westbrook, Minn., has been in the city the past week looking up suitable quarters for locating in Minneapolis.

Bro. R. R. Tichenor of Feeley, Minn., is spending a few days in St. Paul and Minneapolis looking up matters in regard to a patent that he is getting out.

The Secretary of the Minnesota Tract Society wishes us to say that they have on hand a supply of the new Year Book for 1907, giving the addresses of all the laborers throughout the denomination, and many other facts of general interest. Price, postpaid, 25 cents.

Elder Shaw returned to Minneapolis the fore part of last week. He has been home, suffering from quite a severe attack of la grippe, but is feeling much better at present.

We notice that the Sabbath school lesson quarterlies for next quarter have arrived at the Minnesota Tract Society office, and we trust that our brethren will send in their orders without delay.

Bro. J. M. Comer, of St. Cloud, made a short call at the office of the Minnesota Tract Society, last week, turning over money collected on the \$150,000 fund. He reported a very pleasant and profitable experience visiting among the churches and isolated ones.

Eld. W. M. Adams, president of the Manitoba Conference, made us a pleasant visit Wednesday, while on his way home from a trip to California where he had been called on account of sickness. He had a pleasant visit with friends and relatives and left the sick ones gaining in strength.

Eld. W. H. Granger from Columbus, Ohio, who was recommended by the General Conference to make Minnesota his field of labor, arrived in Minneapolis with his family, last Friday. He has had considerable experience in city work and it has been recommended that he take up in Minneapolis.

Eld. A. J. Stone, one of Minnesota's old laborers, made us a pleasant call Thursday. Since last spring Brother Stone has been working in Chicago until about two months ago, when he

had to return to his home in St. Paul for a much needed rest. He expects to leave in a few days for Western Washington where he has been invited to labor.

Foreign Mission Notes

From South America comes the word that a company of nine Sabbath-keepers are reported as ready for baptism in the province of Buenos Ayres, some of whom came from Europe.

Writing from Katmatar, India, a few weeks ago, Bro. W. W. Miller says, "I baptized four Santals this week. The place of baptism was beautiful. The green rice fields were in front of us, and a huge rock formed the background. About one hundred natives were present. They kept the best of order."

In a recent letter from Elder L. R. Conradi he says he has good news from Brethren Enns and Carscallen who recently located the new mission in British East Africa. They settled upon virgin soil for the missionary, as no missionaries have preceded them. They secured a beautiful location about twenty-five miles south of Kismau, and from where they are they can see some two hundred native villages. The government officials were friendly to them, even assisting in securing a location. Elder Conradi wrote to the officials beforehand introducing the missionaries, and the Lord blessed it to the extent they were very kind and helped them in every way possible. Even the language of the natives has not been reduced to writing as yet, a task before the workers. Our prayers should ascend for the work in British East Africa.