



# NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 11

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No. 2

## General Articles

### Missionary Work

I behold a time now some years past. I see a company of people, old and young together, gathered in a church basement. After singing to God's praise and asking his blessing they all arrange themselves in a definite manner. Upon a table I see a pile of blank paper, each sheet being large enough to wrap newspapers for mailing. Near by is a pot of paste. I see some of the young folks go the table spread out the blank paper and put paste on it, then carry it to the different ones in the room each of whom are sitting at desks with a pile of the *Signs of the Times* before them. As fast as the *Signs* are wrapped they are carried to some desks where some young people are sitting with pens, ink and lists of names and addresses before them ready to address the papers.

Presently a large number of papers are ready for the mail. Then there is a meeting where all seem to feel perfectly free. They talk over the experiences

they have had during the week in speaking with their neighbors, writing to or receiving letters from those to whom they are sending reading, visiting the sick, and being helpful generally.

The little ones who are too young to do much among neighbors are taught to give that other little children may learn of Jesus, and a way is opened so they can have something to give. While they cannot tell of their experiences I see some of them go forward at the proper time and speak bright missionary selections that their mothers have taught them. All seem interested. The child, the youth, the ones just at maturity, the middle aged and the old man each seem to have his individual part to act, yet every one is thoroughly interested in what every other one is doing, and is as free as at home.

When the exercises are about to close I see a venerable patriarch who talks much of how it was in 1844 come forward and all bow with him while he asks God to bless the literature being sent out, to bless the children and help them to continue to love Jesus, to guide the young that they tumble not into Satan's pit-

falls, and to keep all for the kingdom of God.

Even as I view the scene through years of experience that has intervened I seem to catch a breath of freshness like that of early June when all is springing into life.

But from this scene, painted from memory's tablets, I turn again to life to-day. How changed the scene! How much many of God's children are taken up with things of earth! The circumstances cause our mind to revert to the words of warning as spoken by our Saviour to those who should live just prior to his coming. "And take heed lest at any time your hearts be overcharged with surfeiting and drunkenness and the cares of this life so that that day come upon you unawares."

But we must retrace our steps and get into the path again. If we are to do the work God has laid upon us, if we are to have our children and youth interested in God's work, and bound to God's cause and to their parents by ties that cannot be severed, we must have our missionary societies back again, and have them resuscitated. The old people, the middle aged, the

young men and women, the youth and children must be organized together to work for God.

Some one answers, We have missionary societies in all our churches. If so let us rally to them and make them a success. Let us see that every member old and young is interested in them. Let us all go to work.

When I read that Minnesota with its more than 2,000 members is taking but 317 *Signs of the Times* I feel sure that all are not at work with that in Minnesota. South Dakota has 1,150 members and is taking 304 *Signs*, North Dakota has 680 members and 50 *Signs* is going into that state. Alberta and Manitoba have 718 members and have 93 *Signs*. So if any one of these conferences should speak of what a small amount any other conference in the Union is doing in this work it would be purely a case of the kettle calling the pot black.

But some one may think we are doing much missionary work with other literature. That the small showing with the *Signs* is not a fair estimate of what we are doing in other ways.

Now, brethren, you know what you are doing. We do not. We venture to say, however, that the showing with the *Signs* is a pretty fair showing for every other agency. We are driven to this conclusion by examining the reports sent by the church mission secretaries to one conference mission secretary.

But we are not scolding. We are asking all our brethren who live in churches to organize a missionary society in your church and get every member to enlist in work for the Lord. Let the church elder and mission secretary work together for this. Do

not go at it and try to do something great and then have it simply a "boom." Spasmodic work of any kind does little good and much harm. We believe that special efforts of a week or two at once to sell this, that or the other special number of something tends to demoralize and tear down constant effort. So let us go again to our old-fashioned missionary societies. Let us take many *Signs* for three or six or twelve months, and if we desire them mailed out from the *Signs* office let us write to our friends to whom we send them. Let us get tracts and mail them to our friends regularly. Let us have a missionary meeting when we shall talk over our experiences and encourage one another. Let us make these meetings so bright that the children and youth will be thoroughly interested in them.

Now some one says, "We people live so far apart that we cannot meet except on Sabbath. How can we have a missionary meeting?" Another who lives in the city says, "We meet on Sabbath and on prayer meeting evening and it takes so much car fare that we cannot afford to come again, even if we had time; how can we have a missionary meeting?"

This is getting too long. We must not fill this whole issue of the REAPER with it. Next week, if the Lord wills, we will try to show you how every church may have a missionary meeting.

#### Our Trip to Jamaica

After several weeks of strenuous efforts to get things in shape here in Grenada for our absence of two months, we started December 31, for the Union Confer-

ence in Jamaica. In order to make connections we had to go first to British Guiana and then to Barbadoes—a matter of about 2,000 miles—before getting started toward Jamaica. A trip like that with its seasickness, unwholesome ship fare, and other disagreeable features, makes one long for the time when there shall be "no more sea."

From Barbadoes to Jamaica we traveled on a splendid, steady vessel, in company with other delegates from this end of the field, about twenty in all. With the exception of one sad event, this part of the trip was very pleasant. The second day out, while plowing through a heavy sea before a stiff gale, the terrible cry, "Man Overboard" rang out. Life belts were thrown, the boats were lowered and the ship put about, but he could not be found. He was the boatswain's mate, was the only son of a widowed mother, and we were told he was to be married on his return to England.

We reached Jamaica Friday morning, January 11, and were settled in our quarters before Sabbath. Sunday evening Elder Luther Warren gave a stirring discourse on the "Judgment." Meetings had been announced for four times the next day, but in the meeting the conviction fastened itself upon several of the brethren that the ministers and some others ought to visit the school farm the next day that the conference could the better plan for that enterprise. This arrangement was made altho it met with some opposition, because the meetings had been advertised and publicly announced.

Accordingly, about ten o'clock next morning nearly all the min-

isters and some other delegates, about thirty in all, boarded the train for Bog Walk which is twenty-three miles out. The day was spent inspecting the school farm, which lies about a mile and a half from the station. After selecting suitable sights for the buildings, we were all seated in the dining room of the estate house, when suddenly as a cannon shot the shock came. It was a clear, beautiful day with nothing to indicate impending calamity. The house was a wooden structure and so did not fall. The building was vacated in an instant. All was over in less than a minute, and we resumed our work, little dreaming of what had occurred.

Upon our return to the station, the first building we passed was the Anglican church, a large stone structure. We found it in ruins, and then it came to us that something awful had happened. Every step of the way as we hurried on added to our impressions, for we found only ruin everywhere. The railroad station was cracked but standing. The wires were down and nothing was known of the extent of ruin in the city. We found that the train could not run as it passed through four tunnels and many deep cuts. However the tunnels did not collapse, and by sending a crew of men ahead to clear the stones from the cuts, the train was able to proceed toward the city. As we neared the city night settled down upon us, and the whole country was lighted up with the fierce glare of the flames as they licked up the wreck of the fallen city. The train could not enter the city on account of wreckage, so we left it and started to find our quarters.

Language is utterly inadequate to portray the scenes that we beheld. The wrecked buildings, stretcher parties carrying the dead and dying, the wounded on every side, every one horror stricken and frantic, people looking for their friends among the ruins with the wildness of despair, children crying for their parents, and a host of other such like things as seen by the light of the fire that was consuming the city. I leave you to imagine my feelings as I fought my way through the awful scene supposing that my wife was somewhere in the midst of it. When I left her in the morning she had said she would go down town and do some shopping. I have always been pretty good on foot and soon distanced most of the others. When I reached our quarters I found the yard full of our people, some of them on cots, but a glance told me that Fannie was not there. I soon learned that she was safe and had gone to the race course a mile away where thousands had gone for safety from the flames and falling walls.

W. A. SWEANEY.

(Continued next week)

## From the Field

### Alberta

#### Leavings

Our church school at this place closed March 22 after a six months term. Of this number twelve were taking the advanced grade work, the remainder being about equally divided among the other grades. Much interest was shown by the pupils

and I am sure all reaped a benefit from their earnest efforts.

I expect to canvass for "Heralds" for a few weeks in some of the nearby towns. Pray for the work in this field.

VICTOR D. HAWLEY.

## Saskatchewan

### The Book Work

Since my last report I have been traveling and visiting among our brethren in the interest of the book work. Because of the inability of trains to run on scheduled time I have failed to arrive at some places on time. However, the reason for delay has been well understood by those who have expected to meet me.

I have visited our brethren at Canora, Carlton, Rosthern, Waldheim, Borden, Milfort, and at present am at Meota near North Battleford. At some of these places there is only one family or one member living. I find that nearly all are of good courage.

The past winter has been very severe and many of our people have had experiences such as only those can relate who have passed through it. We know of none of our people who have been absolutely destitute. The dear Lord cares for his people, he has promised to supply their needs, not the things they may desire.

At each place above mentioned we held from two to five services. At Borden where two families live in the country I could only speak a few words to them. However a faithful brother there expects to go out **this summer** as a missionary canvasser among people of his own nationality,

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(German.) As he does not speak or understand English he does not feel disposed to attend our institute at Regina. I will give this brother's name in this article and ask that some of our German workers in any part of the Union write encouraging him to go ahead in the work, trusting in God. The address is Jacob F. Siemens, Borden, Sask. Brethren, may we remember this young man at the throne of grace each day that his work may be blessed of heaven.

Between now and April 1 I plan to visit the brethren at Old Battleford, Dundurn, and Hanley. To look at the map, this province does not look one half as large as to travel in it. It is hard to realize that it contains almost as much territory as North and South Dakota. We endeavor to do what we can day by day and trust God to send us more help as soon as it is best for us.

I find very few of our people who have a burning zeal to go directly into active missionary work. Brethren, surely the harvest is great. The vineyard contains the ripening fruit. The master says, "Go work today in my vineyard." Shall we answer "Here am I Lord, send me."

PAUL CURTIS.

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### North Dakota

#### A Successful Institute

Our Canvassers' Institute of four weeks closes tomorrow. The blessing of the Lord has made it a profitable time for us. The kind hospitality of the faculty, and all those connected with the academy, has been a source of encouragement throughout the entire time.

Sixteen young men and women took all or part of the study and drill in the two classes, "Great Contraversy" and "Herald of the Morning." Some of these will enter the field of battle at once, while others will not go out before camp meeting. We are of good courage inasmuch as we know God will bless this part of his work as he has promised.

W. B. PAYNE.

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### Arvilla

No doubt but that the readers of the REAPER will be interested to learn of the profitable season we have enjoyed here the past three weeks.

We are three families of Sabbath-keepers located near Arvilla and this is the first time that we have had the privilege of holding any meetings for the public. Elder E. H. Huntley came here March 5 and began at once to hold meetings each evening, in the Presbyterian church in Arvilla, with a good attendance each evening. The people manifested a great deal of interest and showed the greatest friendliness toward Elder Huntley, and his wife who came later.

On account of the snow melting and the roads becoming impassible it was thought best to discontinue the meetings as the greater part of the people came from the country around. They all expressed their regret that Elder Huntley could not continue.

A number of books were sold and a goodly number of tracts were distributed.

We are truly thankful to God for the feast we have enjoyed and we realize more than ever before the great work that is for each of us to do, in these last days, to spread the gospel.

The brethren and sisters here are planning to work with the "Family Bible Teacher" and get the people more interested in the study of God's Word. May the Lord help us in our effort and bless and water the seed that has already been sown, that it may bring forth precious fruit to his honor and glory. We are all praying that in the near future there may be a number of others added to our ranks.

Yours in the blessed hope,

MRS. E. H. SMITH.

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### South Dakota

#### Thoughts Worth Considering

As the lovely spring days have come, my mind often lingers on some of the beautiful texts of Scripture that describe this time of year.

One text in the Song of Solomon 2: 11-13 is so refreshing, "Lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of singing birds is come, and the voice of the turtle is heard in our land: the fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise . . . come away."

How lovely is nature! I would that all of our youth and children might spend their lives in the open fields—learning from the Book of Nature.

There are some beautiful thoughts on page ninety-nine of "Steps to Christ" that I wish to quote, they are thoughts for daily study as we plant our gardens and fields.

"The poet and the naturalist have many things to say about nature, but it is the Christian

who enjoys the beauty of the earth with the highest appreciation, because he recognizes his Father's handiwork and perceives his love in flower and shrub and tree. No one can fully appreciate the significance of hill and vale, river and sea, who does not look upon them as an expression of God's love to man.

"God speaks to us thro his providential workings, and thro the influence of his spirit upon the heart. In our circumstances and surroundings, in the changes daily taking place around us, we may find precious lessons, if our hearts are but open to discern them. The Psalmist says, 'The earth is full of the goodness of the Lord.' 'Whoso is wise, and will observe these things, even they shall understand the lovingkindness of Jehovah.'"

These thoughts are precious to my soul and I hope they will be so to some other lover of nature.

Yours for truth,

NELLIE FERN WELLER.

## Minnesota

### Minnesota Camp Meeting

It has been decided to hold the camp meeting at St. Cloud again this year. The same grounds have been secured that we used last year, so we have an excellent location.

The time for the meeting is from May 30 to June 9. This little paragraph is published thus early that our Minnesota people may know the place and time of the meeting and begin to get ready to come. We expect a large attendance this year. More will be written later about the matter.

H. S. SHAW.

## Church Work

The first two Sabbaths in March I was at Herman. We held some evening meetings during the week. The annual quarterly meeting was held at which officers were elected for church and Sabbath school. Two members were received by letter. The treasurer's report showed that the brethren were paying tithes. The report of the mission secretary showed that a good degree of interest in missionary work is in this church.

We trust all will be faithful to God the coming year also. All should prove the Lord that the windows of heaven may be opened and a great blessing poured out.

I next visited Drywood, remaining nearly a week. An elder and deacon was ordained here. The Lord's blessing was in all our meetings. He loves his people. I go to visit other places with his promise "I am with you alway."

ANDREW MEAD.

## Sebeka

Since the twentieth of February I have been laboring in a Scandinavian community about ten miles southeast of Sebeka. I found here five persons who have recently begun to keep the Sabbath. Two of these were led to a knowledge of this blessed truth near Clifford, N. D., (where they had worked during threshing season last fall) through the labors of Bro. Martin Olson, and soon after their return home three other members of their families joined them.

The settlers here are few and therefore scattered; hence it has been somewhat difficult to get them out to meetings. Considering circumstances, attendance

has been good. Some have come as far as five and six miles.

I have endeavored to visit and hold Bible readings wherever opportunity has offered. We are also using the printed page to disseminate this truth. I hope and pray that the seed sown may bear fruit.

O. J. NERLUND.

March 25.

## Children's Mission Band

At the time of our last report, in the REAPER of February 19, the children of our Mission Band had reported \$281.17 as a result of their summer's work. Since that time a few more of our number have been heard from. Laura, Jamie, and Ramone Ellis sent in their offering of \$1.50, and Vernon Emmerson of Grove Lake put \$1.00 of his money into the Christmas offering and still had some chickens that he had not disposed of. Vera, Elsie and Bernice Godding have just sent in their donation of \$2.10, and the children at Milaca fifty cents more. This makes a total of \$286.27 for missions from our Mission Band last year.

We have now reached the time when we must begin to plan for another year. I hope each one of the children are thinking about this. One little boy says he wants to try raising ducks next year, and others have written that they wanted to have a part in the work again this year. This is encouraging.

I am sure the Lord will bless the efforts of our Band as they work together for him.

ELLA E. MERICKEL.

## Park Rapids

Thinking perhaps it would be of interest to the REAPER family

to hear from Park Rapids, I thought I would state a few facts as they exist here.

We, as well as many others, were very much disappointed that we could not continue our meetings in the Congregational church. We found this was impossible as the building could not be sufficiently heated with the present furnace. That being the case we were obliged to postpone our meetings and do more house to house work, with literature, holding Bible readings, cottage meetings, etc. We found this to be a very hard place to work on account of the opposition from ministers of the place. They are fighting us both from pulpit and press. Notwithstanding all this we believe there is some fruit here to be gathered for the Lord. Some are already showing a deep interest in the truth, for them we hope.

Brother Gilbert is now publishing a pamphlet of four chapters in reply to the many articles that have appeared in the village papers against us. The title of the pamphlet is, "Why I Observe the Seventh Day of the Week as the Sabbath" or "My Answer to the Rev. Mr. Milliken, Pastor of the First Baptist Church." Contents are as follows, "The Law of God Abolished or Fulfilled? Which?" "Others versus Millikens." "The Rev. Mr. Millikens in a Nutshell." "Is Sunday the Sabbath?" Thinking perhaps many others will meet with the same objections and would be glad to get something right to the point on these objections I am requested to state that any desiring this pamphlet can obtain it by addressing A. C. Gilbert, Park Rapids, Minn. The price for a single copy of the above

pamphlet will be ten cents. A reduction will be given those ordering any number.

All money received from the sale of this tract will be used for the extension of the work. I will say in behalf of this pamphlet that it is the best and most complete of anything that I have ever read and it ought to have a wide circulation.

I have recently moved my family to Brainerd where they will be located for some time. Brethren, pray for the work at Park Rapids.

GEO. L. BUDD.

#### Over the Northwest

February 5 we left Alexandria for a trip among the churches in this part of the state in the interest of the \$150,000 fund. At Henning where once was a large church we found only a few faithful ones still holding up the light, most of the members having moved away. We held a few meetings with them trying to encourage them in the good way. They responded nobly to the call giving more than their quota.

Sebeka, the next place visited, is an unorganized company. We spent Sabbath and Sunday with them, holding several meetings for the public. There seemed to be an interest there to hear more of the truths for this time. Their interest in the message was shown by their liberal donation to the fund.

We went from here to Bemidji to visit a few scattered families. We were glad to meet some old friends once again and to find them still loving this truth. All were anxious to do all they could to help finish the work in this generation.

We found a company of Sabbath-keepers out in the pine forests north of Nevis. We were glad to visit with them, even if it was only a short time. We held one meeting which lasted until near midnight and left them encouraged. The manner in which they responded to the call, old and young, boys and girls, showed that they were awake to the needs of the cause.

We heard of two sisters living out south of Nevis, so went out to visit them. While it was a long hard walk we were glad we went as it did us both much good and we hope was the means of encouraging them.

We came from there to Fergus Falls, remaining with them over Sabbath and Sunday. As the call for the fund had been made previous to our visit we centered our efforts in a public way and as a result two took their stand for the Sabbath truth and others are still interested.

Bro. Wm. Heyer met us at Underwood with his team and the next three days he spent in practical missionary work, driving us over the country to visit the scattered ones, altogether we drove about fifty miles. We were glad to meet the dear brethren even if it was at the cost of a toothache and lots of cold riding. May the Lord richly bless the offerings they made and also bless Brother Heyer for the interest taken in the work.

We stopped off at Barnesville. Here we found only one family but they gave liberally to the cause. Our next stop was at Breckenridge where we found one lone sister holding up the light of truth. She gave to the fund also subscribed for some of our papers.

The Book Work

Minnesota Conference, for week ending, Mar. 29, 1907.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
R. L. Buck,	St. Paul	C. K.	2	10	3	3.00		3.00	6.00
Carrie Tufte,	Duluth	C. K.	3	5	6	6.00		6.00	
Harold Wood	Maple Lake	H. M.	2	9	2	1.75	1.00	2.75	
Frank F. Fry	"	"	1	6	1	1.75		1.75	
Total, 4 agents			8	30	12	12.50	1.00	13.50	6.00

F. F. FRY,  
*Field Secretary.*

We spent Sabbath and Sunday with the church at Herman. Although a new company, they are alive and awake to the needs of the cause as shown by their offering. We held some good interesting meetings with them.

The last church we visited together was Villard. We enjoyed our visit here very much. They evidenced their interest by responding in a most liberal way. Here I left for home to look after the interest in St. Cloud, as we were planning to start meetings, and Brother Chapman stayed over the Sabbath with the Grove Lake church. He reports good meetings and I am sure by their offerings they are looking for the soon coming of the Lord.

At present we are holding a series of meetings at St. Cloud. While the attendance has not been large at any time, still we have had a regular attendance and we hope that the seeds of truth sown will be represented in the kingdom of God in perfect men and women. We solicit the prayers of the REAPER family.

J. M. COMER,  
E. M. CHAPMAN.

Obituary

DIED—Sr. Martha J. Douglass died at the home of her son, Bro. Richard Earl, on Mar. 27, 1907. The cause of her death was heart failure. She was sixty-three years old.

Sister Douglass was born at Savanna, Ill. She had lived in North Dakota about ten years. Had been married twice, and was mother to eight children all of whom are living.

She was converted in the Methodist church, but united

with this people three ago, being baptized by Eld. C. A. Burman. When her last hour came she prayed, "Lord help me to give up all and be willing to go." She asked the family to sing some hymns for her, then bidding all good bye, she peacefully fell asleep with a bright hope of meeting her loved ones again when Jesus comes.

Words of comfort were spoken from Psalms 90:12, by the writer.  
WILL A. BAKER.

DIED at his home ten miles south of Milbank, Mar. 23, 1907, of dropsy, Bro. Christian Johnson. His age was 59 years, 2 months, and four days.

Brother Johnson was born in Copenhagen, Denmark; has lived in America forty years, twenty-four years on this farm. He was confirmed in the Lutheran church but had accepted Present Truth about seven years ago under the labors of Elder Streaman. He had been married thirty-three years. His wife's name was Belle Mandt. To them were born eight children, four of whom are living, two at home and two in California.

Brother Johnson's last testimony to the Milbank church was "I stand alone." Funeral sermon was preached from words found in Psalms 22:20; to a large company who had gathered at his home to pay their last re-

spects to a beloved father, friend and neighbor.

WILL A. BAKER.

Announcements

Canvassers' Institute

Saskatchewan, Regina,

April 10-24

Manitoba, Portage la Prairie,

April 10-30

W. L. MANFULL.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—A place to work among Sabbath-keepers by a girl between thirteen and fourteen years old.

Box 131,  
Luverne, Minn.

WANTED—A man, or boy about eighteen or twenty years old, to work in garden and greenhouse. Good wages and good place to the right person. Sabbath school and church privileges. Write at once to

JAS. S. JACOBSON,  
St. Peter, Minn.

Anna Isaac recently closed a successful term of church school at Bowdle, S. D.

## NORTHERN UNION REAPER

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OF

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Brother F. B. Sheare of Carlton, Sask., was in Regina over Sabbath, March 30. He was on his way to British Columbia.

Sister Edith Cilley of the Madison Sanitarium who makes her home in Aberdeen has been nursing Sister Baker the past three weeks.

Sister Luzetta Dittes has been nursing a doctor's wife at Northfield all winter. Her patient died and she is now visiting relatives in Minnesota.

Sisters Louise Donatt and Maggie Buckstead have just located in Aberdeen to canvass for "Daniel and Revelation" and "Heralds of the Morning."

A young people's society of eleven members was organized by the young people of the Aberdeen church, about the middle of February. A weekly meeting is held on Friday night. At present they are studying the book "Great Controversy." Brother S. H. Logan was chosen as leader and Julia Nickerson as secretary for the first quarter.

The Saskatchewan Mission Field Committee is called, by Elder Shaw, to meet in Regina, April 16. Plans will be laid at this meeting for the summer's work in Saskatchewan.

Sister G. W. Baker of Sioux Falls, S. D., asks that the address of her REAPER be changed to California. From this we conclude that Sister Baker is to make that state her home in the future.

Brother John Norgang, of Hednesford, and Sister Ada Lieb were united in holy matrimony by Elder F. H. Conway at the home of Brother and Sister Conway on Monday, April 1. We wish them great joy and happiness in their new life.

Brother Paul Curtis has just returned to Regina from a trip among the brethren in the north part of Saskatchewan. He reports a splendid visit and all the brethren of good courage. Some are planning to come to the Institute that will be held in Regina, April 10-24.

### Important Notice

Beginning with April 1, 1907, the date marking the beginning of the second year of *Liberty*, the rates on this magazine will be as follows:—

Regular subscription price, 25 cents a year; all renewals, 25 cents; 10 or more subscriptions for one year either to one address or different addresses, 15 cents each; 25 or more copies of any one issue, one order, one address, 2½ cents each. Only annual subscriptions received.

Sister Minnie Baker was taken to the Madison Sanitarium in December where she underwent a serious operation. A bad abscess was found in her side which had to be drained. She regained her strength and came home the first of February; but the abscess gathered again and broke and she has been very low for some time. We believe that God has heard the prayers of the brethren and sisters in her behalf.

From the *Educational Messenger* we glean the following items which pertain to the Northern Union:—

Verna Weller is teaching a church school at Huron, S. D.

Mr. Gerald Betts has been called to his home in Elk Point, S. D. on account of the illness of his father.

Miss Esther Alborg has returned to her home in Viborg, S. D., after a course of treatment at the Nebraska Sanitarium.

Miss Blanche Postier, after a course of successful treatment at the Nebraska Sanitarium, has returned to her home in Rochester, Minn.

Mr. Roger I. Warner has left school and returned to his home in South Dakota, to learn the mason's trade with his father.

Miss Lena Peters, a graduate nurse of the Nebraska Sanitarium, has been attending the Northwestern Training School the past winter.

Florence Miller has a church school of twenty-seven pupils in the Elk Point, S. D. church. This is one of the largest church schools in the Northern Union Conference.