



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 11

Minneapolis, Minn., April 16 1907

No. 3

General Articles

Work for Church Members

"It weakens those who know the truth for our ministers to expend on them the time and talent that should be given to the unconverted. In many of our churches in the cities the minister preaches Sabbath after Sabbath, and Sabbath after Sabbath the church members come to the house of God with no words to tell of blessings received because of blessings imparted. They have not worked during the week to carry out the instruction given them on the Sabbath. So long as church members make no effort to give to others the help given them, great spiritual feebleness must result.

"The greatest help to be given our people is to teach them to work for God, and to depend on him, not on the ministers. Let them learn to work as Christ worked. Let them join his army of workers, and do faithful service for him."

"Let church members, during the week, act their part faithfully, and on the Sabbath relate

their experience. The meeting will then be as meat in due season, bringing to all present new life and fresh vigor. When God's people see the great need of working as Christ worked for the conversion of sinners, the testimonies borne by them in the Sabbath service will be filled with power. With joy they will tell of the precious experience they have gained in working for others."

"Just as soon as a church is organized, let the minister set the members at work. They will need to be taught how to labor successfully."

"It is not the Lord's purpose that ministers should be left to do the greatest part of the work of sowing the seeds of truth. Men who are not called to the ministry are to be encouraged to labor for the Master according to their ability. Hundreds of men and women now idle could do acceptable service. By carrying the truth into the homes of their friends and neighbors, they could do a great work for the Master. God is no respecter of persons. He will use humble, devoted Christians, even if they have not received so thorough an education as some others. Let

such ones engage in service for him by doing house-to-house work. Sitting by the fireside, they can—if humble, discreet, and godly—do more to meet the real needs of families than could an ordained minister.

"Why do not believers feel a deeper, more earnest concern for those who are out of Christ? Why do not two or three meet together and plead with God for the salvation of some special one, and then for still another? In our churches let companies be formed for service. Let different ones unite in labor as fishers of men. Let them seek together to gather souls from the corruption of the world into the saving purity of Christ's love.

The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church members but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers. Let them keep their bond of union unbroken, pressing together in love and unity, encour-

aging one another to advance, each gaining courage and strength from the assistance of the others."—*Extracts from the Testimonies, Vol. VII, pp. 10-22.*

In the foregoing we are told in brief these things:

1. That it weakens those who know the truth to be cared for carefully spiritually, instead of caring for others who know not so much of the truth.

2. That our churches should not depend on the ministers but on God.

3. That at times the minister should preach on the Sabbath.

4. But the usual Sabbath meeting should be a time devoted to relating experiences in working for God.

5. That the members of all organized churches should be set to work.

6. That they can do that in "house-to-house work" that the ordained ministers cannot do.

7. That the church should be formed into bands, and that this work should never cease.

It seems that this outlines matters in a way so all can be at the missionary meeting. The Sabbath meeting is to be a missionary meeting. We believe if this is followed, if we go to work and thus have some experience which will make a meeting interesting, we will have live, growing, healthy churches and missionary societies. But if this is not taken hold of we will still continue to do little.

Items by the Way

Enroute for Europe, I stopped a few hours in Chicago and found the Northern Illinois Conference holding a workers' meeting in Chicago. I spent a few

hours with the laborers of this conference in counsel.

I next reached Youngston, Ohio where I stopped a day or more with my mother and sister's family. Mother will be ninety years old next June, if she lives. Her mind is remarkably clear and she retains her faculties to a marked degree. Mother reads the *Review, Watchman, Liberty,* and *REAPER* and other of our periodicals with great interest. She seldom lays down one of these papers, after it comes, till she has read it all. The coming of the Lord and the glorious events associated with Christ's return to earth are themes contemplated with great pleasure by her. It was a great pleasure to spend even a few hours with our dear mother.

A short stop at the old home in Mesopotamia, Ohio, which was the home of my family during twenty-six years of my active ministry in this cause, called up many memories of the faithful labors of my first companion now resting in the beautiful cemetery of that place. It is a pleasure to know that the larger number of the boys and girls that were members of our family in those years are now *active* laborers in this cause.

I next stopped and spent the Sabbath, speaking twice, at Erie, Pa., where we had lived nearly two years. I was glad to meet the old friends in this place. Sunday night, March 31, I was at Sunbury, Pa. and spoke to the church and others. My daughter, Nelle, is located here engaged in Bible work for the East Pennsylvania Conference. We improved the short time of two days in visiting.

Next I reached Philadelphia, Pa. Here I spoke to the North

Philadelphia church on Wednesday evening. The North and South Dakota Conferences each have a representative laboring in the large cities of Philadelphia and Pittsburg. As a result of the labors of these two German workers a German speaking church has been organized in Philadelphia and a good company are keeping the Sabbath in Pittsburg.

At this writing, Friday p. m., April 5 I am in New York. Eld. W. J. Fitzgerald with myself have visited the *Celtic*, the boat on which we sail tomorrow. We are located in Room 198 in a pleasant cabin among the second class passengers. Our baggage is on board and we go on board in the morning. Before this reaches the readers of the *REAPER* we with our party will be nearing London, if not there. We desire the special prayers of those we leave in the homeland, for the protection and guidance of the Lord in all our labors abroad. I shall hope to hear of *great blessings* at your coming camp meetings in our Union Conference, and also that each conference has done its *best* to raise the \$150,000 fund.

Your servant,

R. A. UNDERWOOD.

To Those Making Large Gifts to the Cause of Present Truth

I am instructed to say to our brethren in South Dakota and elsewhere, the work of God is advancing and will soon be finished. Let not the cause of Present Truth be hindered by unbelief. The Lord desires the people in the new and prosperous states to do a work that will glorify his name.

All our blessings, temporal as well as spiritual, come from God. The money you possess is the Lord's, left to you to further his cause in the earth. There should be no withholding from the Lord of his goods.

Let not those who have made pledges to carry on the work of God repent of their vows, and withhold that which they have given. Those who take upon themselves the responsibility of annulling a pledge that has been made to God, are assuming to do that for which they will not care to account in the day of final reckoning. The counsel of men who would at this time advise that means be withheld from the cause of God and invested in other enterprises, should be rejected; for the Lord says to you, "Lay up your treasures in heaven." "Invest your means to advance my work, to open new fields, that the light of present truth may shine to all parts of the world."

How munificent was the gift that God gave to the human race. He "so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." The Lord Jesus gave his life for the world, that man might have a perfect example. Laying off his royal robe and kingly crown, he came to earth as a man. He was tempted in all points as man is tempted, but not once did he fail to follow the path he had chosen. He was kept by the power of God, upheld by the One who will be the Helper of all who love him and keep his commandments.

Christ lived the simple life of a poor man's son, and thus became acquainted with the child-

hood life of the poor. And when, during his ministry, children were brought to him that he might bless them, he thought of his mother, who gave him birth, and honored the mother of these children, blessing them and their children also. Christ gave himself to a life of humiliation and poverty, that he might be able, from childhood to manhood, to leave to all an example of what life should mean to every member of the human family.

All who have become children of God are to do all in their power to seek and save the lost sheep. They are to make use of every possible means to give sinners the word of life and the saving grace of Christ. Believers in the truth are ever to remember the sacrifice that Christ made in order that he might, in taking humanity, be an example to all human beings. Our church members are to follow his example of self-denial and sacrifice, seeking and saving the lost souls perishing in unbelief and sin. Everywhere they are to give the truth to those ready to perish, explaining the Word of God.

Why is it that so very few of our churches have a genuine desire to practice the self-denial that Christ practised? Study the sixth chapter of Matthew. I am bidden to give the warning, "In such an hour as ye think not, the Son of Man cometh." "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and

steal; for where your treasure is there will your heart be also."

Will not our churches become converted to this way of caring for their treasure? Is the Lord's word to be disregarded by his professing people? Shall the people who call themselves by his name give a message and exert an influence directly contrary to a "Thus saith the Lord?" The Lord entrusts us with means that we may be his helping hand as the work advances and help is needed for new fields.

Each soul in every family is on probation. We are to regard our probationary time as belonging to Christ. Our time, our opportunities are to be regarded as exceedingly valuable. Our thoughts are to dwell on the things written in the Scriptures. Unless we, as Christ's blood bought subjects, show in our characters the virtues of his life, we cannot be saved. The only way in which we can gain salvation is through accepting Christ as the Redeemer of the world, and the only hope of the sinner.

Imagined self-excellence is nothing. Christ is our life. It is his virtue that must be brought into the life of his followers. Self, and every vestige of selfishness, must die. The life that Christ lived in our world is the example of what every man and woman must become in order to be saved.

From the moment that Christ became a public teacher, he regarded the world as his field, and sought to become it life and light. Today through his word, he presents himself to the human family as their highest good. All who claim to be Christians are

to represent him in a Christian life.

ELLEN G. WHITE.

Our Trip to Jamaica

And now I must tell you of wife's escape. She was not in the city. She had accompanied some other sisters to a tourist resort six miles out. It was a quiet place away from buildings. The ground quaked till they could not keep their feet but they were uninjured. They hired a hack to take them back to the city but it was wrecked by another running into it. So they walked in.

She knew nothing of the fate of those who had gone to Bag Walk but hoped for the best. She did not think the train could run and calculated that I would be to the city at a definite time, for she knew something of my ability as a sprinter in emergency cases. However, as the train did run, I surprised her by arriving earlier than she expected.

That night was one of horror, destruction and death. Agony and suffering, weeping, wailing and praying everywhere. The scenes at the morgue and hospital were heart-rending. The agony of those who found loved ones mangled and lifeless was equalled by that of those who could find no trace of their friends. At the hospital amputations had to be performed by the light of the candle, or even a pine splinter, and without anaesthetics. Baskets of hands, feet, arms, and legs could be seen, while the dead were being carried out and the wounded brot in continually.

An earthquake reveals what people are. Some gave their all

of time, strength and means to those who were worse off than themselves. Others robbed, looted and oppressed their stricken fellow beings. I saw one poor man give his last three dollars to have his trunk taken a few rods to the steamer, while the noble fellow who carted the baggage of our entire party of twenty would only accept thirty-six cents a cart load, the regular price. He said, "No, sir. The hand of God is in this. It is no time to rob people." Another example. A little girl of twelve, terribly mangled and crushed, begged her rescuers to leave her till they had rescued her brother. The day following the shock a man who was imprisoned in the ruins had to give a chance passer-by twenty-five dollars before he would dig him out.

We left Kingston on Friday and reached Barbadoes on Monday. We had not had our clothes off for a week. There was no berths to be had on the ship as everything was so crowded. The anxiety of all the W. I. islands was intense as people from every colony was at Kingston attending the Agricultural Conference. Telegrams flashed in all directions when we reached Barbadoes. There were many touching meetings of loved ones who had been racked by fears.

We remained in Barbadoes eight days before we could get passage home. We spent the time in visiting and holding meetings. We believe much good was done.

When we arrived home we found all well. We at once began to hold open air meetings, showing the people the meaning of these things. Great crowds came and listened with bated

breath. In every place they begged us to come again, but we have not yet gotten once around the island. We are working day and night (literally) trying to improve this golden opportunity.

This whole island which has so long resisted our efforts to introduce the truth is now wide open, yes, eager to hear.

If we had a pair of helpers we could make a short work here and pass on to others of the many waiting, unentered islands. We want and need a strong, healthy, vigorous, efficient, consecrated young man to help us in the evangelical work here. He should have a wife who can teach a school of at least sixty children (with native helper) in as interesting and needy a field as there is in this world. She would also be expected to assist or lead in the Sabbath school, missionary, and young people's meetings, and visit the people in their homes, and read and sing and pray with them. They must be prepared to "endure hardness, as good soldiers of Christ," to an extent they have never done before; but oh the blessedness and satisfaction of achieving victory in a stronghold of the enemy. Brethren, "*the field is the world*," and the Master says, "*Go ye into all the world, and preach the gospel to every creature.*"

Our courage is good and we are praying for continued health and strength, to bear the strain till the work is done. Yours in the Master's service.

W. A. SWEANEY.

Mt. Rose, St. Planchs, Grenada.

Our Foreign Papers

A special series of these papers will be issued in three lan-

guages for six months, beginning early in May. All points of present truth will be covered, and an excellent opportunity will thus be given to help our foreign neighbors.

Have you not some German, Swedish, or Danish-Norwegian friends to whom you should bring this precious light of truth? Think it over and pray about it? If in your work with the topical symposium series of the *Signs of the Times* you meet people who do not read the English, improve the opportunity of giving them the truth on the same subjects in their own language.

These papers will be the best that we have ever published. They will be made attractive with illustrations, engraved headings, and a new cover design. To aid in ordering, we give below the names of the papers, together with the price and date of the first issue of the series.

Christlicher Hausfreund, (German) semi-monthly, fifty cents for the six months; begins May 9.

Evangeliets Sendebnd (Danish-Norwegian), weekly, sixty-five cents for the six months; begins May 8.

Sions Vaktare, (Swedish) weekly, sixty-five cents for the six months; begins May 7.

Special rates will be given for ten or more copies to one address.

INTERNATIONAL PUB. ASS'N,
College View, Neb.

From the Field

South Dakota

From Our Weekly Letter

Maggie Buckstead—Of the thirteen orders I have taken ten

are from Catholics. The people seem very kind. I know the Lord is able to keep me and I am glad for a humble place in his work. I am leaving tracts and papers at the homes which I hope may do some good.

Louise Donnat—I have met with good success this week for which I praise the Lord. One lady with whom I held a little Bible study, said as I left, "This has done me more good than all the sermons the evangelist preached." I am of good courage in the Lord and will do the best I can to work faithfully. I am sure the Lord will bless these humble efforts. I will be glad to see the reports of the other workers in the REAPER.

John P. Glembin—I came here last Monday and am having good success. The Lord has gone before me so all I have to do is to take the orders and live off his riches.

James Thompson—The first three days I had a good time, the last two were bitterly cold.

SOUTH DAK. TRACT SOC.

Highmore

Since writing to the REAPER family it has been my privilege to visit our German brethren at Bowdle. At this place we have had two church schools in operation the past year with Sister Anna Isaac and Brother Carl Thompson as teachers. These schools have now closed, owing to the busy season opening, but the good they have done will long linger in the minds, and leave fruitful results in the lives, of those who have been in attendance. Sister Isaac has again connected with the International Publishing Association, at College View, Nebr., while Brother

Thompson, for the time being, is busy at the carpenter's bench.

God has blessed the efforts of these sacrificing workers.

It was a real joy to meet our dear brother, Elder V. Leer, whom God has so graciously used, at this place, to win souls. We had many precious seasons, both in public services and around the fireside, with our dear brethren.

Monday, March 25, it was my privilege to attend a double wedding at which Brother Wm. Riner and Caroline Eiseman, and Brother Edward Hagele and Mary Riner were united in marriage. These young people are earnest soldiers for Christ and we pray that they may have a long and happy voyage thro life.

From Bowdle, in company with Brother A. Christensen, I came to Highmore where we now are visiting our dear people. We earnestly solicit your prayers for our success.

J. W. CHRISTIAN.

Minnesota

Notice for Minnesota

The forty-sixth annual session of the Minnesota Conference of the Seventh-day Adventists will assemble in connection with the camp meeting at St. Cloud, Minn. May 30 to June 9, 1907.

The purpose of the conference will be to elect officers for the ensuing year, and to transact such other business, as may be brought before the delegates, pertaining to the carrying of the message to the world.

The constitution provides that each church is entitled to one delegate regardless of numbers, and one additional delegate for

each fifteen of its membership. The elder of each church is a delegate to the conference by virtue of his office, and the church should elect their full number of delegates besides the elder. All our churches in Minnesota are hereby requested to send the names of their delegates as soon as possible to the conference secretary, Wm. Asp, Box 989, Minneapolis, Minn.

H. S. SHAW.

Maplewood Academy

We wish to acknowledge our appreciation of the receipt, thro Brother Shaw's courtesy, of the quilts and books donated to the Academy by members of the Grove Lake church. The Gibbon's Rome, and De Aubigne's History of the Reformation will be of especial help to the Bible and history classes.

The Bible students greatly appreciate the six volumes of Clark's Commentaries recently presented to the school by Eld. J. F. Anderson. Many thanks for both these donations.

One of our student carpenters has just completed a library book case five by seven feet in dimensions. This is at present larger than our library demands but we are planning for expansion and hope to see it filled with standard works before another year passes. Our library now consists of one hundred and seventy-five volumes.

H. J. SHELDON.

Minneapolis

We are still continuing our meetings in the church. We have not had the interest we should have liked to see. This

Educational Report of the Northern Union Conference

For the part of the school year ending, Jan. 31, 1907

No.	Name of School	Name of Teacher	Enrollment	Grade
ALBERTA				
1.	Leduc Conf. School	Eld. C. A. Burman Mrs. C. A. Burman	27	
2.	" Church School	Sister Olson	13*	
3.	Leavings	Victor D. Hawley	29	1-8
4.	Harmattan	Catherine Cameron	11	1-6
			80	
MANITOBA				
1.	N. W. Training School	O. A. Hall, Principal M. J. Fritz, German Mrs. O. A. Hall, Music Mary Comer, Matron	17	5-9
MINNESOTA				
1.	Maplewood Academy	H. J. Sheldon, Principal S. E. Jackson, Bible, Bus Man'g H. H. Howard, Preceptor Caroline Hopkins, Preceptess Wavie D. Tubbs, English Lena Rosenthal, Matron Anna Anderson, Music	94	7-11
2.	Dodge Center,	J. K. Battin	16	2-5, 7, 8
3.	Anoka,	Della Burdick	15	1-4, 6-8
4.	St. Paul,	Kathryne Adams	19	1-3, 7, 8
5.	Mankato,	Mrs. Fannie Johnson	12	1-3, 6-8
6.	Bruno,	Mabel Diamond	10	1, 2, 4, 6-8
7.	Senjen,	Rosa Kozel	15	1, 2, 4, 7, 8
8.	Milaca	Lulu Pressnell	5	1, 2, 4, 6, 7
9.	Hendricks	Eugene Christianson	5	2, 3, 5
			191	
			W. W. RUBLE, Supt.	
NORTH DAKOTA				
1.	Sheyenne River Academy	N. W. Lawrence, Principal F. G. Specht, German, Preceptor Gertrude E. Thompson, Preceptress Mrs. Mary E. Wright, Matron C. G. Berglin, Business M'g'r Clara Knowles, Music Anna W. Hullett, Bookkeeping	54	6-10
2.	McCluskey,	Henry Berg	15	1, 3, 4, 8
3.	Hankinson	Mabel Wing	10*	
			79	
SOUTH DAKOTA				
1.	Elk Point Academy	Bert Rhoads, Principal M. J. Low, Preceptor Lizzie Magnuson, Preceptress Wm. H. Twining, Business Manager Mrs. Mary Twining, Matron	58	8-10
2.	Elk Point, Ch. Sch.	Florence Miller	29	1-7
3.	Sicux Falls,	F. R. Isaac	13	1-7
4.	Monroe,	Verna Weller	8	1, 2, 4, 6

5. Marion,	Millie Betts,	3	1, 3, 5	my children walking in the
6. Dexter,	Nellie Weller	12	2-6	truth. III John 3. The Lord
7. Bowdle,	Anna Isaac	34	1-6	is giving us gladness as we la-
8. Bowdle,	Carl Thompson	17	1-6	bor for souls.
9. Webster,	Anna Anderson	9	2, 7, 8	
10. Woonsocket,	Mrs. W. L. Manful	7	3-6	
11. Gregory,	Mabel Hendrickson	6	2-7	

196

ELD. J. W. CHRISTIAN, *Supt.*

563

O. J. GRAF.

28 Grand Total,
*Approximate

Institute Announcement

to be held at College View

1. The regular Canvassers' Institute, May 3 to 21.
2. Publishing House Mens' Convention, May 6 to 9.
3. Field Agents' Convention, May 14 to 21.

We realize that these meetings have in the past been productive of much good and we would like to see the field men in the Northern Union attend the Field Agents' Convention for we will be able to get hold of many good things that will be a practical help to us in our work the coming season.

W. L. MANFULL.

The Book Work

South Dakota Canvassers' report for week ending Apr. 5, 1907

	Book	Hrs	Ord	Value	Value Helps	Del
James Thompson,	G. C.	47	9	24.50	3.75	28.25
John Glembin	G. C.	48	26	85.00	5.25	90.25
Louise E. Donnat	G. C.	25	11	31.50	3.50	35.00
Maggie Buckstead	Marvel	34	13	22.75	4.00	26.75
Totals		129	59	163.75	16.50	180.25

GEO. W. MILLER, Rec. Sec'y.

North Dakota Conference, April 4 and 5 '07

Name	Book	Co	Hrs.	Ord	Val Or	Help	Del'v'd
Minnie Reiter	Heralds	Wells	4	3	5.25	.50	
Matilda Jensen	"	"	3	2	3.50		
L. Chase	G. C.	Pierce	17	3	9.50		
G. T. Ellingson	G. C.	"	20	8	22.00		
Fritz Gulbertson	Heralds	Wells	19	18	33.75		
Totals			63	34	74.00	.50	

Minnesota Conference, for week ending, Apr. 14, 1907.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
W. A. Prail,		H. H. B.			2	11.00		11.00	
Carrie Tufte,	Duluth	C. K.	3	5	3	3.00		3.00	10.00
Harold Wood	Maple Lake	H M	10	102	18	30.50	7.30	37.80	
Frank F. Fry	"	"	10	110	16	24.25	4.00	28.25	
Total, 4 agents			23	217	39	68.75	11.30	79.05	10.00

F. F. FRY,
Field Secretary.

may be due to being alone in the work and being in poor health.

We are thankful to the Lord for his Word and Spirit. One Baptist sister has decided to obey the Lord. She united with the church at our good quarterly meeting. We have good hopes that her husband will follow her example soon. Quite a large number attended the meetings until we reached the Sabbath question, then several lost their interest. We hope to arouse their interest again.

We have lately received valuable assistance in Sr. Ina Grundset. She will visit and give Bible readings. We are sure the Lord is blessing her efforts. It looks as tho the seed had been sown in good ground and we look to the Lord for growth and increase.

I am thinking of again taking up cottage meetings where I held them last summer, and where two dear souls accepted the Lord. Nothing else gladdens my heart so much as to see

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

T. C. PHONE 14722

DR. C. P. NELSON

3203 LYNDALE AVÉ. N.

MINNEAPOLIS

WANTED—A faithful hand to work on a dairy and fruit farm also, a responsible place on a farm with Sabbath-keepers for a boy fifteen years old. He is strong and healthy,

J. C. KRAUSHAAR,
R. 1, Alder, Minn.

SPECIAL OFFER—To those who are interested in poultry I will send my catalogue of White Plymouth Rocks, and will make a reduction of twenty-five per cent in price. It is free so send at once if you wish one.

LEON B. LOSEY,
*5100 Cedar Ave. S.,
Minneapolis Minn.*

NORTHERN UNION REAPER

Issued every Tuesday by the
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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Items From North Dakota

The work of soliciting for the \$150,000 fund is going steadily on and we hope soon to be thro.

Bro. J. A. Reiber has been appointed business agent at the Academy and entered upon his new duties April 1.

The general camp meeting for North Dakota will be held in the city park of Velva, June 24-30. A workers' meeting will precede this commencing on the nineteenth.

W. B. Payne has been appointed field secretary of the conference. He has done faithful work in the canvassing field for seven years and we believe the Lord will bless this line of work under his management.

Dr. C. P. Nelson, one of our brethren and a good physician, has located at 3203 Lyndale Ave. N. Minneapolis. We wish him every success and congratulate our Minneapolis brethren on having such ready access to a physician whom they are sure they can trust.

Elder A. W. Kuehl has lately visited the brethren at Mankato, Sherburne, Good Thunder, Rapidan, Kasota, and St. Peter, Minn. He reports an excellent spirit among the brethren and says the visits were a great joy to him.

The address of Elder E. G. Hayes, president of the South Dakota Conference, has been changed from Canton, S. D. to 608 Duluth Ave., Sioux Falls, S. D. This change has been made since the Year Book was printed.

The present editor of the REAPER will give place to Brother T. D. Gibson at the end of this month. Brother Gibson comes to us well recommended as an editor and we have every reason to believe he will be able to make improvements in the REAPER.

Mrs. Jessie Adams, sec'y and treasurer of the Manitoba Conference, "while on her way to young people's meeting last Friday evening, fell and sprained her ankle very badly. She has been lame for a few days but is getting around again."

There are 10,000,000 of our flesh and blood starving in China. One dollar will save a life. Are any of you carrying around a few extra lives in your pocket? Presently those dollars will be spent and the poor fellows in China will be dead. I think I would send a dollar if my boy was over there. "Thou shalt love thy neighbor as thy self." Our money may be sent through the *Signs of the Times*, Mountain View, Calif.

Elder J. G. Walker has sold his home at Valley City, N. D., and is locating his family in the country two miles from Mercer. His address is Mercer, Box 77. We believe this is a wise move for Elder Walker. Cities and towns are *very unfavorable* places to raise a family.

We have received a Ponoka (Alberta) *Herald* of March 22, which contains an article from the pen of Elder J. W. Boynton reviewing the positions of Dr. Gamble. Dr. Gamble is the man who holds that Sunday is the seventh day. His positions were made to look very "thin" by Elder Boynton.

Elder H. F. Phelps of Minneapolis, is having success in getting articles on present truth into the secular press. He is writing weekly for the *North East Argus*. The articles at present are on the principles of the messages.

Brother Phelps told his experience to the Minneapolis church last Sabbath and many were enough interested to desire the name of the paper that they might encourage the editor by subscribing for three months as it costs only twenty-five cents for that time.

Perhaps there are other friends of Brother Phelps who would like to encourage this work. The editor has been threatened, by his Catholic subscribers, for publishing these things, but he still continues. Anyone desiring to help this work forward can secure the *North East Argus*, Minneapolis, Minn., three months for twenty-five cents.