



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

General Articles

The Outlook for 1907

It has been a cause of rejoicing to my heart as I have visited the various institutes and seen earnest, strong, capable young men and women answer the call to scatter the printed page throughout the different conferences. Many times the anxious question has come vividly to the minds of many, Will I succeed in this work? This will depend entirely on how closely we connect with the great Source of Strength.

The work is the Lord's. He has called us to it. He has all power in heaven and earth and he will give us the help we need to do his work and give the precious truth to the honest in heart. But the Lord wants each worker to do with his might what his hands find to do. O dear canvassers may the Lord help us to realize the value of time. It is so precious that God only gives it to us a moment at a time and may we use it to the very best advantage. Let us be diligent in his services using

every possible opening to press in our books, and as we use all the talents our Lord has given us our efficiency will be increased. Doors will be opened, ways will be made plain whereby we can see the special hand of God in our work.

"Our Redeemer is to be the center of all our faith and hope. Those who can present his matchless love and inspire hearts to give him their best and holiest affections, are doing work that is great and holy. By diligence in canvassing, by faithfully presenting to the people the cross of Calvary, the canvasser doubles his usefulness. God will impress those who are longing for guidance. He will say to his human agent, 'Speak to this one of the love of Jesus.' No sooner is the name of Jesus mentioned in love and tenderness than angels of God draw near to soften and subdue hearts."

Let us go forth in his name conquering and to conquer. Let us be hopeful and cheerful bringing into many a discouraged heart light and comfort and hope and the precious truth that will give them a part in the kingdom of God.

Crops have been good, prospects are bright, and let us make the most of so favorable opportunities. God wants us to be successful and we want to be. This truth must go and let us all answer as did Isaiah of old, "Here am I, send me." Then let us take up our work in the strength of the God of Israel and be hopeful and courageous and the dear Lord will abundantly bless our labors.

The outlook is bright for the work this year, and now, brethren, may we put our shoulders to the task before us and do our work in the way that shall merit the rich blessings of our Lord and have success, is the earnest prayer of the writer.

W. L. MANFULL.

From the Field

South Dakota

Bowdle

Our church school at this place closed March 22 after a four and a half months term. Our enrollment for the first month was twelve but for the remainder of

the term only eight. The ages of the pupils ranged from five to sixteen years. My pupils were all German, and some of them spoke the English language very little; nevertheless we had a good school and as each little heart was lifted to God in prayer every morning in worship we could feel the spirit of the Lord and were all blessed.

At the end of the term two of the pupils were promoted to the seventh grade. We kept school in a building that was formerly used as a summer kitchen. In the room was a range, a cupboard and a cream separator which gave the school an industrial appearance. This was the first term I ever taught and I can assure you that it was filled with many rich experiences. The Lord blessed me in my efforts and our school was a real success, and I am thankful to him for the results we obtained.

Yours for the service,

CARL THOMPSON.

From Our Weekly Letter

Maggie Buckstead—I have not been able to be out much, but I am of good courage and enjoy my work very much.

John P. Glembin—I can say that all is well and that I am of good courage in the Lord, and that he is getting better all the time. I asked him to give me \$100 worth of orders this week, but the devil did not like it so he afflicted my horse yesterday. I have met the question of "Millennial Dawn" all the week, but have had good success. The Lord has done it all. Remember me at the throne of grace.

Louise Donnat—I did not get as many orders as I expected but

I did have a good experience; had Bible studies at different homes and I thank the Lord for the success. I have not been able to put in many hours but hope to do better next week, with the Lord's help.

James T. Thompson—Have had some good experiences out in the field. Last Tuesday night I stayed with some people who kept me up until midnight asking questions in regard to the Christian life and how to be one. Upon learning that I was a Seventh-day Adventist I was asked to explain why we kept the seventh day as the Sabbath. The next morning they decided that they ought to have a Bible in the house. The man said, "I never saw anyone read the Bible as you did last night."

"Pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest."

SOUTH DAK. TRACT SOC.

Lake Preston

"In the morning sow the seed, and in the evening withhold not thine hand, for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11: 6.

Sometimes it seems as tho our seed sowing would be all in vain, and Satan comes to us and says: "You better give up, your work don't amount to anything anyway." At times like that, what is more encouraging than when a soul comes to us and tells us of past experiences and says: I have now decided to keep the Sabbath, and I want you to pray for me that I may know God's will in all things. Such has been our experience of late.

The Lord has told us to be "wise as serpents, and harmless as doves," Matt. 10:16, and in Eccl. 7:29 we read, "Lo, this only have I found that God made man upright; but they have sought out many inventions." Unless this was so the above statement would be unnecessary, but our Saviour knew that the enemy would work hard even thro those that are called "shepherds of the flock," as well as thro some sheep, to keep others away from coming to hear the living word of God. But the Lord says in Eze. 13:22, 23, "Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthen the hands of the wicked, that he should not return from his wicked ways, [or that he should save his life, margin] by promising him life. Therefore ye shall see no more vanity; nor divine divinations; for I will deliver my people out of your hands, and ye shall know that I am the Lord."

These and like promises are very precious to my soul and gives new courage to sow the seed and trust in the Lord to give the increase. The work here is onward and we are all of good courage in the Lord.

Your sister in Christ,

B. E. JORGENSEN.

Minnesota

Notice for Minnesota

The forty-sixth annual session of the Minnesota Conference of the Seventh-day Adventists will assemble in connection with the camp meeting at St. Cloud, Minn. May 30 to June 9, 1907.

The purpose of the conference will be to elect officers for the ensuing year, and to transact such other business, as may be brought before the delegates, pertaining to the carrying of the message to the world.

The constitution provides that each church is entitled to one delegate regardless of numbers, and one additional delegate for each fifteen of its membership. The elder of each church is a delegate to the conference by virtue of his office, and the church should elect their full number of delegates besides the elder. All our churches in Minnesota are hereby requested to send the names of their delegates as soon as possible to the conference secretary, Wm. Asp, Box 989, Minneapolis, Minn.

H. S. SHAW.

Milaca

I am glad to report that our little school here is doing well. We feel that the Lord is with us and is blessing us.

When I came here, January 30, we had a school of five pupils, representing two families, this week one family moved away and now we have only three pupils in the school. We expect to continue the school until camp meeting time, as we feel that these three must be kept in church school.

We have a prayer and testimony meeting every Friday afternoon after we study the Sabbath school lesson. At every meeting all of the children take part. Sometimes one of the children leads the weekly prayer meeting and it is encouraging to see the earnest, whole-hearted way in which they are taking up the work. It reminds me that the

time will soon come when the children must carry the message.

As I review the work of the past two months, I feel like saying, "The Lord has done great things for us; whereof we are glad."

LULU PRESSNALL.

Blackberry

I came to this country in the middle of February. In Feeley Swedish meetings were started, which soon had to close, after a few fruitless attempts to get an audience, the prejudice to our faith being so great. At this place the American brethren hold a Sabbath school with a membership of over twenty, and with these I have met encouraging them the best I could.

I came to Blackberry by invitation and began meetings in the public school house. Here the people turned out well and manifested an interest to hear the message and some have, it seems, decided for the truth.

I found an old friend settled here, whom I had not seen for twenty-three years. Our joy of meeting was soon dimmed, because he had to take to the bed, being sick with a cancer of the stomach which ended his life the twenty-third of March. The last three weeks I had the privilege to sit by his side an hour, nearly every day, and read the truth to him from the Bible, which he appreciated highly, and I have reason to believe he for the first time gave his heart to God. The funeral, which was conducted from his house, was a solemn occasion.

I have taken a number of subscriptions to the *Vaktare*, sold five "Great Controversies" and thousands of pages of literature.

There is a good deal of vacant land in this country which can be had for a reasonable price. If there are any brethren contemplating leaving the cities for the country such can write for information to Bro. F. A. Bliss, Blackberry, Minn. I am of good courage.

FRED JOHNSON.

Luverne

DEAR REAPER—It has been a long time since I reported where I am and what I am doing.

In February I was kept at home by sickness in my family, and as you all have noticed, as reported in the REAPER, we had to give up one of our dear ones. But the experience that it brot us has done us good even tho it hurt us terribly. We are thankful that it is our Lord with whom we have to deal.

It was not many years ago that we thot it was an enemy with whom we dealt in such cases, but we have learned that the enemy can go only as far as the Lord permits, and God only permits him to go as far as is for our good. So since we have been learning to trust our Lord, and let him arrange all things for our good, we have nothing to complain of.

I found our sisters here at Luverne of good courage. They have their troubles and temptations but are steadfast in the truth, and are working as they can to bring the truth before the people. All could not assemble last Sabbath because of rain, but four of us were together and the Lord visited us according to his word. I left our sisters of good courage. Let us not forget our isolated ones.

Many are looking forward to our camp meeting and plan to attend. May the Lord help our people to go, whoever can. It comes only once each year and we need it to get more of the truth in our hearts. I have missed only one camp meeting since belonging to this people. Let us pray that nothing may hinder us from attending this annual gathering, for I am sure it is going to be a blessed time.

Yours in the work,
ABRAM D. EWERT.

Senjen

DEAR REAPER:—Having had only a short experience, I cannot speak to you as would an older teacher, but I will try to tell you those things which make the church school work dear to me, and which makes me desire that the children and youth in whom I am interested might all enjoy the benefits of a Christian education.

The opening exercises are a beautiful feature of church school work. How good it is to open a hard day's work with songs of praise to our Maker and King. What a stimulus there is in the precious Bible promises, and in the earnest prayers of the pupils for grace and strength for another new day.

There is also the matter of discipline. It is a blessed privilege to appeal not only to a child's sense of honor and trust but also to his Christian experience. The inflicting of punishments is a severe trial to me. But God's grace is sufficient here also, and as I have talked and prayed with my little ones, I have been helped to a better understanding of the love and mercy of God. In this connection I

would also like to say that the co-operation of parents has been a boon to me.

The Bible classes have been a great blessing. The interest of the little ones especially is encouraging. Altho they have heard the beautiful Bible stories since babyhood, I have often had to refuse the earnest plea for longer class recitations. Often the inspiration of the little upturned faces has brought me into tone for the day's work.

But the sweetest and best which I can give you is the remembrance of our Friday afternoon meetings. These have always brought me nearer to my children. Here difficulties have vanished and discouragements been overcome. My own soul has been stirred as I have watched the deep movings of the Spirit of God upon the faces before me.

My bright hopes have not all been fulfilled and I wait in trembling and earnest prayer the outcome of the winter's work. My own failures are the greatest discouragement. I can truly say, however, that I have not known sweeter experiences than those I have tried to relate to you. I love the church school work. It will not decline but it will constantly advance till Jesus comes.

Yours in the Master's work,
ROSA N. KOZEL.

Duluth

"In the morning sow thy seed and in the evening withhold not thine hand." These few words of scripture tell the story of our effort in Duluth. We are diligently sowing the seed "beside all waters" trusting that God will water it with the "dew from heaven," and cause it to spring forth and bear fruit unto eternal

life; and we are not knowing "whether shall prosper this or that or whether they both shall be alike good."

Sister Tufte continues her canvassing and is faithfully scattering the pages of present truth as indicated by the reports which appear in the REAPER from time to time. Others of the church members are also placing hundreds of pages of papers, tracts, and books in the homes of the people.

One hundred copies of *Liberty* were ordered recently. Sister Wiles took fifty copies to sell and the writer took the other fifty to distribute among the clergy of the city. The plan has been to place the first copy of the magazine in their hands by a personal call and then follow it by a year's subscription by mail.

So far I have been able to distribute thirty copies. This has afforded me an opportunity to become acquainted with quite a number of the ministers, and to have personal interviews with some. Of those with whom we have talked we have found some quite free to talk on the Sunday issues while others had little or nothing to say. All however promised to study the subject.

One man who favors Sunday legislation gave as his reason the fact that members of his own flock were working on Sunday and said that they could not stop until we have Sunday laws prohibiting Sunday labor. This seems a sad commentary on the spiritual power of the church.

Others expressed themselves as opposed to anything that would tend to a union of church and state or in any way interfere with perfect freedom of conscience. When I visited the pastor of the First Christian Church

he took occasion to inquire about our views concerning the question of tithing. He says that this is becoming a live question with that people and he desired to become better informed on the subject. I have since loaned him a pamphlet dealing with the subject in its entirety.

Mr. Dunn, Sup't of the Star of Hope Mission, the man of whom Sister Tufte wrote in a previous report, expressed himself as being greatly interested to know the meaning of the prophecies of Revelation. I told him I would loan him a book on the subject and he has "Thoughts on Daniel and Revelation to read now. He has already declared his belief that the seventh day is the day to keep, but, so far as I know, has not begun its observance.

On Tuesday evening we studied the Sabbath question by request with a family with whom we have studied for a few weeks. The study lasted three hours and during the time those present asked many questions. At the close three of the five not of our faith expressed themselves as convinced that the seventh day is the Sabbath.

May we not have the united prayers of the REAPER family that these and others who are interested may have the courage to obey the right.

C. M. BABCOCK.

The Work That Succeeds

The work to which we refer is the *Family Bible Teacher* method. Beyond question of doubt this is one of the easiest, most workable, most delightful and rational methods for placing the truth before the people in house-to-house effort yet invented. We presume

that many who read this are already acquainted with this important series of Bible studies. Those of you who have not yet read these lessons, we urge to send ten cents to your tract society at once, and procure a full set and read them. It will greatly refresh you in the message, and make you anxious to place these most valuable lessons in the hands of your friends and neighbors. There are twenty-eight lessons in the course of study, and each lesson is printed on a neat four-page leaflet.

The following are a few of the reasons why the *Family Bible Teacher* method of work is the most practical method for our churches to adopt in their home missionary effort. (1) These lessons are prepared specially for house-to-house work, and are intended to take the place of the living teacher as nearly as possible, and cover the usual subjects that are given in a series of lectures or Bible readings. (2) They are written in a clear, simple, and pointed manner, so that those who read them usually get a clear idea of the subject presented. (3) Being arranged in a serial form, one lesson leading up to the next, people generally read the entire course, being curious to know what the next lesson contains; and (4) it being a work that demands persistent effort on the part of the worker, requiring as it does about five months to properly deliver the course of lessons to each reader, it proves an effectual preventative to the deplorable habit of spasmodic, hit-and-miss efforts, into which our churches have fallen. (5) It not only encourages continual effort on the part of those who engage in it, but it

is a perfect system to follow up work; for when a class of readers are taken out you re-visit the same parties once each week until the entire course of twenty-eight lessons are delivered: making it necessary to visit each reader from fifteen to twenty-eight times, owing to the number of lessons you leave at each visit. On this point I might say that experience has led me to believe that after they have read the first few lessons of the course, and become interested, that two lessons should be left at each visit thereafter, as they get the points of truth faster, and it materially shortens the course.

(6) This constant revisiting soon acquaints you with each reader and affords opportunity for personal effort in a variety of ways. Remember that it is this constant revisiting, this untiring direct effort, that counts in winning souls for this truth. It can not be accomplished in a hit-and-miss effort. Beside it is so much pleasanter to re-visit the same ones than it is to meet strange people all the time. (7) This method of work is so simple and easy of operation that the most timid of our people can successfully take part in it: there being a variety of ways in which it can be worked. (8) And last, but not least, comes the question of cost: a most important item in an effort of the proportions that the times demand that our churches everywhere be carrying on. These lessons can be had through our regular tract societies at a cost of two dollars per one thousand lessons. Thus making it possible for a church to systematically instruct one hundred families per week at the trifling cost of twenty cents. This

makes it possible for the worker to give the lessons to each reader *free of charge*, thus relieving you of the unpleasant task of having to sell the lessons. This is a very important point: (a) it makes it possible to place the lessons in almost every home, for where they are given free most people will generally read, and (b) it enables our people to use the lessons in such quantities that they can scatter them like the leaves of autumn.

With these few words regarding this important method of work, we will promise in next weeks issue to give instruction on how to begin work with these lessons.

W. H. GRANGER.

Minneapolis, Minn.

The Object of Children's Mission Work

The following article was prepared by Miss E. Louise Stirman for the Sabbath school convention held in the Minneapolis church last fall, and as the time has now come for this work to be taken up for another year, we feel sure that it will be of interest to many who did not have the privilege of attending the convention. —E. E. M.

I wonder how many of those who are here to-day, know that in Minnesota there are two hundred and eighty children under sixteen years of age, who have banded together this last summer in a combined effort to earn money for the forwarding of the gospel in the regions beyond.

Many more than this number have been engaged in the same good work but two hundred and eighty is the total of the names sent in to the state secretary, with their different plans for earning money. I wish you

could look over the record book and see some of these plans.

Many little feet have sped nimbly on errands because it was to earn money for "my mission box." Little fingers and older fingers too, have weeded the missionary garden and lovingly tended the flowers and vegetables dedicated to the Lord. Thorn-pricked and berry-stained fingers have patiently toiled all the hot summer days for the precious savings. Papers have been sold, chickens carefully raised and cared for and many other ways of earning money have been tried. Last, but not least, in the list, we find many a dear little missionary saying: "I will save my pennies," or "do what I can," and surely our Father in heaven asks no more of any of his children, old or young, than that they "do what they can."

We are thankful that there are so many children in Minnesota filled with a desire to work for the spread of the gospel light in the darkness of heathen lands. These children have been very happy in their summer's work and material returns are beginning to come in. Tho these offerings may seem small, we have the assurance that "if all the little children would present their offerings to the Lord, their gifts would be as little rivulets, which, when united and set flowing, would swell into a river." (Mrs. E. G. White.)

Now we have touched only a thought in our subject, "Object of Children's Mission Work," but it was necessary for us to ascertain what this work is before we could intelligently discuss its object. We will now study the subject from the view point of the older members of the household of faith.

It has been truly said that "The mind of a child is like wax to receive and like marble to retain" and so the habits and opinions formed in childhood are those which form the character and shape the destiny of the man. The Catholic priest who said "Give me a child until he is seven years old and I care not who has him for the remaining years. He is mine for eternity," thoroughly understood this principle which we as a people are trying to apply to the children of this denomination.

We often repeat the Scriptural admonition "Train up a child in the way he should go and when he is old he will not depart from it," but I fear we are prone to look upon this text as applying to a sort of early discipline which, if properly administered, will make a law abiding citizen of the child in after years. This is true, no doubt, but have not these words a broader meaning? The children of to-day are the men and women of tomorrow, therefore they are the hope of future missionary work; and if they are trained up in this way, is it not reasonable to suppose that when they are older they will not depart from it? It is *more* than supposition, it is God's promise.

The lives of the world's greatest missionaries give us examples of the truth of the saying "As the twig is bent so is the tree inclined." Patterson who gave his life for the islands of the South Seas, Mackay who labored for Africa in her darkened days, Paton who first carried the glad tidings of salvation to the New Hebrides, these and many others firmly resolved to give their lives for the cause of Christ in heathen lands, before they

reached the age of twelve or fourteen years.

Eld. S. M. Butler says, "Time spent in educating the children for missionary service, will bring greater results than the same amount of effort in any other department of the work." Those who have lived long in this world of ours maintain that there is no education equal to that received in the school of experience. This is the chief object of the children's mission work; to train the children for future missionary service *by* and *in* present missionary service, for it is a plan ordained of God that they may be fitted in a practical way for future efficiency; and let us remember that it is much easier to *keep* them interested than it is to *get* them interested when they are grown.

We may realize what an important factor the children are when we consider that Christian missionaries say that the only hope of evangelizing China and other heathen lands, is to educate the children in Christian principles depending upon them to become home missionaries. In a little different sense the members of our Mission Band are to be home missionaries. The object of their work is to awaken a spirit of sympathy and love, not only for the needy millions in foreign lands, but for the sick and suffering at our own doors.

There is still another phase to this subject and that is the effect upon the children themselves. The message has come to us that by engaging in this work "the whole current of their thoughts may be changed" and again that "the children themselves would be far better physically, mentally, and morally for the effort

The Book Work

South Dakota Canvassers' report for week ending Apr. 12, 1907

	Book	Hrs	Ord	Value	Value Helps	Total
James Thompson,	G. C.	34	8	23.00	9.35	32.35
John Glembin	G. C.	36	24	76.00	5.25	81.25
Louise E. Donnat	D. R.	25	9	23.50		23.50
Maggie Buckstead	H of M	10	6	10.50		10.50
Totals		105	47	133.00	14.60	147.60

GEO. W. MILLER, Rec. Sec'y.

Minnesota Conference, for week ending, Apr. 20, 1907.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
H. Be le Hahn,		C. K.	1	2	6	6 00	.50	6.50	
Carrie Tufte,	Duluth	C. K.			8	8.00		8.00	6.00
Harold Wood	Maple Lake	H. M	3	6	9	15 75	4.00	19 75	
Frank F. Fry	"	"	4	4	27	47 25	7.80	55.05	
Total, 4 agents			8	18	50	77.00	12 30	98.30	.00

C. M. EVEREST,

Rec Secretary.

that they had made. Thro their diligence and self denial they would gain a valuable experience which would help them in making a success of this life as well as in securing the life to come." (Mrs. E. G. White.) So we conclude that the object of the Children's Mission Band is to train *workers*, real active missionaries, to awaken a love for those less fortunate, to teach self denial, to benefit the children themselves in this life and enable them to win the life to come.

Surely an enterprise which is to bring such great and lasting results demands and deserves our sympathy prayers and help. So in every land the children of the mission bands join hands in working for one and the same object and,

"Surely a hundred tapers which even small fingers can clasp
 May lighten as much of the darkness
 as a lamp in a stronger grasp;
 And then as the line grows longer, so
 many tapers, tho small,
 May kindle a brighter shining than a
 lamp would after all."

Obituary

LARSON—Died in Minneapolis, April 4, 1907, Sister Anna Larson, aged 75 years, 11 months, and 22 days. She leaves a husband, one daughter, and three

sons. She accepted the truth many years ago and lived a consistent Christian life until the day of her death. She was patient in all her suffering dying in the full expectation of eternal life at the coming of the Saviour. The remains were taken to Litchfield, her former home, for burial. Words of comfort were spoken from Rev. 14:13.

A. W. KUEHL.

DIED—at Rochester, Minn., Feb. 20, 1907, of cancerous tumor of the face, Elisha Groton. Brother Groton was born in New York state in 1826. He was married in 1854 to Sarah Walker the daughter of a Methodist minister. They came to Minnesota in 1855. He, with his wife, began observing the Sabbath in 1864, but did not fully surrender until 1885. He was a faithful member of God's household until his death. He was a great sufferer but never murmured. He was laid at rest in the cemetery at Rochester. The funeral was conducted from the Baptist church, and a large concourse of people attended, thus showing that he was held in great respect.

C. L. EMMERSON.

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE

OF

SEVENTH-DAY ADVENTISTS

347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON. - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Saskatchewan plans to have three tents in the field this summer—two English and one German. We wish them abundant success.

Bro. Isaiah Ruble, of Osakis, Minn. recently sold his farm. We wish Brother Ruble the Lord's guidance in choosing another home.

Elder A. W. Kuehl met with our German brethren at North Branch, Minn. last week. He goes to Amboy for next Sabbath and Sunday.

Bro. A. D. Ewert made the brethren at New Ulm, Minn. happy last Sabbath by visiting them. He reports all of excellent courage.

The Saskatchewan Mission Field Committee have decided to have a camp meeting in Regina this summer. Time to be announced later.

The Minnesota Conference Committee are in session at Minneapolis completing plans for the camp meeting to be held at St. Cloud May 30 to June 9.

Bro. Abram Peters of Rosthern, Sask., was unable to meet with the committee. He sent his regrets and reports his courage and interest above par.

Brethren Mead and Chapman met with the brethren at Sebekka, Minn. last Sabbath. We are informed that a church will presently be organized there.

Brother Shaw tells us that it is still frozen up in Western Canada. He drove twenty-five miles in a blizzard last week. The oldest settlers in the country have never seen as severe and long a winter.

Elder H. S. Shaw recently spent ten days in Saskatchewan. While there he visited the brethren at Regina and also at Hedgesford. He reports a pleasant and profitable time with the brethren.

Several of our brethren called on the Attorney General of Manitoba to present our case and see if he was purposing to enforce the Sunday law which went into effect March 1. They found that while he said he deprecated the law and believed in religious liberty, he purposed to enforce it.

Brother Nordenmahn of St. Paul, elder of the St. Paul Scandinavian church, is about to remove to the Pacific Coast. Bro. Louis Anderson has been chosen to fill his place in St. Paul. We hope that Brother Nordenmahn will be pleased with his new location, and be as great a blessing to those among whom he goes as he has been in St. Paul.

Are you following the canvassers' report each week? It is encouraging to note the progress of these faithful workers.

Brethren Shaw, Manfull, Conway and Curtis were in attendance at the canvassers' institute recently held at Regina, Sask. Some eight or ten young men are planning to take up the canvassing work in that province.

Elder Sulzle, of North Dakota, attended the council held at Regina, Sask., beginning the 16th instant. He returned to North Dakota to remain till June after which time he will make Saskatchewan his field of labor.

April 26 to 29 has been chosen as the date when the Conference Committee desires *all* the workers to meet at the school near Portage la Prairie for a workers' meeting. The first meeting will be held on Friday evening. This will be a grand opportunity for our laborers, ministers, teachers, Bible workers, nurses, canvassers, and any others who may desire to come, to engage together in seeking God for preparation especially for the summer's campaign. This is not a business meeting, except it be the business of all business to seek God. We need a special reviving by the Holy Spirit. To this end shall we not pray earnestly. We sincerely desire that all our workers be present. Come with the sunshine of Jesus's love in your heart and be ready to take part in the services.

We would be pleased to have any of our lay brethren join us in this meeting. All who come must bring bedding, towels, and all personal toilet articles.

W. M. ADAMS.
From the Manitoba Worker.