

NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., May 7, 1907

No. 6

A LOGGING PARTY

One bright sunny afternoon in February, as a few of the students of the Leduc School stood enjoying the beauties of nature, and studying the possibilities of a permanent school in this field, the question was asked, "How would you like to sacrifice one week of school this year, and go to the woods to secure building material with which to erect an institution?" Without a moment's hesitation came the reply, "We will go." Later a definite plan was formulated and presented to the school, to which all assented. With anxiety we awaited the time when the snow would settle sufficiently to warrant such an undertaking.

After a delay of one week by a visit from Dr. Gamble, we set out, Monday, April 1, for the woods, thirty miles distant. Our company consisted of fifteen men, two women, and 14 horses. Imagine, if you



next day another of our brethren and the owner of the cabin arrived making in all a family of twenty-two, in a house fourteen by sixteen, with two floors.

As we had to drive about five miles to the place of work, it was eleven o'clock on Tuesday before the first tree fell. Some went in search of a place to store the logs on the banks of the Saskatchewan, about a half mile away, while others felled trees and cut them into logs. Another day passed before every one found his place, and the work was moving along smoothly. Among the difficulties that were encountered might be mentioned thirty inches of snow; a day's high wind, causing dead trees to fall all about us; a five mile ride each night with wet feet in a freezing atmosphere;

can, a train of five sleighs and a cutter moving, through the country at the rate of four miles an hour, loaded with hay, oats, groceries, bedding, cooking utensils, saws, axes, etc.

At about 7:30 P. M. we reached the long-looked-for log cabin, only to find it already occupied by three men, who kindly consented to move over and make room for us. The

melting snow for all the water used in cooking and for the teams; carrying the dinners five miles over a very bad road, and attempting to have it still warm when it arrived. Through all these and many more we were preserved from harm, and good health was enjoyed by all. Surely the hand of our God was over us.

Friday morning, April 12, we arose at 4 A. M. ate breakfast, and by 6:30 were on our way toward Leduc, where we arrived at 6:00 P. M. after some difficulties. The next day we had a most precious meeting, when all expressed thankfulness for preserved life, and the privilege of having had a little part in this grand work.

Prosperity has attended this move from the first, and as a result about 1,100 logs await the time when the ice



will be out of the river. They will then be sent to Edmonton, a distance of about forty miles, and sawed and sized in one of the best mills of the place. It is estimated that we will have about 75,000 feet of spruce, poplar and balsam lumber as a result of our effort. This will cost the conference about \$7.50 per thousand. It is the property of the conference to be used in erect-

ing a school, sanitarium, and a conference headquarters as may be deemed advisable.

Inquiries concerning the location of the school are coming from all parts of the Province, but this question will be left until our next conference session in July.

March 23 the conference committee met at this place, and decided that a \$6,000 educational fund be created, and that the writer be asked to take the oversight of raising this money. Some pledge cards have been provided, and each member of the family is invited to have a part in this enterprise. Children under the age of thirteen are raising money with which to purchase a kitchen range. Girls between thirteen and sixteen years have started an organ fund. Boys between thirteen and sixteen years are providing the means with which to buy a team. All others are giving to the general fund. Up to the present time there has been given and promised \$1,743, and thirteen children are at work on the range fund.

The brethren in this Province are deeply interested in the educational question, and are ready to do their part toward the establishment of an educational institution. To meet the immediate needs the same building we occupied this year at Leduc has been rented for six months beginning Oct. 15, 1907. Plans are being laid for a longer term of school this year.

By the time this paper reaches its readers I will be on a trip through the province in the interest of the school work. Those desiring to assist in the educational work in this field may correspond with Stella B. Lowry, Ponoka, or myself. To God be all the praise for that which is accomplished.

C. A. BURMAN, *Box 248, Edmonton, Alta.*

The following is a list of those who composed the logging party. C. A. Burman, W. O. James, Hans Bonde, G. J. Randlett, M. A. Farnsworth, H. L. Morrill, C. B. James, Dow James, Dell Edwards, Will Givens, Herbert James, Ernest Ashton, W. B. Easton, Camille Armeneau, Willie McCready, Hazle Edwards, Leona Burman.

MINNESOTA CONFERENCE OF S. D. A.—TREASURER'S ANNUAL REPORT FOR YEAR
ENDING DEC. 31, 1906

	Debits	Credits	Resources	Liabilities	Losses	Gains
Discount		\$1.57				\$1.57
Dundas Church Expense		93.25		\$93.25		
Disabled Laborers		121.00		121.00		
Expense	\$414.00	16.68	*\$41.08		\$356.24	
Expense 336 E. Lake street	14.00				14.00	
Expense 2936 Fourth avenue, S.,	10.15	84.00				73.85
Expense Old Hall		85.00				85.00
McCamley House	102.43	104.90		2.47		
General Conference		18.51		18.51		
Hennepin County Savings Bank	4,636.52		4,636.52			
Insurance	12.50				12.50	
Interest		193.78				193.78
Loans to Canvassers	30.00		30.00			
Loss and Gain Account	5.45	44.45				39.00
Manitoba Tract Society	5.99	4.57	1.42			
Minnesota Conference Asso.	.30	207.00		206.70		
Maplewood Academy	62.12	260.52		198.40		
Minnesota Religious Liberty Assn		34.70		34.70		
Property	6,943.99	10.00	*6,013.00		920.99	
Red Wood Falls Church	64.44	379.60		315.16		
Stock		11,731.34				
Taxes	106.41				106.41	
Minnesota Industrial School		10.00		10.00		
Society accounts	1,351.95	1,111.02	240.93			
Personal Accounts	4,008.11	3,218.99	789.12			
Orphans' Home	173.98	173.98				
Cash	44,926.69	38,628.12	6,298.57			
Merchandise	5,049.42	4,058.80	*1,782.91			792.29
Foreign Missions	5,625.88	5,625.88				
General Relief	172.42	400.99		228.57		
Camp Meeting Fund	817.05	1,144.00		326.95		
Periodical Account	1,473.23	1,486.64				13.41
Tithe	23,016.93	29,774.67		6,757.74		
Totals,	\$99,023.96	\$99,023.96	\$19,833.55	\$8,313.45	\$1,410.14	\$1,198.90
Present Worth				\$11,520.10	Net Loss,	\$211.24
*Inventory.			\$19,833.65	\$19,833.55	\$1,410.14	\$1,410.14

Minneapolis, Minn., Mar. 31, 1907.

I hereby certify that I have examined the books, papers and accounts of the Minnesota Conference from Feb. 1, 1906 to March 10, 1907, and find everything in good shape; have counted the cash and found that it agrees with the books. L. E. KOON, Auditor Northern Union Conference.

Note the date on your label.

Brother O. J. Graf, the Union Elder Burman made a pleasant call at the conference office in Conference Educational Secretary, writes that the Northern Ponoka, Alberta, on his way south to the States to attend the Union Conference examinations will be given at our schools May camp meetings in Elder Underwood's absence.

The church at Aberdeen, S. D., received with gratitude forty chairs from the Alexandria church at Alexandria, S. D.

27-31.

NOTES BY THE WAY

We left New York harbor on the *Celtic* at noon April 6th, with about 600 passengers on board. The ship is 700 feet long, 74 feet wide and 45 feet deep. She has eight engines of 20,000 horse power and 48 furnaces which consume 300 tons of coal each day. She usually carries 2,500 passengers. Next trip she will be loaded to her fullest capacity. On this, one of the largest boats afloat, it takes from eight to nine days to make the trip from New York to Southampton, England. We now expect to reach Plymouth this evening, (April 14.) Here all returning mail goes on land to return on the next boat. Part of the passengers land here also.

Plymouth is the historic sailing port from which our Pilgrim Fathers embarked on the *Mayflower* for the new world. What changes have been wrought in the past few centuries for the comfort and progress of mankind on land and sea! Those who cross the mighty deep to-day in modern ships can realize but little of the suffering endured by our forefathers, who spent months in crossing the ocean three centuries ago in the sailing ships of those times.

Men and women living in the present generation ought to be the most grateful people that have ever lived on the earth. Surely God has multiplied his blessings upon man in our day. By wireless telegraphy we receive daily messages from the homeland as well as from Europe. Yesterday one message read, "Delmas has closed his impressive dramatic plea for Thaw." This is only one of the illustrations that mark the changes in

the means of communication and travel from former days.

We now expect to reach London Monday night, April 15. We have had a very pleasant and prosperous voyage. All of our party are well. Our party consists of nine delegates to the Council and Brother Brown, a missionary, enroute to the west coast of Africa; also six other persons visiting Europe. The delegates on board are, Elders A. G. Daniells, E. T. Russell, Wm. Covert, W. B. White, R. C. Porter, G. F. Haffner, F. Griggs, W. J. Fitzgerald, and R. A. Underwood. Elders I. H. Evans and W. A. Spicer are on a boat leaving New York April 10, and will arrive four days later.

R. A. UNDERWOOD.

HOUSE TO HOUSE WORK

In last weeks issue I set forth some reasons why the *Family Bible Teacher* method of work is both an easy and practical method for our churches to adopt in their house to house efforts. I will now make some suggestions for those who desire to begin work. The first thing to determine is the amount of time one is willing to give to this work each week; this will assist you in deciding how many sets of lessons to order. If you can give one hour each week to this work, you will need from twenty-five to thirty-five sets of the lessons; for one can easily call on that number of families in one hour; that is, providing you live in the city. If you can give two hours per week to the work you can double the number of lessons used. If you can do house to house work at all, it will not pay you to work less than one hour each week. Otherwise you would spend more time *getting ready* to make your calls than you

would in doing the work. Now, when you get started at your work it is just as easy to visit from twenty-five to fifty families as it is to visit five or ten; the hardest part is over when you make the first call. If you attempt to do anything along this line you will find it so easy and pleasant that you will be ashamed to spend less than one hour each week in an effort to help the people to understand the truth essential to their salvation at this time.

It is difficult for us to make people believe that we are *sincere* in our belief that Christ is *soon coming*, when we do no more than the majority of our churches are doing for the salvation of those around them. They have a right to judge our faith by our works. Especially is this true when we teach that when Christ comes all will be lost who do not know and obey the truth we profess. If we believed His coming was to mark the beginning of a time of peace, during which the whole world was to be evangelized, or christianized, as many teach, then there would be some excuse for our indifference to their present enlightenment. But to be consistent with our faith demands of us more than any others living. Shall we not arise and do a work that is in proportion to the needs of the people?

Brethren, organize your churches into companies, appointing over each company a good live leader, and go to work. First, determine how much time each member will spend in the work each week, and place your order for supplies accordingly. When you get your lessons, begin work in your own neighborhood. Visit as many families as is necessary to find readers for the number of lessons you have to distribute each week. Tell them of the class that is being organized

for home study, give them an idea of the course of lessons to be pursued, and invite them to become regular readers in the course; explaining to all that the lessons are distributed to each reader once a week, and that they are given to all free. At this point, never wait for them to give their consent to read before handing them the first lesson, but pass them the first lesson as a matter of course, as though you did not expect anything else but that they would be delighted at the opportunity. Neither should you wait until you have made a full explanation of every detail of the work before presenting them with the first lesson of the course; but give it to them as soon as you tell them that you have called to invite them to become members of the class. By proper tact in this way, almost every family can be induced to begin reading the course.

For those who are not so situated as to be able to go from house to house, and distribute the lessons, you can at least give the lessons to your friends; or send them by mail. Every honest effort put forth will be sure to be blessed of God; and although we may not see immediate results, yet in due time the harvest will appear. Our business is to sow beside all waters, and God will look after the increase. More next week.

W. H. GRANGER.

SOME FIELD EXPERIENCES

During the past month I have been engaged in actual field work, with Bro. Harold Wood, who came with me from his home at Grey Eagle, Mar. 13, to attend the canvassers' institute held at Maplewood Academy, Mar. 14-27. We left the Academy Mar. 28th, and located at Maple Lake, Wright Co. Here we enjoyed the hospitality of Brother and Sister Nary, who made

their home a real home for us while located in their town.

We made Maple Lake our headquarters while we worked the town and surrounding townships. We were fortunate enough, through the kindness of Brother Nary, to have access to a large plat book of Wright Co. It contained accurate maps of every town and township in the county, with every country road, school house, church, creek, lake and river, marked out. Every man's farm was marked off with his name written in, and a small dot placed where his house stood. So it can readily be seen that we could by a careful study of our map, become quite familiar with the situation before calling on the people.

We worked five or six townships from this one point. We found mostly Catholics and German in the immediate vicinity of Maple Lake, and consequently we did not have the best of success. We have taken from \$30 to \$55 worth of orders per week. We found better territory toward the northern part of the county. Many persons told us that we had just the book they had been looking for for some time. I secured several testimonials to this effect and had my subscribers write them down underneath their names in my prospectus. This helps a great deal in our work.

With week ending Apr. 27th we together had over one hundred subscribers for "Heralds" all Marb, cloth (\$1.75) binding. These orders alone assure Brother Wood of his scholarship, but he proposes to go right on with the good work and earn another scholarship if it is possible.

Brother Wood will locate at Monticello, Minn., about May 5th and will continue his work in the country from that point. We re-

serve our towns for times when it is rainy and too muddy to work in the country. In all our work we went through the country afoot. We got a little tired at first but we soon got used to it, and begun to feel something was wrong if we did not walk a certain distance every day.

I think all those who are going into the work this summer, and are planning to work country territory, have great reasons to feel encouraged at their prospects. Parts of the country may not be such good territory, but by going ahead, taking the poor with the good, and seeing all the people, success is bound to come. We are to go into the highways and all the hedges and give this message. So let us do it, brethren, and I know God will bless our efforts. Any who are planning for the work this summer and have not yet done so, please write to the undersigned, and territory will be arranged for at an early date.

FRANK F. FRY.

BINGHAM LAKE

I cannot say how thankful I am that I belong to the last generation, and that I have the privilege of working under God's last call. It brings a blessing to us now in anticipation, as the mind grasps the promises to those who will endure until the end. As a means of having our courage increased, and that we may be better informed, every soul who possibly can should attend our campmeeting. There you will get something that you do not get every day, as these opportunities occur but once a year. My brethren and sisters, it will pay you well to attend this meeting, where you will hear the work of God spoken, perhaps something that you are very much in need of. Come, let us do

our part in making this coming meeting an interesting one for both old and young.

I appeal especially to our German people. Come and help to pull the life line. We have good reasons to believe that this will be a blessed time. Last year we had a good German attendance. The Lord was with us, and an interest was created which has been kept alive all through the year by the work of Sister Maria Berg among the people. With this interest to commence with, and the help we have been promised, namely, Elder Graf, of South America; Elder C. J. Kunkle, of Canada; Elder A. W. Kuehl, of Minneapolis, and the Lord from Heaven, among us, we expect to have a blessed time, and I feel encouraged to invite you all to come and get for yourself what no one else can get for you. It is free for all, come and get your sack filled, and then return to your homes better prepared for the work of the next year.

ALBERT D. EWERT.

NOTES FROM THE FIELD

Louise Donnat—My report this week is not large, yet I praise the Lord for the success I've had. If only my health was in better condition I think I would be more successful. Aberdeen is rather a hard place, yet the Lord has many honest souls in this city, and for the sake of these we want to work faithfully.

Maggie Buckstead—I am glad for the few orders taken this week, and am of good courage in the Master's work.

John P. Glembin—I am well and of good courage in the Lord. On account of bad weather my report is not very large; but it is very good. Friday I came to Aberdeen to meet Brother Man-

The Book Work								
Alberta, week ending April 26, 1907								
Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del'd
D. R. Devereaux,	Calgary	G. C.	45	25	\$55.00	\$3.00	\$58.00	
W. B. Easton,		G. C.	42	22	71.50	1.50	73.00	
V. D. Hawley,	Leavings	H of M	5	4	7.60	.50	8.10	
Totals,	3 Agents,		92	51	134.10	5.00	139.10	
South Dakota, week ending April 26, 1907								
James Thompson,		G C	27	3	9.00	3.75	12.75	
C. D. Terwillegar,		G C	38	16	46.00	11.60	57.60	
John Glembin		G C	38	20	66.00	4.00	70.00	
Louise E. Donnat		D R	11	10	25.00		25.00	
Maggie Buckstead		H of M	25	5	8.75		8.75	
C. H. Markham		S of P	18	10	12.50	7.75	20.25	
Mrs. C. B. Markham		S of P	16	9	11.25	10.25	21.50	
Totals	7 Agents		176	73	178.50	37.35	215.85	
North Dakota, week ending April 26, 1907								
G. T. Ellingson, Benson		G. C.	38	18	51.00	1.50	52.50	
Fritz Gulvandson, Wells		H of M	35	7	12.25	1.00	13.25	
J. Olderbok, Williams		H of M	47	20	35.50	.50	36.00	
Totals	3 Agents		120	45	98.75	3.00	101.75	
Minnesota, week ending April 26								
Frank F. Fry, Maple Lake		H of M	46	15	26.25	3.95	30.20	
Harold Wood, Maple Lake		H of M	51	15	26.25	4.90	30.15	
Carrie Tufts, Duluth		C. K.	8	6	6.00		6.00	
H. Belle Hahn,, Owatonna		C. K.	2	6	6.00	.50	6.50	
Totals,	3 agents		105	36	58.50	7.85	66.35	
U. C. Totals April 26,	16 Agents		493	205	\$469.85	\$53.20	\$523.05	

full. A good interest is shown in the meetings conducted here by Elder Harter.

AN EXPERIENCE IN DELIVERING

In twenty-four hours I delivered \$50 worth of books and sold \$5 worth more. I so far have not lost one order. The people are all glad to receive the books. I delivered four books to Catholic families, one a German Catholic just from Austria-Hungary, who had never read the Bible. After he had read Daniel and Revelation through he said he would not go to the Catholic church again.

The postmaster read Daniel

and Revelation partly through, and then told me that he could not read that book any more. I inquired if it was not true. "O yes," he said, "but don't you know that people now a days go against their own conscience. I am a Lutheran, and if I read that book I will then have to change my religion." I told him that it is now Noah's time again; and now as in that time people went against their conscience and grieved the Spirit of God. A banker who listened said that he also had paid his money in vain when he bought the book, it was too much like Bible talk. I am glad I still have a chance to sell these good books.

A. D. BULLER.

LAKE PRESTON

Our work here began July 6th last. For the first six weeks we had a fair attendance, but no real interest was manifested. People said they "would go to our meetings as long as we preached right;" but when the Sabbath question was presented nearly everyone left us for a while. Then we presented some general truths, and by an by some of them came back again, but never as many as at the first. Again we presented the message a little stronger with the same result—that nearly everyone left us again. The last month of the tent season we only had from one to ten in attendance, and a few times none came. Still we continued our meetings in hope of better days ahead, but the tent season went by and none took a stand for the truth. We continued our meetings in a hall, but the week-of-prayer came, and only one had been converted to this truth. Eld. Nielsen left us just before the prayer week, and has been away almost all the time since.

After Christmas we continued our meetings, but only on Sabbath and Sunday—three meetings a week. The other days we had family meetings, readings, and visited quite extensively. This method of working seemed to have a better influence. At New Year's time one more took a stand, and as time went on we could see the effect of our work becoming more apparent; and lately we have experienced a wonderful victory. The stronghold of the enemy is being broken, and we have had the joy of seeing two more take a stand for this truth, and that under great opposition from the members of their families. But this truth is mighty. It cannot always be opposed, it will find every honest soul in the whole world.

This confidence gives us great courage in our work, knowing that our "labour is not in vain in the Lord."

I have often been made sad by reading the following expressions: "This is hard field"—"This is a difficult field"—"These people are so wedded to their traditions"—"If you could only come and see for yourselves you could better understand why this field is so difficult." True, at times, every field might seem hard, but we have a mighty truth—a message from the high and lofty one—and He can soften hearts. Yea! "The king's heart is in the hand of the Lord, as rivers of water: he turneth it whithersoever he will," PRO. 21:1. We have now four who are solid in the truth. One more began, but opposition was too strong, so she turned back; still we hope for her return. Quite a number are yet under strong conviction, but it seems so hard for them to give up. Nevertheless we continue to look for more and greater results. May we all be faithful. Praise the Lord.

N. M. JORGENSEN and WIFE,
J. H. SCHMIDT.

FROM M. B. VAN KIRK

Dear Brethren of Minnesota:—For sometime I have been contemplating sending an article for the REAPER, that you might know something of my work here in Tennessee. I have now been in Graysville nearly eight months, and have learned to love the home of my adoption. As you all know, my work has been in connection with the Southern Training School, located at this place. The present year's work will close April 30.

I may say to you that I have enjoyed my association here with our brethren and sisters very much. We have had a class of

bright and intelligent students, many of whom are God-fearing. Of course there are some whose spiritual condition is not at its highest point. Our attendance has been very good, the total enrollment being 110 in the Training School and Intermediate Departments and about 35 in the Primary Department.

We are looking forward with real anticipation to receiving our share of the \$150,000 fund. Four thousand dollars of this comes to this institution to aid in providing facilities with which to carry on our work. This will be expended in providing additional class rooms, a laundry, and a steam heating plant, to heat both the home and the school. The brethren in this section are lifting nobly to raise their share of the fund. It makes our hearts glad to see the response to this appeal by the brethren in Minnesota.

When I look over this vast field and see the comparatively small number of laborers (for they are but few in each conference, and some of the conferences have only one minister), and the large cities of the South with their teeming population of both white and colored people, and think that the message must be given to them, I am lead to ask God earnestly to send consecrated laborers into this field. Our school is maturing plans to do more efficient work in the line of educating laborers for this field in the coming years than it has done in the past. A recent testimony directed to us in this school, urges the importance of teachers and students consecrating themselves to this work. Our hearts respond with a desire to carry out the Lord's plan.

M. B. VAN KIRK.

NORTHERN UNION REAPER,

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T. D. GIBSON, - - - - EDITOR

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UNION CONFERENCE DIRECTORY.

Minnesota Conference—Office address, box
989, Minneapolis, Minn.; phone, S 609 L 2.Manitoba Conference—Office address, 438 Sel-
kirk avenue, Winnipeg, Man.Alberta Conference—Office address, Ponoka,
Alberta, Can.North Dakota Conference—Office address, box
285, Fargo, North Dakota.South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.IMPORTANT TO OUR CAN-
ADIAN SUBSCRIBERSThe following notice received
from the postmaster at Minne-
apolis explains itself.To Publishers and Newsdeal-
ers:—Pursuant to an agreement
between the United States and
the Dominion of Canada, the
rate of postage on second class
matter by publishers has been
changed from the rate of one
cent a pound to one cent for each
four ounces or fraction thereof,
payable in postage stamps af-
fixed to each package.It is provided that where two
or more copies of a paper or mag-
azine are directed to be sent to
separate addresses under cover
of one wrapper to the same post-
office, that the postage for the
gross weight of the package may
be affixed to the outside wrapper.The above change becomes ef-
fective on May 8, 1907. Pub-
lishers will on and after that
date please present all second
class mail for Canada entirelyseparate from the pound rate and the electric lighting free.
matter, duly prepaid by stamps
affixed as above directed.

Respectfully,

W. D. HALE,

Postmaster.

This means that on and after
May 8, 1907, a one-cent stamp
will have to be placed upon each
single paper, or, where a number
are wrapped together, on each
package containing four ounces
or less, mailed to postoffices out-
side the United States. On
single copies this increased pos-
tage will amount to fifty cents
per year, or the full subscription
price of the REAPER. On the
REAPER list this ruling will af-
fect all of our subscribers in
Manitoba, Alberta, and Sas-
katchewan. No doubt it will re-
sult in an increased price for the
REAPER to those living in the
territory mentioned, as it will be
a financial impossibility to fur-
nish the paper at the price of
the postage. This will only af-
fect new subscribers. The mat-
ter will be submitted to the
Union Conference officers for ad-
visement, and the conclusion ar-
rived at will be given in a later
issue.Elder E. G. Hayes, of the
South Dakota Conference, visited
a number of the prominent busi-
ness men of Sioux Falls and re-
ceived pledges aggregating \$250
toward the camp meeting ex-
penses. Elder Hayes states that
he took time to visit with them,
and did not urge them to give—
simply gave them the oppor-
tunity, and they thanked him
for calling on them. Several of
the business men told him that
if he did not get enough on the
first round to call again and they
would give more. The city
authorities furnishes the grounds*The Youth's Instructor* will is-
sue a special temperance num-
ber, with a beautiful covering,
bearing date of May 14, 1907.
The topic of temperance will be
treated from almost every stand-
point, making of this a valuable
reference number, as well as
something for present use.Elder Boynton has returned
home for a few days from Stettler,
Alberta, where he has been hold-
ing meetings for the past few
weeks. He reports a few who
have taken their stand firmly for
this truth, and others much in-
terested, some halting between
two opinions.The ordinance of baptism was
celebrated in the Minneapolis
church last Sabbath, five souls
partaking of it. Brother A. W.
Kuehl officiated, assisted by
Brother F. E. Rew. The per-
sons baptized were the result of
work done by Brethren Kuehl
and Rew.On account of the increased
price of material our tract so-
cieties will no longer be able to
give the discounts formerly al-
lowed on tracts. The rate of
sixteen pages for one cent, post-
paid, will be the price till further
notice.Elder R. A. Underwood visited
Holland, and for two days was
the guest of Brother Guy Dail,
at Hamburg, Germany, en route
to the General Conference meet-
ing at Gland, Switzerland.Elder A. W. Kuehl will meet
with the church at Winona Sab-
bath and Sunday, May 11 and 12.