

A G Daniells



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., June 25, 1907

No. 12

SABBATH SCHOOL AND YOUNG PEOPLE'S CONVENTION

The General Conference has appointed a Sabbath school and Young People's Convention to be held at Mt. Vernon, Ohio, July 10-21. This certainly will be a very important meeting, and we feel sure it will be a great help in solving many of the perplexing problems that confront us in our young people's work.

An excellent program has been arranged, covering the work for the entire time. About seventy-five persons have been arranged with to be present and assist in the work of the convention. These comprise experienced Sabbath school and Young People's workers from our various conferences and schools in the United States. Elders A. G. Daniells, W. A. Spicer, and other members of the General Conference Committee will be present and take part in the work of the convention. The instruction which will be given during these ten days will be of great value, and we feel very anxious that as many attend this meeting as possible.

We would like to see a large attendance of our young people,

especially those who are planning to soon enter the work. This should be so, especially from the adjacent conferences. Can not conference officers assist many of the youth in their conferences to attend? We hope also to meet many ministers and other conference laborers at this meeting, as well as church and Sabbath school officers, that they may come in touch with the spirit of the meeting, and return to their homes and fields of labor to work for our young people with renewed interest. Plan to come even at a sacrifice.

At a recent meeting of the General Conference Committee, held at Gland, Switzerland, a new department was organized, to be known as the "Young People's Department of the General Conference." This is a step which means much to our work. We have no doubt the Lord has led in this, and feel profoundly thankful that the work of our young people has grown until it can be organized into a separate department, with the necessary officers. At the convention to be held at Mt. Vernon, the plans of work for this department will be studied,

and its future policy outlined. For this reason, we feel anxious that as many as possible attend the meeting.

The Ohio Conference will arrange to entertain all who attend at as reasonable a figure as possible. Let those who are planning to be present at the convention, write to Elder J. E. Shultz, Box 187, Mt. Vernon, Ohio.

We earnestly ask all our people to pray for the success of this important meeting.

G. B. THOMPSON,
Chairman S. S. Department.

PENTECOST

After the day of Pentecost, there was abundant means in the Lord's treasury. The Holy Spirit brings the love of God into a man's soul. That love of God takes away the covetous disposition, and gives a generous tender heart.

Pentecost will be repeated. A flowing tide of means now held back will come into the treasury. However, the individual who receives the Spirit of God will manifest a willingness to place the means God has deposited with him back into the Lord's hands.

Read the following blessed hopeful view sent to us by the Holy Spirit:

"Recently, in visions during the night season, a representation passed before me. Among God's people there seemed to be a great reformatory movement. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with a heavenly influence. Great blessings were received by the true and humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844. Yet some refused to be converted. They were not willing to walk in God's way. And when, in order that the work of God might be advanced, calls were made for liberal free-will offerings, some clung selfishly to their earthly possessions. These covetous ones became separated from the company of believers."

J. S. WASHBURN.

PRACTICAL INSTRUCTION

We call the attention of our readers to the June number of *Life and Health*. It contains many good things of a practical nature for all classes. The old people will find this number especially helpful to them. It contains a treatise on

"Incident to Old Age" that will inspire new courage and strong hope in their lives.

The sick are the beneficiaries in a part of the June number, for some excellent suggestions are given to their attendants that will prove to the sick better than medicine.

The housekeeper is especially favored with practical hints on the preparation of palatable and nutritious foods.

All ladies are given a view "behind the scenes" of the would-be beautiful form—some of the evils of tight lacing are clearly portrayed.

All mothers will find the June number of value to them in connection with the often perplexing question of child training. "The Little Boy's Confession" in that number presents a valuable object lesson.

The entire number will be found to be excellent. It will merit the praise that has come to each preceding number for some time in the past—"the best yet published."

375 agents are meeting with excellent success with *Life and Health*. This journal is proving to be an excellent missionary publication. 25 or more copies to one address, 2½ cents a copy, with a liberal discount to the workers on annual subscriptions. Write for sample copy.

NOTES BY THE WAY

Gland, Switzerland, May 17, 1907. One week of the council has passed. The time has been crowded with reports from all parts of the world. A most earnest study of the fields has given the delegates knowledge of their needs. The many calls for help from all quarters are al-

most overwhelming to members of the council, as they compare all human power with the necessities to meet these urgent calls. However, we are not dismayed, for our God is Almighty, and he will accomplish every prophetic utterance there is in the Bible concerning the gospel going to the uttermost parts of the earth in this generation. As I pen these lines I am sitting on the top of a stone placed here by Julius Caesar, 58 B. C. This stone is about ten feet high, and was erected as a land mark on the old Roman road, about midway between Geneva and Lausanne, and is not more than ten rods from our camp. This road runs along the side of Lake Geneva, and passes through the property now owned by our sanitarium. Caesar led his army through Switzerland, and over this part of Europe, against the Gauls or the Franks in 59 B. C.

This old Roman road, which is called by this name to this day, was constructed at that time by Caesar's army.

The stone upon which I sit while I write this article has stood here for nearly twenty centuries. The stone bears the inscription placed upon it by Caesar. This stone and the tower erected by Julius Caesar at Geneva are two standing monuments of the old Roman ruler. As I sit here upon this silent witness of the vanity of human glory, my mind goes back to Rome in its days of universal power.

This stone has stood as a silent witness during the centuries in which many prophecies have had their fulfillment. These prophecies, foretold by Daniel and the prophets of the Old Testament,

point out the crumbling of the universal Roman empire. This stone has stood here as a silent witness to the fulfillment of the prophecies of the first advent of Christ. It stands as a witness of the struggling efforts of man to gain power over man for twenty centuries. It bears witness of the vanity of human power and human glory, not only of the man that erected this stone, but of all that have followed. Great armies have passed over this spot where we are encamped. This stone has stood here during twenty centuries to witness the struggles for life, liberty, and existence of the millions of men as they have passed on unto death. Before the first advent of Jesus Christ, long before the development of the papacy, and the later struggles of the Reformation, here this landmark was set. This monument of Caesar is awaiting the soon coming of the Redeemer to dissolve all the fragments of the Roman power as it has been divided into the various kingdoms of Europe. It is a happy thought that soon a kingdom of life, righteousness and peace is to take the place of all these kingdoms of strife, sin, and death. The king will no more endure suffering. The curse resting so long upon the earth, man and all contained in it will come to an end. Thank God for this assurance.

What we see and hear each day at this council shows that the message proclaiming to all nations of earth the soon coming of Christ is rapidly accomplishing its mission. Among many reports in various tongues I will mention the report of Brother Faut. This Brother Faut is an ex-Catholic priest. He received

the Third Angel's Message in Rome. He is now actively preaching the message. He gave a most interesting report of his experience in accepting the message and in leaving the priesthood. He was also a teacher in a Catholic seminary. He is now happy in the liberty of the gospel and of this precious truth. I quote a few sentences from the talk of this converted Catholic priest. He said, "Christ can be understood only as he is through the prophecies of the Bible." "The prophecies of the Bible are the same to me as the blood to the human body." "I was a slave in the Catholic church, now I am free." "I was then blind, now I see." "I was a castaway, now a Son of God." He said, "Often the priests gather the tracts we distribute and burn them." He said, "Give us literature, literature, literature for our field, and godly colporters to labor in the dark Catholic fields of Italy."

R. A. UNDERWOOD.

From the Field

Manitoba

THE MANITOBA CAMP MEETINGS

There will be two camp meetings held in the Manitoba Conference this year, English and German. The English meeting will be held in Neepawa, July 3-7. The German meeting will be at Winnipeg, July 16-21.

It is hoped that these meetings will, with the work that is now being done by workers in each place to prepare the way, create interests to be followed up by a series of tent meetings.

The camp meetings will not be business meetings but, we trust, spiritual revivals. To this end shall we not all pray and work, as well as attend the camp meetings? Be on hand at the first meeting and stay all through if possible. Bring some one with you. Both of these places can be reached by the Canadian Pacific and Canadian Northern Railroads.

W. M. ADAMS,
President of the Conference.

Alberta

SUNDAY OBSERVANCE IN ALBERTA

Sunday observance is now being agitated all over the so-called Christian world, and it has attained to quite a standard here in Alberta. Some time ago one of our brethren, a farmer, was accused before a justice of the peace of violating the Sunday laws by making hay on his farm. The magistrate said to the one who brought the charge against our brother, "I think we had better let these Seventh-day Adventist people alone, as they are a good class of people." But the accuser was not satisfied with this, as he wished to have the farmer arrested. As he insisted on pressing the charge, the magistrate, who is also a business man, got out his books and showed the Sunday advocate how the people in the community stood on them. He pointed out the names of those who paid their bills and those who did not, and it happened that there were accounts on the books against quite a number of people who belonged to the same church in the Sunday man did, some of the accounts being of long standing, while the Seventh-day Adventist

people had clear records on the books, nothing standing against them. Finding that he could not influence the magistrate the man went to his minister and induced him to write to the officer urging him to do his duty in enforcing the Sunday laws and in arresting the Sunday law violators, but no attention was paid to the letter.

In my home town, Leduc, the Methodist minister thought it to be his duty to watch our people very closely on Sunday. One brother, a blacksmith, was the object of his especial attention. One Sunday, as he came sneaking into the blacksmith shop to see if the man was at work, the blacksmith asked him, "Are you our town policeman, Mr. —?" "Why?" "Why, you act like one. If you are a policeman you had better go home and lay off your preaching coat and put on a red jacket, so that we will know you when you come, because the police all have that uniform. But if you are a preacher, go and attend to your proper business."

This man tried after this to drive our people out of town, but while making a most vigorous campaign he took sick and died. Since that time our people have increased in numbers to such an extent in and around Leduc that we now rent the city hall for our meetings. We are endeavoring to uphold the banner of Christ in this place, and with God's help will continue steadfastly to obey God's holy law.

HENRY BLOCK.

North Dakota

NOTICE

Those living in the north-eastern part of the state will be

pleased to learn that a camp meeting is appointed to be held at Devil's Lake, July 9-15. This is during the Chatauqua season, when a large number of people are attracted to that place, both for entertainment the Chatauqua affords, and for the pleasure of camping in the beautiful groves bordering the lake.

We hope to have the camp located where the people of Devil's Lake, and also the visitors, will find it convenient to attend the meetings. Services will be held in the English and the Scandinavian languages, and efficient laborers in each of these languages will be present.

We sincerely hope that all our brethren and sisters living in the northeastern part of the state will attend this meeting. A dining tent will be on the ground, and meals will be provided at a reasonable charge. In regard to reduced rates, we cannot announce them at this time, but if the Chatauqua is granted the rate, we also will receive them. So those coming should take certificates of purchase from the agent, and, if rates are granted, they will be signed by the secretary of the Chatauqua. Come and bring your family with you and invite your friends.

JOHN G. WALKER.

Minnesota

STATEMENT FROM ELDER DETAMORE

Perhaps many who were at camp meeting, and know of the action taken releasing me to connect with the Cumberland Conference, will be surprised to know that I am to remain in St. Paul.

The action of the conference was as follows:—

Inasmuch as the call has come from the Cumberland Conference for Elder F. A. Detamore to connect with that conference, and inasmuch as he feels a burden for the work there, we submit the request to the delegation.

A motion was then made that Elder Detamore be released.

There was considerable discussion pro and con, and when the vote was taken it was a tie. Many felt that I should remain in St. Paul until the church building was completed. Others reasoned that if the Lord was calling, he would supply the need. More discussion followed, and another vote was taken, resulting in a majority voting to release me. This was the last session of the conference and it adjourned sine die.

Later the following action was taken by the Conference Committee:—

"Voted, That it is the sense of this committee that we grant the request of Brother Detamore to remain in St. Paul until such time as his work can be left with more safety, and that we give him our fullest support."

It will be noted that the burden to go was with myself and the request to stay was from myself. There were several reasons why I wanted to go. First, the South is a hard and needy field. Many testimonies have urged that men and means be sent from the North. Second, lack of funds is keeping young men from the work in this field. Should I go my wages would be sufficient to start two new men. Third, The influence of willing, sacrificing, experienced laborers for needy fields should inspire younger men with determination and zeal so that the work would not suffer.

I desired to go with the hearty support of all, but when the move was opposed by so many persons on the ground of leaving an unfinished work in St. Paul, I felt I should reconsider the matter. Elde, Burman had advised me to go, but he was convinced during the discussion of the matter that I should remain, at least for a time, and counseled me to do so.

For these reasons I desired to stay until all could feel that the work could be left with safety. But should the Conference Committee rescind the vote of the conference in session its action would not be understood, hence I volunteered to take the responsibility of remaining with the understanding that the matter would be explained. This was agreed upon and we have returned to St. Paul with a settled feeling that God would have us here for a time at least.

We had a good meeting Sabbath, June 15. Three new members were admitted who had been baptized at camp meeting. All seem courageous and we believe we can see many manifest tokens of God's blessing. At the same time we can see every element converging for the final struggle. Sunday, June 9, every saloon in the city was closed for the first time. This is one more evidence of the stealthy approach of persecution, and that the work in the large cities must be done speedily.

Our great need now is a church building. May we not look for the funds voted by the conference for this purpose to come in quickly? Send all money to C. M. Everest, Box 989, Minneapolis, Minn. Will not the delegates relate to those who were

not at the meeting the needs? Take the matter up yourselves, do your best and then report the result. This matter can well be handled without extra effort on the part of conference laborers.

F. A. DETAMORE.

South Dakota

CASH REPORT

Year ending Dec. 31, 1906

CASH RECEIVED

Tithe, from churches and individuals	\$17,133 12
Societies on account	397 13
Individuals on account	4,497 16
Foreign Missions (general)	
First Day Offerings	388 71
Annual Offerings	889 89
Foreign Missions	327 24
S. S. Donations	1,186 94
Total,	\$2,792 78

Foreign Missions, Special Fields	
China,	2 58
Africa,	8 00
Peru,	517 15
India,	443 42
Madagascar,	27 25
Malay Archipelago,	2 62
Nyassaland,	2 50
Scand. Mission Field,	1 00
Total,	994 52

Home Funds, Special Calls	
Huntsville School,	10 00
\$150,000 Fund,	1,178 77
Gen. Conf. \$100,000 Fd.	182 57
Gen. Conf. Tent Fd.	2 00
Gen. Conf. Rel. Lib. Work	43 62
Internat'l Pub. Ass'n	94 34
Pacific Press	232 65
Southern Work,	349 60
Southern Miss. Soc.,	1 46
Southern Conf. Ass'n	22 00
Southern Sanitarium,	5 00
Orphans' Home,	106 97
Christian Record,	166 08
Missionary Acre Fund	6 06

Scand. Students' Fund	5 00
Total,	2,406 12

South Dakota Funds	
So. Dak. Rel. Lib. Work	71 62
So. Dak. Sanitarium,	46 00
Elk Point Academy Acc't,	29 43
" " " Dona.,	439 25
Educational Fund,	101 00
State Tract Fund,	11 22
Canvassers' Fund,	299 57
Tent Fund,	975 39
Poor or Relief Fund,	96 48
Total,	\$2,069 96

Property, rent of rooms, etc	84 00
Periodicals, Cash sub.,	241 36
Merchandise, Cash sales,	738 54
Cash on hand, Jan. 1, '06	5,599 86
Total,	\$37,954 55

FINANCIAL STANDING

Jan. 1, 1907

RESOURCES

Due From	
Ash Grove Society,	\$ 40
Artesian " "	1 70
Bridgewater " "	4 04
Big Springs " "	7 93
Elk Point " "	80
Ellsworth " "	63
Highmore " "	2 27
N. D. Tract " "	3 08
Parker " "	3 33
Swan Lake " "	16 45
Sioux Falls " "	4 51
Viborg " "	2 95
Webster " "	38 23
Individuals on account	1,406 98
Elk Point Academy "	19 68
Publishers on " "	68 75
South Dakota Worker	15
Bills Receivable,	745 00
State Tract Fund,	3 24
Ministry,	24 00
Mdse., books, on hand,	2,387 63
Property,	2,679 75
Cash on hand,	6,122 92
Total,	\$13,544 42

LIABILITIES

Payable to	
Aberdeen Society,	\$3 75
Cresbard Society,	5 64
Canton Society,	87
Cottonwood Grove Society,	68
Dexter Society,	1 62
Individuals on account,	21 33
Publishers' on account,	39 82
Southern Work,	100 15
Annual Offerings,	144 00
First Day Offerings	1 00
\$150,000 Fund,	1,177 57
Tithe Fund,	3,048 59
Educational Fund,	88 55
Poor Fund,	122 50
Scand. Students' Fund	5 00
Canvassers' Fund	91 11
Tent Fund,	112 02
South Dakota Sanitarium	147 25
S. D. Rel. Lib. Work,	34 27
Balance, Present Worth,	8,398 70
Total,	\$13,544 42

NOTES FROM THE FIELD

John P. Glembin—I must write to let you know that I am of good courage in the Lord. Today it rains so that I must lose the time, but I am staying with good folks. You see my report is short but good. The Lord is getting better and better all the time.

Maggie Buckstead—I am of good courage and want to do my work faithfully. The weather is rainy and chilly, so that we have not put in as much time as we would like. At first we thought we could not canvass the business streets, but it is not so bad after all. I am looking ahead for a nice time at the camp meeting, where we shall learn more of the dear Saviour.

Clara Kier—I have had my first experience this week and I feel that if I press forward with a good will and trust in God that he will do his part and make the work a success.

The Book Work

South Dakota, week ending June 14

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del'd
M. Henrickson		H of M	27	33	61.50	1.50	63.00	
Clara Kier		H of M	41	9	15.75	22.00	37.75	
Mrs. E. B. Markham		S of P	15	2	2.50	1.65	4.15	36.25
C. H. Markham		S of P	12	1	1.00	.25	1.25	17.75
Ivor Hanson		B R	44	7	14.00	3.00	17.00	
Roy Betts		G C	36	11	32.50	3.50	36.00	
Totals	6 Agents		175	63	127.25	31.90	159.15	52.00

North Dakota, week ending June 14

G. T. Ellingson		G C	32	20	58.00	7.15	65.15	
Emil Nelson		B R	57	13	32.25	7.25	39.50	
L. Chase		H of M	29	18	31.50	1.40	32.90	
D. S. Hagen		G C	54	20	63.00		63.00	
Totals	4 Agents		172	71	184.75	15.80	200.55	

Alberta—Ending June 14

W. B. Easton		G C	81	35	99.25	5.00	104.50	
G. E. York		G C	96	28	74.25		74.25	
D. R. Deavereaux		G C	34	12	33.20	3.00	36.20	
C. Armenceau		H M	122	34	66.10	1.75	67.85	
Ernest Ashton		H M	197	102	203.30	9.25	212.55	
H. C. James		H M	97	48	91.20	5.00	96.20	
W. G. McCready		H M	29	27	51.00	2.25	53.25	
Maggie Gaunce		L G	10	14	46.50		46.50	
Totals	8 agents		667	306	665.05	26.25	691.30	

Manitoba, two weeks ending June 14

Frank Cramer		G C	46	8	20.00	1.50	21.50	
Henry Giles		D & R	33	9	16.00	14.00	30.00	
Robert Neuman		H of M	59	21	44.90	3.50	48.40	
J. L. Putman		H of M	26	8	29.70	6.60	36.30	
Totals,	4 Agents		164	46	110.60	25.60	136.20	

Saskatchewan—Ending June 14

J. M. Rouse		G C	153	6	211.75	8.00	219.75	
Walter Forshaw		G C	149	57	176.00	11.00	187.00	
R. P. Mooney		G C	27	8	11.00	2.75	13.75	
John Betz		D R	192	8	205.50	21.65	227.15	
J. P. Hoffman		H of M	100	68	129.70		129.70	
Totals	5 agents		621	276	733.95	43.40	777.35	

Minnesota—Week Ending June 14

Carrie Tufte		C K	3	4	4.00		4.00	
Harold Wood		CK	12	2	2.50	1.00	3.50	1.00
H. O. Olson		CK	50	16	43.00	5.60	48.60	3.20
C. Harvey		G C	50	18	51.00	3.90	54.90	1.00
M. Ruskjer		G C	57	9	25.50	1.00	26.50	
A. B. Francis		H M	28	10	17.50	.50	18.00	.50
C. J. Martinson		H M	25	12	21.00	2.00	23.00	3.75
N. J. Syphers		H M	21	5	8.75	1.50	10.25	
F. Stratton		H M	37	7	12.25	.25	12.50	.25
A. C. Christenson		H M	36	6	10.75		10.75	.25
E. Grimstad		H M	17	6	10.50	3.00	13.50	
J. E. Johnson		H M	30	6	10.50	6.00	16.50	

Totals	12 agents	346	101	217.25	24.75	242.00	9.95
U. C. Totals	39 agents	2,145	863	2038.85	167.70	2206.55	63.95

THE third number of *Liberty* for 1907 will be a special Christian Endeavor number, and will be ready the first of July. It will be prepared with a view of giving the young people of Christian Endeavor societies a clear understanding of the true principles of Christian liberty, and the obligation of the rising generation to maintain them against the growing tendency to National Reformism. The nature of the matter composing this number will not be antagonistic, but positive, aggressive, and conclusive. It will be the best number ever issued. We hope every member of every Christian Endeavor Society in this country will be supplied with a copy. They will buy it and pay five cents per copy. Our price to workers is two and one-half cents per copy for 25 or more copies to one address. Review and Herald Pub. Ass'n., Takoma Park Station, Washington, D. C.

"BIBLE MATHEMATICS"

To those who have understanding the Lord submits a mathematical problem as follows: "Here is wisdom. Let him that hath understanding count the number of the beast; for it is the number of a man, and his number is six hundred three score and six."

The above is a heading of a new four-page tract that Elder W. H. Granger is just having printed for general distribution. To say that this tract is brim full of the most searching and convincing arguments on this

question ever printed is putting it none to strong. It contains many new ideas, and should be scattered by the thousands. It will be printed and given to the workers at cost. Send five cents in postage, and samples will be sent you. You can't afford to be without this tract in your work. Address, W. H. Granger, 2800 Stevens Ave., Minneapolis, Minn.

SELLING goods is a battle, and only fighters can win out in it. We may not like these conditions, but we didn't have the making of them, and we can't alter them. It is just as well that we can't change them. A fight has valuable uses for those who have nerve to take part in it. Nothing develops strong qualities like opposition. Kites always rise against the wind, not with it. No man ever worked his way in a dead calm. Courageous men know this. They glory in manly strife, providing it is fair. The world in general loves a fighter, and despises a quitter. It takes off its hat to the man who dares, and stands aside to make respectful room for him whenever he appears—Sel.

THE YOUTH'S INSTRUCTOR bearing date of July 9 will be a special educational number, its mission being to stimulate our young people to prepare themselves for service in the Lord's work. This number of the *Instructor* should be placed in the hands of all our young people. It is intended especially for them, and if our churches do not take enough of the *Instructor* to give a copy to all, an extra

supply should be ordered at once. The price will be only two cents a copy. For small orders, postage stamps may be sent.

THE Utah legislature at its last session enacted a law prohibiting the sale of books by canvassers. This law will work hardship to our workers in that field, as it will shut out one of the most effective methods of proclaiming the message.

THE Pacific Press Publishing Co. have imported a supply of Christ's Object Lessons in German, Swedish and Danish. This book can now be had through the regular channels at \$1.25 postpaid.

OUR success is measured by our consecration.

OBITUARY

LANZ—Died Sunday, May 19, 1907, Frank Lanz, son of Brother and Sister Lanz, living ten miles north of Sedley, aged 13 years, 5 months, 3 days. Words of comfort were spoken by Brother Jacob Manz from 1 Cor. 15:50-54. JACOB SAUER.

BURDICK—Died in Albert Lea, Minn. June 16, 1907, Brother John A. Burdick, aged 84 years, 10 months, and 2 days. In 1880 he became acquainted with our people and joined the Seventh-day Adventist church at Alden, Minn. Later on he united with the church at Albert Lea, Minn., of which church he was a member until the day of his death. He leaves five daughters to mourn their loss. We trust he will be among those who shall be raised first at the second coming of Christ. Words of comfort were spoken by the writer.

A. W. KUEHL.

DR. C. P. NELSON,
3203 LYNDALE AVE. N.,
Phones T C 1472
N W Hyland 1538
MINNEAPOLIS, MINN.

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T. D. GIBSON, - - - - EDITOR

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UNION CONFERENCE DIRECTORY.

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686, Sioux Falls, South Dakota.

THE MID-SUMMER OFFERING

NEXT Sabbath, June 29, is the day appointed to take the mid-summer offering for missions. By action of the General Conference the donation this year is to be devoted to the missionary enterprises to be helped by the \$150,000 fund, and the amount raised is to be applied on this fund. It was the sentiment of the council that this sum should be quickly made up, so that the missionary training centers to be benefitted might be better established, and that all the powers of the denomination may be used to answer the calls for help now coming in so rapidly. It is the desire of the officers of the local and union conferences that the faithful ones rally around the colors on the day appointed and demonstrate their interest in the progress of the work by their active support and liberal donations. Some of the conferences of the Northern Union have al-

most completed the amount assigned them according to the pro rata of \$2.50 per member, and this mid-summer donation will give the opportunity to our people to unitedly offer of their means and fill up the measure expected of them. It will be a matter of disappointment if more than this is not done, and if the returns do not show a surplus to make good where others less able than we have fallen short.

It is recommended that the program prepared for the day be followed in our churches, as it is believed it will be a means of creating a greater interest in the work of our missions and missionaries.

THE Union Conference canvassing report makes a very satisfactory showing this week. Although the report does not represent the effort of one week, two of the conferences reporting for parts of two weeks, it shows that our canvassing work is in a very prosperous condition. Thirty-nine agents worked 2,145 hours and took orders amounting to \$2,206.55. This is an average of more than \$1.00 per hour, and it will be noticed that quite a number of the canvassers only put in part time. Another encouraging feature is that each of the six conferences in the Union are represented in this report.

THE May number of the *Sabbath School Worker* states that Minnesota has the largest Home Department of any conference in the world, the number of members, including local and state, being 293. Next comes Iowa, with a membership of 243, and the Ohio with 189 members.

Our publishing work is prospering wonderfully this year in the

United States. In fact, it has increased steadily for two or three years. Two years ago our gain was about \$111,000 for the year. Last year there was a gain of about thirty-three and a third per cent over the previous year. This year some of our leading publishers think that the record will be nearly doubled. Evidently this will be one of the best years we have had in the history of our publishing work.

ELDER C. A. BURMAN, vice president of the Northern Union Conference, passed through Minneapolis Monday enroute from South Dakota to his home field in Alberta. Brother Burman reports very interesting meetings at the South Dakota camp meeting.

AT THE Hamburg, Germany, publishing house eleven papers are published in six different languages; in Scandinavia five papers and tracts and books in fifteen languages are published. These besides the English papers and books.

ELDER R. A. UNDERWOOD arrived in New York Friday, June 22. He will spend a little time in the east and attend the Young People's Convention at Mt. Vernon, O., before coming to the Northern Union territory.

SEVENTY-FIVE canvassers have gone out from Union College into the territory of the Central and Northern Union Conferences. Such a corps of workers should sell many dollars worth of books.

LAST year there were employed in our church schools, colleges and academies 723 teachers, with a total enrollment of 10,653 students.