



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., September 24, 1907

No. 25

REPORT

Since my return from Europe I have found many things connected with the Union work demanding my personal attention. I recently attended two local camp meetings in Iowa, one at Ute and the other at Diagonal. These were profitable meetings. More than two hundred Sabbathkeepers, including the youth and children, attended these meetings. As the result of the meetings twenty-two persons were baptized. The outside interest at Ute was good.

Brethren Rhodes and Burke had been holding tent meetings at Diagonal. Some opposition had been raised at this place by the local ministers. The argument and objection was such as is usually presented to oppose the keeping of the Sabbath, and to urge the keeping of Sunday. These arguments were thoroughly exploded by those giving the message at the camp meeting.

Elder F. D. Starr and the writer did most of the speaking in the English language at both meetings. Elders L. Christian and N. C. Bergerson held meetings daily in the Scandinavian language at the Ute meeting. Sister Dorcas and F. J. Wilbur had charge of the young people's and children's meetings and good

work was done for both children and youth. About \$400 was raised at the two meetings on the \$150,000 fund, besides other funds for the general work.

I was present at Chamberlain, South Dakota, September 11, at the dedication of the Chamberlain Sanitarium. Quite extensive preparations were made by the citizens of Chamberlain for this occasion to show their interest in having a creditable sanitarium located in their midst.

The sanitarium is located about one and one-half miles from the center of Chamberlain, on the banks of the Missouri river. Its elevation is about one hundred feet above the river, on a plateau overlooking one of the most beautiful sceneries in the West.

A large pavilion was pitched upon the sanitarium grounds in which the dedicatory services were held. The business places were almost all closed for the afternoon, and local physicians, ministers, lawyers, and merchants, together with the resident population, came out to take part in or to enjoy the exercises.

Hon. C. L. Brockway, register of the United States land office and mayor of the city, gave the address of welcome. He also acted as master of ceremonies.

The people of Chamberlain gave \$15,000 in cash and twenty acres of land to secure the location of the sanitarium in their city. This would naturally encourage a friendly feeling toward the enterprise. Elders Harter and Clark have just closed a tent effort in Chamberlain, and about twenty-five persons have accepted the message.

The sanitarium has been open for patients less than two months. They now have twenty-five patients, which is about all that can be cared for. Since the opening of the institution six persons, who came for treatment, have accepted the Sabbath. Three of this number had never heard of our people and work before coming to the institution. So far as I can see the spirit of the Third Angel's Message thoroughly pervades the institution.

At the dedication services, speaking to 400 or 500 representative people of Chamberlain, who had contributed largely of their means to secure the location of the institution in their midst, Dr. C. P. Farnsworth said: "We take no credit to ourselves for the success this enterprise has already attained. The work of this institution, and of all sanitariums conducted by Seventh-day Adventists, and the prin-

ciples for which they stand, form the right arm of the message due to the world which Elders Harter and Clark have been preaching in the tent in Chamberlain during the past summer."

Notwithstanding the manner in which the work was represented as forming an important part of the advent message at this time, it was unusual, to say the least, to hear from the local physicians, ministers and business men of Chamberlain, in their addresses at the dedicatory, the strongest words of sympathy and praise for the object and work of the institution.

It is the desire of Doctors Farnsworth and Lindsay, who are in charge of the institution, to have some organization formed that will secure to the Seventh-day Adventist denomination the institution and all the means which has been donated to it by the citizens of Chamberlain.

We can but hope and pray that the Lord may preside over the work of this new institution and make it a great blessing in our work. R. A. UNDERWOOD.

REGINA

At a recent meeting of our Mission Field Committee it was decided to release me for the present from the duties and responsibilities of holding meetings and to allow me to devote my time entirely to the book work.

This branch of the Lord's work has not as yet assumed large proportions in this province, but it is where it needs care and work to bring it up to the proper standard. We need many more brethren and sisters who will follow the call of the Master, and go among the people to give them the opportunity to buy the good books, papers and tracts

filled with present saving truths.

From now until Christmas time is the best season of the year for new workers, those who have never canvassed before, to make a start in this work. People will order books for themselves, their friends, their children, parents, brothers or sisters, for Christmas presents. And if the children of light were only as wise in this generation as the children of darkness we would see many more of them heeding the call of God at this time.

We have many splendid books for old and young that sell almost at sight. Do you not feel a call to secure samples and go among your neighbors and friends to give them the opportunity of securing literature that will draw their minds heavenward instead of dragging them down to eternal ruin. The small books for children are especially good for those who are more timid, and yet who desire to work for God. These books will open the way for larger ones later.

If you live in Saskatchewan and feel drawn to this work, if you are impressed to enter into it this fall, write without delay to the Saskatchewan Tract Society, Regina, Saskatchewan, box 1264, for more information about the plan of securing books and the book work in general. Many of our young women could do a good work in their home neighborhoods and small towns by starting at once.

Write to-day. I will be pleased to correspond with anyone who would like to begin labor in this part of the Master's vineyard.

PAUL CURTIS.

BRANDON

Brandon is a small town about eight miles east of Sioux Falls. In the surrounding country is a

large settlement of Swedes, also some Norwegians, and the people living in town are mostly Scandinavians.

We came to this place July 17, and pitched our tents in the center of the town to hold a series of Swedish tent meetings. We were ready to begin Friday evening, July 19, but as the Swedish Mission Friends had a service appointed in the school house for that evening, we thought best to wait until Sabbath evening to begin. Sabbath evening about eight o'clock the rain began to pour down, and a heavy storm followed which lasted about two hours. Thus it was impossible to hold a service that night.

Sunday night our first service was held with an attendance of about thirty. This we considered quite good but during the week the attendance decreased gradually, and the next Sunday evening there were only about eight present. After that there were five who attended regularly for about two weeks, others dropping in occasionally. Just as we reached the Sabbath question these five also suddenly stopped coming, so that the very evening we were to present Revelation 13 not one appeared.

We could not feel that our work was done, however, for we knew that there was a cause for the dropping off in attendance. The minister of the Swedish Friends, who lives in town, but has his church in the country, has taken special pains to tell his members that nothing but error was being preached at the tent.

We held one or two more meetings on other subjects, then closed for several nights as no one came out. We then printed bills and distributed them, on which it was stated that on the following Saturday evening the axe would be laid at the root of

the tree, and the great lie that Satan told in Eden would be attacked. This brought out about twenty-five persons, and the subject was presented very strongly by Brother Ronlund. This subject was continued on Sunday evening but only two of the same ones were present with eight or ten others.

After this we again held no services for several evenings, and advertised that on Thursday night the question of "How so Many Different Denominations Have Arisen" would be discussed. A number came to hear this, and we were thus enabled to present considerable of the truth. The following Sunday evening, September 1, our last service was held, and the Sabbath question was presented. We are still here, however, though we have taken the large tent down. We are endeavoring to labor personally with those interested, but expect to leave the first of the week. Have held Sabbath school and meeting every Sabbath with a few sisters who live in the country.

To-day, September 8, at 3 P. M. the minister of the Swedish Mission Friends held a meeting in the Norwegian Lutheran church in Brandon for the express purpose of exposing what we had presented in the tent and showing it to be error. His subject was announced as "The Scripture Teaching on the Immortality of Man's Spirit," but he brought in many other things which we had presented, and talked as strongly as he knew how against our preaching. He did not prove what he said he would prove, and contradicted himself several times.

We were present and took notes, and will answer him publicly if we can obtain a place to do so, and we also expect to answer his

statements in the Swedish and Norwegian papers and distribute these through the country. Our work is not done here yet, in fact, we believe it is but fairly begun and we expect to follow it up. Brother Ronlund will remain at Brandon for the present, and I will move my family to Sioux Falls for the winter, and then expect to labor in this place as the work demands.

This is one of Satan's strongholds, and a hard battle is on, but some persons are interested, and we hope to see fruits from our labors later on. I might add that while only a few came into the tent a goodly number were able to hear from the outside, so that our audiences were larger than they appeared. The minister above mentioned did not come to the tent at any time, but listened from the outside. As we have not reported before we have now given quite a full report.

We desire to be humble that we may be guided by the spirit of the Master in all we do.

N. J. RONLUND,
MR. AND MRS. H. L. STENBERG.

OUR ACADEMY LETTER

Some weeks have passed since our last letter to the REAPER readers, but they have been long, busy weeks with the school family at the Sheyenne River Academy. The sowing and the reaping have come and gone, and, though the season has in many respects been unfavorable, the Lord has prospered our farm efforts, and fairly good crops are the result. The grain is now being stacked, in order to clear the fields for plowing, and threshing will be done with our own machine as we find it most convenient to do it.

Brother Reiber, our business

agent, has taken hold of the summer's work with enthusiasm and good will, and, besides sowing and cultivating nearly five hundred acres of land, has excavated a basement for a large granary, also one 24 x 60 for workshops and laundry. In all this work the boys have seconded his efforts, and all have worked together in harmony and good will.

The old blacksmith shop and the old granary, which was the first building on the school farm, have been taken down, and the lumber used in the new granary. The Kendall cottage has been raised, a stone foundation placed under it, the cellar improved, an addition put on the east side, and a porch is to be put on the front. The new shop and laundry is up to the second story, and ready for the roof, and will soon be enclosed and prepared for the winter's service.

Our teachers are beginning to arrive, and students are engaging rooms. Nearly all the old students are planning to be present the opening day, October 16, and a goodly number of new students are asking for rooms. Professor C. M. Shepherd and wife, together with her brother, Clements Bolter, have come and are already fully identified as members of the home family and workers with the rest of us. Clements helps on the farm, and Professor Shepherd takes up the carpenter work, helping complete the buildings.

Sister Wright, our tried and faithful matron of past years, has felt it necessary for her health and for her girls' sake to join them on the Pacific coast this winter. At present she is in charge of a "cook car" in the northern part of this state. We shall all miss her much in the school, but feel that her desire is just and so we submit.

Sister Locke, from Devil's Lake, is helping in the care of the home for a short time. We appreciate her timely aid very much, but the sad news of the death of her sister in Missouri may make it necessary for her to leave sooner than otherwise.

Mrs. A. E. Shepherd, matron and music teacher for the coming year, is expected from Pennsylvania about October 1, and Miss Thompson, our preceptress, will return from her home in Wisconsin about the same time. We shall all be glad for the "Home Gathering," and look forward for a pleasant and altogether profitable school year. A warm welcome awaits all students and teachers at the Sheyenne River Academy. Be sure to notify us of the time of your arrival so that you may be met at the station with the Academy team.

I spent Sabbath, September 14, with the Medina church, where I found an excellent interest in the cause of the Third Angel's Message, and also in the academy. Five or more students plan to attend from that place. Two weeks before I visited the company at New Home. Here I was pleased to meet some of "our boys" and their parents, and had the privilege of speaking to the church company once on the Sabbath. Several young people there are planning for school at Harvey.

I am now on my way to Hankinson, writing these notes on the Soo train. Four students at Hankinson have already engaged rooms, and I expect to find others there during my visit. The Lord's cause is rapidly taking on form for the final work, and the young people of North Dakota are preparing to have a part in the "Loud Cry" to every nation, tongue, and people of the earth. Let us all join hands and hearts

in this work, and hasten the coming of the kingdom of our God.
N. W. LAWRENCE.

SHALL IT BE TEN THOUSAND, OR MORE?

Every Seventh-day Adventist is invited to contribute of his means on Sabbath, October 5, to the support of many lines of missionary effort carried forward in behalf of the colored people in the southern part of the United States.

There are several reasons why an especially large amount is needed this year. Here are some of them:—

In the three years preceeding 1907, the total amounts given for this work in the October offerings were, in round numbers, as follows: In 1904, \$7,000; in 1905, \$12,000; in 1906, \$5,000.

On a basis of \$10,000, the amount raised this year, if divided as formerly, would be distributed about as follows:—

To be used in the eastern Southern states, in various lines of work, \$1,000.

To be used in the Southwestern Union Conference, in various lines, \$2,000.

For the Oakwood Training School, in Huntsville, Alabama, \$2,800.

For the Southern Missionary Society for mission schools, \$2,100.

Do these amounts seem large? Verily they look very small when compared with the work to be done.

Let us consider first the largest amount. What does \$2,800 mean to the Oakwood Training School? At this school one hundred young men and women are gathered from all parts of the United States, Central and South America, and the West Indies, to be trained for home and foreign

missionary service. And as this is our only training school for colored workers, there must be a strong faculty, capable of training farmers, mechanics, teachers, colporters, Bible workers, evangelists, nurses, and preachers.

The present faculty is thoroughly efficient, and is very economical. Its salaries are barely covered by the \$2,800. The small amounts which students are able to pay toward their board, and the products of their labor on the farm, suffice, by strict economy, to provide their food, and keep the home in repair. All new buildings and improved equipments must be provided for by special gifts and donations.

If our October donations this year should be \$15,000 instead of \$10,000, the extra \$1,400 would just make up the deficiency of last year. This would be a great relief to the burdened treasury of the Southern Union Conference. Lift, brother, lift.

W. C. WHITE.

THE OCTOBER 5 COLLECTION

Time rapidly passes, and we are drawing near the date when the next annual collection will be taken to assist in our denominational work for the colored people. There are between 7,000,000 and 8,000,000 of colored people in the South, and to carry the message to this people we have only a very few workers; yet we know that before the Lord comes, the glorious news of his appearing must go to every nation, kindred, tongue, and people. In view of the magnitude of the work and the shortness of time, we certainly must bestir ourselves.

The one purpose of Oakwood Manual Training School is to

train colored workers. The institution is meeting with a degree of success. Seven workers will go out from the school this year, and yet its usefulness is greatly limited on account of a lack of means with which to properly equip and operate the school. A new dormitory is greatly needed, and it is hoped that the way may soon be opened for this much needed improvement.

We are glad to say that Oakwood school will have its portion of the October collection, and, of course, the larger the collection the more benefit the school will receive. We hope that the Lord may impress all of our brethren and sisters with the necessity of responding liberally to the urgent need of the colored people. In the past this line of work has not been pushed as rapidly as it should have been. Shall we not now redeem the time? We feel that there should be a score of workers prepared for the field immediately. There are at present many opportunities for opening new schools, but we have not the teachers who are properly trained. We appeal to our brethren to help us by a liberal donation on October 5.

W. J. BLAKE,
Principal Oakwood School.

A MODERN LESSON FROM ANCIENT JOSEPH

Was it not a peculiar providence that sent Joseph down into Egypt? Many will say that it was not a providence at all, but that Joseph recognized the fact that God had sent him into Egypt to preserve the lives of his own people in the time of famine. Slavery brought from Africa a large number of its black population, who have multiplied until there are in this country to-day many millions of

that people. Slavery has brought much trouble to this country. It should be remembered everywhere that the white people of the South were no more to blame originally for slavery than the people of the North. It belonged to the whole country.

A great work needs to be done for the colored people in the South that they may be trained as missionaries to save their own people in Africa. A great famine is coming—a famine for the word of God. Did not God permit the negro to be brought to the United States in order that he might learn something of civilization and Christianity? And that can be, must be, the result of his being brought to this country, and if this be true, then slavery was not an unmitigated evil. What a training ground for missionary work in the dark continent of Africa! What a responsibility then is upon our people that a great work should be done wisely, judiciously, for the colored people! Our people have learned lessons in regard to this work that are valuable. Yet the work is only scarcely begun among them at the present time. An annual collection is taken for this work each year. Shall we not make the collection for October 5 the largest that has ever been given for this special work? Our people are more prosperous than they have ever been before. The raising of large sums for the work has not impoverished them. May the great need, the wondrous providence, appeal to our people for such an offering for the work among the colored people on October 5 as has never been known before in the history of our work. Do not forget October 5.

J. S. WASHBURN.

The report of the Mount Vernon Convention costs ten cents.

From the Field

Minnesota

MISSIONARY VOLUNTEER READING COURSE

Much has been said about the Reading Course through the *Review* and *Instructor*, but fearing it may not have reached all, a word in the REAPER may not be out of place.

The course will begin October 1, and will continue for eight months. Helpful and suggestive questions will be found each week in the *Youth's Instructor*.

Several books will be studied during the course. The first will be "Early Writings," by Mrs. E. G. White, a most fascinating and instructive book, containing an account of the early experiences of the author and also a brief history of the whole controversy between good and evil.

When the study of the book is completed, review questions will be sent out so that each member of the course may take a written test, and all who satisfactorily complete the entire course will receive a certificate indicating that fact. The only expense will be the cost of books, maps, etc., used during the course.

Order the *Youth's Instructor* and "Early Writings" to-day from the Tract Society, Box 989, Minneapolis, Minn., and send your name and address to W. W. Ruble, Alexandria, Minn., and thus become a member of the Missionary Volunteer Reading Circle.

[The issue of the REAPER of August 27 contained a description of the reading course and the books to be studied.—ED.]

AMONG THE CHURCHES

We took down our tent in St. Paul September 2, and the next day, Tuesday, I visited the brethren at Excelsior. I took two orders for the *Review*, one for the *Watchman*, and one for "Change of the Sabbath." Though few in number, a liberal donation was made to the St. Paul and Duluth church fund, amounting in cash and pledges to over \$60.

I next visited a lone sister at Farmington, and received orders for the *Review* and *Signs* and a pledge of \$5 toward the church fund.

At Northfield I received orders for the *Review*, *Liberty*, *Life and Health*, Change of the Sabbath, and Family Bible Teacher. The donations to the church fund were over \$20. The brethren here report an interest among the people to hear the truth, and as this message has never been preached in Northfield it would seem that meetings should be held there soon.

I spent Sabbath, September 7, at Medford. The brethren from Faribault, Durfield and Owatonna were in attendance. I held a meeting in Owatonna Sunday night and then returned to Medford, and from there visited the brethren at Durfield and Faribault.

One service was held near Faribault. Literature was sold and all were visited in their homes. Donations to the church fund amounted to \$30.

At Owatonna meetings were held Friday night, Sabbath and Sunday, September 13-15. Elder Flaiz preached a stirring discourse Sabbath day on the subject, "Why Do Seventh-day Adventists Exist as a People?" Friends of the church attended the evening and Sunday after-

THE BOOK WORK

MINNESOTA—WEEK ENDING SEPT. 14

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
M. Ruskjer	G. C.	41	11	15 00	1 25	16 25	15 00
E. Grimstad	H. M.	23	4	7 00	1 00	8 00	
A. C. Christensen	"	25			75	75	36 25
A. B. Francis	"	20					58 75
Harold Wood	"	50					126 75
F. Stratton	"	41					94 50
Eleanor Cram	"	23					69 75
Totals,	7 agents	223	15	\$22 00	\$3 00	\$25 00	\$401 00

SOUTH DAKOTA—WEEK ENDING SEPT. 14

C. D. Terwillegar	G. C.	33	3	11 50	5 25	16 75	26 00
Ole Tronson	C. K.	13					13 00
W. H. Twining	H. M.	57	13	22 75	5 15	27 90	1 75
Totals,	3 agents	103	16	\$34 25	\$10 40	\$44 65	40 75

NORTH DAKOTA—WEEK ENDING SEPT. 14

G. Ellingson	G. C.	44	7	19 50	2 50	22 00	
Totals,	1 agents	44	7	\$19 50	\$2 50	\$22 00	

SASKATCHEWAN—ONE WEEK ENDING SEPT. 7

R. P. Mooney	G. C.	23	12	36 80	2 05	38 85	
J. M. Rowse	"	40	3	13 00	5 00	18 00	
*J. P. Hoffman	H. M.	49	27	51 30		51 30	
Totals,	3 agents	112	42	\$101 10	\$7 05	\$108 15	

ALBERTA—TWO WEEKS ENDING SEPT. 7

D. R. Devereaux	G. C.	49	18	54 75	5 25	60 00	
C. Armeneau	H. M.	79	19	44 35	8 25	52 60	
*Ernest Ashton	"	141	42	85 05	5 25	90 30	
H. C. James	"	77	38	74 65	2 45	77 10	
L. O. Larson	"	76	46	93 40	6 00	99 40	
**Lillie Morsbach	"	5	5	9 50		9 50	
Totals,	6 agents	427	168	\$361 70	\$27 20	\$388 90	
U. C. Totals	20 agents	909	248	\$538 55	\$50 15	\$588 70	\$441 75
	*Three weeks						**One week

noon services. One lady expressed deep interest in the Sabbath question. Literature was sold, the people were visited and donations for the church fund were solicited which amounted to over \$30. The brethren here are scattered for miles in all directions, and it takes much time and labor to see them all, but the isolated ones enjoy a visit very much. The work of visiting was much hindered by rain, and a number of families have not yet been visited. These I must now leave for a time to reach my appointment at Mankato. I hope

to return later and complete the work.

My heart is full of cheer, and I praise God for a part in the rapidly closing work. I hope to encourage our people everywhere to press toward the goal before them. F. A. DETAMORE.

MINNESOTA NOTES

Herman O. Olson, working in Winona for Great Controversy, in seven weeks took \$353.35 worth of orders, and delivered ninety-five per cent of them.

Miss Celia Tichenor worked in Grand Rapids and other towns

for Home and Health, and reports a delivery of \$375 worth of books as a return for 134 hours work.

Miss Belle Hahn delivered her orders in Claremont and Dodge Center this month, and lost but one order out of the list.

Brother F. F. Fry received a letter from Brother Hilde, who is canvassing in Pope county for Great Controversy, but was unable to read it as it was written in the Norwegian language. However, he was able to decipher this much of it: 100 hours, 75 orders, \$190.

Miss Rosa Kozel, a Minnesota church school teacher, spent Sabbath in Minneapolis. Miss Kozel will go to South Carolina in the near future and will there engage in the church school work.

Elder F. A. Detamore was at Mankato last Sabbath and Sunday. He will be at or in the vicinity of Good Thunder for the next two weeks.

OUR NEW EDUCATIONAL SECRETARY

Since Professor O. J. Graf has been called to take up work in Union College in the place of Professor Kern, whom the General Conference called to take charge of the Young People's Department of the General Conference, our Northern Union Conference Committee has been much perplexed to find a person to take his place. Several names have been suggested for our consideration. In some cases the conferences would be crippled by releasing the persons suggested.

I have taken considerable pains to find out the sentiment of the four conferences directly interested, viz., Iowa, Minnesota, and the Dakotas. Since the recommendation of the Gland Council that Iowa should become a part

of the Northern Union Conference, we have considered that she would be equally interested in the selection of an educational secretary, and one to take charge of the young people's work in the Northern Union. We have counseled, as best we could, with our brethren who were directly interested in the choice to be made.

It seemed to be the concensus of opinion that we should ask for Professor C. L. Benson to take the place. At the recent meeting of the Northern Union Committee, held at College View, the Northern Union Committee made a unanimous request to the executive committee of the Central Union Conference to release C. L. Benson from work in that conference, that he might take the position made vacant by the resignation of Professor Graf, who had responded to their call from this field. The Central Union Committee, although expressing a desire to retain Professor Benson in the young people's work in the Central Union Conference, have treated our request with consideration, and voted to release him, provided he felt free to accept our call.

After considerable prayerful consideration on the subject, Professor Benson became fully impressed that the call was from the Lord. Therefore we have the pleasure of announcing to our brethren in this Northern Union Conference that we have secured one of the best workers for the young people that we could obtain.

I am sure that each conference will give Professor Benson its loyal support, as well as the teaching force in the academies and church schools in the Northern Union. Professor Benson will be able to take up his work about November 1. I am sure

there is a great future of success to follow the proper efforts to enlist our young people in the cause of the Third Angel's Message. Professor Benson's heart and soul are enthused with this work above all things else. While we regret much to lose Professor Graf, who had the work well started, we are more than thankful to God and our brethren who have assisted in securing the present man to take up the work. Brother Graf was compelled to drop.

Those in charge of the young people work in the various conferences in this union will do well to correspond with Professor Benson. For a few weeks I think his address will be at College View, Neb. If he is not there, his mail will be forwarded to him.

R. A. UNDERWOOD.

IN the "Statement of Facts" printed in the REAPER of September 3, these words are used: "Besides a note of \$2,000 which this conference holds against the General Conference." This should have read \$3,000 instead of \$2,000.

OBITUARY

MCDERMOTT—Died at the home of her grandparents at Esquagamah, Minn., Sept. 4, 1907, of spinal meningitis, aged 2 years and 2 months. Dear little one we miss her in the home, but we know she will come forth in the resurrection of the righteous.

MR. AND MRS. H. W. SYPHERS.

JOHNSON—Norman Manley Johnson, born at Brazier Falls, N. Y., April 16, 1836, died at his home near Mankato, Minn., Sept. 17, 1907 aged 71 years, 5 months, and 1 day. Brother Johnson leaves a wife and four children to mourn their loss. The funeral service were conducted in the immediate neighborhood of his home, and was attended by a large company of sympathizing friends and neighbors. Words of comfort were spoken by the writer from Heb. 9:27, after which he was laid to rest to await the call of the life-giver.

W. H. GRANGER.

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North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

Saskatchewan Tract Society—Office address,
box 1264, Regina, Saskatchewan, Canada.

UNION COLLEGE was opened Wednesday morning, September 18, with an opening attendance of almost 450 students. This is as many as there was* at the College at any time last year. Every room in the ladies dormitory was engaged long before the opening day, and it was found necessary to engage a large number of rooms in the village. In the young men's dormitory there are accommodations for sixty-eight young men, but before the opening President Lewis had received 104 applications. However the management of the College are making provision for the accommodation and comfort of each individual coming under its care. It is believed the college will have the largest attendance this year in its history.

The International Publishing Association held its annual meeting at College View, Neb., September 16-18. Measures were taken which will tend to the ad-

vancement of the work of the Publishing Association. The financial report presented showed that the affairs of the Association were in a very satisfactory condition. A new press will be purchased to meet the demands of the work, and some additions will be made to the bindery. Prominent German, Swede and Scandinavian workers from all parts of the United States were in attendance at this meeting.

THE Northern Union Conference Committee met at College View, Neb., last week in connection with the joint meeting of the Central and Northern Union Committees. The choice of an educational secretary and the location of the next Northern Union Conference meeting were considered and proper action taken. The Union Conference meeting will be held in Minnesota. Other matters of importance were considered which will be reported later.

AFTER an experience in canvassing their way from the Beechwood School, in Indiana, to the Young People's Convention at Mt. Vernon and back again to the starting place, selling the temperance number of the *Instructor*, eight young ladies have given it as their verdict that any two consecrated young people could go anywhere in the United States, meeting their expenses, and getting a good return for themselves, by selling our papers.

THE Foreign Mission Seminary, at Takoma Park, D. C., begins its session Wednesday, September 25. If there are those who feel that God is calling them to carry the message to the regions beyond, and who do not know of the work given by the Foreign Mission Seminary, let

them send at once for a calendar to H. R. Salisbury, Takoma Park Station, Washington, D. C.

IN accord with arrangement made by the officers of the General Conference the meeting of the Canadian Provinces of Manitoba, Alberta, Saskatchewan and British Columbia, for the purpose of organizing the West Canadian Union Conference, will be held at Leduc, Alberta, October 18-22. Elders G. A. Irwin, W. B. White and R. A. Underwood will attend this meeting.

THE opportunities for young people to engage in Christian work were never more numerous or encouraging than now. There is work which will give ample scope for both the development and the exercise of every gift. God wants these gifts to be trained for service, and that this may be done has established good schools among us.

It has been decided *not* to increase the subscription price of the *Watchman* October 1, as recently announced by the publishers of that paper. The change in price will be further considered at the annual meeting of the stockholders of the Southern Publishing Association in January, 1908.

THE management of the Alberta Industrial Academy has issued a very neat little calendar telling where the school is located and conditions to be complied with by those who wish to enter for the year 1907-1908. A copy of this will be sent to those interested.

Of the 230 students who have been graduated from Union College since 1891 168 are now in the work of the message.