



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., October 1, 1907

No. 26

THE SUPPORT OF GOD'S WORK

With the passing of another year, we have come to the time when a general call is being made for an offering to be taken up in all our churches, Sabbath, October 5, for the support of our colored work in the Southern States.

One of the most important branches of this work is the establishment and maintenance of mission schools. The great need for this educational work has often been plainly pointed out. There are few more in need of the elevating influence of God's word, than are the majority of the colored people in the South. They must be taught to read the Scriptures for themselves, and to understand what they read.

We cannot pass by lightly, as a matter of minor importance, our duty toward the negro race. God has made man his brother's keeper, and will hold him responsible for this great trust. He has taken man into union with himself, and has planned that man shall labor in harmony with him. He has provided the system of beneficence, that man, whom he has made in his image, may be self-denying in character, like him whose infinite nature is

love. He has appointed man as his almoner, to distribute the blessings he has given him.

"Ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." God has done for our good all that a kind heavenly Father could do. He appeals to humanity whether he has failed in a single instance to do all that he could do for the highest interests of man. "Judge, I pray you, between me and my vineyard. What could I have done more to my vineyard, than I have done in it?"

We can show our appreciation of God's merciful dealing with us in no better way than by giving liberally for the support of his cause in the earth. In the system of beneficence enjoined upon the Jews, they were required to bring to the Lord either the first fruits of all their gifts, whether in the increase of all their flocks and herds, or in the produce of their fields, orchards or vineyards; or they were to redeem it by substituting an equivalent. How changed the order of things in our day! The Lord's requirements and claims, if they receive any attention, are often left till the last. Yet our work needs tenfold more means than was

needed by the Jews. The great commission given to the apostles was to go throughout the world and preach the gospel. This shows the extension of the work, and the increased responsibility resting upon the followers of Christ in our day.

God is not dependent upon man for the support of his cause. He could have sent means direct from heaven to supply his treasury, if his providence had seen that this was the best for man. He might have devised means whereby angels would have been sent to publish the truth to the world, without the agency of man. He might have written the truth upon the heavens, and let that declare his requirements to the world in living characters. God is not dependent upon any man's gold or silver. He says, "Every beast of the forest is mine, and the cattle upon a thousand hills." "If I were hungry, I would not tell thee; for the world is mine, and the fulness thereof." Whatever necessity there is for our agency in the advancement of the cause of God, he has purposely arranged for our good. He has honored us by making us co-workers with him. He has ordained that there should be a necessity for the co-operation of men, that they may

keep in exercise their benevolence.

What I have said in the past should be repeated. The colored people deserve more from the hands of the white people than they have received. There are thousands who have minds capable of cultivation and uplifting. With proper labor, many who have been looked upon as hopeless will become educators of their race. Let our people arouse, and redeem the past. The obligation to work for the colored people rests heavily upon us. Shall we not try to repair, as far as lies in our power, the injury that in the past has been done these people? Shall not the number of missionaries in the South be multiplied? This field lies at our very doors, and in it there is a great work to be done for the Master. This work must be done now, while the angels continue to hold the four winds. There is no time to lose.

The Lord calls upon his people to make offerings of self-denial. Let us give up something that we intended to purchase for personal comfort and pleasure. Let us teach our children to deny self, and become the Lord's helping hands in dispensing his blessings. If there was ever a time when sacrifices should be made, it is now. Those who have money should understand that now is the time to use it for God. Let us send in our offerings with thanksgiving, and with prayer that the Lord will bless the gifts, and multiply them as he did the food given to the five thousand. If we use the very best facilities we have, the power of God will enable us to reach the multitudes that are starving for the bread of life.

MRS. E. G. WHITE.

MAKE a good donation Sabbath.

ENCOURAGING OMENS

In the *Washington Times* of Jan. 8, 1903, there appeared an article of marked interest to every Seventh-day Adventist. It was a statement by Dr. H. K. Carroll, who was for many years government statistician, in regard to the increase of religious denominations in this country. The table gives the rate of increase during the year 1902 among Adventists as 11.5. The next religious body was that of Christian Scientists, who had gained at a rate of 5.5. The other strong religious denominations in this country, including Roman Catholics, had gained at a less rate during the year 1902. Thus Adventists had gained more than twice as fast as any other denomination in this country. An additional table separating Seventh-day Adventists from all other bodies of Adventists, shows that the rate of gain among Seventh-day Adventists during the year 1902 was 18 per cent. Thus Seventh-day Adventists have gained more than three times as fast as any other denomination in this country. In the South our membership doubles every five years. The rate of gain is probably more rapid among the white than among the colored people. Special and peculiar difficulties attend the work, but a few statements as to the advancement of the work among colored people may be of interest. We take the following from a report by Sidney Scott in the *Review* of August 22.

"Fifteen years ago there were not over 20 colored Seventh-day Adventists south of the Mason and Dixon line; but to-day there are 700. Twelve years ago there was only one colored Seventh-day Adventist church; to-day there are 50. Fourteen years ago there

were only two ministers; to-day there are 45 in the United States. The tithes of the colored people last year in the United States amounted to \$5,000; 15 years ago it was not over \$50. Up to seven years ago there was never a tent meeting held for colored people; to-day there are six tent companies in the field in charge of colored ministers. Five of these are south of the Mason and Dixon line, and one north. By the time this reaches the readers of the REAPER, the number will be increased to nine. The Lord is coming in this generation; millions of the South's black population must hear the truth. Cast your bread on the southern sea, with your gifts and offerings doubled. "Thy people shall be willing in the day of thy power."

Let all our people remember that there is a special collection for the colored people to be taken October 5. J. S. WASHBURN.

WHAT IT MEANS

It may be interesting to the readers of this journal to consider what it will mean to the mission schools for the colored people, supported by the Southern Missionary Society, if the October contribution to that work is a liberal one.

Of the total sum given by all our people, 21 per cent goes to the society to help in its work of supporting schools, building meeting houses, and supporting evangelists. If the total collection is \$10,000, the society's part will be \$2,100. This is a small amount to be divided between eight schools and eleven teachers. But because of the strangely small collection received last year, less than half this amount was received, and as a result the faithful teachers have suffered, as described in an interesting

article in a recent *Review*, entitled "Open Doors."

When we think of faithful teachers receiving \$3.50 a week and boarding themselves, and of men with families working for \$5.00 a week, because funds are so low, and remember that we are debtors to this people to give them the gospel, shall we not put our hands down deep in our pockets and bring forth liberal offerings? Shall we not make up the deficit of last year by an overwhelming liberality? Let us try.

W. C. WHITE.

THE MORNING COMETH

This is the pleasing caption which will appear over the cover page illustration of the new special issue announced by the publishers of the *Watchman*. It will be beautifully illustrated, and the articles will deal in an interesting manner with the fundamental truths for this time.

There is nothing more important than publishing the great principles of the Advent faith. On every hand people are asking for instruction in these very doctrines. The object in preparing this special issue of the *Watchman* is to give the message. The articles will be clear and strong. The truth will be presented in simplicity and power.

This number will contain four more pages than the splendid "End of the World" issue published last year. Its attractiveness, and the intensely interesting character of its contents, will make it an easy seller. Are there not those who can devote all their time for several months to selling this valuable issue? Think of this; pray over it; consider if you can use your energies in any better way. This is a golden opportunity for every believer in the Third Angel's Mes-

sage to get the truth before others. Let us give the point of our message. Let us work with all our might.

The special *Watchman* will be ready to mail about the end of October, and will retail at ten cents per copy. The prices are as follows:

- Single copies\$.10
- In quantities less than 100, to one name and address each.....05
- 100 to 499 copies to one name and address, each.....04
- 500 or more copies to one name and address, each.....03.5
- 10 or more copies mailed direct to lists of names and addresses...06

Orders may be sent at once. Send through your local tract society, the conference office, the nearest publishing house, or direct to the *Watchman*, Nashville, Tenn.

WORLD'S MISSION SPECIAL

A great Missions number of the *Signs of the Times* will be published under date of October 30 and November 6. This will be a double number (32 pages), and will cover the great field of missionary effort during the past century, telling what has been accomplished and what still remains to be done, together with a strong appeal to the people to finish the work in this generation.

It will be the brightest and best missionary journal ever published by any denomination.

It will contain reports from men who are in the midst of these fields and who speak of their personal experience.

Its illustrations will be fresh and its appearance attractive.

It will be a number that every one, whether Christian or infidel, will be glad to read and study.

It will be a number that will surprise even our own people, showing, as it will, the mighty advance steps being taken in missionary effort.

The subscription price for the Missions Special (double number) is 10 cents per copy. Five or more mailed direct from the *Signs of the Times* office to names and addresses furnished, 8 cents per copy.

The entire series of 25 special numbers, six months, including the Missions double number, to one address, 75 cents.

Five or more to one address for six months, 50 cents each.

Five or more new subscriptions mailed direct to single names and addresses, when furnished by one person, six months, 50 cents each.

From the Field

ALBERTA

Alberta will soon be separated from the Northern Union Conference and will join her Canadian sisters of the Northwest in a new organization, but we shall still be one with you in pushing this work of reaching the world with these great truth-laden books and papers.

Those in this field who have taken up the work of visiting from house to house with our publications have certainly been blessed. Not one from the school has failed. All have gained the scholarship who have had this in mind, but they have not been satisfied with this. Something higher and of more importance than a mere scholarship seems to urge them out. Some have felt the burden of this work and gone out who could not have been hired for a dozen scholarships. The Lord is certainly saying to his people, "Go work to-day in my vineyard." One who has responded to this call says: "I am still praising God for the health and strength he is giving

me, and for the opportunity of working for him in this closing message. My greatest desire is to do this work in a way that will lead souls to accept him as their God. To think of the glad harvest brings joy to my heart. I am waiting for my books, as we must be waiting for the coming of the Lord." He is working while waiting. This brother had set his delivery for July 15 but did not get his books until September 6.

Another at the close of the poorest week's work, amounting to \$33.60, wrote thus: "The past week has not been as bright as it might have been. It seems the country is so poorly settled, and there were many of the people who would not stop to look at the book, that I felt sometimes as if my labors did not amount to much. The Lord knows the difficulties we have to meet however, and is the one who oversees our work, so we need not worry about the success if we do what we can."

Those who have been compelled to pass by people because they were too busy with the things of this world to consider the world to come, know how this brother felt. When we have such experiences we need to bring to remembrance that "As it was in the days of Noah so shall it be also in the days of the Son of man," for in those days "The long suffering of God waited, while the ark was preparing, wherein few, that is, eight souls were saved." "We shall reap in due season if we faint not."

W. O. JAMES.

Saskatchewan

REGINA

Having been permitted by cur

Mission Field Committee to spend the remainder of this year in connection with the book work, I planned to spend a few weeks visiting those who have been canvassing, also a few prospective agents.

We believe that the circulation of our message-filled books should hold a prominent place in the work in this new field, and desire to do all we can to encourage competent individuals to enter this branch of the Master's work.

As most of our brethren live from ten to forty miles from the railroad I decided to travel from the stations by bicycle. Thus far I have visited three of the canvassers, one church and five isolated families. Two of the above mentioned families live thirty-five miles from their post-office. This is the first time that three of the above families have been visited by any of the workers since coming to the province, one of which has been here six years. I found most of those visited of good courage, and determined to live right, but are sorry to report that others are careless and allow the prince of the power of the air to take them captive at his will.

The harvest has very materially affected the canvassing work in this province. Before harvest, for several weeks, the agents found it difficult to get the farmers to promise because of the uncertainty of a crop, and during the harvest, which has proven quite good in the greater part of the province, they are too busy to give away even a minute of time. We are trusting that as soon as the harvest is past that our good weekly reports will again come in, and that the blessed experiences of the earlier part of the summer will be enjoyed by a large number of canvassers in this field. Surely the

Lord's work requires haste. Many men and women of faith and courage are needed now to assist in carrying the printed page to those who sit in darkness in this great province. Write to-day for particulars to Box 1264, Regina, Sask.

PAUL CURTIS.

A WORD FROM MANITOBA

Since our tent effort in Winnipeg closed my time has largely been spent in and around Morden, where we worked for our young people. A beginning was made at our camp meeting, where a few sought pardon for sins and started in the new life. Yesterday it was our privilege to baptize ten of our young people. In order to find a suitable place for baptism we had to drive seventeen miles, and to us here on the level prairie it offered a rather romantic scene. Twelve miles from Morden we had a general round-up point, from which place all went in a body down to the river. There were in all thirteen teams, and this made quite an impressive sight. We descended a steep hill for about one-half mile, which brought us to the Pembina river. Here we had a preaching service in the open air, after which the baptism followed. We trust that these young people will develop to be pillars of the church, and that the older members will wake up and be more loyal to the cause of God. As the Lord witnessed to this scene, our prayer was that all the congregation may be baptized with the Holy Spirit for service. What an influence for good would flow from this, and all the churches, if this were the case. May God hasten the day, which will surely come. May God bless the young people.

C. J. KUNKEL.

North Dakota

NORTH DAKOTA NOTES

The presentation of the Sabbath message has caused considerable stir at Cando, N. D. Three or four of the ministers and the Catholic priest have publicly denounced the truth, and some are blindly turning a deaf ear to the message. However a Sabbath school has been organized, and regular Sabbath services established with a half a dozen adults and a number of children in the faith. Elder Huntley replied to the arguments presented by the opposition, and about seventy-five of the thinking people of the place listened with interest.

Elder Walker's recent visit to Cando, N. D., was greatly appreciated by the workers who are located at that place. Minnie Reiter, who has been connected with this effort in the tract and *Signs* work, is about to return home to prepare for school, which will leave Elder and Mrs. Huntley alone as the conference workers.

South Dakota

CHAMBERLAIN

Having occasion to visit Chamberlain on business, it was my privilege to attend the meetings being held there in the tent, and to hear again the grand old truths which were so new to me a few years ago. How it thrills one to see the hungry souls, who have heard and been taught only error and fiction, feeding on the blessed word of God, and then to witness the deep workings of the Spirit of God in leading men and women, after hearing the truth, to calmly and resolutely "about

face," turning their backs upon the world and its allurements, giving up friends and position, and taking up their cross and following the Master. Surely it is, as some of the laborers there have said—and some of them have been laboring under trying difficulties—"it is worth all the effort." And surely the Lord will reward these uncomplaining laborers, and fulfill such promises as Daniel 12:3, and others, to them.

The sanitarium at Chamberlain is also doing its share in spreading the Third Angel's Message. Situated in a quiet, restful spot on the banks of the Missouri river, with its deep, shady porches and the pretty scenery surrounding, its simple, though neat and tasty, interior decorations, its kindly-faced doctors, its patient, sweet-faced nurses, together with its up-to-date equipments, makes it an ideal place for those who are seeking relief from disease. Patients are coming and going daily, receiving not only physical relief, but many are getting hold of the truths for this time.

It would be a matter of special encouragement to the brethren of South Dakota, who voted to endow a bed at this institution, to hear, as I did, one who had been treated upon this bed, say, "I thank God for the healing I have received since coming to this place."

What a thoughtful, loving Father we have, who has provided that, although some of us cannot be missionaries to foreign lands, or doctors or ministers, or leaders in some capacity or other, yet we may give a helping hand in a thousand and one different ways (and the least we could do would be to give one of Christ's children a cup of cold water. See Mark 9:41) and we shall have

our reward. So let us, the lay members, be yet more faithful to keep our end up and shove this message to the ends of the earth and see Matt. 24:14 fulfilled.

C. W. RUBENDALL.

SOUTH DAKOTA NOTES

Two pairs of gold spectacles were found on the camp ground at Sioux Falls, S. D., during the camp meeting, and neither have yet been called for.

A general meeting for the southeastern part of the conference will be held at Swan Lake, October 11-13. Services will be held in both the Scandinavian and English languages. Arrangements will be made whereby those coming on the train will be met at Hooker, Friday, October 11, and taken to the church. Let our brethren in this section of the conference plan to attend. Good help will be provided, and the Lord will manifest his presence by his spirit.

The brethren at Long Lake will dedicate their new church Sunday, September 29. Elders Reiswig, Leer and Christian and Brother Daniel Wall will be in attendance.

Brother Christian Reiswig made a business trip to College View last week. He has given up his plans to attend the college this year. He will follow up the interest at Tripp, where our German tent was pitched last year.

Sister Irma Lewis, of College View, has connected with the Elk Point Academy as teacher of music and a class in sewing. Let our young people avail themselves of this privilege of studying music under so competent a teacher.

Elder Conrad Reiswig has entered a new field, southeast of

Java. This is a country effort, and we hope for good results in this great needy field.

Minnesota

WARREN

We have enjoyed much of the blessing of God in our work at Warren this summer. Before we came to this place we were warned of the difficulties we would meet, but we felt impressed to start the work here this summer, and we think yet that it was in the providence of the Lord. Our attendance has been quite good all summer, and the number in attendance has not varied much, though the people have changed about a good deal.

The last meeting in the tent was held Saturday evening, September 15. And we closed with as good an attendance as we commenced with. We have conducted meetings wholly in the Scandinavian languages, and this people do not, as a rule, make quick moves in religious matters, yet some of the people are deeply impressed with the truth, and realize the necessity of obeying the Lord, but are held back by fear of husbands and relatives. Some have expressed their appreciation of our work, and have invited us to come to their homes. We have already made arrangements for some cottage meetings and Bible readings, and in this way, with the Lord's blessing, we believe some fruit will be ripened for the heavenly garner.

Brother Nerlund has been with us for the last three weeks, and has rendered good help. As the brethren have thought it best for me to return to Thief River Falls with my family for the winter, Brother Nerlund will

THE BOOK WORK

MINNESOTA—WEEK ENDING SEPT. 21

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
F. Stratton	"	47					95 50
A. C. Christensen	"	48	1	1 75		1 75	112 75
C. J. Martinson	"	8					14 25
M. Ruskjer	G. C.	43					137 50
Carrie Tufte	C. K.	4	6	6 00		6 00	
Totals,	5 agents	150	7	\$7 75		\$6 00	\$360 00

SOUTH DAKOTA—WEEK ENDING SEPT. 21

C. D. Terwillegar	G. C.	51	3	7 50	12 25	19 75	89 00
Ole Tronson	C. K.	6					10 00
W. H. Twining	H. M.	49	17	29 75	4 45	34 20	
Totals,	3 agents	106	69	\$37 25	\$16 70	\$53 95	99 00

NORTH DAKOTA—WEEK ENDING SEPT. 21

J. Olderbak	H. M.	40	18	32 50	1 65	34 15	
G. Ellingson	G. C.	75	9	24 50	3 00	27 50	
Totals,	2 agents	115	27	\$57 00	\$4 65	\$61 65	

SASKATCHEWAN—ONE WEEK ENDING SEPT. 7

R. P. Mooney	G. C.	35	10	29 40	2 50	51 90	
J. M. Rowse	"	35	2	10 00	4 25	14 25	
Totals,	2 agents	70	12	\$39 40	\$6 75	\$46 15	

ALBERTA—TWO WEEKS ENDING SEPT. 14

D. R. Devereaux	G. C.	28	6	18 75	2 25	21 00	10 00
C. Armeneau	H. M.	58	22	48 05	6 25	54 30	
*Ernest Ashton	"	118	38	77 45	5 25	82 70	
L. O. Larson	"	65	32	64 30	3 50	67 80	
**W. G. McCready	"	34					40 00
Totals,	5 agents	303	98	\$208 55	\$17 25	\$225 80	50 00

U. C. Totals	37 agents	738	154	\$349 95	\$45 35	\$393 55	\$409 00
	*Three weeks		**One week				

spend some time here to further develop and encourage the interested ones.

Brother Anderson and family leave here this evening for St. Paul. He expects to attend the conference committee meeting and return to this field later.

O. E. JOHANSEN.

NOTICE

All of our church officers are requested to note the following change in the office of conference secretary. Brother H. R. Gay has been appointed to fill the vacancy made by the removal of Brother Wm. Asp to College View. While we were very

sorry to lose Brother Asp, we believe he has gone to a needy field, and that Brother Gay will fill his place very acceptably.

In behalf of our new secretary let me beg our church officers to be faithful in reporting quarterly. This may seem a small matter, but it is impossible for the conference secretary to make a complete report without your co-operation. The Spirit of Prophecy has spoken plainly in regard to organization. Let all respond!

S. E. JACKSON.

MINNESOTA NOTES

A number of the members of the St. Paul church paid Elder

H. S. Phelps a social visit Sunday, September 23, and a real pleasant time was had. The visitors took their provisions with them, and, taking possession of the house, prepared a feast which all partook of. An interesting evening was spent in song, recitation, and in receiving some very practical instruction, and the hearts of Brother and Sister Phelps were made glad by the tokens of loving regard shown by the visitors to their former pastor.

Elders Johnson and Steen have discontinued their tent meetings in Minneapolis and are now holding services in a hall. The attendance has been very good, a number of new persons coming to the meetings.

The school board last week visited the academy and farm and found all of good courage, Brother Heinig digging sweet potatoes and the strawberry patch in excellent condition.

Miss Francis Kennedy, formerly of Sleepyeye, who has been living in Idaho for the past year, has been visiting friends in St. Paul and Minneapolis.

Brother A. D. Ewert and Elder H. F. Graf will locate in Winona this week prior to beginning a series of meetings in the German language.

Elder John Anderson, who has been holding meetings at Warren since camp meeting, is spending a few days at his home in St. Paul.

Brethren Francis and Comer have taken down their tent at Stewartville, and the work at that place will be followed up later.

The Minnesota Conference Committee met at the office in Minneapolis last week.

EDITORIAL NOTES

THAT missionary booklet, "Glimpses of the Caribbean," is now ready for distribution. It is printed by the Review and Herald at cost, and the profits from its sale are devoted to assist the Watchman Publishing House, located at Port of Spain, Trinidad. The book is nicely illustrated. The best part of the book is the history it gives of the rise and progress of the message in the islands of, and the mainland around, the Caribbean Sea. The price of the booklet is 25 cents.

THERE are in China more than 160,000 church members, representing a Christian community of some half million souls; more than 3,800 missionaries, including their wives; nearly 10,000 Chinese preachers, teachers, colporteurs, and native helpers; more than 3,000,000 copies of the Scriptures, in whole or in part, were sold in this country last year; from Hankow alone, during the past thirty years, more than 26,000,000 Christian books and tracts have been sent out.

JUDGE HANFL, at a court session at St. Paul recently, decided that "for legal purposes the Sabbath day is Sunday." And in spite of the fact that it has been supposed that one of the most sacred duties of legislators was to protect and guarantee the rights of the minority, the judge declared that the legislature "did not legislate for the minority."

ELDER H. F. GRAF, who, since his return to the United States from Brazil, has been working under the direction of the General Conference, will connect with the ministerial work in the Minnesota conference.

OUR Sabbath schools gave \$2,300 more to missions during

the first quarter of the present year than was given during the corresponding quarter one year ago.

THERE were over 800 persons encamped on the camp ground at Hastings, Neb., and at the close of the meeting fifty-three persons were baptized.

SPECIAL NOTICE

THE Nebraska Conference headquarters has been moved from College View to Hastings. The office address and of those connected with the office is now East High Street, Hastings, Nebraska.

OBITUARY

MCDERMOTT—Died at the home of her grandparents at Esquagamah, Minn., Sept. 4, 1907, Naomi Fern McDermott, of spinal meningitis, aged 2 years, 2 months. Dear little one we miss her in the home, but we know she will come forth in the resurrection of the righteous.

MR. AND MRS. H. W. SYPHERS.

PACKARD—Guy F. Packard was born at Rewey, Wis., Aug. 23, 1858. At an early age he moved with his parents to New Hartford, Iowa, where his boyhood years were spent. After spending a year at Union College he came to Taopi, S. D., where he has since resided. March 16, 1898, he was married to Miss Mabel V. Archer. From this union was born three children, all of whom are living. About fifteen years ago he was converted and joined the Seventh-day Adventist church, of which he has always been a faithful and earnest member. He will be greatly missed, not only in the local church, but the entire conference feel that they have lost a valuable worker. For some time his health has been failing, and on Monday, September 16, he quietly passed away. The immediate cause of his death was heart failure. His wife and children have lost a loving and tender father and husband, and the neighborhood a worthy Christian citizen. A large concourse of people gathered at the Seventh-day Adventist church, where words of comfort were spoken by the writer. He quietly sleeps awaiting the call of his Master to awaken to a better life in a better world.

J. W. CHRISTIAN.

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Saskatchewan Tract Society—Office address,
box 1264, Regina, Saskatchewan, Canada.

NEXT Sabbath is the time ap-
pointed for taking the collection
for the support and help of the
work for the colored people in
the South. It is hoped that a
strong effort will be made to
have this donation as large as
possible. Much special instruc-
tion has been given concerning
this field during the past two
months, and our people should
now be intelligent as to its needs.
An appeal has been made to all
Seventh-day Adventists in Amer-
ica to help at this time. This
collection has been left till near
the close of the year, and while
many other calls have been made,
and met by the faithful, the ad-
monition is that the gifts to the
Southern field should be gener-
ous. This is our home mission
field within the shadow of our own
doors. Each member of the fam-
ily should have a part in making
this donation, and should feel
that in it they are doing a work
for God.

THERE are 10,000,000 persons

in the United States of foreign
birth. These come from all over
the world, but by far the largest
number come from Europe. Many
of these cannot speak nor read
English, and so the message
must go to them in their own
tongue. Tracts in the Russian,
Polish and Servian languages
have been prepared, besides those
already obtainable in German,
Danish, Holland, Swedish,
French, Spanish, Portuguese and
Italian languages. These may
be obtained by ordering through
the tract society.

THOSE who, at the Minnesota
camp meeting, contributed to-
ward the purchase of the bed
room set which Elder Geo. Enoch
brought from the West Indies to
sell, the proceeds to be devoted
to the building fund for the
church in Grenada, W. I., will
be pleased to know that the
money obtained by the sale of
the articles—\$108—was received
by Elder W. A. Sweaney just
when most needed. The bed
spread is now on the bed in the
guest chamber at Maplewood
Academy as an incentive to mis-
sionary effort.

BROTHER G. B. THOMPSON,
of Manchester, Tenn., who re-
cently visited relatives in St.
Paul and Minneapolis, has been
sentenced to jail in his home town
to serve out a fine and costs
amounting to \$58.70, at 40 cents
a day, because he would not
observe Sunday as the Sabbath.
Another brother, David Deedon,
is under the same penalty.
Brother Deedon was arrested
while Brother Thompson was in
the North, and Brother Thomp-
son was arrested as soon as he
returned to his home.

THE October number of *Life
and Health* is devoted especially

to the physical, mental and moral
interests of children. With the
beginning of the school year it
brings many valuable sugges-
tions to parents on vital questions
associated with the welfare of
children. Beginning with this
number *Life and Health* will con-
tain 48 pages instead of 32, and
there will be a slight increase in
price. Single copies will cost 10
cents; 2 to 25 copies, 5 cents; 25
to 500 copies, 4 cents. Special
prices on large quantities.

LAST year the tithe of the
denomination amounted to
\$998,275.82, exceeding that of
1905 by \$140,260.91. The tithe
for the present year should
surely go beyond the million
mark. Our offerings to missions
last year aggregated \$193,005.86,
the largest amount ever contri-
buted by our people for this
cause in any one year. Besides
this the conferences donated from
their own tithe fund the sum of
\$140,372.26 for mission work in
other lands than their own terri-
tory.

THE workers in the Hamburg
publishing house desire that any
of our people in America who
can do so shall send them the
addresses of friends or of persons
in Europe, so that literature may
be sent them. The workers at
Hamburg correspond not only in
German, but in Russian, Hun-
garian, Bohemian, Lettonian,
Dutch and other languages.
Send names and addresses clearly
written to W. Ising, Grindelberg
15a, Hamburg, Germany.

ELDER GEORGE ENOCH, whom
so many of our people became
acquainted with at the camp
meetings last summer, sailed last
week from New York for Eng-
land, on his way to India. It is
thought he will labor on the
Bombay side of the country.