



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., October 8, 1907

No. 27

### OUR FRIDAY EVENING MEETINGS

In our Friday evening meetings,  
When our work has all been done,  
And we gather in the chapel  
At the setting of the sun;  
It seems as though a feeling  
Of a hallowed presence near,  
Comes to all who there are gathered  
Jesus' promises to hear.

In our Friday evening meetings  
Many precious words are heard  
To the praise and name of Jesus,  
Sounded forth in song and word;  
And if we're always faithful  
And do our duty well,  
Our lives will be a blessing  
Beyond death's tolling knell.

In our Friday evening meetings  
As we take an active part,  
Many hearts are touched and tendered,  
And the tears unbidden start,  
For 'tis easily forgotten  
That we'll meet in heaven fair,  
As we look around in sadness  
At the vacant places there.

Let us all in faith remember  
That our Saviour's gone away,  
To prepare a home in heaven  
Where we'll dwell thro' endless day;  
Though here we part for seasons,  
Or for days or months or year;  
There'll be Friday evening meetings  
Far beyond this vale of tears.

MABEL HENRICKSON,  
Elk Point Academy.

### TO WHAT END?

Good authority makes the statement that of the total number of college graduates only two and one-half per cent succeed in life, in the largest meaning of

the word. Of the remainder, two per cent only are nominally successful in other aims in life than those for which they entered college. The residue form a substratum of more or less educated failures, filling every conceivable position from leadership in mediocrity, to the most degraded "hoboism" of the "under world." What are the causes? To generalize I would answer: moral weakness, lack of will power. To be more specific, I would say: alcoholism, tobacco, and other drugs and evil associations, are responsible either directly or by heredity.

To specialize further it would be necessary to know each individual case, for into each person's life-failure is written some specific personal folly. Our colleges and academies now number more than half a hundred; our students number into the thousands.

Parents, whether successful or not themselves, desire to see their children educated for the successful accomplishment of a definite aim in living a life. Our sons and daughters disclose a varied conception of their obligations and responsibilities by their manner of life, in the performance of duties small or great, and in the degree of cheerful zeal mani-

festated in the work their respective positions entail. Young and impulsive, their responsive imaginations are fired by the recital of incidents in the lives of strong-hearted, self-sacrificing men and women, who have gone forth to the less fortunate as ministers of salvation. But their hearts have not conceived the eternal gain of yielding a life for a soul, that makes us say to self, "Christ did this for me," and "greater love than this hath no man."

Are we too unmindful of the indiscrutable hardships, even unto death, through which those heroic men and women passed for Christ's sake, for they knew that they who would reign with Christ must also suffer with him. If we could only get rid of that sordid commercialism which makes it appear that "getting a living" is "living a life," perhaps our children would catch a higher view of life, and so aspire to a higher plane of Christian endeavor. The Spirit of the Lord tells us: "It is not commercialism that will ripen a people for the kingdom of God." We preach, we pray, we sing, "The Lord is coming soon." Do we believe it? Then let us live it also! Perchance our children will also believe and prepare for his coming.

My young brother, my young sister, our Lord and Saviour is coming, and that much sooner than many of us think. He has given you places and opportunities that you might be prepared for that sublime and all important event; does not his love constrain you to make a supreme effort to meet him in love, joy, and peace? Don't let the fear of heredity handicap you in your character building, or mar your life, for your life can be strong and pure, and your character complete in Christ Jesus, "for he careth for you."

Gain your victories upon little things, for upon these the test of character comes. Don't forget that reliance upon the strong arm of Christ stands first. Then comes self-reliance, not exaggerated egotism, that says I can, but never performs, but that rational use of the gifts God has given you to the best effort there is in you. The Lord will not only do all else, but will enable you to do more. The best school in which to learn self-control is in the little things of your every day life. The best school in which we may learn the necessity for divine guidance and attain to the highest degree of self-reliance is the canvassing field. If you succeed there, there is no part of the work beyond your reach, for the mind broadens, the views of life enlarge, and your whole nature expands to meet the necessities of your vocation. I do not mean the success that is measured by dollars, but the success that comes through winning victories over selfishness, that comes through working as long hours, and as faithfully in God's harvest field, as you would in the world's harvest field where dollars only are at stake.

#### EXPERIENCES.

[To be continued]

### LIBERTY OF CONSCIENCE IN TENNESSEE

One Sunday early in the present summer, George B. Thomson and D. A. Deedon, of Manchester, Tenn., were stretching a wire fence to keep the cattle out of their corn. They had always been very careful not to perform any Sunday labor in such a place or manner as would be offensive to their neighbors, and felt that it was absolutely necessary for that work to be done that day. They were, however, observed by some men who were passing, and yet these men testified that they were not really disturbed by the work being performed.

On September 4 they were tried and fined five dollars and costs, amounting in all to \$47.80. They did not feel that it was a just sentence, or that it would be right for them to pay the fine and costs. They were then sentenced to work out the fine and costs in the work-house or jail at the rate of forty cents per day. This meant an imprisonment of over two months for each man. As both these men were working the same farm the judge kindly permitted one man to work the farm while the other man went to jail. Brother Thomson went to jail first, and the other brother was permitted to go freely about his work without even being under bonds. They evidently did not regard these men as dangerous criminals. After the first few days the door of the cell of Brother Thomson was unlocked, and even the jail door was left unlocked, so that he could have gone out freely if he had wished.

The jail was in an unsanitary condition and the air was poisonous, and, I believe, actually dangerous, for the offensive odors in

his cell caused Brother Thomson to be sick at first. Through the efforts of the prison doctor these conditions were later somewhat improved. One small window, which was more than half iron bars, admitted all the light and air to his cell, except the barred door leading into the corridor. When we visited him Brother Thomson was doing missionary work with the other prisoners.

A petition to the governor was circulated throughout the town, asking him to release these honest, Christian citizens from the unjust sentence. This was signed by the mayor and the leading attorneys, bankers, and in fact nearly all the leading citizens of the town and community. The judge seemed to feel really very sorry that these brethren had determined to go to jail rather than to pay the fine and costs, and offered, if they would pay twenty-five dollars, a little more than one-half the amount, to let them go. They felt that they could not conscientiously pay the fine and costs, nor any part of them, and thus sanction this unjust law.

The judge, however, has levied on the goods of these brethren for the amount of the fine and costs. For the twenty days Brother Thomson was in jail they allowed him eight dollars.

The sheriff stated that he had been sheriff for over a year, and deputy-sheriff for some years before that, but this was the first arrest for Sunday labor he had ever known in that community, although many of the people did as much labor on Sunday as these Seventh-day Adventists. He did not, however, seem to be able to see that these brethren were, according to his own words, arrested for keeping the seventh day rather than for working on the first day of the week. He

gave us notice that the law must be observed and would be enforced.

Elder C. P. Bollman secured a very kind letter of introduction from ex-Governor Porter to the present governor, Mr. Patterson. We visited him without favorable results. He said it would be impossible for him to remit the costs. He said if the matter was a prison sentence he would grant our petition, but that the costs must be paid or worked out in jail.

There have been many cases of persecution for Sunday labor in this state. We want our people all over the United States to help us in circulating religious liberty literature to call the attention of all the people of the state of Tennessee to the injustice of the state Sunday law. Tennessee has been a storm center in the United States for Sunday law prosecution. It is certainly time for us to arouse if we expect to do the work that is before us. Pray that God may give the people of the state of Tennessee wisdom to improve this great opportunity to send out his light and truth.

J. S. WASHBURN.

SIGNS OF THE TIMES  
MISSIONS NUMBER

The great Missions Number of the *Signs of the Times* will soon be out, that which will tell more for missions than any other single copy of any journal which was ever published in the world.

The people in this country have come to know us as those who believe in the literal coming of Jesus Christ, but who set no date for his coming.

They have come to know us as those who stand for the immutable law of God and the seventh-day Sabbath as it was taught

and kept by Jesus Christ.

They have come to know us as a people of temperance and hygiene, whose health principles have permeated the very nation.

They have come to know us as exponents of true religious liberty, not for ourselves, but for the other man.

Why should they not also know us as a missionary people? Or, in other words, why should they not know that this truth which we profess, the everlasting gospel, which has made us all these other things which they have come to know us to be, has also made us a missionary people, one that believes not simply in bearing the truth to those who may know a part of it, but in carrying it to earth's remotest bounds, to those that sit in darkness, in the shadow of death, under the awful superstition and slavery of heathendom?

This our Missions Number will reveal to the world. The very statistics which are in it will make it worth more than the price of the paper.

It will have thirty-two portraits of pioneer missionaries and noted workers of other denominations, those who have blazed the way for this blessed truth.

It will show statistics in regard to missions which can be found in no other journal, and its articles are just as good as the best that have ever been furnished in the past.

THE "MORNING COMETH"  
SPECIAL

The soon-coming special *Watchman* will contain so many good things that it would take quite a little space to enumerate all of them, but, in order that our readers may be anticipating what is coming we give a few of the authors and the topics

that will be treated by them.

Mrs. E. G. White will present the subject of the "Kingdom of Christ."

Elder Daniels will write on "The Work of the Holy Spirit."

Elder Spicer will show how the world-wide missionary movement is a sign of the end of all things.

Elder G. B. Thompson will tell of the judgment work that is now going on in heaven.

Elder K. C. Russell will present "Christ and the Sabbath."

Elder Washburn will show that we obtain life and immortality only through Christ.

Elder Butler will explain the three messages of Revelation 14.

Elder Bollman will show for what we may look—peace or war.

Professor Magan will tell about Armageddon.

Brother L. A. Smith will show what the second coming of Christ means to the faithful.

Elder R. W. Parmele will give the order of events in the second coming of Christ, explaining the one thousand years, etc.

Single copies .....\$.10  
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Address the *Watchman*, Nashville, Tenn.

NOTICE TO YOUNG PEOPLE

Owing to certain conditions it is necessary to make some changes in regard to ordering the books for our Reading Course. Note carefully the following directions:—

The books will be studied in the order named:

"Early Writings," 75 cents.  
"Into All the World," cloth, 50 cents; paper, 35 cents.

"Outline of Mission Fields," free to all who order "Into All the World," will be sent at the same time such order is filled, or later.

World map, showing prevailing religions, 50 cents.

"Pastor Hsi," cloth, \$1; paper, 65 cents. It may be possible to secure this book bound with another, giving the story of Hsi's life to the time of his conversion. Watch the *Review* and *Instructor* for announcements.

Order direct from the *Review* and Herald Pub. Co., Takoma Park, Washington, D. C. Early Writings may be ordered from tract societies or other publishing houses, if desired.

Remember, young people, that "wise men lay up knowledge," Prov. 10:14. The greatest theme that we can consider is the plan of salvation; and the greatest work in the world to-day, is the giving of the gospel to a lost world.

M. E. KERN.

### AN ENCOURAGING REPORT

Report of publications sold at retail value by the International Publishing Association, in home and foreign lands, for the twelve months ending June 30, 1907:

Trade and subscription books	\$3,245.68
Tracts and pamphlets	4,688.82
The above publications are apportioned to the following languages:	
German, books tracts and pamphlets	\$3,597.98
Danish-Norwegian, books, tracts and pamphlets	1,561.00
Swedish, books, tracts and pamphlets	2,102.93
French, books tracts and pamphlets	42.58
Spanish, tracts and pamphlets	115.57
Holland, tracts and pamphlets	417.09
Other languages, books, tracts and pamphlets	92.35

#### PERIODICALS—CIRCULATION

Christlicher Hausfreund, German, semi-monthly	5,500
Deutscher Arbeiter, German, semi-monthly	1,600

Sions Vaktare, Swedish, weekly	2,600
Signalen, Swedish, monthly	400
Evangeliets Sendebud, Danish-Norwegian, weekly	3,200

## From the Field

### Minnesota

#### OWATONNA

The meetings held by Brother F. A. Detamore at the Adventist church at Owatonna, Minn., September 13-15, though not largely attended, were spiritual food for all who were fortunate enough to be present.

The meetings were advertised through the *Chronicle*, but on account of the fair being held here, few outsiders found their way into the church. However, we noticed that a few were more interested in the important subjects previously announced through the *Chronicle*.

Present truth, the message of reform that called us out as a people, was clearly presented from the beginning to the close, and was gladly received as the word of God by eager listeners. A couple of friends, somewhat opposed to the Sabbath truth, and living four miles distant, came to hear "How Sunday Came to Take the Place of the Bible Sabbath." On account of the inclement weather, they stopped over night with me. They seemed to be interested in the Sabbath question, but continued to "hold to the tradition of their fathers" by keeping the first day of the week instead of the true Sabbath of the Lord, notwithstanding the fact that they pronounced Brother Detamore's discourse strong and scriptural.

Seeds of truth need to be sown in Owatonna, and we long for

help from some of our gifted brethren in the work. "God moves in a mysterious way." Let us praise him, that though Satan's forces are working mightily in the earth, "a new light and life and power are descending from on high." Let us praise him that he has called us to be his remnant people, and that each of us may act some humble part in his closing work.

ADA ERSKINE.

### AN OLD TIME MEETING

Do you remember that meeting held in the church at A when brethren W and Y came in and brought their dinner and stayed for an all-day meeting? The Sabbath school was held at an early hour, followed by a preaching service, and we ate our lunch and came together for a good social meeting. The good Father permitted a few drops of the latter rain to fall upon us; hearts were touched and a number came forward for baptism and to renew their baptismal vow.

Well this is the kind of meeting we had at Mankato, Sabbath, September 21. Services were held in the evening for the outside people, and all day Sabbath and Sunday for our own people. The brethren from the churches at Eagle Lake and Good Thunder came in, and by their testimonies showed that they felt more than repaid for their trouble. At the close of the meeting, Sunday morning, the need of churches in St. Paul and Duluth was presented and something over eighty dollars was pledged. Brother Detamore goes from here to Good Thunder.

It is our desire to hold a number of such meetings this fall and winter. Do you want one at your church? If so interest the brethren around you, write to us

and we will bring our lunch and enjoy a meeting together.

We are living amid the perils of the last days, solemn events are transpiring around us, a lost world is waiting for this glorious truth. Is your faith wavering? Do you realize what the events mean? Are you giving that for the lack of which your neighbors are dying? S. E. JACKSON.

MINNESOTA NOTES

Ola Anderson, of Silver Creek, a member of the Monticello church, died Friday night last in St. Luke's hospital, at St. Paul. Elder Fred Johnson was called to Monticello for the funeral services. Brother Anderson has been long in the message, and he will be greatly missed by his associates in the church.

Our churches are beginning to show a real interest in the special numbers of the *Signs of the Times* and *Watchman* soon to come out. As the canvass is made among the people scarcely any of the members refused to take a number of these specials for missionary purposes.

A series of interesting Sunday evening meetings is being conducted in the Seventh-day Adventist church in Minneapolis by Elder W. H. Granger. Besides the members of the church there is a good attendance from among those who have never heard the message.

Arthur C. Christensen and Floyd Stratton called at the office on Thursday last and settled their accounts with the Tract Society. They have each earned a scholarship. They are now in Maplewood for the school year.

Elder Bernstein, who left the Minnesota conference about one year ago to connect with the work in the Eastern Pennsyl-

vania conference, is conducting a very successful series of tent meetings in the city of Philadelphia.

Albert Olson, who has been working during the summer at Alexandria, visited the office in Minneapolis last week. Brother Jackson and Brother Olson went on to Artichoke to hold meetings over Sabbath and Sunday.

Elder C. W. Flaiz, of Medford, has accepted a call to take up work in Portland, Oregon, under the Oregon conference. He is planning to leave Minnesota the latter part of this month.

Elder C. L. Emmerson, who worked with the tent company at Alexandria during the summer, is now in Oregon with his family, visiting relatives.

Maplewood Academy has an enrolment of 61, which is larger than the Academy has had at any previous time at the opening.

South Dakota

THE ELK POINT SABBATH SCHOOL CONVENTION

All things taken together our convention was a most enjoyable occasion. The papers and addresses were all of a very practical nature. Our superintendent, in his remarks at the beginning of the forenoon session, emphasized the thought that Israel went into bondage because they failed to instruct their children in the things of God. The purpose of the convention was primarily to aid us all that we might, by means of a more efficient Sabbath school, properly instruct our children.

A paper, "Why Have a Convention," by Professor M. J. Low, emphasized the thought that success in the Sabbath school depended on good plans.

If we planned as carefully as business men of the world plan for the success of their enterprises, we should see better results in the Sabbath school.

A unique feature of the program was the model classes. Two classes, a senior and a primary, recited the current lessons—the teaching and reciting to be discussed by the convention. Miss Florence Miller taught the primary class. How much was gotten out of one lesson; the power of God manifested for Jacob; the prayer; the wrestling; the victory; Jacob's skill in avoiding trouble with Esau; we can prevail as did Jacob.

Brother O. L. Bland gave a short, pithy address on "The Greatest Needs of Our School." Among the needs mentioned were ventilation; decorum in the house of God; cleanliness; neatness; promptness; early rising Sabbath morning; and a more serious study of the Sabbath school lesson.

Papers by Sisters Mary Tucker and Mary Rhoads expressed strongly the thought that we must be more faithful in instructing our children in the home.

The discussion of the papers, addresses and model classes were enthusiastic and instructive.

Another feature that added materially to the success of the convention was the excellent manner in which it was handled by Brother C. F. Betts.

BERT RHOADS.

BOWDLE

In our German tent effort at Tripp, S. D., I have gained many rich experiences. We are glad that members of one family have taken their stand for the truth. We are thankful to God that this message is going in spite of all difficulties.

Several have tried hard to break up our work, but have not succeeded. "If the Lord is for us who can be against us?" One night about 12 o'clock Brother Reiswig, one of our company, awoke and got up to look after the big tent. He was surprised to see four men at work about it who did not seem to like the location of the tent very well, and were trying to find a better one for it. When Brother Reiswig saw that the men were carrying the seats out of the tent into the main street, he awakened Brother Schmidt, but by the time they got out to the tent the men had gone away and taken the organ, which we had rented, with them. Brethren Reiswig and Schmidt quickly started to find the city marshal, but on their way were overtaken by one of the men, who struck Brother Schmidt in the face. Our brethren found the marshal, who at once called the lawyer, and then summoned the men to appear for a hearing.

We did not make a charge against the men, but the lawyer said, "You do your preaching, and I will attend to these fellows." They had a trial the next morning and were fined \$200. Besides this they had to pay for the organ, which they had hid on top of a store building. The organ cost them \$40. The lawyer signed the organ over to our conference, and brought us the bill of sale for it the next day. "All things work together for good to them that love the Lord, to those who are called according to his purpose."

Recently another lady began to keep the Sabbath, which was quite an encouragement to the members of the family who had taken their stand several weeks before. Although there were but a small number who accepted

THE BOOK WORK								
MINNESOTA—WEEK ENDING SEPT. 28								
Name	Book	Hrs	Ords	Value	Helps	Total	Del'd	
M. Ruskjer	G. C.	33						50 00
Totals,	1 agents	33						\$50 00
SOUTH DAKOTA—WEEK ENDING SEPT. 28								
*J. P. Glembin	G. C.				13 50	13 50		390 50
Louise Donnat	D. R.							50 00
Geo. W. Miller	H. M.	39	33	57 75	19 50	77 25		
Ole Tronson	C. K.	2						6 00
Mrs. Robt. Owen	H. H.	4	3	8 50		8 50		
Totals,	5 agents	45	36	\$66 25	\$33 00	\$99 25		446 50
U. C. Totals	6 agents	78	72	\$66 25	\$33 00	\$99 25		\$496 50
*Two weeks								

the truth, yet we are glad to know that our efforts have not been in vain. We ask an interest in the prayers of God's people.

DANIEL WALL.

#### LONG LAKE

Our brethren at Long Lake have stood firmly for the Third Angel's Message amidst all the deceptions which have come in among this people.

In 1887 Elder V. Leer worked through this section of the state sowing the gospel seed, and in 1890 the church was organized. During these hard years our brethren met in their homes for prayer and Bible study. In the course of time they determined to build a house in which to worship God. They could not afford to use lumber, so put their hands to the wheel and turned out mud bricks, which constituted the material for this primitive building. This house still stands as a monument to the work which was accomplished by the grace of God.

Last spring the members of this church decided that as they were living in houses of pine and fir, that they should have a better place in which to meet to worship our God. Consequently they set to work, and in due time

a neat little church building was erected. Sunday, September 29, 1907, this building was formally dedicated to God's service, free from debt. Brethren from Bowdle, Sutley, Leola and Hosmer were in attendance, some driving fifty miles to enjoy this privilege.

Elders Leer and Reiswig and Brethren Wall and Willers and the writer were present. After a few words bearing upon God's dealings with his people and their attitude in the reception of his blessing in the preparing a special place to meet with God, Elder Leer offered an earnest prayer thanking our Lord for the wonderful way he has lead in his work at Long Lake, and offering to him, for his sacred work, this modest little church as a token of appreciation for the blessings received.

A large company of people were gathered in the church on this occasion, and God came very near by his spirit. We had two evening meetings, as well as the meetings during the day, in which the special features of this message were explained to the people.

Sister Miller, our Sabbath school secretary, was present and gave some very valuable in-

struction. All of our brethren are deeply interested in this line of the work and we bespeak better days for the Long Lake Sabbath school.

We rejoice with our brethren in this forward step taken, and shall pray the Lord to richly bless every effort for the advancement of his kingdom.

J. W. CHRISTIAN.

#### SOUTH DAKOTA NOTES

Two men met and discussed the merits and demerits of their respective states while a third man listened attentively. After a few moments he said that while these states doubtless were represented in a fair way still he preferred above either of these states another state. When asked which state he referred to he said, "The state of matrimony." With this sentiment, evidently, Professor M. J. Low, of the Elk Point Academy, evidently agrees. Monday, September 23, he left the gloomy shores of bachelorhood and entered the glorious realm of married life. Sister Low, formerly Miss Martha Young, will connect with the academy faculty, to which place we extend to her a hearty welcome, and pray that a long and happy life may be the lot of these earnest young people.

Sister Florence Miller, our Sabbath school secretary, is visiting the schools at Long Lake, Bowdle, Glenham, Springs and Sutley. Our brethren will be glad for this opportunity to learn more of this branch of the work.

Brother Wall writes that definite arrangements have been made with the churches at Glenham and Sutley for church schools the coming winter. He expects to establish more schools as he visits other churches.

Elder Harter met with the Aberdeen church Sabbath, September 28 in quarterly service. From Aberdeen he will go to his home for a well-earned rest after the summer's campaign.

#### A MISSIONARY EXPERIENCE

Mrs. Ida Cummings, of Fairfax, Minn., tells an interesting story of some of her experiences in missionary work with the Family Bible Teacher. She writes: "My sister and myself have each about twenty readers. It is surprising how the Lord has opened homes for us to enter with the lessons which we supposed were closed against us.

"One of our neighbor boys, a strong Catholic, came to me one evening and asked me to explain to him why I thought the Catholic faith was wrong. I talked to him for a long time, drawing from Daniel 2, Daniel 7, and Revelation 13. When we finished the study I asked him if he would read something treating the same topics, and he said he would be glad to do so. Now he is studying the Family Bible Teacher. We are praying that he and his family may see and accept the truth."

The price of *Liberty* has been increased from 2½ cents to 4 cents to those who are selling this magazine. The selling price has been increased from 5 to 10 cents. The magazine will be increased in size to 48 pages, and this general increase, it is hoped, will increase the usefulness of *Liberty* in the same proportion.

It is said that the Bible in whole or in part has been translated into languages so that it may be read by ninety-five per

cent of the people of the world. During the past year eight new languages have been added to the list.

BROTHER THOMSON and Brother Deedon, the two Seventh-day Adventists who were sent to jail at Manchester, Tenn., for working on Sunday, have had their household goods levied on for the amount of the fine and costs.

THE report of the General Conference Statistical Secretary shows a total of 91,531 Sabbath-keepers connected with the denomination throughout the world, a gain of 4,220 over the number for the previous year.

PROFESSOR P. T. MAGAN has connected with the *Watchman* as an associate editor.

#### NOTES FROM THE FIELD

J. P. Glembin—I will say that delivering goes well. I delivered \$226.50 worth of books in six days, and the people here were all waiting for me. I spent one whole day delivering where the people had suffered from a severe hail storm and lost but two books, with one order postponed. The people seem to feel proud that they can pay for their books after being hailed out. It is a surprise so me, and I give the Lord all the praise.

Mrs. Robt. Owen—As I have begun to canvass a little, I will send in my small report. I can only have the team occasionally, consequently I am not able to put in full time, but I hope to do more in a short time. This is a newly settled country, and money is rather scarce, so I may not be able to sell some of our higher-priced books, but I shall try to sell some of our smaller books anyway. I hope to have a better report next time.

## NORTHERN UNION REAPER,

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Saskatchewan Tract Society—Office address,  
box 1264, Regina, Saskatchewan, Canada.

IN the island of Java the Dutch government has a law which prohibits one missionary society from entering where another one is already at work, and this law has been a hindrance to the progress of our work in that land. Our workers have not been permitted to work with the Javanese people. Now the way has been opened in a wonderful manner. A lady has been working among the natives as a missionary for a number of years, and has had an extensive grant of land from the government. She has also a large following of Javanese who have been converted to the doctrine she has been teaching. This woman has been keeping the Sabbath for fourteen years, and has now accepted the truth. In coming into our ranks she brings with her a colony of 180 Javanese and 260 acres of improved land. In no other way could our workers have got in among the natives of Java, for the law above mentioned is

very rigorously enforced. The only way for our missionaries to enter was by invitation of a missionary already working there, and this invitation came at the right time.

THE circulation of *Life and Health* for September was double what it was for August. More than 35,000 copies of the September Temperance number were circulated. This has led the management to believe that something better was expected of them, and they have decided to permanently increase the number of pages to forty-eight and to make the single copy price ten cents. The October Number is called the "Educational Number," and contains many more good things than we have space to enumerate in this notice. It is believed to be one of the best numbers yet presented, and will possibly double the September circulation.

WORD came to the Northern Union office yesterday that the power house at Union College, including the heating and lighting plant, the printing office and the laundry, had burned some time on Sunday. The information was contained in a telegram, which did not state the extent of the loss. We extend our sympathy to our brethren of the Central Union Conference, and hope that arrangements will be at once made so that the work of the college and sanitarium may not be retarded.

AT a meeting of the Ministerial Association of the Northern Minnesota Methodist Conference, held in Minneapolis last week, a resolution was introduced that called for total abstinence from the use of tobacco. The idea of the one who made the

motion was not to make it an offense to use "the filthy weed," but to consider its use by the members of the clergy as "not in keeping with the dignity of their station." The resolution was promptly voted down.

THE Northwestern Training School, located at Portage la Prairie, Man., will commence its fourth year Wednesday, November 6, 1907, and continue in session until April 21, 1908. There will be regular classes in the German and English languages, a four years' course being offered in regular work. A neat little calendar has been issued which will be mailed on application.

ELDER G. A. IRWIN, Vice President of the General Conference, and Elder R. A. Underwood, President of the Northern Union Conference, will leave Minneapolis on Monday next for Leduc, Alberta, to be present at the organization meeting of the Northwest Canadian provinces. If it can be arranged Elder Irwin will be in Minneapolis over Sabbath.

THE enrollment at Stuart Academy, Iowa, has reached 54. Students who contemplate entering the school from now on will find it necessary to write in advance of their going and make arrangements, as the rooms are about all filled.

THE one dollar binding of Daniel and Revelation is out of print. In its place there has been prepared a thin paper edition which will retail at \$1.50.

AN Australian canvasser sold 300 copies of Daniel and Revelation in six weeks in the East India islands.