

G Daniells

NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., October 15, 1907

No. 28

FIRE IN COLLEGE VIEW

Sunday evening, October 6, about 7:30 o'clock, while Elder Andrews was offering prayer at the beginning of Elder Warren's baptismal service in the College View church, the college bell rang the alarm of fire. It proved to be the college power house. In some unknown way, perhaps from an electric wire, the fire caught in the upper story of the building, and when first seen was bursting out of the ventilator on the top. Nearly everybody was at church. One man was in the boiler room, and another was studying on the first floor, but neither knew of the fire until it was beyond control. So rapid was the progress of the flames that it was seen from the first that the building was doomed, especially since there was no adequate provision for fighting fire. In a short time, the entire building, including boiler room, laundry, printing plant, bakery, blacksmith shop, and carpenter shop, was consumed. A few tools, one printing press, part of the week's laundry, the College Press account books, the *Messenger* list, and a few books, were all that was saved. The loss is estimated at about \$25,000. There was \$6,000 insurance on the building, but nothing on the

machinery and printing stock. The actual loss will not be so great as the figures would indicate, since the boilers are thought to be little injured, and a less costly and safer building can be erected. Care will be taken not to bring so many shops together.

After the fire a few of the managers assembled in the business office for a season of prayer and consultation as to the best plans for meeting the necessities of the school. In a short time it was arranged to connect the heating, lighting, and water systems of the sanitarium with those of the college. The parlors and vacant rooms of the sanitarium were placed at the disposal of the ladies of the college home for study if the weather should turn cold.

The running of the school was not interfered with by the accident. The recitations proceeded next day without interruption. Before ten o'clock the sanitarium water supply was flowing through the college system. That same night South Hall was receiving light from the sanitarium dynamo. Fortunately, the weather is mild, and there is little need for heat. The steam heating system of the college is being connected with that of the sanitarium, and soon our buildings

will be heated from that source until our own plant can be repaired. Work on the new boiler house will begin immediately, and will be completed before cold weather sets in.

The students are behaving nobly. The boys worked like heroes to save property. Some sustained a few burns and bruises, but no one was seriously injured. A good spirit prevails. There is no talk about going home, but all are determined to stand by the college through this crisis.

At the church the service for baptism proceeded without interruption during the fire. The men went largely to render what assistance they could, but the candidates and a large audience of people remained or soon came back from the fire. When the electric lights, supplied by the college dynamo, were extinguished, lamps were brought in. Perfect order and deep solemnity prevailed while sixty-two candidates were baptized by Elder Warren. There will be another baptism soon. The good work is still going on in many hearts, and the influence of the solemn preaching of the last two weeks has been deepened by the fire. Pray for the work of the Lord in College View.

C. C. LEWIS.

IMPORTANCE OF THE WORK

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time.

"The importance of the work of the ministry is unmistakable; this is one of God's means for enlightening the world. But he has other means also. He uses the power of the press in printing papers and books containing the messages of truth. These are essential in the carrying forward of the gospel. Many are hungry for the bread of life, but have not the privilege of hearing the word from God's delegated preachers. For this reason it is essential that our publications be widely circulated. The sheets that come from the groaning press, to be prepared as tracts and bound up as books, are to go forth to all parts of the earth. Thus the message will go where the living preacher cannot go, and the attention of many will be called to the important events connected with the closing scenes of this world's history."

This instruction has been faithfully carried out this summer in many states, and the dear Lord has wonderfully blessed his servants. We have seen results far above our expectations, but the praise is all due to our kind heavenly Father. By these successes he is calling his people to the great work that is before us as a denomination, and in the language of the prophet Nehemiah, we exclaim: "O, that we may arise quickly, build the city, fill up the gap and repair the breach."

Our hearts are touched and our eyes are filled with tears as we hear the pleading cries that are coming to this people from every land; souls crying, "Come over and help us." We must answer the calls of God. Are there not those who have made a success of life on the farm and in other callings upon whom the Lord is laying the burden for his work? The sale of our literature fur-

nishes one of the very best means God has provided to give us a practical, effective training in dealing with souls. We can learn their real necessities, and under the guiding influence of the Spirit of God bring comfort, joy and hope to many hearts, and above all things else give them a truth that will land them within the pearly gates. This message must go to every nation, and the printed page is the easiest, cheapest and most effective means of reaching the millions who yet know nothing of a risen Saviour. O, brethren do not these things appeal to you, and will not from the depths of your heart come the response, "Lord, I will consecrate all to thee"?

We need polished, efficient, capable salesmen to lead out in this work, men who have made a success in life; and let me tell you, dear brethren, speaking from an experience of thirteen years, it will take the very best there is in a man to make a success of the work. Our institutes will soon be in session, and now how many of our people will from this time on, instead of planning for self or for their own interests, plan for God, his work and the salvation of precious souls for whom the Saviour died? We will try to have our institutes continue a little longer than heretofore, and the very best instruction, as to methods of work, selling points on the different books, and ways of meeting the people, that our experience has taught us will be given.

God has said the canvassing would be revived, and by his spirit he is raising it up. If you would share in the blessings and receive the reward for that work, put on the armor and place yourself in the ranks of his faithful workers. W. L. MANFULL.

A GREAT OPPORTUNITY

The forth-coming missionary number of the *Signs of the Times* is in many respects the most important issue that has been put forth since the publication of our pioneer sheet began twenty-five years ago. Judging from advance sheets received, and the description given by the editor, it is certain that this paper will present the missionary work of the world in a most interesting and profitable manner to all people who are interested in the evangelization of the world in this generation.

The facts showing what each denomination is doing in advancing the light according to their knowledge in the dark portions of the earth, and something of the progress that has been made in the last hundred years, will all be of special interest. A comparison of the work being done by other denominations with that of our own people will be another most interesting feature. The facts shown are such as to place our own people in the front rank, according to our numbers, of all bodies of Christians in missionary work. This is as it should be, but we ought to be doing much more than we are; and these figures are not presented in any way to indicate a boastful spirit, but an intelligent presentation of facts which will do much to disarm prejudice among people who look upon our work as one of mere proselyting among other denominations.

This copy of the *Signs of the Times* should be given a circulation of one million copies. This can be done, if all will take hold in earnestness to push the sale of this very interesting paper. Not only should we do everything we can to circulate this one number, but we should endeavor

to secure subscriptions to the paper for three or six months; also yearly subscriptions. Greater returns are seen for the same effort put forth where this paper goes continually into the homes of the people. Any one who carefully reads the *Signs of the Times* for six months or a year will have impressions left upon his heart, bearing upon the present issues of God's truth which he would have made known to the world, that cannot easily be forgotten, nor lightly regarded. I trust that all the conferences in the Northern Union will make commendable efforts to place this most valuable number of the *Signs* in the homes of the people.

R. A. UNDERWOOD.

ELDERS G. A. IRWIN and R. A. Underwood left Minneapolis to-day for Leduc, Alberta, to attend the general meeting of the western Canadian conferences, and to assist in the organization of the new union conference.

THE Battle Creek, Mich., church is conducting a free church school this year. There are 107 pupils and five teachers, and the expenses of the school are met by donations from members of the church.

THE general meeting at Leduc, Alberta, for the organization of the Western Canadian Union Conference, will be held October 18-22.

TO WHAT END

There is a grand success that comes from wrestling victory from defeat. Suppose you are raw and inexperienced, and your

assignment a very difficult one in all respects, are you the very first one to go that way? Nay, my young brother, and my sister, thousands have trod the path before you; you are not pioneers in the work.

Does it ever occur to you, that what man has done, man can do. Then ask yourself, Am I the man? What woman has done woman can do. Am I the woman? This is the time and the place. Suppose you are short on dollars. Did you work hard and faithfully? Did you arise in the morning early with a prayer in your heart, and a song on your lips, eager to lighten some poor soul to the righteous way? If you did, you did not fail. You gained a splendid victory; because you were faithful to your trust. Defeat can come only by shirking a plain duty.

I see by the canvassers' report that some of the workers have earned more than three dollars per hour for the time worked, others earned less than fifty cents per hour, while many earned one dollar per hour. Dollars here perhaps cannot express faithfulness, but hours can and do. Let those whose names appear in the canvassers' lists make a critical analysis of the same, then, like men and women, carry your experiences to God in prayer for a more worthy setting for the coming season. If you cannot do this, then say softly to yourselves, "Cu'd we see ourselv's as ithers see us."

You have enlisted in God's service, you are seeking a fit preparation for that work. There is no need for you to be educated nor uneducated failures in any sense. God is all mighty, and commands you to walk before him. He is a sure paymaster, and says the "laborer is worthy of his hire." Can we not trust

him for all we need? Would you not rather work for your Father than for an alien and a stranger?

To-day the world's average employer views young people as legitimate prey because of their youth and inexperience, and the older persons are looked upon as "has beens," and all are slaves to commercial greed. How can you desert God's service for such as this? Do you not believe the good Lord is better able to keep his promises to you than the farmer and the carpenter? Who gave them the means wherewith to employ and to pay you? There is no new road to success. It will be the hard-working ones, who have suffered hunger, thirst, heat, and cold, with faithful service, and unwavering trust in God, glorying "in tribulation," who do not "think a fiery trial a strange thing," who will stand upon the "sea of glass" and sing the song of victory.

There is joy and peace in the "straight and narrow way," but there are no "downy beds of ease between us and heaven. Do you not believe, my young friends, that hard faithful work in the canvassing field would bring the light of God's last saving message to a doomed world to many more needy souls? And do you not know that such hard, faithful work would forever preclude the possibility of your becoming a recruit in that great and ever increasing army of "failures?"

It is to them who have done all in their power that the Lord says, "Fear ye not, stand still and see the salvation of the Lord." "Go forward" is his last word. It was and is such hard, faithful work, going forward unhesitatingly in the duties at hand, that builded the great, faithful, successful, heroic character that fired you with the de-

sire of emulation. The "willing and obedient shall eat the good of the land." God "feeds us according to the integrity of his own heart," and what he did for "old Israel" he is able to do for "young Israel."

Do you not realize that God is calling you to be faithful light-bearers for him? And if you are not, "to what end" are all our institutions of learning, and training, our sacrifice and praying, and heartaches and yearnings? Indeed "to what end" is the sacrifice of Christ if we "neglect so great salvation?" May we humbly beseech our heavenly Father to help us to henceforth be more faithful to the obligations set before us, and to profit withal by our past.

EXPERIENCES.

From the Field

Minnesota

A PLAN TO WORK OUT

Nothing has ever been accomplished systematically, or with any degree of satisfaction, without a plan to begin with. When a piece of work is to be done, a plan, a way, a suggestion must be presented for it.

If the readers of the REAPER are closely watching the canvassing reports of Minnesota, it will be apparent to all that some plan, suggestion or way whereby this list can be increased and the canvassers retained would be in order.

Before coming to the central thought of this article it is deemed best to give an idea of the wonderful period of prosperity the book work is passing through at this time. The main office of the Pacific Press Publishing Company only a short

time ago received the largest single order that has come to its desk in ten years. It included 2,000 copies of Great Controversy and 2,000 copies of Home and Health, making 4,000 copies in all. This is equal to almost ten tons of books, or forty large cases. The Kansas City office during the month of August shipped out on an average one ton of books per day. During the first seven months of 1907 the sales at the Mountain View office were \$80,045.15. The question is where are all these books sold? Does Minnesota get her quota? If not, why not?

Minnesota has not been working one-half of her territory. Other states have been carrying from forty to fifty agents during the summer months. Minnesota has had but sixteen, mostly students. These students have done nobly in their work, the majority of them having earned scholarships. But in order that the canvassing work may be established upon a more permanent basis it will be seen that some different arrangement must be made.

In a general letter recently sent to all the churches attention was called to a plan whereby all the churches and isolated Sabbath-keepers can have a part in establishing the canvassing work on a permanent basis. The plan, in brief, is to encourage each church of twenty-five members or more to have a canvasser in the field to represent it, the church to see that its representative is helped through hard places or when in financial distress. We urge every church member to carefully study the plan as it is outlined in detail in this general letter to the churches.

There ought to be a canvasser in the field for every church of twenty-five or more members.

This is the keynote for this campaign. This is what the writer believes ought to be done and can be done. Where there is a large membership there should be two or more representatives. Where the churches are small two or more churches or organized companies could arrange for a representative canvasser between them.

At an early date there will be held in Minneapolis a canvassers' training school or institute, for the purpose of giving a thorough training in book salesmanship to all persons who are called upon to enter the canvassing work in this conference in harmony with the above plan, or to all persons, old, young, or middle-aged, who are anxious to earn a scholarship, either in Maplewood Academy or in Union College by the sale of our literature.

For particulars concerning the scholarship plan, write to Maplewood Academy or to Union College for calendars. The academy scholarship offer is explained on page 23 of the calendar, and the Union College offer is explained on pages 194-197 of its calendar.

The instruction at the institute will be under the direction of the writer, and there will be competent help. The course embraces a comprehensive study of the science and art of Christian salesmanship. Church officers will please forward to me at once the names and addresses of those in their churches who wish to take advantage of this course. Let each church encourage its consecrated young people to turn their attention to this work now in these days of wonderful prosperity. Each church should pick out one or more to represent it in the canvassing field, and send these representatives to the institute to get the training.

Further particulars concerning the institute will be announced in the REAPER and the *Review*.

FRANK F. FRY,
Field Missionary Agent.

REPORT

Since my last report I have visited the Mankato and Good Thunder churches. Elder Jackson was with me at Mankato. We had meetings from Friday night to Sunday night, September 20-22. On Sabbath the brethren from Good Thunder, Eagle Lake and Garden City were in attendance, and the church was well filled. The spirit of God came in, and two young sisters from Mankato and one from Good Thunder made their decision to serve the Lord. Elder Mead was requested to be at Mankato the next Sabbath and baptize the two sisters there. The opportunity was given for donations to the St. Paul-Duluth church fund, and a hearty response was made. Over eighty dollars was raised in the meeting, and later enough was added to raise the amount to over \$160. For this we can but thank the Lord. I spent most of the week visiting around Mankato.

Sabbath, September 28, I was at Good Thunder, my old home church. I had planned to stay and visit here during the week, but a message called my wife and myself to Medford to attend the funeral of Sister Eppard. I returned to Good Thunder in time for meetings Friday night to Sunday night, October 4-6.

On the Sabbath brethren from Mankato and the vicinity of Good Thunder were present, and we enjoyed a rich measure of God's blessing. During these meetings three more from Good Thunder decided to surrender to God and be baptized, making

four in all. These were buried in baptism in the Blue Earth river Sunday forenoon. Sunday evening we were made happy at finding a large congregation from the outside in attendance. The church was filled. Many were old friends and schoolmates from both Catholic and Protestant churches. Under God I tried to do faithful work in the light of eternity, and I trust the seed sown will bear fruit.

Donations are coming in from the Good Thunder church members on the St. Paul-Duluth church fund, but this part of the work has not been carried far enough to report yet. We believe hearts here and everywhere will respond to the great needs as they are presented.

F. A. DETAMORE.

MINNEAPOLIS

The past summer has witnessed a vigorous effort to place the truth before the people of this city, both with the voice and the printed page. Two series of meetings were held and, considering the circumstances, these were very well attended. As usual, the local ministry warned the people against us, which no doubt had its influence on many who might otherwise have attended. However, faithful work was done in the vicinity of the meetings by Brother F. E. Rew and others, so that all were given a chance to know the truths that were being presented at the tent. Owing to failing health I was compelled to cease work for a time shortly after we began the second series of meetings, and Elders Underwood and Alway finished the series.

Although the results thus far have not been all that we had hoped for, yet several have taken their stand for the truth. There

are about forty others who are interested, and these are being followed up with personal work. We have good reasons to believe that a goodly number of these will yet take their stand for the message. We are now conducting Sunday night services in the church, which are being well attended by an interested company. We solicit the prayers of God's people for the work in these large cities, where the enemy has made it so hard for people to obey the truth for this time.

W. H. GRANGER.

AMONG THE CHURCHES

September 1 I went down to Wanda to visit a family that had written for a minister to come to their home to baptize them. We studied the Bible and prayed with them, and tried to help them, but extreme views and radical ideas would not give way to plain Bible truth, and having done all I could for them I went to Morgan, where I remained over two Sabbaths. I visited nearly all the families. I found the brethren were almost all taking the papers, and so were keeping up with the onward progress of the message.

I next met with the Amboy church and held quarterly meeting services with them. The spirit of union and harmony was clearly seen in this meeting.

I was with the brethren at Markato in their quarterly meeting the last Sabbath of the quarter. Two young sisters were baptized and united with the church. A young brother united with the church also. The communion service was well attended and the good spirit was seen in this meeting also.

I went to Eagle Lake, where I held the quarterly meeting October 5 and 6, and visited the

brethren in their homes. A number of the members of this church have moved away to other states and have neglected to report their whereabouts. Efforts will be made to find these absent ones, and at the annual meeting some action will be taken to correct the church record. We had a good meeting at this place. I now return to my home for a time.

ANDREW MEAD.

THE CHURCH SCHOOLS

The following is a list of Minnesota church schools with the names of teachers and length of term:

Anoka, Bessie Christensen, 9 months
Brainard, Blanche Postier, 9 months
Bruno, Lucy Andrus, 9 months
St. Paul, Kathryn Adams, 9 months
Dodge Center, Gertie Grant, 7 months
Mankato, Lulu Pressnall, 7 months
Tyler, Jennie Nelson, 6 months
Hendricks, Betty Iverson, 5 months

W. W. RUBLE.

MINNESOTA NOTES

W. H. Hall, formerly of Kingston, Minn., but who later put twenty-one years in labor in the sanitarium at Battle Creek, Mich., and during the past five years has been engaged in orange culture in Florida, has been visiting for two weeks in Minneapolis.

Elder A. Mead, who has been laboring in the southern part of the conference during the summer, visited the office of the tract society on Wednesday of last week. He went on to Monticello, where he will hold meetings for a time.

Brother F. F. Fry is making a strong effort to have those who are qualified see the importance of connecting permanently with the canvassing work, and to this end has written a letter to church officers and isolated Sabbath-keepers.

THE BOOK WORK

MINNESOTA—WEEK ENDING OCT. 5

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
H. Belle Hahn	"	18	1	1 00	1 00	2 00	9 00
Totals,	1 agent	18	1	1 00	1 00	2 00	\$9 00

SOUTH DAKOTA—WEEK ENDING OCT. 5

*C. D. Terwillegar	G. C.	53	2	7 00	5 25	12 25	64 25
Ole Tronson	C. K.	18					14 00
Geo. W. Miller	H. M.	19	17	29 75		29 75	
*W. H. Twining	H. M.	89	23	40 25	14 50	54 75	3 50
Totals,	4 agents	179	42	\$77 00	\$19 75	\$96 75	81 65

ALBERTA—TWO WEEKS ENDING SEPT. 28

*G. E. York	G. C.	28	9	25 75		25 75	
*C. Armeneau	H. M.	26	2	5 30	1 50	54 30	
Ernest Ashton	"	63	14	27 85	1 25	29 10	
*W. G. McCready	"	34	26	50 40	1 00	50 40	
Hazel Edwards	"	37	17	32 30		32 30	
Lillie Morsbach	"	37	4	7 60		7 60	
Totals,	6 agents	225	72	\$49 20	\$7 50	\$156 70	
U. C. Totals	11 agents	422	115	\$227 20	\$28 25	\$255 45	\$90 65

*Two weeks

The names are gradually coming in for the Missionary Volunteer Reading Course. If any more intend entering the course please send names at once to W. W. Ruble, Alexandria, Minn.

Elder S. E. Jackson visited a number of churches in the northern part of the state last week and spent Sabbath at St. Cloud.

Elder A. W. Kuehl has moved to St. Paul and taken up work in that city.

been added to the Wheelock church. Two more have begun to keep the Sabbath and others are interested.

Sabbath, October 5, Elder J. G. Walker visited the McClusky church. The school house where the meeting was held was full and nearly all took part in the communion service that followed the sermon.

The church of Russian brethren near Balfour has increased this year from twenty-eight to fifty-seven members. This makes an increase of over 100 this year in the churches alone. The list of isolated Sabbath-keepers has also increased.

Elder J. G. Walker visited the New Home church Sabbath, October 12, the company at Turtle Lake Sabbath, October 19, and, Sabbaths, October 26 and November 2, in company with Elder C. Leer, will visit the Sabbath-keepers west of the Missouri near Hazen, Hanover and Krem.

North Dakota

NORTH DAKOTA NOTES

Elder Jorgensen and wife report the holding of a Sabbath school in Velva at which ten of the interested ones were present.

Elder Huntley reports the ministers of Cando vigorously opposing the Sabbath of the Lord and a lively debate is going on.

A letter from Elder A. O. Buril states that six have recently

South Dakota

WILLOW LAKE

On September 16 I left Chamberlain for Willow Lake, where I remained nearly two weeks, holding meetings with the church in the country and also the company in town. Four persons were added to the church and several are ready for baptism, but there being no suitable place it was postponed until a convenient place can be procured.

Another lady recently accepted the truth at Willow Lake as the result of earnest work on the part of one who came out a year ago.

From Willow Lake I went to Aberdeen, where I held quarterly meeting with the church October 7. I also spoke Sunday night to an appreciative audience.

R. E. HARTER.

SOUTH DAKOTA NOTES

Miss Mary Morris, of Willow Lake, S. D., desires *Signs of the Times* and other papers for missionary purposes.

Brother H. L. Stenberg has moved his family from Sioux Falls to Mitchell, where he will labor this winter.

Iowa.

NOTES

A class of eight nurses was graduated from the Iowa sanitarium Tuesday evening, October 1. Elder M. N. Campbell delivered the address of the evening, and directed our attention to the specific work along medical missionary lines which confronts Seventh-day Adventists at this time.

The announcement of a state workers' meeting for this fall has been withdrawn. It is now planned to have the workers

settle for the winter at once, and begin labor, and then in March attend the Northern Union meeting. A number of laborers have responded to this suggestion, and all seem much pleased.

While our corps of canvassers is not large, we are glad to report that of those who worked during the summer some succeeded nicely in their efforts to earn a scholarship, and are now enjoying the work of better preparing themselves for service in the Master's cause.

As has been the case for some time, the Iowa sanitarium is enjoying an excellent patronage. A number of new nurses have lately joined the family, taking the places of some of those recently graduated, who had to leave, because of duties elsewhere.

Elder J. C. Clemens, chaplain at the sanitarium and pastor of the Des Moines church, spent Sabbath and Sunday, October 12 and 13, with the church at Osceola.

OBITUARY

BRAMAN—Clara Pearl Braman, of Long Lake, Minn., died September 27, 1907, aged 30 years, 8 months and 13 days. The cause of death was chronic gastritis. She suffered much the last five weeks of her illness, but was very patient through it all, and died strong in the faith of the Third Angel's Message. She said she wanted to live, but was ready to meet her Lord in peace. She went peacefully to sleep just as the sun was setting, ushering in a Sabbath of rest. The burial took place September 29, and the services were held out of doors in front of the home, under the trees where she loved to sit when able to do so. Elder Alway, from the Maplewood Academy, officiated. The foundation of his beautiful sermon was Rev. 14:13. The pall bearers were six young students from the same institution. We laid our dear one to rest in Union cemetery at Long Lake. She leaves behind her an aged mother, a husband, a six-year-old son, two sis-

ters and two brothers. While we deeply feel our loss, we mourn not as those who have no hope, for we know that when the great awakening takes place she will come forth in the first resurrection to enter into the reward the Lord has in store for all who love his appearing.

E. B. BRAMAN.

ANDERSON—Died in St. Luke's hospital, Minn., October 4, 1907, Olof Anderson, of Silver Creek, aged 63 years, 11 months and 27 days, after an illness of six weeks. Born in Sweden, he migrated to this country in 1868, and was among the first settlers at Silver Creek, where he first heard the message about thirty-five years ago. He accepted the truth and lived up to it, dying in firm faith of a part in the first resurrection. He was highly respected by all as a man who lived up to his profession. Services were conducted in the Lutheran church, where a large congregation of relatives and friends had assembled to sympathize with wife and eleven children who are left to mourn.

FRED JOHNSON.

SWANSON—Died September 30, 1907, Elmer William Swanson, son of Sister Swanson, at 817 Thirty-first Avenue N., Minneapolis, Minn., aged 13 years, 11 months and 25 days, after nearly four years of terrible pain and suffering. This little brother became converted to God during his illness, and shortly before he died he begged his father, who is not in the truth, not to work on God's holy Sabbath. Words of comfort were spoken by the writer from Psalms 90 to a large congregation of sympathizing friends.

FRED JOHNSON.

WANTED—Work in Seventh-day Adventist family, by a young German lady. Address Annie Morelock, Jordan, Minn.

PURE FOODS—COMPLETE LINE—For a number of years we have been engaged in the exclusive manufacture of Health Foods. We make over twenty different varieties and sell direct to the consumer at wholesale rates. Write for prices. Iowa Sanitarium Food Company, Des Moines, Iowa.

THE HOME SANITARIUM, at St. Peter, Minn., will be opened for business October 15, 1907. We have a small institution filled with the most modern equipments for employing all rational agencies in the treatment of the sick, such as: Health diet, hydrotherapy, massage, electric light bath and electrical treatments of all kinds using the static, X-ray, high frequency, galvanic, faradic and sinusoidal currents. Turkish and Russian baths, shower sprays and douches. Our rooms are well furnished, and we can accommodate about twelve patients. We have a well furnished operating room and have made arrangements with one of our best surgeons to do the operating. Good graduate nurses of both sexes in attendance. Our rates are moderate. For further particulars call on or write The Home Sanitarium, St. Peter, Minn.

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Northern Union Conference—Office address,
2718 Third avenue, S., Minneapolis, Minn.,
Phone, N. W., S. 604.

Minnesota Conference—Office address, box
989, Minneapolis, Minn.; phone, S 609 L 2.

Manitoba Conference—Office address, 438 Sel-
kirk avenue, Winnipeg, Man.

Alberta Conference—Office address, Ponoka,
Alberta, Can.

North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

Saskatchewan Tract Society—Office address—
box 1264, Regina, Saskatchewan, Canada

WORD from Washington, D. C., states that the number of subscriptions to the *Review and Herald* from the Northern Union Conference territory has decreased during the past year, and that the camp meetings did not return as many renewals and new subscriptions as usually comes from that source. No Seventh-day Adventist home should be without the *Review*, and hundreds of persons will testify that they have learned by experience that they could not keep pace with the forward movement of the message when they were not digesting the matter contained in the *Review* each week. Church officers should see that every family connected with the company over which they have direction is supplied with our denominational paper. An immediate campaign should be begun to take subscriptions for a full year. The price is \$1.50 for fifty-two numbers. If the full subscription cannot be

secured, take it for six months at 75 cents, or for three months at 40 cents.

THE Iowa Conference Committee has decided not to hold the workers' meeting, which had been appointed for October 7–November 3, and to send all of their workers to the biennial meeting of the Northern Union Conference, to be held the latter part of February or just after March 1, at Minneapolis. It will be a blessing to the Northern Union meeting to have the large delegation which Iowa will send to this gathering, and it is certainly wisdom on the part of the Iowa Conference Committee in sending their workers to this meeting, where they will have the privilege of becoming acquainted with and associating for a time with those who are now working in the different portions of the Northern Union field. An excellent program will be arranged, and the delegates from the entire Northern Union will receive a blessing in partaking of it together.

THE test questions for the use of Intermediate and Primary teachers will be given in the December *Sabbath School Worker*, and thereafter once a quarter. These are to form the basis for written examinations. Teachers not taking the *Worker* will thus deprive the children they teach of the drill other children are getting. Let every friend of the children encourage every teacher to use the help offered in the *Worker*. The *Worker* in every English speaking school is an ideal possible to reach.

"THE LORD'S HOLY SABBATH," (from the viewpoint of the Christian's guidebook), is the title of a new tract recently issued

by Elder E. H. Huntley, of the North Dakota conference. This tract is a strong argument for the Sabbath of the Lord, and every statement made is proved by reference to the Scriptures. There are twelve pages in the tract with a tinted cover over all. The title design on the cover is very neat, and is printed in gold. This tract will be sent postpaid for five cents.

A STRONG effort is being made by the management of the *Signs of the Times* to have all of our people take part in the distribution of the great "Missions Number" soon to be issued. It is believed that this will be the best number of the *Signs* ever printed, and that our people, all over the United States, will come short of their duty if they do not take advantage of the opportunity offered to circulate this number in the communities in which they live.

UP to last week over \$92,500 had been paid into the General Conference treasury on the \$150,000 fund, and nearly \$30,000 more has been definitely promised by individuals whose promises are considered reliable. One more good lift all around will cover the full amount, and then we will be ready for whatever comes to us next. It is hoped the full amount will be paid into the treasury by January 1, 1908.

A SECOND edition of the October number of *Life and Health* has been ordered, which will make the total number of copies printed 40,000. The sale of *Life and Health* has become a permanent means of support to quite a number of persons, they being able at the same time to do a very effective missionary work.