



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., September 1, 1908

No. 22

DREAMING AND DOING

I've earned, in my mind, the world's plaudits and praise,
The noblest of deeds I have done;
I've made this life better in numerous ways,
The greatest of victories won.
The kind things, the good things, the true and the glad
I have planned in my mind I would do
Would have crowned me with glory and fame only had
But a tithe of them ever been true!

Oh, the many good things that we all plan to do
And promise to do in our minds,
The noble resolves and the tender and true
That die with the first passing winds,
If only with just a small part we would blend
The visible triumph of fact,
A happier world it would be! Oh, my friend,
DREAM ON, but forget not to ACT!—Sel.

THE MISSIONARY SECRETARY

In order that one may fulfil his mission acceptably, it is necessary that he have an understanding of the obligation resting upon him. The missionary secretary is chosen by the church to act as the missionary officer of the organization. This does not mean that he is to assume the burden of missionary work for the church, but rather to act as an overseer in directing the members that they may work systematically and intelligently. In order to do this it is necessary that he first know how to do the work himself.

The training school for missionary workers is in the church missionary society. At the missionary meetings the workers bring in their reports and relate their experiences; they counsel over the work in hand and for the future. The missionary secretary, with a knowledge born of experience, gives instruction to those who go out with the literature, to the cottage meeting, or in the Christian help work, and this drill, connected with active experience in company with other agents,

develops the members of the society into active missionary workers.

The missionary secretary is the chief missionary officer of the church, and should act as treasurer and business agent of the society. This officer should lead out in the work of the society, and where practicable, *suggest plans of work for each member; should see that everyone brings in a report at each meeting, and distribute and collect from the members the weekly missionary report blanks; should see that the deacons distribute and collect the missionary envelopes for foreign missionary and other donations each Sabbath; arrange for and encourage the distribution of reading matter, such as tracts, periodicals, etc., and receive money, both donations and collections, for the support of the society's work.*

In accord with the resolutions adopted at the late Northern Union Conference meeting, the missionary secretary has a special appointment to take supervision of the work of educating the church members to adopt the plan suggested for raising money for foreign missions. The plan should be explained to the people, and then there should be an unvarying regularity on the part of the missionary secretary to help the church members to remember their obligation. The envelopes prepared by the General Conference, and sent without cost to the churches, should be passed out and collected by the deacons, taking up on one Sabbath the envelope given out the preceding one, and passing out another one at the same time. By different interesting lessons the importance of the matter should be kept fresh in the minds of the church members; so that they may be led to give with the same regularity as the tithe is paid. The year following the introduction of the envelope plan for weekly contributions to missions showed a gain of more than forty-five thousand dollars in

mission funds, traceable directly to the efforts made by missionary secretaries with the missionary envelopes, aside from the Sabbath school contributions and in spite of the fact that only a portion of our people adopted the plan. Since that time the receipts have fluctuated. The annual offering has been larger or smaller, according as our people were importuned.

The above are in part the duties of the church missionary secretary. If this officer faithfully performs these, it is believed the effect will be immediately manifest in an increased activity on the part of our church members in home missionary work. When the churches become alive to their opportunities in the home field, there will be no question about the support that will be given to the work in foreign fields.

T. D. G.

✿ From the Field ✿

North Dakota Conference

NEW FIELDS

For some time before the Velva camp meeting I had been holding meetings near Hazen. The interest was good and increased till the Sabbath question was presented, and then the audience began to get smaller. This was not altogether due to a lack of interest, but because some of the people went to work in other places. I had engaged another school for meeting, but as it was not ready until the time of the Velva meeting, June 21, I started for the Velva meeting and could not return till August 5. In the meantime I had attended the Dickinson meeting and a council of the committee at Harvey. When I got back to Hazen I found the situation changed, and we thought best to discontinue the effort there for a time at least. It is really too bad that the most favorable season for work in North Dakota is taken for attending camp meetings, which from one standpoint seems necessary.

Since leaving Hazen I have been visiting Sabbath-keepers in Morton county, south of New Salem. At New Salem I visited Brother and Sister Burgeson, who formerly lived in Minnesota, but who moved to North Dakota about a year ago. Besides making a living for his family, Brother Burgeson has been holding some Sunday meetings at Judson, with the result that prejudice has been broken down and the people are willing to hear the truth. Sister Alice Swanson lives south of this

place and is doing what she can to hold up the light.

From Sister Swanson's I went to Heart, where I found Brother and Sister H. V. Weaver, Brother and Sister Thomas Blakely, Sister Sarah F. Owen and Sister A. E. Weaver, all from Onarga, Ill. I held two meetings on the Sabbath with them, and in the evening visited Sister Ida Burns, who came from Sioux City.

Sunday, August 16, I drove south about nine miles and found two more families of whom I had heard, but whose full names I did not know. They were Brother Frank Kendall and wife and Brother H. H. Camp and wife, the latter from Mankato, Minn. Monday, August 17, I went to Paradise, P. O., where I found Brother and Sister Geo. W. Wiese, Brother and Sister Sauers, Gottheff Sauer and Brother Wm. Borman, all from Winona, Minn. I held one meeting there, and though it was harvest time, and the people very busy, a few came out and listened very intently as the coming of the Lord was presented. From Paradise I returned and enjoyed another pleasant visit with Brother and Sister Camp. At this writing I am at the home of Brother and Sister Rud, who live about ten miles southeast of Flasher.

I had never visited nor seen any of the Sabbath-keepers in this territory before. They all seemed to appreciate the visit very much, and I have been deeply touched with the kindness and hospitality shown. I find openings for the presentation of the truth, as in some places no religious meetings of any kind are held and the people are calling for help. I see evidences of the work of the Spirit of God in the hearts of our people shown in the earnest determination to live this message. I feel this same spirit in my own heart.

J. G. WALKER.

HAZEN

As Hazen is a country place, and as it was impossible to get a hearing there during harvest time and the busy season following, we have closed the meetings at that place. Some acknowledged the binding obligation of the Sabbath and kindred truths, but owing to the fact that the meetings were discontinued during both of our North Dakota camp meetings, making it impossible for us to finish the course, no one has taken a definite stand for the truth.

Elder Walker left Hazen August 10, expecting to visit the brethren and sisters at Pinto, New Salem, Judson, Heart, St. Anthony, Diamond, etc. The writer remained in Hazen, endeavoring to

finish the work there as nearly as possible under the conditions. Sunday, August 16, I spoke twice to good sized congregations, considering the location and season.

August 17 I left Hazer, and have so far visited the brethren and sisters located at Sofia, Broncho and Melby. I am to-day at Rock Springs, and hope to hold one or two services with outsiders before going on to visit those of our people located at Gladstone, New England, Dickinson, Mott, Bentley, Lemmon, Reader and Bowman. I am making the trip on horseback, my pony and I having traveled, in the month just passed, about three hundred and seventy-five miles over the prairie. We ask the prayers of God's people for the work and workers in District No. 7, North Dakota, west of the Missouri river.

H. F. MEEKER.

NORTH DAKOTA NOTES

Brother Henderson and family, of Hazen, took twenty-five Marvel of Nations to sell for the benefit of the academy. This will be an inspiration to others in this good work.

Flasher is nearly the center of Morton county, and will be a suitable place for a general meeting. The Sabbath-keepers in this county could get to this place easily.

A number of our brethren in District No. 8 are east in search of work through harvesting and threshing.

Brother H. F. Meeker has been visiting Sabbath-keepers northwest of Broncho and Rock Springs.

Brother H. G. Burgeson is now in South Dakota building a house for his brother.

Iowa Conference

NEVADA

The sanitarium grounds, where the camp meeting is being held, is now a scene of great activity. About one hundred fifty tents have been pitched, and these are now filled with people from all parts of the state. At the workers' meeting, which began Monday, practical instruction was given by those of experience in conference work, and the workers were much benefited by their association together.

It is expected that from 1,200 to 1,500 persons will be encamped on the ground, and preparations have been made to accommodate all who come.

IOWA NOTES

Children's tent, youth's tent and dining and cooking tents are in active operation, and a well-stocked grocery affords the campers a convenient place to secure supplies.

The large pavilion at the camp meeting will comfortably

seat about 1,500 people. It is well lighted with gasoline lamps, and is very neatly decorated.

The tract society and conference offices are in temporary quarters on the camp ground, and the down town offices are practically closed.

A telephone has been placed in the grocery tent for the convenience of the campers.

South Dakota Conference

AN INTERESTING EXPERIENCE

One of our faithful lady canvassers in South Dakota had an experience a few weeks ago which I feel impressed to pass on, for, as she related it, I could but feel that the Lord has a special care for these self-sacrificing workers.

She had canvassed several of the smaller villages along the railroad. Her expenses were heavy, and her means limited. She wrote for some money, but owing to certain circumstances it was delayed. One evening she reached a small village with only twenty cents in her purse. Being a total stranger in the town—none of our people living there—she had to go to a hotel for the night. She went to bed without her supper, and did not have means enough to pay for her lodging. The next morning she left her satchel at the hotel, and went out to canvass the little village without her breakfast. The first man she canvassed gave her an order, and said, "I may as well pay for my book in advance." Another person that same morning paid her fifty cents in advance. This was the first and only time that anyone had paid her for the books in advance. Who will say that the Lord's hand was not in this? Did the Lord not impress that man to pay for his book long before it was delivered? Thus she was furnished with money to pay her hotel bill, get her dinner, and having finished canvassing the little place, to pay her fare to the next town that evening.

But here, too, she was a total stranger, and when she had paid for her lodgings that night she had only two cents left. Without any breakfast she again started out to canvass; and the Lord again opened the way so that she was well provided for until she received her money. The Lord is surely blessing this branch of his work, and he will have a watchcare over his faithful workers.

N. P. NEILSEN.

SOUTH DAKOTA NOTES

Brother Lawrence Anderson has accepted a call to act as principal of the College View model school. We are sorry to lose him, but sincerely hope for his success in this important work.

Brother Adam Schmidt, who has been connected with the tent company at Parkston, has returned to College View. He will assist as teacher in the German department.

Sister E. R. Potter, of Manitoba, is visiting with her relatives near Alcester. Sister Potter was formerly state Sabbath school secretary of this conference.

Brother W. L. Manfull recently visited the canvassers in Gregory county. His visit was a source of great encouragement to these faithful workers.

Professor Low writes that he has just disposed of over \$200 worth of brooms. Well cash is better than brooms at any time.

Professor Beardsley and Brother Wall are working among the German churches in the interest of church school work.

Brother F. Burton Jewell has been compelled to give up his work in the canvassing field owing to the illness of his wife.

Miss Mary Jensen, of the Swan Lake church, one of our academy graduates, will teach the church school at Florence.

Miss Ida Peterson has returned to her duties at the sanitarium after a visit to her home for a week.

Elder R. A. Underwood is at Chamberlain at this writing in the interest of the work there.

Elder J. W. Christian is attending the Iowa camp meeting this week.

Minnesota Conference

SHOTLEY

We always enjoy hearing from the REAPER family, so thought the members might enjoy hearing of our experiences. Following the instruction to the disciples, "Come ye yourselves apart and rest awhile," we left St. Paul on the morning of July 21 for a little time of quiet and rest. We brought with us a good supply of tracts and papers for free distribution, besides quite a number of copies of *Life and Health* for sale. We distributed tracts and papers on the train as opportunities presented themselves, and had interesting talks with several of the passengers. I found one lady who had once been in the truth. When I offered her a copy of the *Signs*, she looked up and smilingly asked, "Are you an Adventist?" She then told me that she and husband had at one time been in the truth, but living in a community where there were none of like faith, they had become discouraged and had fallen out by the way. She was on her way from Iowa to attend her mother's funeral at Bemidji. I invited her to attend the meetings in the tent while there, which she promised to do. We were pleased to see her in the congregation that evening. She seemed glad to meet the brethren, and expressed herself as feeling herself at home among us.

Our next stop was at Redby, a small town in

the Indian reservation. All the land for miles around this town is owned by the Indians, consequently the woods are full of them. The village is situated on Red Lake, the largest of the many lakes scattered throughout the state. After securing quarters for the night, we still had an hour or so to while away before bedtime, so Sister Burghart suggested that we canvass the town, which consists of about a dozen dwelling houses, two hotels, a store, postoffice and saloon. We started out with our *Life and Health*, and a good supply of tracts and papers for free distribution. There are no streets in the town, simply paths or trails winding around through the bushes. These we followed from house to house, passing none by, but canvassing those we met in the trails, and selling to all the white people, and a few of the Indians. Not many of the latter could read. We went over and under fences, sowing the precious seeds of truth, and praying that God would bless them to the salvation of souls. We returned to our room at the hotel weary, but filled with joy and thanksgiving for the privilege of working for the Master in this little place so far from the center of civilization. The room we occupied had no lock on the door, but this did not keep us from resting. We arose early and, leaving a supply of reading matter with the land lady, walked down to the lake shore and there, seated on a log, ate our breakfast, which we had brought with us from home. At eight o'clock we went aboard "The Redby," a small gasoline launch, which brought us to Shotley.

No where could we have found such a perfect place for quiet rest as here, on the shore of beautiful Red Lake, with fine bathing and a rowboat at our disposal. We have met very few people since coming here, but have supplied each with literature. We gave a copy of the *Signs* to the mail carrier soon after we came, and to-day his daughter called and asked the price of the paper. She said, "I think it is a fine paper. I like it very much, and want to subscribe for it."

While here we have enjoyed the hospitality of Sister Farrar and her daughter Lillian, both nurses, and the only Sabbath-keepers in this part of the country. These two sisters, while often taking the place of both doctor and nurse, have faithfully lived the truth and the Lord has wonderfully blessed their efforts. They are braving the hardships and meeting the difficulties, so common to new countries, which most of us know little about. They are looking forward to the time when a canvasser or other worker will be sent to that country.

M. H. HONEYWELL.

THE CLUB-FOOT MAN

The "club-foot man" has made his appearance in the vicinity of Redwood Falls and Hector, and according to the reports has been successful in victimizing two persons. His usual method is to tell a story about his horse and buggy having been stolen, and to ask for a small loan to enable him to get to his home, when he promises to return the money lent him. He will say that it is not a case of charity, but that he is abundantly able to pay for the accommodation. The fellow is somewhat acquainted with the Adventist people, and their faith, and uses this information as a means to influence those from whom he solicits.

This man came to the home of Mrs. E. C. Gleason, at Redwood Falls, August 20, and told the usual story. Mrs. Gleason is a reader of the REAPER, and recognized the man from the description given some time ago. She refused to give him anything, so he went on a little further to the home of another Seventh-day Adventist, who does not read the REAPER, and was successful in inducing this man to let him have two dollars.

Within a day or two of his visit to Mrs. Gleason the man appeared at the home of Mrs. W. B. Strom, at Hector, Minn., and told substantially the same story. Mrs. Strom did not recognize him at first, and was prevailed on to give him some money; but before he left the house she discovered that she had been victimized. She could not recover her money, but wishes the warning to be again given, so that others may not be subjected to the same experience.

Our correspondents usually fail to give a very lucid description of the man, but simply say that he has a club foot. Ordinarily this should be sufficient to identify him. It is hoped that someone will soon catch him and turn him over to the civil authorities.

T. D. G.

BEMIDJI

We arrived here July 6, and have our tent located in a beautiful jack pine grove in the heart of the city. This is a place of six thousand inhabitants, mostly English-speaking, but many other nationalities are represented. There are a number of churches in the town, of which the Catholic has the largest membership.

After thoroughly advertising our services we started our meetings July 14 with a congregation of about fifty, and were not able to increase it any, although we worked faithfully for some time. One encouraging feature was that nearly the same ones came each evening.

Since the closing of the Bible conference, which was recently held in this place by the Presbyterian church, our attendance has increased; notwithstanding the fact that a merry-go-round has located itself on the opposite side of the block. To-day, July 11, there is a big circus to attract the crowds. However we are not discouraged, and we praise God that our message has drawn a few souls, who have listened with interest, and we have reason to hope that they will accept.

The state of the dead, spiritualism, etc., seemed to call for more attention than the previous subjects. Last Sunday evening when Elder Olson gave "The Seal of God and the Mark of the Beast," with about one hundred persons present, fully three-fourths of them raised their hands, signifying they believed the message, and about half as many raised their hands again when asked if they wanted the seal of God. We hope that by next Sabbath some will have taken their stand on the commandments of God.

Very soon after we came the churches began union open air services on the lake front, a half block away, every Sunday evening, and as there is much during the week to take the attention of the people, it seems to make the work hard. Still we are glad that we see prospects of some fruit ahead. Brethren pray for us and the work here.

E. M. CHAPMAN.

A. V. OLSON.

GUST FREEMAN.

ST. CLOUD

Since last reporting I spent Sabbath and Sunday with the church at Alexandria. As Brother Ruble was present we talked on the subject of church schools. Nearly all of the brethren there are in harmony with the church school work, and are ready to help it along in a financial way. It was decided to have a nine months' school, commencing September 7, 1908. We hope to have one of the best schools in the state. It was further decided to take in students, who may come in from a distance, at a tuition of \$1.00 a month.

In harmony with the request of Brother C. M. Everest, I stopped off one night at Sauk Center and held a meeting with the little company at that place. After consulting with the brethren there, it was thought best to reorganize the church, and we held a business meeting in which a full set of church and Sabbath school officers were elected. There will be a little company of from ten to fifteen to meet together there.

Brother Whitcomb was chosen to take charge of the little flock. I trust that, with the help of the Lord, a good work will yet be done in Sauk Center. All seemed to be of good courage in the Lord, and we trust that there are brighter days ahead for the little company at that place.

I am still holding the fort in St. Cloud. I desire the prayers of God's people.

GEO. L. BUDD.

A MISSIONARY EXPERIENCE

Dr. A. C. Selmon has recently found it necessary to change his location in the province of Honan, China. The company are now at Cheo Chia K'ou. The entering of a new place has caused something of a stir. Doctor Selmon says: "We all feel confident that it has been the Lord's leading, and that we have located in the right place to look after the work in Honan. We have been so busy that we have not had much time to work with the literature or to get the preaching work started; but our presence here brings people to look around and inquire who and what we are."

DULUTH

Our work and prospects are looking bright at present and we hope to begin to grow from this time. We are holding Sunday evening meetings since the dedication, with fairly encouraging

success. At our last service we had about fifty persons, mostly outsiders. We are seeking to establish a steady and healthy growth.

C. M. BABCOCK.

MINNESOTA NOTES

Elder Fred Johnson, who has been called to labor in the Nebraska conference, writes to the office of the REAPER, asking that his paper be sent to him at College View. He

THE BOOK WORK

MINNESOTA—WEEK ENDING AUGUST 22

Name		Hrs	Ords	Value	Helps	Total	Del'd
Emelia A. Johnson	H. M.	34	5	\$8 75	\$3 50	\$12 25	
Huldah Anderson	"	30	10	17 50	50	18 00	
Matilda Thori	"	49	27	49 25	7 50	56 75	
Martha Anderson	"	33	10	17 50	9 25	26 75	
David Gulbrandsen	"	15	3	5 25	35	5 60	
Chas. Syphers	"	46		17 75		17 75	
Alma Larson	H. H.	31					\$184 25
Esther Francis	H. H.	32					187 00
Gertie Grant	H. H.	20	3	9 00	8 50	16 50	
Bessie Christenson	H. H.	22	6	18 00	5 25	23 25	
*Olga Vixie	H. H.	133	20	64 00	14 90	78 90	
*Ethel E. Larson	H. H.	70	9	27 00	9 90	36 90	
Andrew Wasby	G. C.	34	16	47 00	1 80	48 80	
Elmer W. Pruett	G. C.	35	1	2 75	3 50	6 25	
Stanley Swisher	G. C.	34	12	40 00	1 25	41 25	
Wm. J. Merickel	G. C.	8	4	11 00		11 00	
*Frances Dittis	"	50	3	8 25	4 10	12 35	55 05
*Florence Dittis	"	44	4	11 00	2 50	13 50	37 50
*Ernest Sheldon	"	76	16	46 25	11 50	57 75	
*Mable Inger	D. R.	11	3	8 50	3 50	12 00	
I. Hilde	G. C.	40	10	30 00		30 00	
Totals, 21 agents		847	162	\$438 75	\$86 80	\$525 55	\$436 80

NORTH DAKOTA—WEEK ENDING AUGUST 22

Anna Hullet	G. C.		14	41 50		41 50	
V. W. Pallerson	G. C.	39	19	19 25	1 50	20 75	
D. S. Hagen	G. C.	29	18	58 50	5 75	64 25	
I. C. Schmidt	D. R.	41			5 25		\$152 70
Totals, 4 agents		109	42	\$119 25	\$12 50	\$132 75	\$152 70

SOUTH DAKOTA—WEEK ENDING AUGUST 22

Jas. M. Johnston	G. C.	34	11	\$34 25	\$4 50	\$38 75	
J. P. Glembin	G. C.	24	10	21 50	1 25	22 75	
Alfreda Mortensen	G. C.	30	4	13 00	1 00	14 00	
Geneva Anderson	G. C.	20	4	11 00		11 00	
William H. Twining	G. C.	57	9	25 75	15 70	40 75	\$2 75
Chris Peterson	D. R.	45	5	16 75		16 75	
L. Peterson	D. R.	42	9	24 75		24 75	
Fred Bolton	D. R.	34					148 50
J. H. Eastman	D. R.	41	11	30 75	5 70	36 45	
Bess Porter	H. M.	23	2	3 50		3 50	
Ethel Barber	H. M.	42	16	28 00	3 15	31 15	
Regina Litwinenko	H. M.	35	21	36 75	5 10	41 85	
Ole Tronson	S. P.	12	4	3 00	1 85	4 85	
Totals, 13 agents		439	106	\$249 00	\$37 55	\$286 55	\$151 25

U. C. Totals, 38 agents 1,386 310 \$807 00 \$136 85 \$944 85 \$740 70

*Two weeks

says: "I am still interested in the work in Minnesota and in the Northern Union Conference. We arrived at College View last Thursday, but are not yet settled in our new home, as our goods have not arrived. My family like College View and its surroundings very much."

Elder S. E. Jackson left Minneapolis Tuesday night for Nevada, Iowa, to attend the workers' meeting held in connection with the Iowa camp meeting. He will also attend the meeting of the Northern Union Conference committee at the same place.

Elder A. D. Ewert is at his home at Mountain Lake for a few days attending to some business that demanded attention, but is expected at Westbrook the latter part of the week.

C. C. Neufeld writes that there is still a real interest at Westbrook, but that the power to take a stand for the truth is lacking.

CORRESPONDENCE SOLICITED

We have reached the time when a definite, progressive work must be carried forward in the South. The Spirit of God is moving upon the hearts of men and women to give themselves to this work. We want to correspond with young people who after a brief course of instruction will be prepared to teach, and with young married people with small families who want a preparation for work in a needy field. A special six weeks course of instruction began September 2, 1908. This will be of interest to you.

We have also some interesting propositions to make to men who have means to use in the South, and who will be glad to associate with teachers and medical missionaries in gospel work. Address E. A. SUTHERLAND, Madison, Tennessee.

OBITUARY

SAMSON—Died at Clear Lake, Wis., August 17, 1908, Sister George Samson, aged 46 years, 2 months and 12 days. In the spring of 1885 she was married to Brother George Samson. In was in February 1882 that she accepted the Third Angel's Message, and united with the church at Pine Island, Minn. In the spring of 1900 she moved with her husband to Clear Lake, Wis., and became a member of the Seventh-day Adventist church at that place, of which church she was a faithful member until called away by the hand of death. She died with the blessed assurance of having a part in the first resurrection. She leaves husband, two daughters and three sons to mourn their loss. The services were conducted by the writer. The remarks were based on Ps. 17:15. This text was chosen by Sister Samson before her death. It was the longing desire of her heart. A. W. KUEHL.

BROWN—Died at her home in East Rochester, Minn., June 23, 1908, Mrs. Olive M. Brown. Sister Brown's death was caused by a stroke of paralysis. She suffered only five days. She could not talk much, but said, "God's will be done." She was 67 years old. She had been a faithful member of the Seventh-day Adventist church for over thirty years, often having the meeting and Sabbath school at her house, as there is no church of our faith in Rochester. She was a member of the St. Paul, Minn., church. She leaves three absent sons to mourn their loss. The funeral service was conducted at her late home by Elder Gamble, a Baptist minister, of Rochester. His text being Rev. 14:13 which was chosen by the writer. MRS. SARAH GORTON.

CADY—Died at Winona, Minn., August 15, 1908, Sister Hazel Florence Cady, aged 13 years, 11 months and 10 days. The last few days of her illness she suffered much, as the

result of an operation. She did not seem afraid to die. We trust she sleeps in Jesus to be called in the dawning of that glorious resurrection morning. She leaves father, mother, one brother and four sisters to mourn their loss. The remains were interred at the Dodge Center cemetery. The funeral services were conducted by the writer.

A. W. KUEHL.

BERGE—Died August 1, 1908, at Minneapolis, Minn., Brother T. L. Berge, aged 68 years, 2 months and 10 days. Brother Berge came over from Norway in 1870, attended Battle Creek College, and labored many years in the South Dakota conference. His suffering was great, but he bore it without a complaint. His heart was full of praise and love to God, and he died with the blessed hope of having part in the first resurrection. He leaves his wife to mourn her loss.

CHRISTOFFERSEN—Died August 17, 1908, at Dodge Center, Minn., aged 12 years, 10 months and 17 days. Inez Mable Christoffersen attended the Seventh-day Adventist Sabbath school before her illness. She has suffered much during the past nine months of acute brights disease. She was patient during all her illness. The funeral service was conducted by the writer.

A. W. KUEHL.

CAMP MEETING RECEIPTS

WATER STICKS

Sieve together one cup graham flour, two cups white flour and a little salt. Mix into this four tablespoonfuls of vegetable cooking oil or melted butter (five tablespoonfuls, if melted butter is used), rubbing thoroughly between hands same as for pie crust. Add cold water, a little at a time, stirring until all the flour is moistened slightly so it will barely stick together, making a very stiff dough. Take out on kneading board and knead, as you would bread-dough, for ten or fifteen minutes. Then divide into four parts and roll each piece under hands on board into a long roll as thick as the finger and cut into three or four-inch lengths. Bake in hot oven till a light brown. If desired equal parts of graham and white flour, or whole-wheat flour entirely, may be used. These sticks are very light and tender.

VEGETABLE SOUP

Into two quarts of boiling water put two-thirds cup of macaroni which has been broken up, and two tablespoonfuls rice. Boil rapidly for twenty or thirty minutes. Add three medium-sized potatoes, a couple of carrots and one medium-sized onion, all sliced, and salt to taste. Add boiling water to make two quarts when done, and continue boiling till the vegetables are well cooked. A few spoonfuls of olive oil, any good vegetable oil, or butter, may be added when the vegetables are added. This is very nutritious and exceeding any meat soup in its per cent of tissue building elements.

PHONES
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812 Donaldson Building, 7th St. and Nicollet Ave.
Residence: 3203 North Lyndale Ave. Minneapolis, Minn.

WANTED—A Seventh-day Adventist farmer, with boy or boys old enough to work, to run a well improved and well stocked 200-acre farm near Danvers, Minn., balance of this year and all of next if suited. Will pay wages or share. Apply at once, giving experience, etc., to C. Pelmaider, Danvers, Minn., r. 2.

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NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference of Seventh-Day Adventists,
at 2718 Third Ave., S., Minneapolis, Minn.

Subscription Price, 50 Cents Per Year in the United States, 75 Cents
in Canada. Fifty Numbers.

T. D. GIBSON, EDITOR

Entered as Second-class matter April 6, 1906, at the Post-office at Minneapolis, Minn., under the Act of Congress, March 3, 1879.

Approved advertisements will be inserted in the REAPER at the rate of 50 cents for the first thirty-five words or less, and two cents a word for each additional word. Right reserved to reject any or all advertisements.

All papers will be discontinued when time expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address 2718 Third avenue, S., Minneapolis, Minn. Phone, N. W., S. 604.

Iowa Conference—Office address, 603 E. Twelfth street, Des Moines, Iowa.

Minnesota Conference—Office address, box 989, Minneapolis, Minn.; phone, South 3129.

North Dakota Conference—Office address, box 285, Fargo, N. D.

South Dakota Conference—Office address, box 686, Sioux Falls, S. D.

Sun sets Friday, September 4, at 6:30

FROM a recent letter from Elder Evans, treasurer of the General Conference, the following is quoted: "The Lord has been very good to us during this season, and we feel that his special providence has been with the work during the months that have already gone by. Sufficient funds have come into the treasury of the General Conference so that we can say up to the present time the General Conference is not behind in its appropriations to the evangelical work in the foreign fields." This is a most encouraging statement, as during the seeming depression in June and July it appeared as though our missionaries would come to actual want. However, this gratifying condition can only be maintained by continued faithfulness on the part of our brethren in the home fields. The continued inflow of money from the ten-cent-a-week donation will provide means for the support of the work in the far-away fields if the people conscientiously adopt the plan recommended by the General Conference and adopted by all the local conferences.

THE plan for the missionary campaign during Thanksgiving week was presented at the West Michigan camp meeting, and thirty-five thousand copies of the special number of the *Review* to be used by the brethren and sisters of that conference, were ordered. This is an average of ten papers for each member of the conference. This is the first definite order for this number of the *Review* thus far received, although other conferences have adopted the plan. However the West Michigan conference has set the pace, and if all other con-

ferences fall in line, and place their orders for the same number of copies per capita, about six hundred thousand copies of this special issue will be placed in the hands of the people during Thanksgiving week.

OUR first school was established at Battle Creek, Mich., in the year 1875. We now have a total of sixty-seven colleges, academies and intermediate schools, with total assets of \$1,170,915.-83. There are two hundred eight buildings for these schools, with a capacity of six thousand three hundred thirty-two students. There is land owned by these higher schools to the amount of six thousand nine hundred nineteen acres; and during this year they have enrolled nearly five thousand five hundred pupils, and employed five hundred one teachers.

THE leading article in the September number of the *Signs of the Times* magazine is entitled "The Ravages of Destructive Insects." Startling statistics are given showing the wonderful increase of these pests during the past few years, and the vast amount of money being expended by the national government and the various states to combat this evil. The article points out that this scourge is a direct fulfilment of the prophecy of Joel.

THE Northern Union Conference Committee will meet at the Iowa camp meeting for the purpose of selecting a person to fill the vacancy caused by the resignation of Prof. C. L. Benson as educational and young people's secretary. This opportunity is taken to permit the members of the union committee to become better acquainted with this field, and to come into closer touch with the workers of the Iowa conference.

AT Muscatine, Iowa, sixty persons have united with the church since January 1, and many more are interested in the study of the message.

THE first Sabbath in October is the date set for taking the collection for carrying on work among the colored people of the south.

THE epistle to the Ephesians will be the basis of the study for the Sabbath school lessons during the fourth quarter of 1908.

THE ten-cent-a-week plan for foreign missions should be adopted by every loyal Seventh-day Adventist.