



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., November 3, 1908

No. 31

### CAN ONLY GIVE HIS BEST

God would not have us think about tomorrow  
As of some cloud that lies  
Before our anxious eyes,  
And fills our hearts with dread of coming sorrow.

How can we tell? The sun may shine more brightly  
Than it has shone before—  
I know life holds in store  
More good than ill for those who view it rightly.

And he whose hand is always wisely guiding  
Can only give his best  
To those who wait and rest—  
Through all life's needs in his great love confiding.—Sel.

### THE DANISH-NORWEGIANS AND THE SPECIAL NUMBER OF THE REVIEW

For several years in the past we have printed a special number each autumn of our Danish-Norwegian paper, *The Sendebud*. We have sold thousands and thousands of these, and they have been a great spiritual blessing to many readers.

We expect to publish such special numbers again—it is possible that we will get one out later this winter. However, we shall not issue one this fall, as most of you know the General Conference has decided to print a special number of the *Review and Herald*. It is to be a Thanksgiving edition. The plan is not to sell this paper, but to give it away free to all, with a word of explanation about our worldwide mission work in foreign fields, and with the request that those who receive the paper give us something for foreign missions. I need not enter into a more detailed explanation of the plan.

Very many of us Danish-Norwegian Adventists take the *Review* and prize it highly, and we have thought, dear brethren, that you would wish to have a share in this great mission crusade with the

*Review*. It is because we wish you to feel free to do this that we print no special number of the *Sendebud* this fall. We know that if we issued a special *Sendebud* many of you would work for its circulation, and thus be deprived of assisting the foreign work through this special *Review*.

We Adventists are of many nations, and yet one nation in the Lord. We are all in a peculiar sense interested in God's cause in "the regions beyond." The Danish-Norwegian Adventists have given liberally to the foreign fields. Let us now all unite in a steady, strong effort to use this special number of the *Review*. Let each one be inspired by a divine enthusiasm. Why can we not circulate twice as many of this *Review* as we ever did of the special *Sendebud*?

I would earnestly ask our Danish-Norwegian brethren in Minnesota, South Dakota and North Dakota, as well as in other states where we are fewer in number, to do their utmost for this special *Review*.

L. H. CHRISTIAN.

### NOTICE TO TEACHERS

Last week our teachers were asked to make their reports so that the school months would end October 2, October 30, November 27, December 24 and so on, and promised an explanation this week. Several schools begin late in the year. They report, for instance, first month, second month, third month, etc. Other schools beginning in September report first month, second month. When the time comes to make the averages or totals it is difficult to be as accurate as desired when the reports from the different schools do not cover exactly the same periods. For this reason all teachers are asked to make their reports at the same time in the whole union. This can readily be done because, if the school should begin the middle of the school



month, the first report should be made for one-fourth or one-half or three-fourths of a month, then the following report will exactly coincide with all other schools running the same length of time. Please take the foregoing calendar for the monthly reports. The regular month-ending dates for the new year will be announced later in the fall.

I trust all the teachers will be very prompt in sending in the reports. It is interesting and instructive for the people to know what is being done. Remember that the October month closes October 30. If a teacher has made no report thus far, and the school began any time in September, make two reports, one closing October 2 and the other closing October 30. When this matter is started right it will be easy to handle.

J. G. LAMSON.

### KENTUCKY

Knowing that our many friends and coworkers in the Northern Union Conference will be interested in our labor in this field, I will mention a few items that will help to show the conditions of the work here.

After the decision, at the Woonsocket camp meeting, for Mrs. Hayes and myself to make the South (Kentucky) our field of labor, we spent the month of July packing household good, etc., and visiting several churches and companies. We will long remember the privilege of the quarterly services at Elk Point and Sioux Falls, the visit with the Swan Lake and Chamberlain churches, and the privilege of ten days' rest and treatment at the sanitarium.

After leaving South Dakota we spent the first nine days of August in Illinois, preaching once at the tent meeting in Rockford, where five had just taken their stand for the truth, as the result of a month's meetings, and four times at and near Kings, near which place I was born. Here a brother, two uncles and their families, beside many other relatives and old acquaintances, whom I had not seen for eighteen years, formed a part of the audiences. It made me long for the opportunity to remain a couple of months to give the message there, because it has never been preached in that vicinity.

We arrived at Moreland, located in the central and eastern part of Kentucky, about August 10. Here Elder Burrill had been holding meetings alone for a couple of weeks. We found him about worn out with his labors, and were glad to be able to join him in the work. We have already learned that in many ways the South is indeed a field by

itself, and that we have to labor quite differently from what we do in the northern states. Kentucky people are noted for their extremes of feelings; some of them being of the very best spirit and others of the opposite disposition, and this has been fostered so much by the feuds of this section that it seems to have become a second nature with many of the people to carry these old grudges for several generations.

Moreland is a town of about one hundred inhabitants, but our attendance was largely from the surrounding country. Seventeen adults are now keeping the Sabbath, and are quite firmly established in the truth as the result of the tent meetings (which closed October 7) held in that place. Many more are under conviction of the message, and we have strong hopes that several others will have courage to walk in the light of truth. The work will be continued in that vicinity during the coming winter and a church will be organized. The people are already agitating the subject of building a neat church soon.

We had an excellent camp meeting September 24-October 4, although it was very small in comparison with our northern camp meetings, as we only had forty-five of our people in attendance from other parts of the state. The Lord came very near as we sought him for wisdom and consecration for the work in this needy field. The conference, with its various departments, was fully organized at this meeting. In considering and adopting a constitution and plans for advancing the work our hearts were enlarged to do all in our power, and to pray that the Lord will prepare and send more laborers into this part of his vineyard.

In accordance with the plans devised at our conference, and the advice of our union conference officers, we came to the city of Louisville October 9 to labor. This city has a population of about 245,000 people, and very little work for the message has been done here thus far. We feel almost lost in the greatness and needs of the work in this great city, as we and one lady Bible worker are the only laborers. We ask an interest in your prayers for the Lord's blessing to rest upon the work in this place.

ELDER AND MRS. E. G. HAYES.

### WHAT TO DO WITH THE PETITIONS

We are anxious that all our people who can do so shall engage in the petition work, and we are anxious also that these petitions and the work connected with them should accomplish the most possible good. After they are circulated, it is not our desire that the petitions should be forwarded



to us, but that they should be retained by those circulating them until Congress convenes, and then forwarded, with brief, appropriate, well-written letters, to the congressmen in the National House of Representatives representing the respective districts in which the petitions have been circulated. We think this is a far better plan than to have all the petitions sent to the officers of the Religious Liberty Bureau in Washington, and by them forwarded to these representatives. Legislators like to hear from their constituents. We therefore earnestly request all our brethren and sisters circulating petitions to bear this in mind, and act accordingly. The next session of Congress convenes on Monday, December 7. The petitions can be forwarded then or any time after that date during the session, which closes March 4.

W. A. COLCORD,  
Secretary Religious Liberty Bureau.

## From the Field

### Iowa Conference

#### HOW YOU MAY HELP

The Seventh-day Adventist people of Iowa have taken a deep interest in the plan to build a new sanitarium at Nevada, and have contributed generously toward the fund being raised for this purpose. The willingness to respond to this call has been a source of encouragement to those who carry the burden of that work on their hearts, and we believe that our people will respond to a plan that will still further increase the sanitarium fund and at the same time be performing missionary work of the highest order.

Sister E. G. White has dedicated one of the best of her books, "Ministry of Healing," to the relief of our health institutions. It is a book that should be in every home in America. No one can read it without being greatly benefited. The beautiful truths given to this people concerning right living, the healing of mind and body and the principles that make for happiness and true religion in the home, are set forth in language both simple and pleasing. The truths contained in this book were not given to Seventh-day Adventists to be selfishly hidden from the world, but to be heralded far and wide as a means of winning many to the truth who could be reached in no other way.

We therefore invite the members of our

churches to take hold of the work of giving "Ministry of Healing" the widest possible circulation in the state of Iowa. This is an especially favorable time to take up this work, as the holidays are just before us. "Ministry of Healing" makes a very suitable gift book, and many will purchase it for that purpose. The price is one dollar and fifty cents, and each book sold gives one dollar to the sanitarium fund and places in the hand of some one a volume filled with saving truth.

I will request our church elders and leaders to take this matter up in the churches, and see how many of these books the members will take to sell, and turn in the full price of each book to the conference office, where the proportion to be used by the sanitarium fund will be set aside for that purpose. The conference workers subscribed for about six hundred copies at camp meeting, and they plan to dispose of them before the holidays. We hope our people will take hold of this plan with a will. The circulation of the special *Review* will be a means of preparing the way for the introduction of "Ministry of Healing" later.

Every Adventist should own a copy of this good book for his own use. In some things our people are backsliding from reform principles. The wearing of corsets and high-heeled shoes, the use of flesh foods, tea, coffee, pickles, etc., are not looked upon in the light they were formerly. The use of these things is as evil now as it ever was, and the tendency to let down the standard indicates the need of an energetic revival along the line of rational health reform. As one step in that direction let us procure "Ministry of Healing," become imbued with the truths it contains, and then do our best to give the book a wide circulation in our respective neighborhoods. "Who then will consecrate his service this day unto the Lord?"

M. N. CAMPBELL.

#### IOWA NOTES

Brother John H. Weeda, a conference laborer, was married September 16, 1908, to Bertha Mae Hoyt, of Fruitland, Iowa. Elder G. R. Hawkins officiated. Brother and Sister Weeda have connected with the workers at Keokuk, where Brother Weeda has been located for some time.

Our literature workers are having splendid success in selling the monthly *Signs and Life and Health*. Miss Ida Cook in two weeks sold 615 copies of the *Signs* in less than fifty hours, and Miss Elsie Fulton sold 235 copies of *Life and Health* in about forty hours.

It is pleasing to note that our workers are not averse to selling our books and periodicals while becoming acquainted with new fields. This is a very effective method to gain the good will of the people, and at the same time to distribute the *Signs* or *Watchman*.



Brother E. W. Wolfe is meeting with much encouragement in his work in Mason City. Three hundred families are now reading the Family Bible Teacher as a result of his efforts, and he hopes soon to gain admittance to the homes of these people.

Elder E. G. Olson officiated at the funeral services of Mrs. Cynthia Ike-Baker, at Grinnell, September 22, 1908. Sister Baker had been connected with the Adventist people for about forty years, having accepted the truth in 1868.

Dr. Habenicht is no longer connected with the Iowa sanitarium in any way, and all correspondence concerning sanitarium affairs should be directed to the Iowa sanitarium, 603 E. Twelfth street, Des Moines, Ia.

Brother C. W. Hollingsworth is making an aggressive campaign for book workers. In his manifesto he gives the testimony of a number of field workers declaring their work to be a success.

Brother G. C. Hoskin has been selected as the leader in home missionary work, or missionary secretary of the Iowa conference, with headquarters at the tract society office at Nevada.

Mrs. John Weeda, of Dubuque, in nine hours sold 200 copies of the Signs and Watchman, and Mrs. F. D. Smith sold 330 copies of Life and Health in twenty-four hours.

Elder T. Godfrey is laboring with encouraging prospects at Creston, visiting in the homes, distributing literature and holding Bible studies as the way is opened to him.

Dr. L. J. Otis is physician and surgeon in charge of the Iowa sanitarium, and will be pleased to give personal attention to all matters placed in his charge.

Elder E. G. Olson and Brother C. Juhl are visiting different churches in the conference in the interest of the evangelical and sanitarium work.

Elder M. N. Campbell spent Sabbath at Sioux City.

## South Dakota Conference

### GOOD WORK AT THE SANITARIUM

The work at the Chamberlain sanitarium is progressing nicely. The Union Conference Committee, together with Elder Daniells and Professor Griggs, of Washington, D. C., came at a very opportune time, between seasons. At the present time every bed is filled with patients, and more are coming. Since the first of the month we have performed a large number of major operations, and all were successful. One very interesting case was for intestinal obstruction. This patient was a gentleman of about sixty-five years, who was suffering intense pain when brought to us. A portion of the intestine was removed, the ends were then united and the patient made a good recovery. He has since sent us a number of patrons, and speaks a good word wherever he goes.

Another case, that would have been considered a miracle a few years ago, was that of a gentleman who was not able to digest anything and the

stomach could not empty itself. He would eat for two or three days till the stomach would become full, and then he would throw up what he had eaten. He was gradually losing strength and weight. We advised an operation. An opening was made in the bottom of his stomach to the intestines. The old opening from the stomach to the intestines, which nature had supplied him, had closed on account of an ulcer. A portion of the intestine was brought up, an opening made in it, and the openings so fastened that the stomach discharged its contents into the intestines. Within three weeks this gentleman returned to his home and is gaining strength and weight. His food gives him no distress whatever. Many other patients have made remarkable recoveries, and we feel that this is in answer to our prayers. Prayer is always offered before a patient goes to the operating table.

We had operations nearly every day last week. A large number of people come to us who despair of regaining their health, but who go away rejoicing that they are on the road to recovery. A gentleman came to us a few days ago from northern Iowa, and he has now become very much interested in the truth. We hope for this man's conversion. The nurses and patients meet every morning in the parlor for family worship. All patients who are able to walk come down. A Mennonite brother asked me the other day why we did not have services twice a day, as he enjoyed the services so much. This brother is a German and speaks little English. He has charge of a large Mennonite settlement, and is acquainted with Elder Leer and other of our German brethren.

Elder Clark has been renting tents down in the city to those who come in to register on the Rosebud land. Over \$300 has been received and this will go toward paying off the indebtedness of the church.

We now have a nice class of young people to take the nurses' training course this fall. A new catalogue will be out in a few days. We shall be pleased to correspond with anyone desiring information with reference to the course that is given here.

I called upon some friends in Aberdeen the other day and found that a large number of the business men are anxious to have a sanitarium located in that city. This is only one case in many. Other towns and cities in the west have asked us to locate an institution just like the one here at Chamberlain. We know we have a message to give to the world, and we feel that we have a



great means opened up through medical missionary lines. Up to the present time we have treated over nine hundred patients here at the sanitarium. The Lord has blessed us this year with many kind friends and opportunities to help. Our hearts go cut in praise to him for all his goodness.

C. P. FARNSWORTH, M. D.

### Minnesota Conference

#### THE GRATITUDE OF AN HONEST HEART

Those who are honest in heart and are looking for truth will not permit prejudice to hinder them in their search for it. Those who have been out with our truth-laden books during the summer have returned with the report that in many instances the people were dissatisfied with their own church services. The laity many times testify that they find it difficult to grow spiritually upon the scant provision of spiritual meat furnished by their ministers. One of our canvassing brethren, who makes it a special point to visit every minister and priest in his territory, said he met a Lutheran minister who bade him God-speed, and said, "You are doing the very work we as ministers ought to be doing." He further gave expression to considerable dissatisfaction concerning the articles of faith and doctrine he was required to teach in his own church, saying he was tired of the whole thing. This is the condition that exists in many of the popular churches. The honest-hearted of the laity are literally starving for the truth. They are looking hither and thither for the true message.

Who can say that Jer. 23:1-4 is not being fulfilled just now? "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord. Therefore saith the Lord God of Israel against the pastors that feed my people, Ye have scattered my flock and driven them away, and have not visited them; behold I will visit upon you the evil of your doings, saith the Lord. And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds, and they shall be fruitful and increase; and I will set up shepherds over them which shall feed them; and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord."

What God's people should be especially interested in just now is to make sure that each one is helping to feed the scattered flock. No one has so good an opportunity to do this as the conse-

crated canvasser. The canvasser receives many expressions of gratitude from those to whom he has opened the Scriptures.

While delivering, one of our canvassers wrote: "The Lord has blessed me wonderfully in my deliveries. I have had no trouble at all. In fact, most of the people were anxiously waiting for me to come with the book. This shows to me that there are those who are *seeking after the truth*, and this affords me great joy."

The same canvasser writes of another experience: "I called on a German lady, who had bought the book, 'His Glorious Appearing,' some time ago, and asked her how she liked it. She said it was a fine book, but that her minister had warned her not to read it. She said: 'It is just what the Bible teaches, and it is all right.' I would not have missed this summer's work for a good deal, for I have met so many who are *hungering for this truth*."

Another canvasser writes: "In every town we came across a few earnest souls who *were hungering for this truth*, and we were glad for the opportunity to give what little encouragement we could to such ones."

The testimony of these canvassers, and many others of like nature, which I have received, convinces me that the flock of Israel is scattered and is famishing upon the hills. Jesus says: "Feed my lambs." Will you do it, brethren and sisters? Will you be willing to take a truth-laden book and go to these famishing souls? Some one will be called and some one will go. Will it be you?

FRANK F. FRY.

#### ST. CLOUD, FERGUS FALLS AND ENFIELD

It was my privilege to again visit the little company at Fergus Falls, and to see those still rejoicing in the present truth whose attention was first brought to it by our laborers some years ago. Although some of the members have moved away and their places have been filled by others, yet there are quite a number of the original organization still there. The brethren have purchased a little chapel, and have leased a lot upon which it will stand. They hope to soon hold their meetings under their own roof. It has cost a great effort, and yet they feel amply repaid for the exertion. The truth of the Scripture which says, "It is more blessed to give than to receive," was proved by the expression of satisfaction and comfort on the faces of those who have been assisting in and giving to the work. Several meetings were held which proved a source of encouragement to all concerned.



Brother O. E. Johansen has been living at Fergus Falls for about a year, but has not done much work there, as he has been requested to spend his time in an adjoining village. Elder Christian, superintendent of the Danish-Norwegian work, will assist him in a two months' effort at this place soon.

At St. Cloud Brother Budd has been doing house-to-house work with the Family Bible Teacher for nearly a year, and while there is not yet the visible result we should like to see, yet eternity alone will reveal the fruits of the seed sown. He expects to take up work in another place soon.

At Enfield there are members of two families holding up the light of truth. Two well-attended public meetings were held. The interest manifested in these was due in a large measure to efforts put forth at this place something over a year ago by Brethren Johnson and Nerlund. I presume they felt that their efforts were not successful, but it is evident that some seed fell on good ground and is growing. How surprised and rejoiced our faithful workers will be when, in the great gathering, they see those for whom they thought they had worked in vain in this world. Blessed are ye that sow beside all waters. S. E. JACKSON.

#### BEMIDJI

This has been a hard and difficult field to work. It is the most wicked place of its size (about 6,000) we have ever been in. The thirty or more saloons stand as a true index to the inner or social life of the city. Still even in this Sodom-like city we have found some honest souls who are willing to respond to the Saviour's invitation. The attendance at our services has never been large, but quite regular, and of the better class. One lady, who has attended nearly every meeting, and who now seems about ready to take her stand for the truth, is the wife of one of the wealthiest business men here.

Last Sabbath we had the joy of baptizing five precious souls in beautiful Lake Bemidji. Others are keeping the Sabbath and will be ready for this sacred rite a little later, while still others are in the valley of decision. For these we are hoping, praying and working.

We are continuing our meetings in the tent. So far we have been able to keep both the large tent and our living tents warm and comfortable, but we will soon have to move into different quarters. Brethren, remember us and our work in your devotions. A. V. OLSON.

#### THE BOOK WORK

##### SOUTH DAKOTA—WEEK ENDING OCTOBER 24

Name	Hrs	Ords	Helps	Total	Del'd
<i>Great Controversy</i>					
J. P. Glembin	28		11 40	11 40	140 00
Jas. M. Johnson					101 00
William H. Twining	45		13 50	13 50	77 25
C. F. Cole	44	12	4 86	39 86	
<i>Daniel and Revelation</i>					
J. H. Eastman	25		2 75	2 75	42 00
<i>Christ Our Saviour</i>					
Ole Tronson	6		1 25	1 25	3 00
Totals,	148	12	\$33 76	\$68 76	\$363 25

##### IOWA—WEEK ENDING OCTOBER 24

<i>Great Controversy</i>					
Glen A. Shelton	37	15	10 70	52 95	2 75
<i>Bible Readings</i>					
J. B. Liblin	28	7	3 50	23 25	
<i>Heralds of the Morning</i>					
Laurits Thomson	33	12	1 00	22 00	
Totals,	98	34	\$15 20	\$98 20	\$2 75

##### MINNESOTA—WEEK ENDING OCTOBER 10

<i>Daniel and Revelation</i>					
Mable Inger	3	1		2 75	
Totals,	3	1		\$2 75	
U. C. Totals,	249	47	\$48 96	\$169 71	\$366 00

#### NOTICE

A workers' meeting has been appointed to be held in Minneapolis, November 13-19 inclusive. This gathering of our workers has been appointed for the purpose of counseling together over important lines of work in the state and to study the specific prophecies which have their fulfillment in our day. Brethren Underwood, Magan and Lamson have promised to be present and assist us. The first meeting will be held on Friday evening, November 13, at 7:30 o'clock, in the church at the corner of Fourth avenue and Lake street. A full representation of our workers is desired.

S. E. JACKSON.

#### MINNESOTA NOTES

Elder A. V. Olson, the Minnesota religious liberty secretary, had an interview last week with Congressman C. A. Lindberg, of Little Falls, in a hotel at Osakis. Brother Olson found the congressman very affable, and when he stated the purpose of his call, the gentleman stated that he fully agreed with him in his position, and that he was opposed to Sunday legislation. He has requested Brother Olson to write him more fully regarding the matter.

Paul Heinig, well-known about Maplewood Academy, was seriously injured while blasting Sunday week. A blast, which did not go off when expected, suddenly let go and Brother Heinig was blinded. Both eyes were injured, but will probably be saved. Brother Heinig was brought to a



specialist in Minneapolis and received treatment at St. Barnabas hospital. He returned to Maplewood yesterday.

Dr. and Mrs. E. P. Hawkins, of Montrose, who are on a trip through the western states, recently visited Elder G. E. Langdon, an old schoolmate, and now president of the Upper Columbia conference, at College Place, Wash. After spending a few days in College Place Mr. and Mrs. Hawkins went to Los Angeles, Cal.

Elder Budd had the privilege of presenting the Sabbath to the members of the Christian church in St. Cloud. There was a good attendance, and after the service a number of persons expressed gratitude for the instruction given.

Brother and Sister Roderick, of the Chamberlain, S. D., sanitarium, is spending a few days in Minneapolis. After a short visit in Minnesota Brother and Sister Roderick will attend Maplewood Academy.

The institute at Mankato commences Friday evening, November 7, to continue till Monday afternoon. Elder J. G. Lamson will stay through the meeting.

Elder Lamson conducted special revival meetings in the St. Paul church Thursday, Friday and Sabbath, in the interest of young people's work.

Elder A. W. Kuehl has recovered sufficiently to take up his work in this city, and was in charge of the service in the English church on Sabbath.

Elder H. Steen has returned from Chicago for a few weeks' work in Minnesota, and will return to that city about the middle of December.

Elder J. G. Lamson visited the academy on Wednesday last, and spoke to the students in the evening.

## North Dakota Conference

### NORTH DAKOTA NOTES

Elder Sulzle, of Regina, Sask., visited friends and relatives here a short time, and then went on to Chamberlain, where his wife expects to take treatment.

Mrs. Kurtz being unable to carry the Sabbath school work of the conference Mrs. B. C. Haak has been asked to take it up.

We are now ready to plaster the new building. This will give a nice lot of room, which will all be needed before long.

Elder Walker has gone home for a short time to make some preparations for winter.

Mrs. Kunkel is expected home this week.

## WORTH THE PRICE OF THE JOURNAL

Among the many interesting articles in the *Signs of the Times* Monthly Special for November, there are three which demand special mention, any one of which is worth the price of the journal. These articles are entitled:

1. "What is Spiritualism, Anyway?" by A. O. Tait.
2. "The Plan of Redemption," by Mrs. E. G. White.

3. "Thanksgiving Dinner Menu," by E. G. Fulton.

This number has a special cover design in colors representing a harvest scene, and the whole journal is beautifully illustrated.

## SELECTIONS

YOU may be a member "in good standing" in the church, but in poor standing with the Lord. The church is not going to get anybody into heaven. Whether you are saved or not is a question to be settled by yourself alone; it depends upon your own personal faith in and obedience to Christ. Neither church nor state will appear in the judgment day, to answer for the things believed or done by any individual during this life; each one will then give account to God for himself, and the responsibility for his course in life will be on himself alone. Whoever you are, and whatever standing in church or state, it is of the highest importance for you to believe God's word for yourself, and know for yourself that you have the truth and are standing upon the foundation of faith in Christ.

NICODEMUS could have told how many rods constituted a "Sabbath day's journey," how many fringes a garment should have, and what should be their width, and how large a nail would constitute a "burden" which might not be borne upon the Sabbath; but when Jesus spoke to him of the new life, he was simply bewildered. Though the Old Testament had taught, "Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might" (Deut. 6: 4-5), he, and his class, had become so muddled with the unimportant they had lost the heart of religion. Let us take heed, lest in our learning we permit anything to eclipse love.

THANK God every morning when you get up that you have work that must be done whether you like it or not. Being forced to work, and forced to do your best, will breed in you temperance, self-control, diligence, strength of will, content, and a hundred virtues which the idle will never know.

"ANGELS of heaven are taking notice of all our work, and watching to see how they can so minister to each one that he will reflect the likeness of Christ in character and become conformed to the divine image."



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T. D. GIBSON, EDITOR

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All papers will be discontinued when time expires unless promptly renewed.

### UNION CONFERENCE DIRECTORY.

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Minnesota Conference—Office address, box 989, Minneapolis, Minn.; phone, South 3129.

North Dakota Conference—Office address, box 285, Fargo, N. D.

South Dakota Conference—Office address, box 686, Sioux Falls, S. D.

Sun sets Friday, November 6, at 4:48

At this season of the year our book men should be working for a large Christmas delivery. In the eastern and southern states this is the regular practise, the canvasser working to within ten days of the beginning of the holiday season, and then making a rapid delivery in time for the customers to make presents of the books purchased. Some persons, in this northern territory, will say that the weather is usually too severe for outdoor work of this kind, but there are other localities where the temperature goes down just as low, where our canvassers work all through the winter. These workers consider that the months of January, February and March in the city is equal to July, August and September in the country. It should be the same in Minnesota and North Dakota.

THE editor of the REAPER prepared an article, giving a synopsis of the work proposed to be done by Seventh-day Adventists in the United States during Thanksgiving week, explaining its purpose and how it was to be done by the members of the churches, and submitted the story to the editors of the three leading papers in Minneapolis with the request that it be printed as a news item. The best paper in the city published the article entire, the next largest condensed it to about one-third its size, but the third did not use it at all. This may have the effect of making the way more easy for our solicitors.

SOMETIME ago a new member came to one of our ministers and said: "Brother, I hear that this people ask not only for the ten-per-cent tithe, but

that they are always calling for donations and that sort of thing; is it so?"

"Yes, yes," was the answer; "that is just so—first the tithe, then the rest; then your home and all your property; then your children and all your loved ones—all you have and can be, that is what the Lord demands, and it will take it all to get into the kingdom."

The new member looked down for a few minutes, and then replied, "Well, it's worth it."

It may be interesting to know that since the commencement of the book work in Australia in 1885, 255,756 subscription books have been sold. The "Coming King" leads with 43,968 copies. Other books have sales as follows:

Ladies' Guide.....	34,134
Home Hand Book.....	36,598
Great Controversy.....	20,168
Desire of Ages.....	12,814
Bible Readings.....	33,756
Daniel and Revelation.....	22,440
Patriarchs and Prophets.....	14,035

Do not forget that our German paper, the *Hausfreund*, will be issued for use among the German-speaking people during Thanksgiving week. This paper will contain practically the same matter and the same illustrations as appear in the special *Review*, and will be furnished without cost for use in soliciting donations. All orders for this paper should be sent to the International Publishing Association, College View, Neb.

THE laborers of the South Dakota conference will meet at Sioux Falls, S. D., to-morrow to engage in a workers' meeting to continue in session till November 10. Elders Underwood and Magan will attend this meeting to give aid in the discussion of the perplexing questions which will come before this body. Public meetings will be held in the evening.

THERE will be no special issue of the Scandinavian papers for the Thanksgiving week campaign in view of the fact that a large proportion of the Scandinavian people understand the English language and can be reached by use of the *Review*.

To date about 400,000 copies of the Thanksgiving *Review* have been ordered, and one-third of the tract societies are yet to be heard from. It is believed there will be at least 500,000 copies ordered and circulated.