



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 4

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No. 16

MY MOTHER

Into the valley of the shadow—
 'Twas hard to give thee over to its gloom,
 And yet that sweet, contented smile
 Speaks of the Saviour's 'little while'
 When he shall call thee, ransomed, from the tomb.

Into the valley of the shadow—
 But this my rock amid the shifting sand,
 Through him who is our open door
 I know I'll see thee, dear, once more,
 Though captive in the enemy's dark land.

Into the valley of the shadow—
 Planted as seed before the harvest day,
 Yet thou shalt come forth glorified,
 Triumphant through the crucified,
 Through whom all sin and death will pass away.

Into the valley of the shadow—
 But O, I know the day will quickly come
 When we, victorious through his grace,
 Shall see our Saviour face to face,
 And meet to part no more in heaven, our home.
 —Isabel McDonald.

CAMPMEETINGS

Three of the Northern Union campmeetings for 1909 are events of the past. These have been occasions of great blessing and encouraging results. The Minnesota meeting, which came first, was held in a pleasant grove midway between Minneapolis and St. Paul. There was a large attendance of our brethren from over the state and a fair attendance from the city. A large number of ministers and laborers from foreign fields were present, which added much to the interest of the meetings, and gave our brethren an opportunity to hear from the advance guard in foreign fields. Over fifty persons were baptized. About \$7,000 was raised in pledges and cash, the most of which will be applied to the foreign work. The conference voted to make a strong effort to increase the weekly donations to missions to an amount equaling fifteen cents a week for each member. This will mean an increase of one-third over

what was raised last year. In addition to this the conference voted to give one-fifth of its tithe to the General Conference, aside from what it pays to the union. The brethren went home full of courage to prosecute the work, and to use all their energies to assist abroad, as well as at home, in all lines to advance the message.

I was not present at the North Dakota meeting, but learned they had a most excellent meeting. Over fifty persons were baptized at the meeting, and about \$11,000 was contributed in pledges and cash for the spread of the work. The greater part of this goes to foreign fields. The meeting was the largest ever held in North Dakota. A number of our German brethren from South Dakota attended this meeting, owing to the fact that it was nearer to their homes than the one which was to be held a week later in their own state. This of course added to the attendance of the North Dakota meeting.

The meeting in Sioux Falls, S. D., was also an excellent one, although the attendance was not as large as in previous years. Twenty-five persons were baptized at this meeting and others will be baptized on returning home. The donations to foreign work was \$1,700. The brethren renewed their pledge to give an amount equal to ten cents a week for each member, and also to appropriate twenty-five per cent of their tithe to the General Conference.

These meetings were all harmonious and the best spirit was manifested by all our brethren. A number of foreign workers were in attendance at both the South Dakota and North Dakota meetings. Elder Thompson, of Washington, was present at all of the meetings. Recently a number of the best laborers in Iowa and South Dakota have been called by the General Conference to enter mission fields. I understand that most of these are planning to accept the call, and will leave these conferences in a few months. It is a sign of loyalty and faith

to see our brethren accept the calls to go into difficult fields, leaving their homes, and those they have labored with for many years, to enter upon difficult and untried work. Realizing that God is calling them, and that our brethren by their prayers and means stand back of them, they go forward with hearts full of love to extend the gospel to all the world.

R. A. UNDERWOOD.

RELATION AND SCOPE OF DIFFERENT CLASSES OF SCHOOLS

The following recommendation concerning the relation of preparatory and training schools was adopted by the recent General Conference:

Whereas, Experience has shown that the schools conducted by the local conferences should seldom carry work beyond the tenth grade; and,

Whereas, Several of these local schools are now called academies, though not doing, or equipped to do, full academic work, for lack of libraries, laboratories, and sufficient teaching force; and,

Whereas, We have the following instruction from the spirit of prophecy: "It is not wise for a new school to lift its banner, and to promise a high grade of work before it has proved that it is fully able to do preparatory work as it should be done. It should be the great aim of every intermediate school to do most thorough work in the common branches. . . . It would be a sad mistake for us to fail to consider thoroughly the purpose for which each of our schools is established. This is a matter that should be faithfully considered by our responsible men in each union conference. All the different educational interests should be given careful consideration, and then each school should place its work on a proper basis;" therefore,

6. We recommend, (a) That the local conferences, in counsel with their union conference committee, adapt the name and grade of these local schools to the intermediate school standard, except in those special cases where circumstances make this step inadvisable.

(b) That the union conference training schools do not draw intermediate students from the territory within the jurisdiction of the intermediate schools without previous arrangement with the local conference president.

(c) That in each union conference there be created a board of visitors, consisting of the union conference president, the union conference educational secretary, and one member of the training school faculty, to be appointed by the faculty, to counsel with the individual conferences or schools, in order to unify and grade the work of the intermediate schools and academies of the union conference.

It is the desire of Union College to carry out strictly her part of the foregoing recommendation as contained in paragraph (b). Accordingly, all applications from persons who have not finished the tenth grade will be referred to the president of the conference in which the applicant lives. In those conferences having schools, maintaining twelfth grade work, applicants below the thirteenth grade should consult their conference president before applying for admission to Union College.

In some cases there are special reasons why persons below the twelfth grade, or even the tenth

grade, should attend the union conference training school. The foregoing plan will give opportunity for presenting these reasons to the proper official, so that the best decision may be reached.

C. C. LEWIS,

President Union College.

NOTES FROM THE SUMMER SCHOOL

The following Iowa teachers are present: Essie Ferguson, Bessie Stanfield, Emily Stanfield, Emily Johnson, Gertrude Hunt, Alma Keene, Gussie Olsen and Bernice Walker. Besides these the following are in attendance: E. May Chaney, Mrs. Coral Kent, Eva Law, Maud Law, Anna Peterson, Maud Ferran and Guy Offill.

The lawns about the college are in the best condition we have ever seen them, and the flower beds show earnest care. Taking a trip out over the farm we see just as fine crops as before and it all speaks well for those who are looking after that work.

The Misses Anna and Marian Johnson, of Frankville, Wis., have arrived and will remain the balance of the term. Miss Anna has been assigned to the school at Exira, where a portion of the teaching will be in the Danish tongue.

Professor Hare was here for the first few days to assist in getting the classes started. He will return the last week, at which time Professor Ruble is also expected to be present.

We had a short call last week from Professor and Mrs. Irwin who stopped off over night. They are on their way west from the General Conference.

Miss Susan Walde, of Minnesota, is attending the summer school and expects to remain at Union for next year.

Ideal weather has prevailed thus far; some showers, but cool and comfortable most of the time.

The class in reviews seems to be the most popular class this year. The class numbers forty.

Professor Lamson is conducting the class in reviews, penmanship and advanced methods.

Above sixty teachers are in attendance at the summer school.

From the Field

Iowa Conference

LANSING

Brethren Waters, Myhre and myself pitched our tent in Lansing immediately after the dedication of the Village Creek church building. We pitched first in a beautiful shady park and commenced the meetings, continuing at that place nearly two weeks. Bills were printed, and in distributing them we called at every home. The people appeared to be very friendly, and many of them promised to come to the meetings. People of the Catholic faith are very numerous in this community, and possibly this had something to do

with the lack of interest and the small attendance.

June 30 we moved the tent to South Lansing, commenced meetings the following day, and have continued with an increased attendance since. Last night we had over fifty people in the tent, and a large proportion of these come every night.

We are grateful for the blessed message we have for the people, and it is encouraging to note the interest they have in it. Let us pray that they will willingly receive the Sabbath.

E. G. OLSEN.

IOWA NOTES

Keep the campmeeting in mind, and continue the preparations you may have been making so that you will be ready for the commencement day. This meeting will be a great one for the Iowa conference, as the new sanitarium will be dedicated during the meeting.

The magazine orders for the thirty days ending July 9 have been the largest sent in to the office for some time. This is very encouraging to those having this work in charge, and shows that the missionary fire is increasing in the churches of the conference.

Almost all of the church school teachers of the Iowa conference are attending the summer school at Union College. Professor Lamson reports that excellent work is being done, and that all of the teachers are showing a good interest in the work of the school.

Elder J. F. Piper, who recently left the Iowa conference to labor in the Chesapeake conference, was at the General Conference meeting assigned to work in the Western New York conference and is now located at Rochester.

Those having the Sabbath school funds in charge should forward the same to the office of the state secretary as soon as possible, in order not to be too late to have them entered in the secretary's quarterly report.

Elder and Mrs. J. T. Spriggs have arrived at their new field in Colorado and are at this writing actively engaged in tent work. They ask that they be remembered by their friends in Iowa.

Unless the plans are changed the Northern Union Conference committee will meet with the brethren in Iowa at the time of the campmeeting.

South Dakota Conference

TENT FUND

At the last meeting of our recent conference session a statement was made of the financial condition of all the various funds of the conference excepting the tent fund. We stated that we were unable to tell definitely at that time just how the fund would stand, but expressed a positive conviction that we were gaining over our expenses, and that we would have a nice little credit at the close of the campmeeting. We wish now to make a report to our people giving the standing of the fund.

On June 1, just before campmeeting, we had

on hand \$91.43. At the present time we have \$415.41 on hand. We ordered, however, ten new tents, at \$14.50 each, and five new flies at \$6.50 each, making a total of \$177.50. This has not been paid, as the bill has not been received from the tent factory. When this is paid we will have a credit of \$237.91 in the tent fund. From this it will be seen that we have cleared \$323.98 during the meeting over our expenses.

Brethren Isaac and Christensen deserve due credit for the efficient service rendered during the meeting. The little store and dining tent were both a financial success, and as successful in providing for our necessities.

The Sioux Falls Commercial Club treated us most courteously. They piped water onto the ground for our use, furnished us with electric lights both in the pavilion and on the grounds, and gave us \$100 in cash.

For all these favors we thank God and rejoice with you that we can render so favorable a report. I wish to state, however, for the benefit of those who may have this work in charge another year, that we must plan early for two new field tents, at about \$110 each, and we should have at least ten new family tents for next campmeeting. This will mean an outlay of considerable money, and we should be ready to help financially if called upon to do so.

J. W. CHRISTIAN.

FIELD REPORT

Just previous to our campmeeting it was my privilege to spend a few days in Lyman county, southwest of Ft. Pierre, where Elder Neilsen was laboring during the spring months. It was very invigorating to get out into this new country with its high altitude. The far-stretching prairie was beautifully attired in its heavy coat of native grass, and bedecked with many varieties of flowers. I was told that over thirty different kinds of flowers had been found there during the season. It is a marvel what a few years brings to a new country. Only five years ago the cattle roamed at will over these fertile prairies; now they are transformed into waving fields of grain and stately corn fields. Humble dwellings dot the plains and hillsides alike, and hope and gladness fills every heart as the soil responds to the efforts of the toiler.

Sabbath, June 12, our people met at the home of Brother Anderson, where we enjoyed the study of the Sabbath school lesson, with Brother Long as teacher. This was followed by a Bible study on the privileges of Christian fellowship. After a brief hour for lunch we again met and organized a church of nineteen members. A full set of officers was elected and the ordinances of the Lord's

house were celebrated. It was truly a feast to meet with these dear souls in this new territory. This is the first church organized west of the Missouri by the South Dakota conference. It is the beginning of a great work that must be done in this rapidly developing section of the field entrusted to us. Let us pray that this newly-planted vine may abound in bearing fruit for the kingdom of God.

Sunday forenoon I spoke to a nice company of people who had gathered in a schoolhouse. It was a pleasure to see the eagerness with which these people listened to the simple story of the cross. Personally I much enjoyed this season.

J. W. CHRISTIAN.

PLACES OF LABOR

At the close of the campmeeting our laborers met and considered the various calls which have come to us for tent work during the summer. After careful study the following places were decided upon:

Komstadt—Elders N. J. Ronlund, August Anderson and Sister Anderson.

Bridgewater—Daniel Wall, D. D. Kurtz, F. Meyer, Anna Isaac.

Huron—Elder R. E. Harter, C. F. Cole, F. R. Isaac, Grace Isaac.

Wessington Springs—F. S. Busz, A. C. Christensen, Ethel Barber.

Irene—Elder N. P. Neilsen, Louis Hanson, Alice Kier.

Chamberlain—Elder O. M. Kittle.

Church school work—Adam Schmidt.

As these faithful, self-sacrificing laborers go forth into the great harvest field let our prayers ascend to God in their behalf, that the Holy Spirit may so move upon hearts that souls may be led to the light of the Third Angel's Message.

J. W. CHRISTIAN.

SOUTH DAKOTA NOTES

During the last two weeks the canvassing work has been badly broken up owing to so many of the canvassers attending the campmeeting. This week will, however, see a large army in the field again. We are greatly cheered as we see and know of the success of the bookworkers.

Prof. J. I. Beardsley received a telegram from Elder Burman last week urging him to reach Alberta in time for the campmeeting. Brother Beardsley leaves this conference with many wishes for his success. He has done faithful and acceptable work in South Dakota.

Quite a number of the new prophetic charts, printed by the International Publishing Association, have been ordered by the laborers of the South Dakota conference. The conference decided to stand one-half the expense, the laborer paying the balance.

The little church at Parker was made glad last Sabbath to witness the baptism of Brother and Sister Paul Bovee. These souls have lately come out of the "Church of God," and have accepted the light of the Third Angel's Message.

We had one hundred thirteen family tents on the campground this year, and all were taken. A large number of persons roomed in the city during the meeting.

We are glad to know that Miss Lizzie Magnuson has improved physically sufficiently to allow her to teach one of our church schools this winter.

Elder Daniel Isaac met with the Milltown church Sabbath, July 10. He will spend two weeks among our people before returning to Russia.

Brother A. F. Schmidt reports a good interest in the church school work, and believes that a large number of schools will be organized.

Elder R. E. Harter spent several days at the close of the campmeeting at Willow Lake, where a number of persons were awaiting baptism.

Brother F. S. Busz will locate his family at Wessington Springs, at which place he will labor in connection with the tent effort.

On account of the rains several of our brethren were kept on the campground over a week taking care of the tents.

Misses Lillian and Lydia Aalborg have returned to their fields of labor, and will soon send in their reports.

Brother D. D. Kurtz has located his family at Bridgewater. We are glad to welcome him to this field.

North Dakota Conference

MEDINA

Three weeks ago we left the Sheyenne River Academy. The afternoon of June 17 we had our last chapel meeting together. Professor Lawrence read Eccl. 3:1-17; Rev. 14:6-12, and 1 Tim. 4:6-16 to us. Then we had a good social meeting, and the Lord came very near to us. The testimonies seemed to be based upon the thought of our going into the Lord's work. Then we all went to the campmeeting and had a blessed time there. Since that time I have visited the church at Cathay with my brother, and we had a very good meeting on the Sabbath. Last Sabbath I had the privilege of being with the church at Medina. The Lord came very near to us by his spirit, and we had a good meeting. We left these dear brethren in good courage, possibly to meet again when Jesus comes to gather his children.

This week we have planned to go to Bismarck to take up work in that place. My brother intends to canvass near Bismarck, and his wife and myself expect to do Bible work in the town. I am glad that the Lord has called me to do a work for him, and I hope his great work will soon be finished.

KATIE ROTH.

A VISIT TO THE SHEYENNE AND NEW HOME CHURCHES

On Sabbath, following our campmeeting, I went to the Sheyenne church and held a meeting with the members. Following the meeting we went to the water where Sister Stock was baptized. After a prolonged sickness, during which she has

had several operations, she gave her heart to God and followed her Lord to the watery grave.

On Monday we went to Cathay, where John Roth and Lydia Schwandt were united in marriage at the home of Brother Jacob Seibold. Friends and relatives witnessed the marriage, and expressed their congratulations at the conclusion of the ceremony. The young couple and Sister Katie Roth are going to Bismarck to work with our periodicals.

The following Friday I went to the New Home church, where services were held on Friday, Sabbath and Sunday. Six dear souls were baptized, the ordinances of the Lord's house were celebrated, and, we trust, impressions were made which will elevate the standard of the church. In a business meeting Sunday night, following the preaching service, it was voted unanimously to enclose the church property with a good woven wire fence, and to purchase a good organ for use at the church services. This is a move in the right direction. To show that this was not intended for a mere motion on paper, three teams started early Monday morning to haul the necessary supplies, and work will begin Tuesday morning. We expect the improvement to be completed by the time this article reaches the readers. We trust that this will add to the upbuilding of the New Home church.

C. J. KUNKEL.

KULM

It is always a great blessing to me to read the reports of the laborers in the NORTHERN UNION REAPER. Believing others are equally interested I will try to give some experiences which we in North Dakota have had recently. July 1 Elder Leer and the writer left their homes for Ellendale. Some good meetings were held at this place, and while we were with these brethren the Lord came very near to us with blessing. On Sunday we had the privilege of baptizing four young men in the Little Floding River. There were a number of English-speaking people among the spectators, and as our service was in the German language we called on Brother W. B. Payne to speak to the English people.

On Sunday we started for Kulm, where we found that new company of good courage. There is a company of Sabbath-keepers near this place who are not of our faith, and we held several meetings with them, visiting them in their homes. We believe that several of the leading families will join with us, while others are going more and more into darkness.

July 14 we left Kulm for Gackle, where we expect Brother J. J. Reisinger to join us in a short tent effort. A later report will follow.

J. H. SEIBEL.

NORTH DAKOTA NOTES

Several of the young people of the New Home church canvassed Carrington for our good journals, the "Signs of the Times" and "Life and Health." It was the first attempt for some of them. Let this good work go on and let others follow their example.

"Oh the good we all may do,
While the days are going by."

The crop outlook is very encouraging, and is another evidence of God's abundant blessings to his children. The thankful heart will be glad and render to God his own. Read Job 33:14.

The digging of a new root cellar has begun at the school farm. This will make room for the twenty-seven acre potato crop and the vegetables growing in the well-cared-for garden.

In harmony with an action of the conference committee, Elder Kunkel has had a telephone connected with the school telephone. The number is 154 N.

Brother John Roth and Sister Lydia Schwandt were united in marriage at the home of Brother Jacob Seibold June 6.

Several of our young people have gone to the Chamberlain sanitarium to enter the nurses' class or to do domestic work.

Sister Seibold, Sr., of Cathay, went to Chamberlain last week for treatment.

Minnesota Conference

BRUNO

Since returning to my field of labor, after our good campmeeting at St. Paul, I have been impressed to write a few lines to the REAPER family expressive of my appreciation of the good meeting we enjoyed. Only those who attend such meetings can realize what they have lost in not being present.

One thing was brought to my attention while at the meeting, and also since returning to my work, and that is this: The question was asked, "Why do you put so much stress upon the dress reform, such as not wearing rings, bracelets, nor gold, nor feathers and flowers, when, at the same time, when I go to campmeeting, I find many of our people decked out with those things just like the world?" This was a hard question for me to answer, and brought to my mind what one of our workers said to the congregation one day: A certain wealthy lady, who had heard about our meetings, and that we were a plainly-dressed people, decided to come out to attend the meeting. She took off her costly array, and clothed herself in a plain and modest attire, so that she would not be too conspicuous among this plainly-clad people, but when she arrived on the campground, to her great astonishment, she was so poorly clad in comparison with the appearance of those on the ground, that she was made to feel chagrined, and went home declaring that she would never come to the

THE BOOK WORK

MINNESOTA—WEEK ENDING JULY 10

Name	Hrs	Ords	Helps	Total	Del'd
Great Controversy					
Louis M. Akre	38	1	3 00	6 00	
G. S. Livingston	33	3	60	9 60	
Ben Leduc	38	14	85	43 85	
Daniel and Revelation					
Matilda Thori	30	7	7 75	28 75	
Hulda Anderson	34	7	2 50	25 50	
Elizabeth O. Walde	35	8	1 50	26 50	
Helen E. Walde	37	3	2 25	13 25	
Bennie Grundset	38	13	1 00	41 00	
xDavid Olson	57	23		71 00	
G. J. Kressman	28	7		25 00	
Eddie Grimstad	38	5	2 00	17 00	
Julius F. Schneider	24	12		42 00	
Alma Larson	23	7		21 00	
Edith Epard	24	12		36 50	
H. G. Bayley	43	5		15 00	
Heralds of the Mornings					
Emelie Johnson	22	8		17 75	
Alfrida Johnson	32	7		39 00	
A. N. Donaldson	45	14		39 00	
Totals,	619	156	\$21 45	\$496 70	

IOWA—WEEK ENDING JULY 10

Great Controversy					
Anna Olson	7	1	\$1 35	\$4 35	
J. C. Madison	32	6	6 00	24 00	
William Howell	8		1 50	1 50	
C. C. Morlan	36	9		30 00	
Irma Olson	9	2	50	6 50	
Irva Sargent	12	1	7 00	10 00	
Daniel and Revelation					
Olena M. Boose	24	3		9 00	
Dagmar Jacobson	30	5		16 00	
Bible Readings					
J. B. Liblin	10	1		8 75	
Heralds of the Morning					
Anna Nordquist	33	1	8 75	10 75	
xEda Markley	16	3	1 50	7 50	7 75
L. E. Westermeyer	5				18 00
Totals,	262	31	\$26 60	\$119 55	\$25 75

SOUTH DAKOTA—FOUR WEEKS ENDING JULY 10

Great Controversy					
C. F. Cole	66				\$119 00
John Boos	135	16	\$3 75	\$58 75	
Nels P. Nelson	36	7	2 75	23 75	
Clara Kier	72	19	18 00	78 00	
Mary Miles	28	9	5 00	32 00	
J. C. Stotz	101	8	4 00	33 00	
Wm. H. Twining	92	24	22 00	97 00	
Daniel and Revelation					
F. S. Bolton	121	39	50	116 00	
I. G. Ortner	46	17	1 50	60 50	
J. H. Larkin	46	28		53 00	
T. W. Lovold	48	15	3 75	54 75	
Agatha Johnson	70	12	5 00	46 00	
Alfrida Mortensen	87	12	7 50	44 50	
C. W. Wagner	141	22	75	72 75	
A. C. Eiseman	78	13	8 25	52 25	
R. A. Hare	35	7		19 75	
Albert Madsen	100	22	5 25	83 25	
Lewis M. Peterson	100	26	12 00	103 00	
Emil Oswald	66	14	2 50	50 50	
C. M. Christy	69	33	7 75	127 75	

Bible Readings

Lizzie Sauer	54	13	5 40	43 15
Lydia Aalborg	9	2	1 75	9 25
Regina Litwinenco	9	3		10 25
Helen Kiehlbauch	121	54	14 80	194 30
Julius Magnuson	62	19	5 50	69 75
Practical Guide				
Ray N. Studdt	37	10		39 00
W. C. Flaiz	44	16		57 00
H. R. Flaiz	55	14		49 00
Leo Thiel	35	5		15 00

Totals, 1,963 479 \$137 70 \$1,703 20

NORTH DAKOTA—WEEK ENDING JULY 10

Great Controversy				
O. L. Graham	32	4		\$13 00
Charles Keeney	19	10		31 00
Daniel and Revelation				
O. Grundset	35	14	50	47 00
J. D. Lorenz	45	26	1 70	86 70
S. Lorenz	43	26	1 25	93 25
Peter Block	35	6	1 55	22 55
C. G. Berglin	47	21	7 35	81 95
F. J. Sullivan	2	4		12 00
A. C. Nelson	23	7	1 50	22 50
Bible Readings				
P. Schwandt	48	16		62 00
Theo. Reitter	36	8	4 70	31 70
Rose Jutzy	24	10	3 45	30 95
P. D. Toews	47	18	2 85	63 70
Totals,	436	170	\$24 85	\$598 30
U. C. Totals,	3,280	836	\$210 60	\$2,917 75 \$144 75
xTwo weeks				

meeting again. Dear brethren and sisters, is this not a sad state of affairs, and shall we not seek to remedy this condition of things? I hope, if we are permitted to come to campmeeting next year, it will not be necessary to call attention to these errors.

The work at Bruno is still onward. One more convert has decided to be baptized at the first opportunity, and we feel sure several others will take the same step in the near future. We had a blessed good day at our quarterly meeting last Sabbath. All took part in the ordinances of the Lord's house, and the tender spirit of the Lord was present to witness to the good testimonies borne and to the tears that so freely flowed. To-day I am on my way to Pine City to aid Elder Chapman in the work there. We desire the prayers of God's people.

GEO. L. BUDD.

FERGUS FALLS

Brother Rudolph Nelson and myself came to this place Monday morning, July 5, and Sister Nelson came the following day. We began at once to make arrangements for our work. The tents were already at the station. We secured a beautiful spot of ground in a good, central location. We then went to a farm and cut poles and stakes for our big tent. Wednesday morning we put the tent up, and Thursday evening we held our first

meeting. About twenty-five people were present, and the next night there were a few more.

Sabbath, July 10, was a good day for the church here. At 10 A. M., we gathered at the river. Brother W. H. Sherrig spoke from John 21: 15 to a large number of people. Following this address six dear souls were buried with their Saviour in baptism. Although many children had gathered, the spirit of God rested upon those present and held the evil influences in check. It was especially good to see father, mother and two daughters go together into the watery grave. Others are keeping the Sabbath who expect to follow the Lord in baptism soon.

After dinner we met in the church and celebrated the ordinances of the Lord's house. A number of visiting friends were with us, and all seemed to be impressed with the sacredness of God's ordinance. Again we met at the close of the Sabbath, and after a season of prayer held our business meeting. A spirit of freedom and harmony prevailed.

There are two powers mightily at work in this place. Pray for us, dear brethren and sisters, that God's cause may triumph in many hearts.

O. E. JOHANSEN.

DULUTH

We are in the battle at last. We got on very nicely with our preparations, and everything seemed to be coming our way, but a rainstorm came our way with the rest. It rained right up to the time for the service, then cleared off, but is raining again to-night by spells. About fifteen adults came in to the service after the rain stopped, but there was at least one hundred youngsters there at the time for opening the service. We began on time, and I spent the first fifteen minutes talking to the boys. By that time the older ones had arrived and the rest of the time I spent talking to them. There were as many youngsters outside the tent as inside, and it was all Brother Olson could do to keep them from breaking up the meeting. However we believe we are all right now.

We have our tent nicely decorated. There is one large sign outside of the tent, having printed on it the words, "Gospel Meetings. Welcome." Another on the inside bears the inscription, "Search the Scriptures." These are neatly painted on oilcloth, which was donated. The Duluth Music Company donated an organ for use in the tent. The tent sheds the rain very nicely.

C. M. BABCOCK.

WINTHROP

Brother Reiswig and myself came to this place

last week, and are now getting ready for work. We expect to pitch our tent at once. There are not many Germans in Winthrop, and the people who know us seem to be prejudiced to a degree. However we are of good courage, and are working in hope of, by the grace of God, bringing out a company of good, thorough Seventh-day Adventists. We ask you to pray for us and for the work in which we are engaged, as we feel we will need all the strength we can get. A. D. EWERT.

MINNESOTA NOTES

Elder Lewis Christian with a corps of workers is conducting a tent meeting for the Scandinavian people in Minneapolis. A fair attendance is reported, and it is hoped there will be a harvest of souls as a result of the effort.

Brother C. M. Everest has moved his abiding place from his old location, near the tract society building, to No. 3332 Seventeenth avenue, South, Minneapolis, Minn.

Elder A. W. Kuehl conducted services in the St. Cloud church on Sabbath and spoke to the company at Endfield on Sunday.

Mrs. S. E. Jackson and her children have gone to visit relatives at Osakis and Drywood.

Elder S. E. Jackson was at St. Cloud on Sabbath and at Osakis on Sunday.

A WEDDING of more than ordinary interest to North Dakota readers took place Tuesday evening, July 13, when Miss Emma L. Neuman, of College View, who was graduated from the German department of Union College this year, became the wife of Professor J. T. Simon, principal of Sheyenne River Academy, of Harvey, N. D. About thirty relatives and friends were present at the ceremony, which was performed by Elder F. M. Burg, Bible teacher at Union College. The newly-married couple left Thursday for a six weeks' visit with friends in Keene, Texas, carrying with them the best wishes of the REAPER and its readers.

LAST Sabbath Professor Lamson occupied the pulpit at the church at College View, speaking of the necessity of the conduct of schools which will build up faith rather than doubt. He was followed by Elder Robinson who briefly placed before the audience a plan for the church school for next year. The idea is to combine the College View church school with the model school of the college, move the church school building to the campus, add a story, and thus, with present rooms in the college basement, care for the children of the church. The plan was agreed to be the church and church school board, but has not yet been acted upon by the college board.

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T. D. GIBSON, - - - - - EDITOR

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UNION CONFERENCE DIRECTORY.

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North Dakota Conference—Office address, Box 285, Fargo, N. D.

South Dakota Conference—Office address, Box 686, Sioux Falls, S. D.

Sun sets Friday, July 23, at 7:28

NORTHERN UNION CAMPMEETING

Iowa—Nevada.....August 19-29.

NOTICE

ALL correspondence intended for the Northern Union Conference Treasurer, C. M. Everest, should hereafter be sent to C. M. Everest, Treasurer, 2718 Third Avenue, South, Minneapolis, Minn. All mail touching Northern Union Conference business, addressed to him, should be marked "Treasurer." At the recent Minnesota conference session the brethren in Minnesota desired that Brother Everest take up field missionary work, and he was relieved of the office of treasurer of the Minnesota conference in view of this. Brother Everest is still the treasurer of the Northern Union Conference, but as his new work will keep him in the field, our union conference committee has requested Brother T. D. Gibson to keep the treasurer's books and look after the correspondence of the treasurer. Therefore, that no mistake be made, we request that all business correspondence for the Northern Union Conference be hereafter addressed to the Northern Union Conference office, at above address.

R. A. UNDERWOOD.

DURING the first six months of 1909 there was turned into the treasury of the General Conference from the tent-cent-a-week plan the sum of \$106,596.77. Our true proportion at ten cents a week for six months would be \$164,184.80. This leaves a shortage for the first six months of \$57,588.03. During the coming six months, therefore, in addition to the full quota for the last half of the year, we should make good this shortage. This foreign mission fund includes the annual of-

ferings, first-day offerings, midsummer offerings, mission fund, Sabbath school donations, and Thanksgiving ingathering.

ELDER A. O. TAIT, editor of the *Signs of the Times Monthly*, visited the Alaska-Yukon-Pacific Exposition on his return from the General Conference for the purpose of gathering material for one of the features of the August number. The exposition officials assisted him to the extent of their ability in furnishing numerous photographs and reliable facts pertaining to this great event.

ELDER J. T. BOETTCHER, president of the Russian Union Conference, who after the General Conference attended the campmeetings in the Northern Union, was in Minneapolis Friday enroute to New York City, from which port he sails for Russia next week. Elder Boettcher reports a very prosperous trip through Minnesota and the Dakotas, with many pleasant experiences.

THE call for workers in foreign fields was never so imperative as at the present time. Where there is one worker there ought to be ten. There are yet large territories all unentered, and tremendous demands will be made upon the people for means and men if these fields are manned within the lifetime of those now rejoicing in the message.

THE General Conference payroll averages approximately one thousand dollars a day. The appropriations for 1909 are by far the largest in our denominational history, and it will be necessary to have the hearty support of all the people if the demands of the work are met.

PROF. J. F. SIMON, principal of the Sheyenne River Academy, at Harvey, N. D., was united in marriage on Tuesday, 13th inst., to Miss Emma L. Neuman, of College View, Neb. Miss Neuman was a graduate of the German department of Union College this year.

A NEW Roman Catholic weekly, entitled *America*, designed to interpret current history from the Roman Catholic standpoint, appears at the same time as the *Protestant Magazine*.

A NUMBER of Seventh-day Adventist farm and harvest hands desire employment during the harvesting season in Minnesota or the Dakotas. Address Elder G. L. Budd, Bruno, Minn.