



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 5

Minneapolis, Minn., March 29, 1910

No. 1

TRUST

The clouds hang heavy round my way,
I cannot see,
But through the darkness I believe
God leadeth me.
'Tis sweet to keep my hand in his
While all is dim,
To close my weary aching eyes
And follow him.
Through many a thorny path he leads
My tired feet;
Through many a path of tears I go,
But it is sweet
To know that he is close to me;
My Guard, my Guide!
He leadeth me; and so I walk
Quite satisfied.—Sel.

MISSION FIELDS AT HOME

MRS. E. G. WHITE

Some have expressed a desire during this conference to send a large amount of means to China for the support of the work in that country. It is right and proper that means be sent to China. God's people are to act their part faithfully in warning that field, and many other fields in various parts of the earth. Already a beginning has been made in many important mission fields in the regions beyond, and God is giving his servants some measure of success in winning souls. As the workers advance in faith they will find that the Lord is going before them by his Holy Spirit, preparing the hearts of many to listen to the truths presented.

But while plans are being carried out to warn the inhabitants of various nations in distant lands, what is being done in behalf of the foreigners who have come to the shore of our own land? Are the souls in China any more precious than the souls within the shadows of our own doors? God's people are to labor faithfully in distant lands, as

his providence may open the way; and they are also to fulfil their duty toward the foreigners of various nationalities in the cities close by.

Those in responsibility must now plan wisely to proclaim the Third Angel's Message to the hundreds of thousands of foreigners in the cities of America. God desires his servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of these foreigners are here in the providence of God, that they may have the opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God.

Although the needs of the great centers of population have been presented before our people over and over again, yet comparatively little has been done. Who is answerable for this neglect? Brethren, consider how you can ever expect to be clear in the sight of a just and holy God, if you leave these cities unwarned? Very few of the ministers are carrying forward strong, aggressive work in these large centers, where so many thousands are in need of the saving truths we have to proclaim. The means that should be used to carry the message to the cities, seems to be taken away and used where it perhaps ought not to be used. But where is seen a burden in behalf of these cities that have long been pointed out as places that must be worked without delay? Who will take up the burden of this work? Who will labor faithfully to set a right example before the inhabitants of our centers of population?

It almost seems as if scarcely any one dares ask a worker to go into the cities, because of the means that would be required to carry on a strong, solid work. It is true that much means will be required in order to do our duty toward the unwarned in these places; and God desires us to lift our

voices and our influence in favor of using means wisely in this special line of effort. Over and over again has been repeated the message, "Go out into the highways and byways and compel them to come in, that my house may be filled." This is a work God's people must take hold of; for it is a work that must be done.

In this effort in behalf of the cities all classes of laborers may co-operate to advantage. Especially valuable is the help the physician may render, as an evangelist. If ministers and physicians will plan to unite in an effort to reach the honest-hearted ones in the cities, the physicians, as well as the ministers, will be placed on vantage-ground. As they labor in humility, God will open the way before them, and many will receive a saving knowledge of truth.

Great benefits would come to the cause of God in the regions beyond if faithful effort were put forth in behalf of the cities in America. Among the foreigners of various nationalities who would accept the truth there are many who might soon be fitted to labor among those of their own native land. Many would return to the places from which they came, that they might win their friends to the truth. They would search out their kinsfolk and neighbors, and communicate to them a knowledge of the Third Angel's Message.

In New York City, in Chicago, and in other great centers of population, there is a large foreign element—multitudes of various nationalities, and all practically unwarned. Among Seventh-day Adventists there is a great zeal—and I am not saying there is any too much—to work in foreign countries; but it would be pleasing to God if a proportionate zeal were manifested to work the cities close by. His people need to move sensibly. They need to set about this work in the cities with serious earnestness. Men of consecration and talent are to be sent into these cities, and set at work. Many classes of laborers are to unite in conducting these efforts to warn the people.

When God's chosen messengers recognize their responsibility toward the cities, and in the spirit of the Master-Worker labor untiringly for the conversion of precious souls, those who are enlightened will desire to give freely of their means to sustain the work done in their behalf. The newly-converted believers will respond liberally to every call for help, and the Spirit of God will move upon their hearts to sustain not only the work being carried forward in the cities where they may be living, but in the regions beyond. Thus strength will come to the working forces at home and abroad, and the cause of God will be advanced in his appointed way.

IS THERE A NEED OF A GERMAN TRAINING SCHOOL FOR CHRISTIAN WORKERS

The above question is a practical one and deserving of careful thought. The answer will lie in the existing conditions and what these call for; therefore our first attention will be given to a study of the conditions and magnitude of the German field in this country.

The population of the United States differs from that of any other country in the world in that it is composed of so many nationalities which have come and settled here in such large numbers. In the census of 1900 the government statistics give the entire foreign population to be 25,850,980—more than one-third of the entire population of the country which is given as 76,303,387. At the present time these figures are larger, but the proportion is about the same. This will give the reader some idea of the vast foreign population within our borders.

Of the foreign nationalities in our country the Germans number nearly ten millions. Second in number stand the Scandinavians with a little more than two and one-half millions; and third, the Italians with a little more than two and a quarter millions. Then follow others in less numbers.

What can be the meaning of providence in the gathering of so many nationalities to this country in this late day of our world's history? is a question well worth considering. Some may attach no meaning to it, but the thoughtful reader will hardly pass the matter by in that indifferent way.

Looking at this matter from the standpoint of ourselves and the work that is to be accomplished preparatory to the coming of the Lord and the end of this world's history, the matter has great significance. In the short period of one generation a warning message is to go to all the world, to every nation, kindred, tongue and people—a vast work indeed.

In the first generation when a great work was to be done and when the Holy Spirit came upon the church, there was then dwelling in Jerusalem devout men, out of **every nation under heaven**. In the same chapter seventeen different nationalities are mentioned as hearing the truth spoken in their own tongues. See Acts 2:5-12. Well might they all be amazed and ask the question, "What meaneth this?"

Now, we have come to the last generation and the closing work of the gospel, and again it is to go to all the world with power. In the providence of God the third angel's message,—the last one of the three-fold messages, and the one that carries the final warning, representing the last and finishing work of the gospel in the earth,—took its rise in this country. This message was to go to all the world, and now as in the early period of the gospel the last

message is launched in a country where all the nationalities of the world are so largely represented. The object of this is so plain that every one can see it; namely, that these many nations and people should hear the message here and carry it back to the home country from which they came, to thus rapidly hasten the gospel warning to all nations, kindreds, tongues, and peoples, the same as in the early time of the gospel.

To accomplish this work, laborers are needed, and in a special manner should efforts be made to bring the truth to the attention of all these foreign nationalities in this country that in turn they may take it to their own people both in this country and their home land.

Already an encouraging beginning has been made among the Germans and the Scandinavians, and a little also among other nationalities. Now, among the Germans and Scandinavians we have a large number of children and also of young people who are just maturing into manhood and womanhood. These ought to be encouraged to enter a training school, for it is to this class that we must look to fill the supply of workers for which there is such great need everywhere.

Church schools are needed. A small beginning has been made, but many more church schools should be started, and our churches are anxious to have them, but we cannot start them because we have not the teachers. Therefore one of the first needs in the school line is a training school for the training of teachers to supply the call for church school teachers. Again, not only church schools are needed, but in such conferences as Oklahoma and Kansas where there is such a large German constituency, there is a demand for intermediate schools. But before we can have these, we need properly qualified teachers to carry that work successfully. Thus again the demand for a properly qualified and equipped training school is the first great need. But it is not only teachers for church and intermediate schools that are needed, but we need field laborers, Bible workers and ministers. We are in a sad plight because of the lack of faithful, earnest and efficient laborers to meet the many Macedonian calls that come from so many places. Thus from whichever standpoint you view the matter, the need of a centrally located, properly qualified training school is of the first importance.

But cannot this need be supplied by our schools already in operation? If it could, the problem would be easily solved. But how can an English school prepare teachers and laborers for the German work? or for the Scandinavian work? The fact is that it cannot be done with success. Mere class recitations in German or some other language do not meet the

demands for the development of workers. We would not discredit even the help that has come from this class of recitations in German and other languages, but we have come to a time when something more decisive is needed.

We need a German school—a school where the German language is not only taught in the class room, but also spoken in the school home, at chapel exercises, and in the daily associations, that the students may acquire an easy and natural use of the German tongue. It is needful that the German workers should understand the English, and such a school would have some class work in the English, but it would be a German school with some needed class work in English instead of an English school with some German class work. The reader will readily see the difference in this.

The demand for German laborers in various lines is most urgent. German church school teachers are called for, and German intermediate schools also, but we lack the teachers. We also lack laborers for the field, Bible workers and workers in the ministry. Here we have state after state with hundreds of thousands of Germans where we have not even a single German laborer of any kind. Surely such a condition presents a most urgent appeal for a properly constituted German training school to be established as quickly as possible.

Such a school should also be centrally located that it may command the united sympathy and interest of all our German believers and serve the whole German interest in this country to the fullest extent possible. We rejoice in the prospect that this need may soon be realized and all our people will be deeply interested in this important move.

The same facts and conditions that call for a German school also call for a like school in the Swedish and Danish-Norwegian, and we are glad that this need is to be filled. But the great preponderance of the German nationality in this country over the other nationalities makes the demand for the German school of first importance.

O. A. OLSEN.

❁ From the Field ❁

Iowa Conference

INSTITUTE IN PROGRESS

By the time this issue of the **REAPER** reaches its readers the canvassers' institute will be begun. It is difficult to tell just at this writing what the attendance will be. We are prepared to board all who come at the conference building, and we have pro-

vided accommodations in the way of rooms among our brethren here in Nevada.

There are those who ought to be present at these meetings who have not yet decided to come. We would like to see all who intend to canvass for our books this summer come without fail. If it is impossible to be present at the beginning come as soon thereafter as possible. There may be those who have not given the matter of canvassing very much thought. If, however, you feel impressed that you ought to take up that line of work, the thing to do is to decide at once to come to the institute to receive the necessary training, and then launch out into the field. If you come a few days late we will do the best we can to give you the help you will need to get started. There ought to be a strong force of workers in the field this summer. There ought to be a goodly number come to this institute who have made a success in life in other lines of work. The cause of God needs active, wide-awake men and women to champion the book work. This institute ought to call successful practical men from the farm, the shop and the various trades of life to receive a training to scatter the printed page. If anyone should decide to come whose name I do not have on my list, do not take time to write, but come at once, and we will do the best we can in the remaining time to give you the help you need.

Let the prayers of God's people ascend that this institute may be a success, and that those who come will receive the very training they need to do efficient work in the Lord's cause.

FRANK F. FRY, Nevada, Iowa.

SIOUX RAPIDS INTERMEDIATE SCHOOL

We are filled with hope and courage here at Sioux Rapids, for the Lord is blessing us abundantly and our school work is progressing nicely at present. Our spring term's work is well begun and, though the attendance is not as good as during the winter months, the students who are still in school are as industrious as ever, and the school spirit was never better than now.

Our prayer bands are doing excellent work and the school is receiving rich spiritual blessings, for which we thank the dear heavenly Father.

We look for a good many more students next year, and trust that the young people of this district who plan to attend school are looking this way.

H. M. COLBURN.

IOWA NOTES

A series of revival meetings has been conducted in the church at Nevada by Elder J. C. Clemens, and the words of instruction and the admonition given should bring a change into the hearts of many of those who were in attendance.

A number of very intricate operations have been per-

formed at the sanitarium recently and the patients are all recovering nicely. The work of the institution has been very gratifying to those who are directing its efforts.

The canvassers' institute is not large, but seems to be quite energetic. A number of the old canvassers have come to sharpen up their tools, and these, as well as the new ones, will profit by the instruction being given.

South Dakota Conference

SABBATH SCHOOL REPORT

For quarter ending December 31, 1909.

School	M'mb'rs'p	Av. Att.	H. D. Mem.	Don.
Aberdeen.....	17	14	5	\$ 17 50
Artesian.....	10	9		5 52
Bowdle.....	63	58		43 17
Big Springs.....	20	14	2	5 76
Beresford.....	16	12		11 35
Bridgewater.....	8	6		5 96
Chamberlain.....	81	52		53 39
Cottonwood Grove.....	21	14		2 74
Dale Center.....	17	14		9 71
Elk Point.....	82	62		20 14
Elk Point Academy.....	53	40		17 20
Florence.....	20	18		9 21
Glenham.....	26	18		7 34
Highmore.....	8	8		2 00
Hudson.....	4	3		2 35
Huron.....	34	26		33 32
Herreid.....	13	8		2 50
Irene.....	29	19		17 40
Lake Preston.....	3	3		1 50
Langford.....	12	5		10 32
Long Lake.....	38	28		9 22
Montrose.....	8	7		2 15
Madison.....	16	14		25 00
Mitchell.....	10	10		7 72
Monroe.....	9	9		2 79
Powell.....	7	6		59
Pleasant Hill.....	7	7		
Sioux Falls.....	48	40		19 09
Swan Lake.....	59	50		10 19
Sutley.....	29	18	8	8 95
Tolstoy.....	27	18		8 98
Teton.....	10	6		2 26
Viborg.....	19	15		7 71
Webster.....	11	11		8 61
Willow Lakes.....	15	14		4 24
Wessington Springs.....	7	6		8 75
Wallace.....	17	16		3 69
Woonsocket.....	10	4		2 35
Westford.....	20	12		10 27
Winifred.....	18	13		5 24
Family schools.....	20	20		3 70
State Home Department.....	119	118		46 08
Total.....	1,061	838	15	\$475 96

South Dakota is now numbered among the states which have taken a decided stand on "All for Missions." We have reason to be exceedingly joyful over this victory, for many a struggle was ours and many a hindrance loomed up before us as we sought to bring about the much desired change. But thanks be to our heavenly Father for his sustaining grace and power to overcome!

In comparing this report with the one for the quarter ending September 30, I find the membership and average attendance are not so good this time. Undoubtedly this is due to the severity of the weather during the winter months. Now that spring is here can we not make a determined effort to better this part of our report next time? Surely none can afford to lose the blessings to be gained by a faithful attendance at the Sabbath school.

FLORENCE MILLER.

North Dakota Conference

AMONG THE CHURCHES

After the convention at College View my wife and I visited the churches at Medina, Gackle and Streeter. The Lord was indeed good to us on this trip, and blessed us with good weather. We did not have a single storm to encounter in the three weeks that we were gone, and this enabled us to meet with the brethren at these places every day.

The first place we visited was the Medina church. This church is located in the country, and the brethren are scattered, but we managed to get together every day and the Lord met us. The brethren were very glad to have us with them and we were glad to get acquainted with them, as this is the first time we have visited these places. We stayed at this place five days, and then it was arranged that we hold one meeting in town on the night of January 26. It seemed that the people of this place were rather prejudiced against the truth, but in spite of this, and the fact that an evangelist was conducting a series of meetings there, a goodly number, about one hundred, came out to hear the truth. We held our meeting in the hall, as that was the only place that was not refused us. We tried to get the Baptist church, but the spirit that ruled there was revealed by the following statement, "Any one can use our church but the Adventists." Of course we felt very sorry to think that such a feeling should exist among professed followers of Christ, but we had our meeting just the same. I spoke on the "Second Coming of Christ" and "The Signs of the Times." The people seemed to be well pleased, and said it was the truth.

On the morning of January 27 we left Medina to visit the brethren at Gackle. This is just a new company, so we were doubly glad to meet with them to gain strength and courage from the Word. We had two meetings every day and three on Sabbath. These brethren are hungry, and that is always the case where we have not lost our first love. They were glad to hear the word, and ex-

pressed an earnest desire to follow in all the ways of the Master. My prayer is that God will keep them faithful.

We left Gackle February 2 to go to the dear ones at Streeter. We had never met with these brethren before, but felt real well acquainted with them. I thank God for a truth that binds the hearts of his children together as nothing else can do. Here, too, the brethren are very much scattered, but still they were glad for the privilege of hearing more about Jesus and his love. It does our hearts good to know that scattered here and there are those who are trying to uphold the lamp of truth, and my prayer is that these may let it shine so bright that many may yet be led to accept the truth by it. We left Streeter for Harvey February 7 feeling much encouraged over the outlook in this field for this new year.

Ample instruction was given at all of the above places in both Sabbath school and missionary lines, and the instruction seemed timely and much appreciated by all. All acknowledged their shortcomings in these lines, and assured us that they would be more faithful in the future. Brethren, let us not forget these promises that we make. They are vows or pledges whereby we pledge ourselves to be more loyal to the Master, and if we forget or become careless we are not only breaking our vows to man but to God, and he will hold us accountable for it some day. "No man, having put his hand to the plow, and looking back, is fit for the kingdom of God." Luke-9:62. Let us remember this, but above all let us not forget to pray for this important department of the work. B. C. HAAK.

A PRIVILEGE TO HELP

We all enjoy to have our ministers from foreign fields and the General Conference Committee at our campmeetings, for they always have a message of courage and something fresh for us to listen to. As it is very tiresome for these men to go from one campmeeting to another it is the purpose of the conference committee to provide as good a bed for them to rest on as we can afford, and the best is none too good, is it? We also know that there are brethren and sisters who will gladly donate toward the comfort of these ministering brethren.

We are in need of sheets, comforters, pillows, and other articles to make a tent nice and comfortable. If any of our people desire to help to furnish these articles I will be glad to correspond with them. We can make good use of six or eight comforters, and the same number of sheets, also four or six pillows. Who will answer this call?

C. J. KUNKEL.

THE BOOK WORK

IOWA—WEEK ENDING MAR. 18

Name	Hrs	Ords	Helps	Total	Del'd
Heralds of the Morning					
I. E. Moore	9	4	85	8 85	\$22 65
Bible Footlights					
G. O. Darland	23	6		16 50	5 50
Totals,	32	10	\$ 85	\$25 35	\$28 15

NORTH DAKOTA NOTES

Prof. G. A. Grauer, from College View, Neb., is in North Dakota visiting among the German churches in the interest of the German school. He has just started out and is meeting with good success. Professor Grauer started his work at the academy, where he spoke to the students on Sabbath. His talk was much appreciated.

The girls from the academy went to Harvey the other day and sold fifty copies of the monthly "Signs" magazine in a very short time. The boys sold fifty copies of "Steps to Christ." The girls expect to double the number of "Signs" next month. Why cannot the young people in our churches do likewise? Try it.

Elder C. J. Kunkel has been to Jamestown making arrangements for the campmeeting. He reports that the people at Jamestown have not forgotten the last year's meeting and are anxious to have another one.

H. H. Hall, from the Pacific Press, stopped with the academy family over Sabbath. He talked to the students twice and gave some encouraging instruction. He left on the midnight train for Minneapolis.

Elder Hayward visited the Fargo church for a few days, and expects to be at the canvassers' institute the first few days to give Bible studies. He will then visit the Lemmon church.

Elder Carl Leer is compelled to take his wife to the sanitarium. The nature of her case is not known, but let us hope and pray that she will be benefited by the treatments.

Brother and Sister Willers, from Lincoln, paid the academy family a visit last Sabbath. Brother Willers is teaching a church school at Lincoln.

Prof. J. F. Simon has started excavating for a cottage he expects to build for himself. It will be located west from the academy grounds.

Elder Rhoads is visiting the Kenmare church, and expects to stay with the members about a week.

Brother Sulzle and wife visited at the academy last Sabbath.

SHEYENNE RIVER ACADEMY NOTES

During the institute those in charge are occupying the chapel hour for general instruction. The recitation hours have been shortened five minutes each giving a full hour for chapel.

Thirty dollars worth of books was added to the library recently. Among these are some very instructive biographies of missionaries.

The canvassers' institute has been in session since last Tuesday. There is a good interest in this work in the school.

Brother Smith, of Arvilla, is visiting his son Merle at the academy and attending the institute.

Elder Hayward and Brother Spencer are assisting Brother Payne in the institute.

Elder and Mrs. Kunkel drove to Lincoln last Tuesday.

Minnesota Conference

WANTED

Names for missionary visits and correspondence. Every one has some friend or relative whom they would like to have reached personally by some one of like precious faith. Make out a list now, just as soon as this notice is read, and mail it to the Missionary Secretary, Box 989, Minneapolis, Minn. Kindly answer the following questions for each name submitted, that they may receive prompt attention.

1. The name.
2. The address.
3. Whether a friend or a relative.
4. If a church member.
5. What especially interested in. (To aid in introduction.)
6. The age, and whether married or single.

Missionary secretaries take notice of the above, and in addition to the personal list please send a list of the church members who have moved away, giving members names, addresses and other particulars. The names of members who have moved to other places are just as important, and the names will be forwarded to the respective state secretaries.

Just think what a large scattered family we are and how much love our heavenly Father is extending to us. Would it not be pleasing to him for each one to try to encourage some absent friend by personal touch? What a loving unity would be expressed to the one who has moved away to have one of the brethren and sisters in the faith call upon him and express an interest in his eternal welfare by means of temporal things. A list can be made out in a moment. The Lord will bless the effort. Do it now.

PERIODICAL WORKERS IN MINNESOTA

Every one handling our periodicals regularly will gain much by sending his name and address to the undersigned. Please do so at once, with a personal letter in regard to your work, telling the name of the magazine handled, the number each month and the territory you are covering.

LESLIE D. TROTT, Miss. Secy.,
Box 989, Minneapolis, Minn.

ORPHANS' AND AGED FUND

"Inasmuch as ye have done it unto one of the least of these, ye have done it unto me." For some years it has been our custom to take a collection on the first Sabbath in April for the Orphans and Aged. Frequently demands are made upon the conference, and it is from this fund that the requests are supplied.

A sufficient sum has come in heretofore to meet imperative demands. This fund does not care for the poor in the local churches. This is a general collection to meet the demands made upon the conference. Will all church elders and leaders kindly mention this matter in meeting Sabbath, April 2, and see that an opportunity is given to help these unfortunate ones in remembering the words of the Saviour, "The poor ye have always with you." S. E. JACKSON.

MINNESOTA MISSION BAND

Amount reported December 31, 1909.....	\$225 48
St. Cloud.....	3 35
Navan.....	3 50
Tyler.....	1 50
Brainerd.....	2 00
North Branch.....	2 00
Dodge Center.....	2 50
Henning.....	2 10
Brookville.....	1 80
Park Rapids.....	3 95
Foldahl.....	4 50
Herman.....	7 08
Bruno.....	11 65
Ingrald Kolstad.....	50
Florence and Harold Pfeiffer.....	3 75

Total to March 10\$275 66

Our Mission Band report for 1909 is already more than it was the year before, and there are still a few who have not been heard from. If as many reports come in between now and campmeeting as there did last year the amount will be raised to nearly \$300, or perhaps more than that.

I am sure you will be glad to see our final report for 1909 reach this amount, so if there are still those who have not reported, or any who have an additional report to send in, please let me hear from you soon. ELLA E. MERICKEL.

ASHBY

There is not a Sabbath-keeper at this place. We commenced work here in December. My wife stayed a few weeks and gave a number of health talks, which helped much in gaining the confidence of the people. The meetings have been well attended until lately. It is hard for those who believe the truth to step out in the light. Three families have said they would unite with us when we get a church.

Last Monday I commenced meetings in a school house five miles in the country. The house has been crowded every night. We hope and pray that the Lord in his mercy will take out a people for his name even from this place.

O. E. JOHANSEN.

MINNESOTA NOTES

The secretary of the tract society says that orders for

the new Temperance number of the "Youth's Instructor" are coming in quite rapidly, and that the indications point to a large number of this excellent magazine being distributed in this conference.

Elder S. E. Jackson returned to this city on Sunday after a trip of almost two weeks among the churches in the southern part of the conference. Elder Jackson also went to College View, Neb., in the interest of important conference business.

Elder A. W. Kuehl, of Minneapolis, was called to Dexter Sabbath afternoon to conduct a funeral service. The husband of Sister Hayes died the latter part of the week.

Brother L. D. Trott, the new missionary secretary, has entered in on a vigorous campaign to educate the members of the churches in practical missionary work.

Brother J. C. Layman, of Minneapolis, now at Berrien Springs College, will canvass in the vicinity of Hector during the summer.

A recent letter from the Sabbath school at Bruno places this school on the list of "All for Missions" from this time on.

William J. Merickel, who canvassed in Minnesota last year, will return to this field for this summer's work.

Sister Olga Vixie, who was formerly a canvasser in Minnesota, is now teaching school in Berglin, Ontario.

MAPLEWOOD ACADEMY NOTES

We are glad to report that Mrs. John Roderick, who has undergone a serious operation at the Asbury hospital, Minneapolis, is improving rapidly.

The academy Sabbath school donations for the present quarter amounted to fifty dollars. The whole amount goes to foreign missions.

A large number of students wrote state examinations in the common branches, which were given at the academy March 21-22.

The pedagogy class has finished two text books this year and are now studying "Education," by Mrs. E. G. White.

A class began work in commercial law the middle of this month.

Field work has begun on the farm.

WANTED—Work on a farm where Sabbath can be kept by a young man accustomed to farm work. Rudolph McChesney, Frederick, S. D.

WANTED—At the Madison sanitarium, Madison, Wis., a faithful Seventh-day Adventist woman of middle age, to take charge of the laundry. Write, giving information and stating wages desired.

FOR SALE—A nice home, with a good six-room house, three acres of land, wood for fuel, and place for big garden on rich soil; a cow and chickens can be kept. Will sell at reasonable price. Eberhardt Evenson, Box 149, Detroit, Minn.

NOTICE—I have just completed a High Pressure Steam Canner that cans everything, so it keeps, without preservatives. Requires about one-fourth the time for cooking required by the Hot Water Canner or on a stove. The smallest size can be used on a stove and will cook a meal in a few minutes. This surpasses anything on the market and supplies a long-looked for article. Every family should have one. Price within reach of all. Plant large gardens for canning. Send for circular. Jethro Kloss, St. Peter, Minn.

FOR SALE—Near church school and sanitarium; a modern seven-room house with full basement and good cistern. New barn with room for team and two cows, a buggy shed, hen house and about two acres which will make eight lots which are worth \$100 per lot. Also a young orchard. Also a new two-room cottage well built, with three acres. Splendid place for poultry. Nice garden spot fenced with wire. Terms on these places very reasonable. A splendid opportunity for church school privileges to the twelfth grade, in a new country full of possibilities. If interested write for further information. DR. C. P. FARNSWORTH, Chamberlain, S. D.

C. H. ELLIOTT

Funeral Director and Embalmer—Lady Assistant
1819 East Lake Street, Minneapolis

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T. D. GIBSON, - - - - - EDITOR

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All papers will be discontinued when time expires unless promptly re-
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UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address, 2718 Third avenue, S., Minne-
apolis, Minn. Phone, N. W., S. 604.

Iowa Conference—Office address, Nevada, Iowa.

Minnesota Conference—Office address, Box 989, Minneapolis, Minn. Phone
N. W., S. 3129.

North Dakota Conference—Office address, Box 285, Fargo, N. D.

South Dakota Conference—Office address, Box 686, Sioux Falls, S. D.

Sun sets Friday, April 1, at 6:26

THE first Sabbath in April will be a day of special blessing to all who take part in the service of the day, in that we will then be permitted to minister to the necessities of those who need our service. On this day the regular annual offering will be taken for the poor, sick and distressed members of the household of God, including also the orphan and the aged. All of these needy ones are a part of the heavenly family, they belong to the church, and it is the privilege of those who are well and strong to see that their wants are supplied. The money received in this donation will be used by the union and local conferences in behalf of those requiring financial help. There should be a generous offering so that those whose duty it is may faithfully look to the welfare of these needy ones. April 2 is the date.

THE article on the first page of this issue calls direct attention to the work that is to be done in the large cities of the United States, and has a particular application to the large cities of the Northern Union Conference. In our territory there is so large a proportion of the population of foreign birth that it virtually gives a foreign field at our own doors. A splendid opportunity for service is thus given to every believer, and the admonition contained in the article should be effective in kindling a missionary fire in the heart of every Seventh-day Adventist. A consecrated effort on the part of the church members, with the blessing of God, would no doubt bring a harvest of souls.

Two letters have come to the REAPER this week from persons who stated that they had sent money (coin) in the envelopes with the letters, and

neither of the remittances have been received. When money is sent loose in an envelope it is almost an invitation to some one to take it, and that mysterious individual very frequently accepts the invitation. A money order for small amounts up to \$2.50 costs but three cents, and the money is perfectly safe, as, if it is lost or stolen, the sender can readily get a duplicate order. The REAPER can handle money orders as readily as cash.

THE Temperance number of the *Youth's Instructor* is without question the best temperance issue published. It has a very attractive cover design; thirty-two pages instead of twenty-four; printed on enamel paper; effectively illustrated and contains the very best matter obtainable from the world's best temperance workers. The facts contained in this temperance issue are sufficient to inspire every temperance-loving person who may have the privilege of reading it. Send orders to the tract society.

A CANVASSERS' institute is being held at Nevada, Iowa, which will continue till next Thursday. Another one is in progress at the Sheyenne River Academy, closing April 4. An institute will be commenced at Sioux Falls, S. D., March 29, continuing till April 7. Those now being held have a fair attendance; and it is believed other persons will connect with this work as soon as they can be relieved from duties now holding them.

THE April number of *Life and Health* come forth in a new dress, being materially enlarged and side-stitched. It now has the appearance of a real magazine. The contents of this number of *Life and Health* are better than have ever been published in any previous issue. *Life and Health* readers everywhere will especially appreciate this number of this health magazine.

THE W. C. T. U., through their paper, the *Union Signal*, unites with other Sunday law advocates in a call for a week of prayer in behalf of better Sunday observance. They hope to bring about this condition, not by moral suasion alone, but by the enforcement of existing Sunday laws. The time appointed is April 3-10, 1910, which will be known as Lord's-Day Week.

THE new Seventh-day Adventist Year Book is now ready for circulation. This is one of the most complete publications of its kind that has ever been issued and is not only valuable as a reference book but contains information which should interest every loyal Seventh-day Adventist. It will be sent postpaid on receipt of 25 cents.