



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

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No. 12

NOW

Don't wait until to-morrow
To twine wreaths around my brow;
If flowers are to cheer me,
Let me know their beauties now.
Don't wait until to-morrow,
Or ask the Why or How;
Don't wait until I'm coffined,
But bestow your roses now.—Sel.

SOUTH INDIA FIRST FRUITS.

Silence is no indication of inactivity. Since my last report I have been as busy as ever, and the multitude of details have almost crowded out all thought of Tidings. Late in December of last year we were joined by Elder G. G. Lowry and wife. Since their arrival they have been devoting their entire time to the study of Tamil, in which they are making encouraging progress. They occupy the bungalow we lived in last year, just a mile from the mission home. We are glad for their association and counsel, which is most helpful and encouraging in meeting the difficulties before us here.

Since the first of January I have been carrying on a Bible class among certain members of the congregation which came to us, with a view of bringing them out firmly on the principles of present truth. The fundamentals of the message were carefully studied with them, and all seemed to grasp the subjects as well as could be expected. I had the most difficulty in making plain the subject of Man's Nature and Destiny; but by going over it carefully and presenting only a few points at a time, most of the trouble was removed. The hardest struggle came in getting them to see the importance of giving up their betel nut and jewelry, especially the latter.

• About two weeks ago some began asking for baptism, and it seemed advisable to prepare for this ordinance. Sabbath, April 2, was the day fixed on. The entire congregation gathered at the usual time for the evening service at our bungalow, and to-

gether we marched to a tank a short distance away. At the water's edge, Elder Lowry gave a short talk, picturing to the people a similar scene in which Christ took part nearly two thousand years ago, leaving us an example that we should follow in His steps. The school children sang several appropriate songs to Christian tunes, in which every one joined with heart and soul. This was followed by the baptism, when it was my privilege to bury twenty precious souls into their Lord's death. It was a blessed occasion, and many were heard to say that they were never more happy in their lives.

Of the twenty who were baptized, fourteen were men and six women. Of the whole number, nineteen came from practical heathenism, the other from the Church of England. The first heathen young man in India with whom I formed a personal acquaintance was the first to be baptized. His father is a leader in the Hindu Christian society, and has been fiercely opposed to us ever since his son began to show signs of favoring our views. Upon returning home after the baptism, he was met by his father with these words: "I once had a son, but now my son is dead. Should any one ask about my son, I will tell him I have no son, he is dead." After saying this he locked the door in his face, and turned him out into the night. The boy came to us for a home and sympathy. The second to be baptized was my interpreter, a young man from the Church of England who has stood faithfully by our work through all the storms we have had to encounter from the first day we set foot in these parts.

Those who used betel nut and wore jewelry laid them aside and promised to teach their children the evils of such things. Three discarded heathen names and chose names more in harmony with Christian teachings. Nearly all of these people come to us bearing on their faces the cruel marks and deformities of barbarous customs. I am glad to say that others are expecting to be baptized as soon as they

are more fully instructed. Several more married women would have been baptized this time, but they were afraid to lay off their jewels without their husbands' permission, and they were away in Ceylon and knew nothing of our reasons for asking them to take such a step. Next Sabbath we expect to organize a church and celebrate the ordinances of the Lord's house.

Every department of the work here seems to be in a prosperous condition, and the blessing of God is shared by all. The attendance at our school now numbers ninety-one. The hot weather has fully come, but we all remain well and happy. We feel the need of your prayers, especially in behalf of those who have just made a start for the kingdom. We do not forget to pray for you.

J. S. JAMES.

THE MIDSUMMER OFFERING TO MISSIONS

Sabbath, July 2, Seventh-day Adventists all over the United States will make a special offering to missions. A special reason for this offering at this season of the year is to replenish the treasury of the Mission Board, which is always low at this time. This reason must appeal to all our people who are enjoying the blessings that are showered upon us in the home land. Our missionaries have gone from us to lands that do not have the light, liberty and prosperity that God is giving us. They are trusting to God and to his people to care for them. We have encouraged them to go; we are praying for them, and we must support them.

The cheering reports they are sending back to us show that we are not making this effort and sacrifice in vain. In the different lands to which they have been sent they find people longing for the very message they are bringing to them. As a result there are being raised up in all parts of the world bands of devoted believers in the Third Angel's Message.

It is believed all of our people will aid in making this offering just what it should be. Let us all do our best.

T. D. G.

From the Field

Iowa Conference

SIGOURNEY CAMPMEETING

The Iowa conference at its last session decided that this season, instead of holding one large general campmeeting, they would conduct four local campmeetings in different parts of the conference. The first of these meetings was held at

Sigourney, Iowa, June 6-12, in a beautiful grove, about ten minutes' walk from the center of the village. While the attendance was not large, it was considered good, owing to the fact that some were hindered from attending an account of being delayed by the weather in getting their crops in.

The laborers in attendance at the meeting, besides several of the local workers, were Elders R. A. Underwood, Prof. Frederick Griggs, Elder A. J. Haysmer, Brother L. A. Hanson, Elder C. Santee, Elder R. S. Owen, Prof. P. T. Magan and the writer. It was necessary for all of the visiting brethren to leave for their next appointment early in the meeting, with the exception of Elder Owen and the writer. During the first of this meeting the weather was cold and rainy, but the last days the weather was ideal. The meeting from the beginning to the close was characterized with much of the Holy Spirit's presence. The morning studies were given by Elder Owen, his topic being "The Spirit of Prophecy" and an interesting explanation of the various offerings mentioned in the book of Leviticus.

The Sabbath forenoon service was one that will long be remembered by those in attendance because of the presence of the Holy Spirit. Many hearts were blessed and encouraged to be more faithful and earnest in living out the principles of this truth themselves and in helping to give it to others who have never received it.

Sunday, the last day of the meeting, was a most beautiful one, and the forenoon was devoted to a consideration of the foreign mission work, after which pledges were taken for the \$300,000 fund. The willingness to help in raising this fund on the part of nearly all who were in attendance at the meeting was indeed gratifying. It was a tangible evidence that God's spirit had been at work upon their hearts.

Sunday afternoon the attendance of the citizens of Sigourney was the largest present at any of the meetings. Among them were some of the leading citizens of the place, one of whom was an ex-United States Congressman, who will doubtless be a candidate for the same position at the next election. He, as well as the others in attendance, listened attentively to the lecture, and we trust that the principles which were presented on this question will help him and all the rest to see the evil that is in every effort to secure religious legislation.

Another interesting feature of the meeting was a lively temperance rally. A Disciple minister from the town was present, and took part in the symposium. Elder R. A. Underwood presented a paper on the subject that was listened to with interest. It is expected that good reports of this

paper, and also of the Sunday afternoon religious liberty lecture, will appear in the forthcoming weekly issue of the town paper.

K. C. RUSSELL.

IOWA NOTES

The temperance rally was a very enthusiastic meeting, continuing for more than two hours. A number of appropriate songs were sung; then individuals spoke upon the different phases of the temperance work. Rev. Houghton, pastor of the Christian church, took part in the exercises of the rally.

The demonstration of practical treatments was a novelty which was appreciated by those who witnessed it. Dr. Heald, with his attendant, Miss Cora Morgan, showed how persons may help themselves by using these treatments in the home.

The church at Sigourney was brought out by Elders Butler and Canwright about forty years ago. It had a large membership at one time and out from it have gone many workers who are giving the message in different parts of the world.

On Sunday forenoon the work of foreign missions was considered and its needs were set forth by Elders Campbell and Russell. About fifteen hundred dollars in pledges was raised on Iowa's apportionment to the \$300,000 fund.

The Bible readings of Professor Owen were regarded as one of the most enjoyable features of the meeting, and were in themselves worth a great deal more than the cost of coming to the campmeeting.

If a proper location can be secured a tent effort will follow the work of the campmeeting at Sigourney. Elders Lewis and Dorcas will have charge of the tent meeting.

North Dakota Conference

AMONG THE CHURCHES.

We are glad that we can still report progress in the work in North Dakota. Truly the Lord has blessed us in His service since our last report to the *Reaper*. We have been enabled to see some of His promises fulfilled in us, for which we thank His holy name. We are glad to see these promises fulfilled for this tells us that His coming is drawing near and that soon we can go with Him to the place He has gone to prepare for His faithful ones. Let us all see to it that our place in that heavenly mansion is sure.

On May 12 Brother Reiswig and I left Jamestown for a three weeks' tour among the German churches in the interest of our campmeeting and the "Ministry of Healing" work. We felt that something needed to be done to create an interest in these two matters, and the first place visited was the Gackle church. We received a hearty welcome here and enjoyed much of God's blessing with these Brethren. We could only remain with them over the Sabbath, but felt well paid for our efforts.

On May 15, we left Gackle to go to Streeter,

where we also found the Brethren ready to hear the Word and to take hold of God's plan for the support of His work. After spending two days at this place we had to go on to Wishek.

There are only about four families in the church at Wishek. We thank God that it does not always require large numbers in order to enjoy and receive His blessings, but that He meets with the few as well, so cheer up, poor isolated one, for the Lord is near to help and bless you.

We stayed with this church over Sabbath, and on Sunday we held a meeting in a school house with a Lutheran congregation. The Lord came very near to us as we feasted upon His word, and we could feel His spirit go from heart to heart. A good impression was made and the people wanted us to tell them more, but we could not stay longer as we still had two other churches to visit that week. We are glad to know that there are honest souls even in other churches who are longing for the Light to come to them, and I am sure that the Lord will search them out. What are you doing, my Brother, my Sister, to let your light shine? Are you willing to be used of God to bring this precious truth to those in darkness?

On May 23, we left the above place to visit the little English church near Pollock. This church is almost on the South Dakota line, and because of its being a little to one side it has not been visited as it should have been. You can imagine how glad those people were to see us. We held two meetings with them, and at both of these there was a good outside attendance. We were urged to stay longer, but could not. One (outsider) said to us at the close of our last meeting, "Won't you come again? If you do come let us know so we can make arrangements for the meeting and be ready for you. We enjoyed these meetings very much and want to hear more." Brethren, this is the way the calls are coming in on every hand. Can we afford to sit idle, or is this working time? May God help His people to see the needs at this time in such a way that they may be aroused to action.

From here we went to Kulm to spend the Sabbath. Here, too, the Lord had rich blessings in store for us. We had four meetings with the church and all felt greatly helped as a result of the studies given. On Sunday we were asked to conduct the funeral of an outsider. It was held in a church, and the church was filled with visitors. This gave us a good opportunity to present the truth in that place. The Lord gave freedom and we were assured that a good impression had been made.

On the 28th, we turned our faces homeward, feeling that our efforts had been blessed of God, and we were glad for the experiences we had had.

All of the above named churches took hold of the "Ministry of Healing" work willingly, and expressed their desire to do all they could to help the work along. Are you ready to do the same, or do you want some one else to take your place and receive the reward that might have been yours? Let us work now while it is day, for the night cometh when no man can work.

J. J. REISWIG,
B. C. HAAK.

BRITISH COLUMBIA

After the Lacombe, Alberta, conference meeting I went back to North Dakota, intending if I could to bring my family west, but not being able to dispose of our home in the time I had to stay, I left my family and came on to Vancouver, arriving April 24. Considering all points we thought it not best to leave our home entirely, as sooner or later the house would be injured, so my wife concluded to stay and do her best to sell. This is not the most pleasant way to live, but sometimes it cannot be avoided. Sometime in the future there will be no partings of this kind, and we hope the day may come soon.

Since coming back I have been busy getting school matters arranged, planning for our campmeeting and getting our tract society established in our new quarters in Vancouver. Formerly it was at Pitt Meadows, where our academy is located. At the present time I am on a trip up the coast, a very pleasant journey indeed, as the route is among the many islands along the west side. Mountains, high and snowcapped, greet the eye on either side, and under the glittering sunlight those mantled peaks reflect the appearance of mounds of sparkling gems. Down the mountain sides one can see often a half dozen swiftly rushing streams fed from the snows above or from the ever-present glacier. These, with the appearance of the deep green foliage of the summer forests covering the country and the islands, present scenes most beautiful.

I have just visited for the first time our company of Sabbath-keepers at Bella Coola, a place about 300 miles north of Vancouver. Our brethren, five families of them, live in from the coast about thirty miles. A few years ago they took homesteads and pre-emptions in the midst of the forest along the beautiful Bella Coola, for the name means "beautiful valley," and since then they have been struggling for a living as frontier people are always compelled to do. Their land is very fertile. Apples, pears, etc., will develop in the valley, and the roots they grow are sometimes very large. I saw some turnips kept over that measured 12 inches in diameter, and they say they had many last year that weighed 32 pounds.

Other roots were correspondingly large. Some day, as the country develops, the land in this valley will be very valuable.

I feel well satisfied with the new field given me to labor in. The climate, as compared with North Dakota, is much milder and the people are kind, sociable and liberty loving. From time to time I presume the readers of the REAPER will hear from us.

J. G. WALKER.

DOGDEN, N. D.

"Fear not, O land; be glad and rejoice: for the Lord will do great things." Joel 2:21.

We had an experience at Dodgen last Sabbath which demonstrated to us that the hands of God are not shortened, and that He is doing wonderful things in this community. Our meeting lasted till after midnight last Sabbath, and one of the results was that twenty-one souls took a stand for the truth, only one of these being under twenty-one years of age. Eleven persons asked to be baptised, one of whom is an old man of eighty years. A baptismal service will be held soon. It causes rejoicing in our hearts to see how the message is taking hold of men's hearts. The people of this county are much stirred, and they come to the meetings in crowds. The meeting houses are filled to the utmost every evening, and the standing room is occupied.

J. A. Litwinenko, T. T. Robinenco, two Russian brethren, John Jutzy, C. F. Schwartz, G. Koelm and the writer are here enjoying the rich blessings which God is meting out to his people. It is encouraging to see the moving of the spirit of God.

This is the third time Brother Bobineco has been here since last winter. The Lord has used him to do a good work, and souls have been convinced under his teaching. He will make a good worker if he remains humble. My prayer is that the Lord may roll a burden upon his heart for this neglected people.

We are looking for better days for our Russian people. Remembering these dear, truth-loving souls in your prayers. They have no minister among them who can speak to them in their own language. There are no canvassers with books, and there is only one small paper, some tracts and pamphlets.

We praise God for all his blessings and give glory to Him for His leading and victories.

CARL LEER.

A SECOND CAMPMEETING.

A local campmeeting will be held at Dickinson, commencing July 13 and continuing over Sabbath and Sunday. I trust that all of our people west of the Missouri river, who may be able to come to the Jamestown meeting will attend this campmeeting. The meeting will continue but five days, but we will

put in good time. It is expected that a tent effort will follow up this meeting, and I will be glad if some of the people will come prepared to remain to help with the tent meeting.

Good news comes from a Russian territory near Dogden, where Elder Carl Leer and others have been working. Twenty persons have been baptized. Forty-one in all united with the church, and the interest is still good. We praise the Lord for this success among the Russian people.

Thus far we have been able to get all we have asked for to make our campmeeting a success, and the grounds will be nicely arranged. All the conference workers are requested to plan to be on the campground as soon as possible after June 13.

C. J. BUHALTS.

Minnesota Conference

CAMPMEETING

The Minnesota conference met in its forty-ninth annual session in the beautiful park at Hutchinson. The campground was an ideal one. Every tent was protected by the overhanging trees, while sufficient space was left for the sun to shine in upon the tents and the ground, making all dry and warm. The weather was also ideal. No rain fell, but the shade trees kept the camp cool, and it was a place for rest and refreshment.

The people of Hutchinson met the campers with open arms. Everything they could do for the convenience and accommodation of the people was done. They were courteous and kindly disposed at all times. The officials of the city endeavored to do everything necessary to make the stay of the people among them an agreeable one.

The continued beautiful weather brought a large attendance to the meetings. During the day little groups of individuals would come strolling on to the grounds at meeting time, and they seemed to enjoy every service. The evening services were always attended by large congregations, with persons standing on the outside of the large tent. The subjects seemed to interest these visitors, and it is believed that much good will result. There seemed to be a deep spiritual atmosphere permeating the entire camp. At the hour of worship it had been made a rule of the camp that no one was to be seen idling about the grounds. The little companies gathered together at the appointed time, and the voice of prayer and praise was heard all over the camp. The ministers and other conference and union conference officials took part in the family worship. The spirit of the Lord seemed to be brooding over the camp, and its in-

fluence was manifest in the demeanor of the people.

Revival meetings were held each Sabbath day and the tenor of the messages of the discourses given tended to develop the revival spirit. Many souls were benefited. The first Sabbath almost the entire congregation renewed their consecration to the Lord.

The conference business was transacted rapidly. There were no long drawn-out discussions, and the recommendations made were few and were to the point. They were as follows:

1. We acknowledge the blessing of God which has attended the work of the Minnesota conference during the past year, and pledge ourselves to better and more active efforts in his service.

2. That we adopt the recommendation of the Northern Union Conference that the Minnesota conference raise an amount equal to ten cents a week a member yearly for the support of the "Christian Record," the paper for the blind.

Whereas, The General Conference Council held at College View last October recommended that there be inaugurated a campaign for the relief of our sanitariums by the sale of health publications; therefore,

3. We recommend that this action be concurred in and that the following plan be suggested:

(a) That the campaign continue for a period of three years.

(b) That at least two copies of "Ministry of Healing" and five copies of "Life and Health" a year be sold for each member of the conference.

4. That our continued support be pledged to our union conference paper, the NORTHERN UNION REAPER, and we urge our workers and others to endeavor to place it in the hands of every Seventh-day Adventist in the conference.

5. That we raise fifteen cents a week per capita for foreign missions this year, the surplus over ten cents a week to apply on the \$300,000 fund.

Whereas, A request has come for Elder O. E. Johanson to go to Alberta to labor, for Martinus Ruskjer to go to Alaska, for E. Lovold to go to Washington and for L. Halsvick to go to Brooklyn,

6. We recommend that these requests be granted, and that we recommend these brethren to these important fields of labor.

7. In accord with the arrangement made for the division of the initial cost of the establishment of the Danish-Norwegian Seminary we recommend that plans be laid for raising the \$4,000 apportioned to the Minnesota conference.

8. We recommend that the Minnesota Conference Committee be given the authority to transfer \$1,000, if deemed advisable, from its surplus fund to our quota on the Danish-Norwegian Seminary fund.

Whereas, There is a growing and widespread demand throughout the country for religious legislation which threatens our civil and religious rights, and means the formation of the image of the beast; therefore,

9. We recommend, That we organize a strong and aggressive campaign in all of our churches for the dissemination of the principles of religious liberty.

(1) By the circulation of the "Liberty" Magazine.

(2) By a generous use of our religious liberty leaflets.

(3) By placing a copy of the forth-coming revised edi-

THE BOOK WORK

IOWA—TWO WEEKS ENDING JUNE 3

Name	Hrs	Ords	Helps	Total	Del'd
<i>Heralds of the Morning</i>					
Ed Howell	8	4		8 00	
J. V. Trimble	30	13	1 35	28 25	
Anna Nordquist	6	3		2 00	
Ross Johnson	37	17	50	36 00	
<i>Great Controversy</i>					
Glenn Shelton	57	9		29 00	58 00
John Howell	68	21		65 00	
Oscar Cardy	33	14		45 00	
Anna Dirkson	30	13	10 50	48 50	
Totals,	269	94	\$11 85	\$263 75	\$58 00

NORTH DAKOTA

<i>Daniel and Revelation</i>					
Harry Fitzgerald	34		10 45	23 00	
F. J. Hunziker	50	24	3 85	85 00	
F. J. Sullivan	49	27	3 35	81 00	
<i>Great Controversy</i>					
J. S. Kahler	34	17		60 00	
Perry McHenry	10	9	4 55	32 00	
Totals,	167	77	22 20	\$281 00	

SOUTH DAKOTA

<i>Bible Readings</i>					
Ed. S. Levison	33	12	2 00	40 00	
J. P. Glembin	80	47	10 25	194 25	
Harry Klassy	85	23	15 40	85 40	
<i>Practical Guide</i>					
F. J. Dunn	24	11		36 00	
Maude Thrall	62	12	10 00	16 00	
<i>Daniel and Revelation</i>					
Alfrida Mortensen	15	7		25 00	
Totals,	301	112	37 65	\$396 65	
Union totals	737	283	\$71 70	\$941 40	\$58 00

tion of the "American State Papers" in the hands of state legislators and other state officials.

(4) By utilizing the public press in presenting the principles of religious liberty.

(5) By conducting religious liberty institutes when and wherever practicable, for the purpose of educating our own people in these principles.

(6) By delivering public addresses on this topic.

10. We recommend,

(1) That a vote of thanks be tendered the citizens of Hutchinson for the use of their beautiful park, for the cordial welcome extended to the delegates and visitors to the conference and for the many courtesies to those who have had business relations with them.

(2) That we extend an especial vote of thanks to the editors and publishers of the "Hutchinson Leader" for their assistance in advertising our campmeeting, and for the generous and full reports they have given of our services.

11. Inasmuch as we have a deep desire to advance with the light that God has given to us on health principles; we therefore,

Recommend, That a correspondence school of health be conducted by the Medical Secretary of the conference, which shall be called the Minnesota School of Health. Those eligible to membership are conference workers, church school teachers, and all others who may be approved by the executive committee.

The officers shall be a chairman, a secretary and treasurer, and an executive committee of three, which shall consist of the president of the conference, the medical secretary, and the secretary of the committee.

The following course of study is advised:

1. Physiology, anatomy and hygiene.
 2. Healthful diet.
 3. Healthful cooking.
 4. Healthful dress.
 5. Prevention of contagion.
 6. Rational treatments in the home.
 7. Temperance.
 8. Tobacco, tea or coffee, and other narcotics.
 9. Patent medicines and their use.
- A two years' course is recommended.

The following persons were elected to serve the ensuing year:

President—S. E. Jackson.

Vice-president—E. M. Chapman.

Treasurer—H. R. Gay.

Secretary—Ernest Sheldon.

Executive committee—Elders Jackson, Chapman, Olson, Kuehl, Nerlund, and Brethren Gay, Sheldon.

Sabbath school secretary—Ella E. Merickel.

Field secretary—Floyd Stratton.

Religious liberty secretary—A. V. Olson.

Missionary secretary—Soren Ruskjer.

Educational and Missionary Volunteer secretary—Esther Francis.

Minnesota Conference Association—C. A. Pedicord, J. F. Anderson and H. R. Gay.

Twenty-eight persons presented themselves for baptism, and on Sunday afternoon the baptismal services were held on the banks of the Crow River near the campground, where a suitable place was found for the administration of the ordinance.

The laborers present from abroad were Elders O. A. Olsen, P. T. Magan, K. C. Russell, Clarence Santee, M. N. Campbell, Louis Christian, R. A. Underwood, G. F. Haffner and Dr. W. C. Heald. L. A. Hansen came in the interest of the "Ministry of Healing" campaign, and W. L. Manfull presented the good features of the canvassing and missionary departments.

A temperance rally was held on the first Sunday afternoon, at which not only representative men from the camp took part, but prominent men from the city, including the mayor. This is believed to have been one of the most successful meetings spiritually and otherwise ever held in Minnesota.

Four young men, workers in the Minnesota conference, were released to go to other fields: Elder O. A. Johansen is to go to the Western Canadian Union Conference, Martinus Ruskjer to Alaska, Ernest Lovold to the Washington conference, and Louis Halsvick to Brooklyn.

Donations were received for the Danish-Norwegian school fund and foreign mission fund to the amount of \$2,500.

MEADOW LAWN.

Since my last report we have had a baptismal service at Meadow Lawn, in which six dear souls were buried with their Lord in baptism. There are a number of others who were not quite ready at this time, but who will take the step in the near future. There are still others whom we have hoped would take a stand for the Third Angel's Message, but these have chosen the world instead. It is very sad to see those who know the message and believe it go on following the god of this world.

I will close up the work here before campmeeting and leave the results with the Lord. Remember the work at Meadow Lawn in prayer.

GEORGE L. BUDD.

MINNESOTA NOTES

It was a pleasure to those who were acquainted with Mrs. William Asp, wife of the former bookkeeper in the Minnesota office, to have the privilege of meeting her at the campmeeting. She stopped for two or three days while en route from College View to the home of her father in Wisconsin.

Elder M. N. Campbell, president of the Iowa conference, came to Hutchinson Friday morning and remained over until the close of the meeting. His talk on the principles of healthful living, embracing the different phases of what is known as health reform, was much appreciated.

The Scandinavian people were largely represented at the meeting, numbering almost one-half of the people. Much interest was shown by them in the new seminary, and the names of a large number of students were presented who will probably attend during the first year.

The jail at Hutchinson, where the campmeeting was held, stands open and the services of a jailer is not required. Only one man has been confined in the jail in the last twelve months, and his offense was a trivial one. The saloons were banished from Hutchinson two years ago.

Brother J. M. Hopkins, of Hewitt, Minn., desires a supply of German and Scandinavian tracts and periodicals treating the Adventist doctrine for missionary work. Please send prepaid. Brother Hopkins would be glad to have English literature also.

A canvassers' institute will be conducted for a short time on the campmeeting grounds by W. L. Manfull and Floyd Stratton. There were a number of young people who desired training in order to go into the field immediately.

Elder Haysmer, secretary of the North American Negro Department, preached two interesting sermons at the campmeeting last week. This was the elder's first visit to Minnesota, and he was cordially welcomed.

Brother A. P. Hanson, of Exira, Iowa, was at the campmeeting a few days. Brother Hanson is one of the trustees of the Seminary, and took part in arranging a number of legal matters connected with it.

The Sabbath school donations at the campmeeting amounted to nearly \$120. Donations toward the Danish-

Norwegian Seminary and for other purposes amounted to a little over \$2,500.

Prof. H. J. Sheldon organized the choir and directed the music during the campmeeting. The work was well done and was pleasing to those who were privileged to be under his direction.

On Tuesday almost the entire attendance paid a visit to the Danish-Norwegian Seminary, where after an inspection services were held by the Danish-Norwegian people.

OUR FOREIGN MAGAZINES.

We wish to call the attention of all our people, and especially our periodical workers, to the foreign magazines. Two numbers each of the German, Swedish and Danish-Norwegian quarterly magazines have been printed and have met with excellent reception. The July number is now in process of preparation and will be out in good time. The July issue of "Tidens Tecken" (Swedish) and "Zeichen der Zeit" (German) will be a special health and temperance number. This is a very popular question at present, and also an important one. This will give all our people an opportunity to do an excellent work by the circulation of these journals among the Swedes and the Germans.

Our German and Swedish people will of course take a special interest in the circulation of these magazines among their own people, but there are large communities where we have no foreign representatives, and where English-speaking workers can do an excellent work. So we hope that you will give this matter very careful consideration and send in your orders early and thus have the magazine while it is fresh and new.

We would again mention the Danish-Norwegian health and temperance journal, "Lys over Landet." The first two numbers have met a very kind reception and are exerting a splendid influence. While our Danish-Norwegian friends are putting forth an earnest effort to circulate this journal, we invite our English-speaking brethren and sisters and periodical workers also to take it up, for they can work these foreign magazines very successfully in connection with the English periodicals.

These foreign quarterlies afford the very best opportunity for our English-speaking brethren and sisters to help bring the truth to the people of these foreign nationalities, and I am sure that they will avail themselves of this opportunity to the fullest extent. Uniform club rates are the same as for the English ten-cent magazines. Orders can be sent to your tract society or the International Publishing Association, College View, Nebr. O. A. OLSEN.

I MAKE A HIGH PRESSURE STEAM CANNER for home and market canning. Cans everything so it keeps without preservatives. Surpasses every canner on the market. Supplies a long-looked-for article. Every family should have one. Price within the reach of all. Send for circular. Jethro Kloss, St. Peter, Minn.

NORTHERN UNION REAPER,

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T. D. GIBSON, EDITOR

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North Dakota Conference—Office address, Box 285, Fargo, N. D.

South Dakota Conference—Office address, Box 686, Sioux Falls, S. D.

Sun sets Friday, June 24, at 7:40

NORTHERN UNION CAMPMEETINGS

North Dakota—Jamestown.....June 23-July 3.

WE have received from the publishers, A. C. McClurg & Co., Chicago, a volume of 420 pages, entitled "The Art of Living, or The Science of Keeping Well," by Dr. W. S. Sadler, professor of physiologic therapeutics in the Post Graduate Medical School of Chicago, and a noted lecturer on health and hygiene. The book is written for the lay reader, and is rather intended to keep the well man well than to guide the invalid in the treatment of disease. The subject is treated in the light of the most recent developments and along the lines of rational medical thought. The author is well versed in what he treats upon and the book is one well calculated to do good. The price is \$1.50 net, and may be had by addressing the publishers as above.

* * *

ONE of the leading themes in the *Signs* monthly for July will be on the subject of liberty, both civil and religious. The cover will be printed in the national colors—red white and blue—showing the American eagle, the stars and stripes, with the national capitol in the distance. It is certainly very striking and attractive, and will go a long way toward helping to sell the magazine. There will also be a strong presentation of other subjects of vital importance and thrilling interest.

* * *

THIS week's issue of the *Review* is the special Story of Missions number, and is printed in magazine form. It is the greatest missionary document that has been published by Seventh-day Adventists. It contains the missionaries' own story of

experiences during the year 1909. This will be an excellent number to give to those who are more or less interested, but who have not yet taken a stand for the truth. Extra copies of this number may be had for ten cents a copy.

* * *

A SUMMER school for white students will be held at the Nashville Agricultural and Normal Institute commencing June 22, and is the only one of its kind to be conducted in the South this year. The demand for workers is great, and this term offers unusual opportunities to young people who desire a practical training for missionary work. Professor Sutherland will gladly welcome a number of our Northern young people to the summer school.

* * *

THE *Watchman* for July will be a veritable Fourth of July number as far as appearances are concerned. The first page, besides showing Old Glory, has also a representation in colors of "The Birth of Our Nation's Flag." The editor presents three articles entitled "Dishonoring the Flag," "What It Means for a President of a Republic to Visit Rome" and "Is America in the Trail of Rome." There are other articles of special merit.

* * *

DURING the first four months of this year books were sold in the territory of the Southern Publishing Association to the value of \$29,466.54, while the periodical sales amounted to nearly 85,000 papers. An invitation is given by the Southern Publishing Association to anyone desiring to connect with the work in the South to correspond with its manager, and the information desired will be gladly furnished.

* * *

A PAMPHLET treating on the \$300,000 fund has been prepared and sent out by the Mission Board, which is intended to help the leaders in the churches in presenting this matter and to enlist the hearty support of the church members. The reports reaching the General Conference office concerning this campaign are of an encouraging nature.

* * *

ELDER K. C. RUSSELL, chairman of the Religious Liberty Bureau of the General Conference, while attending the Minnesota campmeeting met many friends with whom he had become acquainted or labored with in other states. His visit was very much appreciated, and the excellent instruction given was helpful to all.