



"THE HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 5

Minneapolis, Minn., September 27, 1910

No. 26

I SOUGHT HIM

I sought him in the broad and shining ways,
Where beauty makes her infinite appeal
In rainbow arches and swift clouds that steal
Their flaming glory from the sunset blaze.
I sought him in the snowy peaks that raise
Vast shoulders to the skies they half conceal,
And in the marvels midnight hours reveal,
When circling worlds give him unceasing praise.
I found him in the slums, midst dust and mire,
Where passions breed, and evil things are rife.
I found him shaping into something higher,
Dim, suffering souls submerged in sin and strife,
And fanning into flame each least desire
That years aloft for purity of life.—Sel.

A CALL TO CONSECRATED EFFORT

MRS. E. G. WHITE

Upon every believer to whom has come the light of the Third Angel's Message, there rests a solemn responsibility to let the light of truth shine forth clearly. The commission that Christ has given his followers is unmistakably plain. It bids them go into all the world, bearing to every nation, tongue and people the saving message of present truth. They are now to take hold of this work as it has never been taken hold of before, and do their best. There is no time now for controversy. A world is perishing for the bread of eternal life.

Christ has given his life in order that lost humanity might be redeemed, to live with him in glory. Throughout eternity he will bear in his hands the prints of the cruel nails by which he was transfigured to the cross on Calvary. These will ever bear witness to the sufferings he endured in order that penitent sinners might have eternal life. But those who claim to be followers of the Lamb of God, who taketh away the sin of the world, will never be permitted to live with their Saviour in the earth made new if in this life they labor not for souls as they who must give an account.

There are many, many believers who carry

too light a burden in behalf of souls unsaved. There never was a time when the world was in greater need of the light of heavenly truth than it is at the present time. On every hand are cities unwarned. Souls are perishing, and what are the light-bearers doing? There needs to be manifested a burden for souls such as many have never yet realized. In self-denial and self-sacrifice, with Bible in hand, God's chosen messengers are to search out the honest in heart, and reveal to them the way of life everlasting. Many who have never been specially set apart as gospel laborers should engage in this work. All who have received in their own hearts the light of heaven are to let this light shine to those about them. May God help his people to be aroused to a realization of their duty toward those who have never been enlightened regarding the truth for this time.

There are some now claiming to be followers of Christ, who in the judgment will be confronted by friends and neighbors to whom they might have pointed out the way of salvation, but whom they allowed to remain unwarned. Then they will hear the terrible words: "Why did you not tell us the things you claimed to believe? Why did you not seek to help us understand the truths in God's Word? Why did you not do all in your power to warn us before it was everlastingly too late? You never told us these things that would have helped us to prepare to meet our God in peace. You allowed us to come up to the judgment unwarned, unsaved."

There is a world to be saved. This is why I am so anxious that every believer in the Lord Jesus shall live on the plan of addition, adding grace to grace, and becoming established in the most holy faith. Those who are diligent to make their own calling and election sure will also be found seeking in every way possible to win many souls to the truth for this time. God is now calling for more earnestness, for greater zeal, on the part

of those to whom have been entrusted the most sacred truths ever committed to mortals. He is calling for earnest prayer, and for increased diligence of effort in carrying these truths to the inhabitants of the earth.

As the messengers advance in faith, the salvation of God will attend their efforts. The name of God will be magnified, and the coming of Christ will be hastened.

MISSIONARY VOLUNTEER READING COURSE

Ambitious young men and women are always seizing every opportunity they see for self-improvement, and these young people will be glad to learn that another such opportunity will make its first appearance in the *Instructor* of October 4. It is the Missionary Volunteer Reading Course. A word to those who have been taking one of these courses in the past will be sufficient, for what one conference secretary says is quite generally true: "Those who have taken the course are always ready to take it again."

There is a seat reserved in our spare minute circle for you. Do not leave it vacant. You can not afford to miss the good books we shall read this year. First we will spend about ten weeks with fifty eminent men and women. We will learn something of their youth, the hardships they met and how they finally attained to success. Through the winter evenings for about two months, we shall hear John G. Paton tell the story of the gospel in the New Hebrides. You almost forget that the book lies between you and the real event, as Mr. Paton relates his amusing, his sorrowful and his terribly perilous experiences. Then when spring comes that wonderful book, "Christ's Object Lessons," will teach us anew the wonderful parables that Jesus gave on the hills of Judea and Galilee.

But we cannot tell you all the good things of the feast to which the reading courses invite you. You must taste them for yourself. Come and be one of the two thousand young people in the United States and Canada who will join the spare minute circle. Fifteen minutes a day will do the work, and \$1.25 will buy the books if you have "Christ's Object Lessons." Every book in the course contains information which will be valuable to you in Christian service.

MATILDA ERICKSON.

THE OCTOBER COLLECTION

For a few years our people have upon the first Sabbath in October given a donation for the work among the colored people. This has been a great help to the work, and hundreds are rejoicing in the truth as a result.

The time has come for another offering for the forwarding of this branch of the work, and Sabbath, October 1, is the time appointed for it. There was never a time when there was such a need for a liberal donation as at the present. We are enlarging our forces of workers, and doing all that we can to speedily carry this message to the millions of colored people in this country.

The results from the efforts put forth are very gratifying. About one hundred colored men and women have accepted the truth this season. The field is ripe. The calls are coming in much faster than we can fill them on account of the lack of means. Just now is the time to push this work, as the work in the Southern field is to be closed up first.

We trust all of our people will remember this work at this time, and do all they can to furnish means to carry on what has already been begun. This will enable us to fill the urgent calls now coming in for help.

A. J. HAYSMER,
Sec. North American Negro Department.

From the Field

Iowa Conference

ORGANIZATION OF MASON CITY CHURCH

About two years ago Brother Wolfe was sent to Mason City to begin work in that place with the Family Bible Teacher. He worked during the fall and winter in house to house work, and the following summer Elder Clemens joined him in a tent effort which resulted in the conversion of several to the message. On Brother Wolfe leaving for China Brother McComas was located here, and he has continued the work assisted by two Bible workers, and, during the tent season, by Brother Stemple White. As the result of these two years in Mason City, a company of Sabbath-keepers has been brought out of sufficient number to justify organizing them into a church. Friday, September 16, I went there and spoke in the tent that evening on the "Word of God." The next day, following the Sabbath school, I presented the distinctive principles of the Third Angel's Message, and then asked those who fully believed these doctrines and desired to unite in church fellowship, to come forward. Sixteen persons signified their desire to enter into church fellowship and the company was then organized into the Mason City church of Seventh-day Adventists. There are five others who will unite soon, giving it a membership in the immediate future of over twenty.

I found that this company had been fully

instructed in all points of the message, and the believers are walking in the light as far as it has been shone on their pathway. They stand squarely for the tithe, the spirit of prophecy, the health principles and the other distinctive points of our faith. Sunday the church met for its first business meeting, elected a full set of officers and adopted a resolution asking admittance into the Iowa conference of Seventh-day Adventists at its next session.

Thus another bright light has been kindled. We trust that its rays may grow more brilliant as the darkness deepens and the crisis draws near. There are two or three other companies about ready for organization in the state. We are thankful that the Third Angel's Message is still proving its power to move the hearts of men.

M. N. CAMPBELL.

THE NEXT MOVE

The campaign in which we are to enter next is that of the Harvest Ingathering. It is hoped that our people, who took hold so vigorously in the two previous campaigns, will with still greater zeal unite in this effort in behalf of foreign missions. Let every church, company and isolated Sabbath-keeper decide how many copies of the special *Review* they will try to use this fall, and send the order to the Tract Society at once, so there may be no delay in getting the supplies. The papers are free. Order liberally and distribute them, at the same time soliciting donations for foreign missions. We are writing to the elders and other church officers more fully regarding this matter. There is no time to lose, as the campaign begins October 31. Every loyal believer in this message will want to act a part in this movement. Our real interest in the cause of foreign missions will be shown by the way we respond to this call. The servant of the Lord saw the remnant people moving forward in perfect order like a company of soldiers. Let this be the case in this Harvest Ingathering campaign in Iowa.

M. N. CAMPBELL.

IOWA NOTES

Brother Ole T. Larson died at his home in Graettinger, Iowa. For nineteen years he had been a faithful member of his home church and was much esteemed in the community. Brother Larson has been a sufferer for many years. The funeral services were conducted by the pastor of the Lutheran church at Graettinger.

A number of young people of Danish-Norwegian parentage will go from the Iowa conference to the Danish-Norwegian Seminary at Hutchinson, Minnesota. The large Danish-Norwegian constituency in Iowa will no doubt be well represented in this school, which commences September 28.

A Sabbath school was organized in connection with the tent meeting at Unionville. The attendance has already

reached twenty, and it is hoped that the influence growing out of the Sabbath school work will improve and enlarge the church.

A good representation of Scandinavians is attending the Council Bluffs meeting, and meetings are being held in these languages three times a day. The English-speaking people are using the Congregational church for their meetings.

Arrangements have been made for rooms for those who will attend the convention at Council Bluffs, the prices ranging from \$1.50 to \$3.50 a week. It is recommended that persons take an additional blanket or quilt with them.

Brother C. J. Johnson and wife, of Sigourney, who have been visiting in Montana for some time, were in Minneapolis last week at the home of their son, Dr. Johnson. Last Sabbath they attended the Minneapolis church.

The workers are Stuart Academy are busy putting up tomatoes and beets and expect when they complete this work that they will have eight thousand cans of tomatoes and one thousand of beets.

Elder O. A. Olsen has written Elder Campbell, assuring him that he will attend the Council Bluffs meeting. This will be good news to the Danish-Norwegian people as well as to the Americans.

Elder J. W. Dorcas spent last Sabbath with the church at Glenwood. Elder Dorcas has been at Council Bluffs for some time arranging for the convention now in session at that place.

Forty-five students were enrolled at the commencement of the school year and more are coming. There are pupils in every grade, from eight to twelve.

South Dakota Conference

HOME MISSIONARY WORK

When the importance of home missionary work is urged upon our church members, there seems always to be a large majority who say either by words or actions that there is nothing they can do. Allow me to present some of the excuses offered with answers taken from Testimonies, Vol. VI, pages 425-443.

Excuse No. 1. "Yes, I know there is a great work to be done; but the burden of doing it rests principally upon the ministers."

Answer. "We are not to feel that the work of the gospel depends principally upon the minister. To every man God has given a work to do in connection with his kingdom. . . We are to be missionaries, having as our chief aim the winning of souls for Christ."

No. 2. "If I could only be a foreign missionary I would be satisfied. I have no desire to work here at home."

"Some who have long professed to be Christians, and yet have felt no responsibility for souls perishing within the shadow of their own homes, may think they have a work to do in foreign lands; but where is the evidence of their fitness for such a work? . . . Let those who desire to work for God

begin at home, in their own households, in their own neighborhood, among their own friends. Here they will find a favorable field."

No. 3. "If I were only a minister I could do something worth while."

"One of the most effective ways in which light can be communicated is by private, personal effort. In the home circle, at your friends' fire-side, at the bedside of the sick, in a quiet way you may read the Scriptures and speak a word for Jesus and the truth. Thus you sow precious seed that will spring up and bring forth fruit."

No. 4. "I know of nothing I can do."

"There are ways in which all may do personal service for God. Some can write a letter to a far-off friend, or send a paper to one who is inquiring for truth. Others can give counsel to those who are in difficulty. Those who know how to treat the sick can help in this line. Others who have the necessary qualifications can give Bible readings or conduct Bible classes."

No. 5. "I am uneducated and have no talent."

"Let none feel that because they are uneducated they can not take part in the Lord's work. God has a work for you to do. He has given to every man his work. . . It is not the most brilliant nor the most talented whose work produces the greatest and most lasting results."

No. 6. "Why is it so hard to arouse our churches to the importance of this work?"

"To-day a large part of those who compose our congregations are dead in trespasses and sins. They come and go like the door upon its hinges. For years they have complacently listened to the most solemn, soul-stirring truths, but they have not put them in practice. Therefore they are less and less sensible of the preciousness of truth. The stirring testimonies of reproof and warning do not arouse them to repentance."

As a closing thought consider this question:

"In the Judgment you must meet the souls you have neglected. In that great day you will be self-convicted and self-condemned. May the Lord lead you now to repentance. May he forgive his people for neglecting the work in his vineyard which he has given them to do." V. D. HAWLEY.

THE WORK IN SOUTH DAKOTA

We have all been reading with much interest the excellent reports of the work done in our conference this summer in evangelical lines. It is truly encouraging to know that the work is moving forward, and that souls are being won to the truth. It causes our hearts to rejoice, as we read of the progress of the work, and I am sure none of us would desire that the efforts put forth should be

lessened in any way, but rather that the work be pushed more vigorously than ever.

But it takes money to support the work. The workers have to live as well as other people, and funds are required to pay the expenses incident to the carrying on of meetings, etc. What provision has the Lord made to meet these expenses in his work? He has placed his goods in our hands, and asks us, in return for the manifold blessings he is always bestowing upon us, to return to him faithfully one-tenth of all the means he gives us. This amount he says is his. It does not belong to us, and we have no right to use it. Besides this, he invites us to make liberal offerings, and thus share with him the joy of giving to supply the need of others.

Is it not to you, my brother, my sister, a precious privilege to be thus a worker together with God in the great work of redemption? That we might share with him the joy of giving for the salvation of souls, the Lord has entrusted his work in our hands. Have we been faithful to the trust he has reposed in us? Have we paid an exact and faithful tithe of all which he has given us as the result of our labor? And have we, besides this, been liberal in giving of our means to his work?

Malachi 3:8-10 means me, and it means you—Dear brethren and sisters, on which side do you stand? Are you under the curse, or have you the approval and blessing of God in this matter which is so vital to the success of the Lord's work in the earth? Our Saviour gave his all, even his life, for our redemption. Shall we not give ourselves and our all to him, and use what he places in our hands as he desires we should use it—to help forward his great work?

In another article we will tell you something of our present situation in the South Dakota conference.

G. W. STILSON, Conf. Treas.

ELK POINT CHURCH SCHOOL

There are two lines of work carried on in our schools to which I wish to call special attention. These are Bible and Manual Training.

Our first lesson in the morning when our minds were clearest and we all felt freshest, was the study of God's Word. It was by far the most interesting and helpful study we had. I can only pity children who go through school deprived of this grand study. Our beginners always listened with eyes and ears wide open to their oral Bible lessons. Though they were familiar with many of the stories, they seemed to take new delight in talking about them. There are always new thoughts to be gleaned from Bible stories. They seemed to enjoy learning their memory verses and,

especially, reviewing them from our home-made memory-verse cards.

An interesting feature of the advanced Bible class (grades 4-6) was the giving of practical lessons. Besides those given in connection with the lesson of each-day, we found it interesting to devote five or ten minutes now and then, at the close of the recitation, to the giving of these lessons. I was often surprised at the number and the excellence of the helpful thoughts that children eleven and twelve years of age would glean from even one Bible story. Who can but think that they were helped to be more *faithful* after seeing *that element* throughout the life of Joseph, and more patient after studying of Job's patience through all of his trying experiences? The lesson that seemed to make the deepest impression upon the class was found in Moses' experience. To think that after his patience and longsuffering with the children of Israel through all those long years of wilderness wandering, that just that one sin barred his entrance to the land of Canaan. Such a feeling of solemnity crept over the class as we talked about this lesson and of what it would take on our part to be prepared to enter the heavenly Canaan. BELLE TWINING.

MISSIONARY REPORT

Of South Dakota conference for six months ending June 30, 1910.

| | |
|---|----------|
| Number of societies..... | 66 |
| Number of societies reporting..... | 9 |
| Members reporting..... | 88 |
| Letters written..... | 266 |
| Letters received..... | 130 |
| Bible readings held..... | 330 |
| Missionary visits..... | 660 |
| Pages books, tracts, etc., distributed..... | 76,040 |
| Number of books loaned..... | 161 |
| Subscriptions obtained for periodicals..... | 88 |
| Number of periodicals distributed..... | 2,448 |
| Subscription book sales..... | \$484 60 |
| Bible sales..... | 110 27 |
| Miscellaneous sales..... | 642 30 |
| Cash sales..... | 969 44 |

Total amount of sales.....\$2,206 61

V. D. HAWLEY, Tract Society Sec'y.

SOUTH DAKOTA NOTES

Miss Caroline Hopkins, formerly preceptress of Maplewood Academy, and one of the strong teachers of our union, arrived at Elk Point the latter part of last week to take up her work in our institution. Miss Hopkins comes to us highly recommended, and we have no doubt will become a permanent fixture in the South Dakota Academy.

Brother Jasper Wayne has been requested by the conference committee to take charge of the Harvest Ingathering campaign in our conference this year. Brother Wayne is a firm believer in the success of this plan, and is anxious to see the South Dakota conference take the lead this year.

The tent at Center Point is still up, and at last report

the attendance was on the increase. While no souls have yet taken hold of the truth there, the brethren are fighting the battle with the determination that the honest souls shall have opportunity to know the truth.

Brother C. F. Cole writes that the work at Geddes is onward. Brother Cole has taken twenty-two subscriptions for the "Signs of the Times" besides the single copies he is selling. He is conducting many Bible studies, some of them in the very best homes of the city.

A joint session of the conference committee and school building committee was convened Thursday of last week at Mitchell. After spending the day at Mitchell the committee went to Sioux Falls where they remained until Monday.

Brother Albert Tucker passed through Sioux Falls Sunday of last week on his way to Watertown, where he met several members of the building committee who were looking up matters pertaining to the school building.

Brother Busz, of Alpena, is about to enter upon a series of meetings just outside of town. In this way he hopes to strengthen the interest in town, and possibly get some souls from the country near by.

We learn through Brother Watson, of Mitchell, that Brother Shidler and wife have left Kansas for Washington, D. C., where they will attend the Foreign Mission Seminary this winter.

The contract for putting in the basement of the new Redfield school building has been let, and the work will be pushed forward as rapidly as possible.

Brethren P. H. Christensen, Alfred Jensen and C. M. Babcock made a trip to Akaska last week to ascertain quality and prices of the Akaska brick.

Brother C. W. Rubendall has been asked to take the place in the work at Redfield made vacant by the resignation of Elder J. W. Christian.

Brother G. W. Stilson made a trip to Redfield with the school plans, in order to place them at once in the hands of a contractor there.

The plans for the Redfield school building arrived last Tuesday and are now in the hands of contractors for figures.

North Dakota Conference

A CALL FOR HELP

"Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. Go work to-day in my vineyard."

It is my desire to call the attention of our brethren who may, and I hope will, answer the call of God to his work. This is the situation, brethren. (Breathe easy, for it is nothing hard I am going to ask.) Only one or two more short weeks and our student canvassers will have finished their season of good work and will be off to school. This is good and proper. Thank the Lord for good places of learning and training for our youth. But brethren, you who are older, who among you will step forward into line that the banner of truth, so nobly borne through the heat of the year by these young men and women, may drop from their shoulders upon yours?

At the beginning of the third quarter of 1910 there were dark (we thought) prospects for this branch of the work in North Dakota. But now, as we look back, we heartily thank the all-wise Father for the course he choose for us and through which he led us. The Great Teacher has better things for us yet than he has ever given. Three months more and the year will be gone. If you feel that you should join us in a fall campaign of canvassing for our good books, please let me hear from you soon. The Lord will place the truth in the homes. Where are the instruments of co-operation?

W. B. PAYNE.

FARGO

It was my privilege to meet with the Fargo church Sabbath, September 17. As that was a day set apart by the General Conference for special devotion and prayer, many came to the prayer services at 12 o'clock. After the Sabbath school at 3 o'clock Elder Hayward spoke on the duties of church officers and church members. At the close of this meeting Brother E. L. Spencer was ordained elder and Brother G. B. Loucks deacon. We all felt it was a good day, rich with blessings from God.

The house of worship at Fargo has been repaired by a new coat of paint outside and kalsomine on the inside, the woodwork varnished and appropriate decorations and mottoes placed on the wall. Elder Phil Hayward is to begin an effort here, and has secured a large hall in the city for Sunday services. May God bless this effort to strengthen the church and the saving of souls not yet in the truth.

LARS NIELSEN.

BANTRY

It was my privilege to meet once more with the little company near Bantary and Upham. As these few families are quite isolated it is, as one brother said to me Friday, "awfully lonely sometimes for us here alone." Our hearts were made glad as we gathered in one of the homes for Sabbath school, and studied together those precious promises of God to all of his children. Besides twelve believers and children there were four visitors. Their donation to missions was very good I think, \$1.64, or 10½ cents each. These little are what keeps the great message moving forward. Let the good work go on. Let us each be faithful in every little duty.

W. B. PAYNE.

Minnesota Conference

THE WORK IN WYANETT

This is, I believe, the first report ever rendered

to the REAPER family of our work in Wyanett, one of the western townships of Isanti county. I have labored here since campmeeting, holding five meetings each week, three in the Swedish and two in the English language. The meetings have been held in the Baptist church and in schoolhouses. Only a few church members of any denomination reside in this community. The majority of the people are members of secret societies, and seem to feel no need of the gospel; yet from the first the meetings were very well attended and continued so until the close. Tracts treating on the subjects presented were given out at each meeting. The people showed a friendly disposition from the start, and invited me to their homes. This gave opportunity for visits and Bible readings. Our literature was freely, though judiciously, left in the homes of the people, and later an effort made to secure their subscriptions for our papers, books and pamphlets. The result was gratifying. About twenty yearly subscriptions for periodicals, mostly in the Swedish, and many orders for books and pamphlets were secured. As the meetings continued an interest in present truth was manifest on the part of a few. One man and his wife fully took their stand for the truth. Another family were in harmony on all points with the exception of our organization, but the members procured much of our literature and promised to continue their study of it. Two young people, children of an Adventist mother, also expressed their desire to fully cast their lot with God's true people.

During the summer I spent one Sabbath with the Isanti church and one with the brethren at Grandy. Sabbath, September 3, the few scattered brethren of the Princeton church, a number from Isanti, and the new converts, gathered at the home of Brother Freer, one and one-half miles west of Princeton. Elder S. E. Jackson met with us for this occasion. After Sabbath school and service we all resorted to a beautiful river, just below Brother Freer's house, where the man and wife before mentioned were baptized. The two young people had also decided to be baptized at this time, but were hindered from being present. They will, however, take advantage of the first opportunity. After baptism all the brethren and sisters partook of the ordinances of the Lord's house. Such gatherings of our faithful, isolated brethren are indeed a foretaste of the great gathering of God's true children from all generations, when we shall meet never to part.

H. O. OLSON.

MINNESOTA NOTES

Elder A. W. Kuehl has returned to Minneapolis after a three months' rest much improved in health. He was called to Alden on Friday to conduct a funeral service. The

mother-in-law of Brother S. H. Kraushaar died on Wednesday. The interment was at Riceland.

Mrs. Pope, of Minneapolis, has given a pony outfit, consisting of pony, a rubber-tired buggy, an everyday buggy and a cutter, to the Minnesota conference. The pony weighs 550 pounds, is eleven years old, and is for sale with the outfit for \$225.

The following students earned scholarships this year at Maplewood Academy by selling subscription books and periodicals: Alma Larson, Lillian Holcomb, W. J. Merickel and Clarence Anderson.

At a meeting of the church school board of the St. Paul English church it was decided to commence the erection of a church school building as soon as arrangements can be made.

Seventy-seven students were enrolled at Maplewood Academy the first day. This promises good for the school year, as students are coming to the academy every day.

Miss Blanche Postier, who is now teaching the Minneapolis church school, was made happy recently by a visit from her mother, Mrs. Henry Postier, of Rochester, Minn.

The Scandinavian meetings at Glenwood were closed last week and Elder Steen has returned to St. Paul. There was a good interest to hear the word spoken.

Oscar Dorland, who has had a good experience in the canvassing field this summer, has just completed his delivery and reports one hundred per cent.

Miss Martha Anderson, of St. Paul, earned a scholarship at the Danish-Norwegian Seminary by canvassing this summer.

Elder S. E. Jackson spent Sabbath with the church at Anoka.

THE HARVEST INGATHERING CAMPAIGN

It has been demonstrated that the Harvest Ingathering campaign with the special *Review* may be made a success when the church members are organized and systematically follow out the plans arranged for the campaign by the church officers. The following suggestions have been made by an experienced home missionary worker, and these are recommended to all of our local church tract and missionary societies:

1. That the work must be thoroughly organized, and the territory mapped out and assigned to accomplish the best results.
2. That the church tract and missionary society is the proper organization through which to work for the accomplishment of this purpose.
3. That the tract society be strengthened by a thorough reorganization, and that the society hold regular weekly meetings.
4. That all supplies be ordered through the church missionary secretary (librarian).
5. That the campaign be continued until the city has been thoroughly worked.
6. That the Harvest Ingathering campaign be followed by a revival of all features of the church tract and missionary work.

Church officers should take this matter up at once, as the time for the commencement of the work with the *Review* is only one month away.

OPENING OF UNION COLLEGE

Union College has opened with an enrolment of two hundred students. The shortness of the summer vacation and the early beginning of the school year has hindered some from yet arriving. Many of these will doubtless come within the next week or ten days. According to estimates based on previous years, the total enrolment for the year will be about four hundred; as the number enrolled the first three days is generally doubled during the course of the year.

Let all remember Union College in their prayers. We are told to pray for workers, and in our schools are the young people who in the grace of God will be prepared for the work.

L. L. CAVINESS.

ACCORDING to current report one automobile firm in Minneapolis holds mortgages on 1,500 homes whose owners have pledged them in payment for motor cars. It is said the mortgages which have been placed on homes and other properties for the purchase of automobiles in the state of Minnesota amount to \$4,000,000.

NOTICE

Mrs. Weber, who has been teaching in one of our church colleges, has just arrived at the Chamberlain Sanitarium to take charge of the Industrial school the coming year.

Those interested in getting an education by working forty hours a week for tuition, board, room and plain laundry, should apply at once, as the school will begin immediately. Call upon or write to the Chamberlain Sanitarium, Chamberlain, S. D.



CHAMBERLAIN SANITARIUM, CHAMBERLAIN, S. D.

Thousands of patients have been treated. Hundreds of successful operations have been performed. Only Seventh-day Adventist doctors and surgeons take care of the patients and do the operating. Nurses' Training School. For rates and other information address, Sanitarium, Chamberlain, South Dakota.

WANTED—A Sabbath-keeper with family to rent my quarter section in Freeborn county, on shares, with stock and machinery if wanted; good land and good neighborhood; market near. Address J. C. Kraushaar, Alden, Minn. R. F. D.

NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference of Seventh-Day Adventists at 2718 Third Ave., S., Minneapolis, Minn.

Subscription Price, 50 Cents a Year in the United States, 75 Cents in Canada Fifty Numbers.

T. D. GIBSON, - - - - - EDITOR

Entered as Second-class matter April 6, 1906, at the Post-office at Minneapolis Minn., under the Act of Congress, March 3, 1879.

Approved advertisements will be inserted in the REAPER at the rate of 50 cents for the first thirty-five words or less, and two cents a word for each additional word. Right reserved to reject any or all advertisements.

All papers will be discontinued when time expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

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South Dakota Conference—Office address, Box 686, Sioux Falls, S. D.

Sun sets Friday, September 30, at 5:43

CONTRIBUTIONS to the \$300,000 fund have been coming in very slowly the past quarter, and if it were not that large amounts had been paid into this fund by two of the conferences early in the year the Northern Union conferences would be far behind many of the smaller conferences in other unions which do not have such prosperous fields nor large constituencies to depend on. The standing of each conference to September 1, 1910, is as follows:

| | |
|-------------------|------------|
| Iowa..... | \$184.07 |
| Minnesota | 2,660.10 |
| North Dakota..... | 2,022.68 |
| South Dakota..... | 56.20 |
| Total | \$4,923.05 |

It is expected that the returns for the harvest months will show liberal donations.

* * *

ATTENTION is called to the article by Elder Daniells in the *Review* of last week on the preparation to be made by church officers for the success of the Harvest Ingathering campaign. In accord with the plan adopted the local conference officers are to conduct the campaign this year, and they have made the necessary preparations to do so. The responsibility now rests with the church officers to take up the work thoroughly and systematically in their churches, and follow it up with such faith, enterprise and leadership as will make the campaign a great blessing to the members of the churches and to the communities in which they live.

* * *

"START RIGHT" is the advice and council of the September-October number of *Christian Education* to students entering school for the coming

year. With the instruction given to students is associated a volume of good things for parents. It is not enough to get the young people into school. The real vital work begins after they enter school. The burden of the last issue of *Christian Education* is therefore to help them start right. The future numbers of *Education* will help them to keep right. *Education* is as essential to parents as to students.

* * *

ELEVEN persons in one town in Colorado have accepted the truth as a result of reading the Home Bible Study Series of the *Signs of the Times* weekly published last year. This is the result of a missionary effort by individuals who recognized a great opportunity in the special Bible study series, and took advantage of it. Another special series of studies will commence in the issue of the *Signs* of November 1, which will embrace all the good features of the series of last year with many additional ones.

* * *

THE members of our young people's societies are urged to take up the Missionary Volunteer Reading Course, which will commence about October 1. The *Youth's Instructor* of October 4 will contain the first lesson, and will indicate the books to be studied in connection with the lesson. This reading course will exert a consecrating influence upon many young people who at the present time are in danger of being led from the Christian life through reading improper literature.

* * *

NEXT Sabbath, October 1, is the day for the annual offering for the support of the work for the colored people. This is one of the most needy branches of the great work of the Third Angel's Message, and in the great Southern field, where there are said to be about four million colored people, this work has been neglected. Money is needed now to carry forward the plans of the officers of the Negro Department, and it is hoped a large offering will be received next Sabbath.

* * *

How many of our readers really know of the present development and domination of Catholicism, the decay and degeneracy of Protestantism, and the pending upheaval ready to burst upon this nation when the work of the National Reform Association is completed? Those who do not should study the *Protestant Magazine* as thousands of others are doing who do not even know of the special message for this time.