

# NORTHERN UNION REAPER

General Conf. Library X

"THE HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 5

Minneapolis, Minn., November 29, 1910

No. 35

## THANKFULNESS

My God, I thank thee, who hast made  
The earth so bright;  
So full of splendor and of joy,  
Beauty and light;  
So many glorious things are here,  
Noble and right!

I thank thee, too, that thou hast made  
Joy to abound;  
So many gentle thoughts and deeds  
Circling us round;  
That in the darkest spot on earth  
Some love is found.

I thank thee more that all our joy  
Is touched with pain;  
That shadows fall on brightest hours;  
That thorns remain;  
So that earth's bliss may be our guide,  
And not our chain.

I thank thee, Lord, that here our souls,  
Though amply blest,  
Can never find, although they seek,  
A perfect rest;  
Nor ever shall, until they lean  
On Jesus' breast?—Sel.

## FROM THE GENERAL CONFERENCE COUNCIL

### GREAT NEED

Our missionaries, whom we have sent to the ends of the earth to carry the gospel of the soon-coming of Christ, are at present in great need.

The Mission Board has been compelled to borrow about \$60,000 during the past nine months to keep the workers in the foreign fields from suffering. In other words there has been a deficit of more than sixty thousand dollars in meeting the expense of these laborers during the past nine months. For some reason there has been a shrinkage in the funds coming to the Mission Board

treasury, which has made it very embarrassing to our brethren, and in many cases has caused perplexity to our faithful missionaries in distant lands.

Everyone should do what he can to bring immediate relief to these self-sacrificing laborers in distant lands. Let the good work of ingathering with the Missions number of the *Review* go on, and especially should we make a *liberal thank-offering* at the close of the Week of Prayer.

Church treasurers should at once send all the funds for foreign missions in their hands at the close of the Week of Prayer to the state treasurer to be forwarded *without delay* to the union conference office, so that the present need may be met.

God has blessed us richly during the past year that we may be a blessing to others. God is calling to every individual, church and conference for their influence and for their earnest prayers, backed up by liberal donations to sustain the workers in foreign fields. May we do all we can in this heaven-appointed work of love.

R. A. UNDERWOOD.

## TRUE RELIGION

MRS. E. G. WHITE

Having complied with the word of God, do not depend on your feelings for evidence of acceptance with God. "Faith is the substance of things hoped for, the evidence of things not seen." If you have complied with the conditions, believe God, whether or not you feel any different.

Christ declared, "As the Father gave me commandment, even so I do. If ye keep my commandments, ye shall abide in my love, even as I have kept my Father's commandments and abide in his love." Let all understand the abiding claims of



the law of God, and yield implicit obedience to every requirement given in the Word. The convictions of the Holy Spirit are warnings which are dangerous to disregard.

Christ declares that those who do his words are like a man who built his house upon a rock. This house the tempest and flood could not sweep away. Those who do not do Christ's words are like the man who built his house upon the sand. Storm and tempest beat upon that house, and it fell; and great was the fall of it. It was an entire wreck. The result of professing to keep the law of God, yet walking contrary to the principles of that law, is seen in a wrecked house. Those who make a profession while failing to obey, cannot stand the storm of temptation. One act of disobedience weakens the power to see the sinfulness of the second act. One little disregard of "thus saith the Lord" is sufficient to stop the promised blessing of the Holy Spirit. By disobedience, the light once so precious becomes obscure. Satan takes charge of the mind and soul, and God is greatly dishonored.

"If ye be willing and obedient, ye shall eat of the good of the land; but if ye refuse and rebel, ye shall be devoured with the sword." These words are true. Exact obedience is required, and those who say that it is not possible to live a perfect life, throw upon the word of God imputation of injustice and untruth.

"Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me." A neglect to feed the hunger of the soul leaves it weak and strengthless, unable to do the will of God. The life of such a one is like the barren fig-tree, destitute of fruit. Rely upon no human being for words of comfort. Seek the Lord most earnestly, while you read his rich promises and apply them.

The indwelling Saviour is always revealed by the words. The Holy Spirit does not abide in the heart of a man who is peevish if others do not grasp his ideas and plans, which appear to him to be the sum and substance of everything desirable. From the lips of such a man there come scathing remarks, which grieve the Holy Spirit away, and produce attributes that are satanic rather than divine. The Lord would have those connected with his work speak at all times with the meekness of Christ. If you are provoked, do not become impatient. Manifest the gentleness of which Christ has given an example in his precious life. Christ took our nature that he might set us an example, showing those who receive him the fruit they must bear.

The Lord requires those who serve him to show by word and action that they are the sons of God. To show by the daily life that we are members of

the royal family, children of the heavenly King, is of more value in God's sight than all learning, all wisdom, all high attainments. Any other course of action is dishonesty to the family of God, and will certainly be divorced from it.

#### JOTTINGS BY THE WAY TO WASHINGTON

In consequence of the postponement of the Council at Washington from November 11 to 23 I had the opportunity of spending two Sabbaths en route, one in Cleveland and one with Elder A. G. Haughey's family. I was very much pleased to meet old friends and some who embraced the truth under my labors in Cleveland, although the large part of the congregation has changed since I left the state. I was at Elder Haughey's November 19. He is located about five miles from the city of Warren, Trumbull county. He has located his family on a farm. His wife and other members of his family have been much afflicted and it has seemed necessary for him to retire to a quiet life. I enjoyed very much the little family Sabbath school, which numbered eight of Elder Haughey's family. We enjoyed a precious season together in studying the Bible, which is their regular custom in the family Sabbath school. The report of the week before showed something like forty cents donations, which I thought was a pretty good average.

I spent a few days with my aged mother and sister's family in Youngstown. Mother is now in her ninety-fourth year and she retains her faculties remarkably well. She can read and converse upon general topics, and especially with clearness relates the experiences of her early life. She reads every word in the *Review* and *REAPER* each week, besides much in her Bible.

While in Youngstown Sunday afternoon I attended a meeting of the Y. M. C. A. in company with my brother-in-law, Mr. Westlake. It was one of the best meetings I ever attended in connection with that organization. For some months the young men of that association have been laboring very earnestly in what they called a "Workers' League," in the interest of the temperance movement. They have been able, by the blessing of God, to reclaim and see the conversion of many intemperate men. In the meeting, which lasted over two hours, something like 75 or 80 men arose and bore testimony to the victories gained through Jesus Christ over the power of drink. All of those who bore testimony were one year ago in the bondage of intemperance, and some of them had gone almost to the lowest depths of degradation in sin. At the close of the services a call was made for those who wished to seek the Lord for salvation from sin, including intemperance. About twenty



poor souls responded, and some of these found peace in believing in Christ.

The next day I had the privilege of meeting with the W. C. T. U., who met at my sister's home, in a monthly prayer circle. My sister, Mrs. Westlake, has, for about ten years, been actively engaged in rescue work, giving a good deal of her time and strength to reclaiming fallen girls and women. A score or more of such persons she has seen successfully reclaimed to virtue. Some of these have gone out and are now married and united in happy families of their own. One case here came to my notice which was a revelation to me concerning the awful and indescribable wickedness of the white slave traffic, which is conducted more or less in most cities in the land. A little Jewish girl, who had been sold three times by the agents of this hellish traffic, had three times purchased poisons to take her own life, that she might be delivered from an awful condition which was worse than death. I learned from her own lips some of the horrors of this life, which I had considered to be terribly bad, yet I had never realized the depth of its degradation. Innocent girls and young women are subjected to the lowest degradations in this awful traffic of souls. Language was not adjectives enough, if it were proper to speak or write the facts concerning the fearful crimes of those engaged in this business. Through my sister's efforts this young girl had been rescued from one of these houses. The keeper of the house and another man are now serving terms in the Ohio penitentiary, one four years and the other eight years, for the crimes they have committed. When I learned from evidence which is undisputable, that those who are in the penitentiary and are paying the penalty of their crimes were comparatively innocent when contrasted with those who stand in high positions in society, who owned the buildings and employed these persons to do this kind of work for them for gain, I was shocked. City officials and church members who are honored, who live in beautiful houses and enjoy lives of leisure, were the real proprietors of the house where this Jewish girl had been disgraced and degraded below the brute creation, and yet these persons, who are the real guilty ones, are still at liberty. How long they may be permitted to go unpunished for their crimes the future will reveal.

This Jewish girl was sold when only fourteen years of age. Taken from one city to another she suffered more than death, and was seeking to take her own life to find relief from one the awful situation in which she had been placed, when a friend in her despairing agony pointed her to Christ. From all appearances the child, who is now but little more than fifteen years of age, is rejoicing in

the Saviour's love and pardoning grace. It would cause a heart of stone to almost melt to hear her simple story and her words of thanksgiving to Jesus Christ for deliverance. Her father and mother, brothers and sisters and friends, Jews, some of them wealthy, of course feel that a double disgrace has come upon them, not only in the disgrace of her fall but that she has now accepted Jesus Christ. She is to be placed in a good Christian home where she can receive an education and Christian training. Her hope is to fit herself that she may work for her own people, as well as for those who are dragged into this awful life of sin.

The Council has opened with about seventy persons in attendance. Elder Daniells is able to preside at the meetings. Elders Campbell, Jackson, Buhalts and Babcock, from the Northern Union Conference, with the writer, are present at the Council.

R. A. UNDERWOOD.

### AWAKE! AWAKE!

"It is high time to awake out of sleep."

There has never been a time when a call to "Awake" was so vital as at the present time.

The enemy of all truth has nearly the whole world lulled to sleep. A great many will never respond to the call to awaken; for they feel there is no necessity for alarm.

Never a day passes that does not bring some evidence that what we do must be done quickly.

The Roman Catholics are constantly studying how they can get this country within their grasp, and, in fact, the whole world.

The great professedly Protestant organizations are federating together in every way possible in order that they may bring such pressure to bear upon the law-making bodies of this country that statesmen will yield to their unchristian demand for religious legislation.

There will doubtless be a strong influence exerted when Congress convenes December 5 to urge the passage of the Johnston Sunday Bill, that now lies sleeping in the hands of the District Committee of the House of Representatives.

In view of all these things, it is time for all to awake as never before, and do what they can to resist the efforts of the enemies of the Sabbath and true freedom.

Here is what each one may do which will count just now:—

Pay one dollar and fifty cents for ten yearly subscriptions to the magazine *Liberty* and order them sent to the addresses of persons whom you may wish to have enlightened concerning the true principles of religious liberty.

Distribute freely the religious liberty tracts,



especially the one entitled "Do You Wish Congress to Prescribe Your Religion?"

Every Seventh-day Adventist who did not sign the petition against the Johnston Sunday Bill last winter should sign such a petition now and get others to sign it also. Send the petitions to the United States Senators and Representatives who are from your district. Please do not let this matter go by default. Begin at once. Upon every local church elder rests the responsibility of bringing this matter before his church.

Already there are evidences that we shall have another vigorous battle in our efforts to defeat the passage of the Johnston Sunday Bill. Let all awake to the demands of the hour.

K. C. RUSSELL.

### FROM THE FIELD

Believing that a report of my work during the last two weeks will be interesting, I will give it. Monday morning, November 14, I left home and came down to Sioux City, Iowa, where I found Brother and Sister Iver Hansen very nicely located at 104 Sixth street, in a couple of rooms on the second floor. They have only recently been married, and desire to connect with the work of the Third Angel's Message. After considering the different branches of the work, they have decided that the book business affords as good or better opportunities for their development than any other, have asked for territory and begun work.

Brother Hansen's success has not been phenomenal. He took \$80 worth of orders in nineteen days, and for as hard a place to work as Sioux City is I think this very good. Sister Hansen is doing almost as well as her husband. They report themselves as enjoying the work very much. Pray for them that many precious souls may be brought to the light of the truth through their faithful efforts.

The next place I stopped was at Des Moines. Brother Glenn Shelton and his family are located at this place. He has been working in this city for almost a year, and has placed about \$900 worth of books and periodicals in the homes of the people of Des Moines. Since October he has been making a special effort among the well-to-do people and has met with a very good degree of success.

Last Tuesday I went with Brother Shelton to deliver some books, and I must say that "Great Controversy" is being placed in the hands of some very fine people. The seed sown with such a good spirit, being watered by the Holy Spirit, will certainly bring forth fruit unto eternal life.

It does seem to me that there must be men and women who would enter this blessed work if they only knew the blessedness of working for souls.

W. L. MANFULL.

### AS GOD HAS PROSPERED US

Not very long ago I read a little account of a missionary meeting held among the negroes in the West Indies.

Three resolutions were agreed upon as follows:

1. We will all give something.
2. We will all give as God has enabled us.
3. We will all give willingly.

When the time came to carry out these resolutions, the people came forward and gave, some more, and some less. Among those who came was a very rich brother, almost as rich as all the rest put together. He threw down on the table a small silver coin. "Take that back," said the man who was receiving and noting down the money. "That may be according to the first resolution, but it is not according to the second one." The rich man took up his coin and angrily went back to his seat. Others kept coming and almost everyone gave more than he had offered. Finally he grew ashamed and went up to the table again and threw down a piece of money saying, "There, take that!" But it was given so illtemperedly that he was told, "No, we won't take this. It may be according to the first and second resolutions but it is not according to the third one." And again he was obliged to go back and sit down. Finally, when nearly everyone had given, and given liberally, the spirit of the Lord melted his heart, and again he went up to the table smilingly and gave a much larger sum than he had offered before, and apparently very willingly. "Thank you! Thank you!" said the man at the table, "That is according to all the resolutions."

It seems to me that the spirit of this little story is something that might well be passed on to others. For years we all gave something, but we are only now beginning really to give as God has prospered us. I don't know whether any are giving unwillingly or not; I hope not, but, at any rate, I feel like passing on to our schools the idea enjoined in these three resolutions.

MRS. L. FLORA PLUMMER.

### A SEASON OF BLESSING

While not paying particular attention to the public holiday of Thanksgiving, Seventh-day Adventists in a particular sense take great pleasure in devoting a certain period at the time of the Harvest Ingathering to prayer to God and to consecration. For many years the Week of Prayer has been observed in our homes and churches, and reports from all parts of the field indicate that with each year this time of special seeking of God becomes a more blessed season.

The time appointed this year is December 10-



17. It is the expectation that at the close of the prayer season there shall be a definite manifestation of thanksgiving on the part of believers, this taking a form of a donation to the work for foreign missions.

The first Sabbath, December 10, the regular church offering envelope should be passed to all, care being taken to send also to absent members so that all may be prepared the next Sabbath with the annual offering for the support of the work in the needy mission fields at home and abroad. This year's need is particularly great and calls for the largest offering we have ever made.

Let us pray for a revival in our own hearts, in our own church, in the homeland and in the foreign field. Thousands will unite day by day this week in sending petitions to the throne of grace; and experience shows that this special season is blest of God in bringing persons, young and old, to decide for the truth, and backsliding souls are reclaimed.

Arrangements for the presentation of the readings need to be made sufficiently in advance so that the ones selected for each occasion may have time to prepare prayerfully to present the reading, which is usually followed by a prayer and testimony meeting.

The offering should be sent to the conference treasury at once, so that it may be forwarded to the mission board as soon as possible after January 1, 1911.

## From the Field

### Iowa Conference

#### IOWA NOTES

Mrs. Polly A. Cross died at her home at Algona November 19. Sister Cross was eighty-one years old and has been a Seventh-day Adventist for several years, having been baptized by Elder E. G. Olsen. The funeral services were held in the Adventist church at Algona, Brother Stemple White officiating.

The tract society offers a commission of one dollar to anyone who will send ten yearly subscriptions to "Liberty" or the "Protestant Magazine." They also offer a premium of two dollars for five yearly subscriptions to the "Watchman," "Signs" monthly or "Life and Health."

Brother Jesse I. Layman, of Minneapolis, is now connected with the faculty of the academy. A change has been made in the school program, and the faculty is looking forward to satisfactory results under the new order of things.

Christian Erickson died at the home of his daughter, near Newell, Iowa, November 12, in his seventy-eighth year. The funeral service was held at the home, where Elder E. G. Olsen spoke to a large company of friends and neighbors.

The workers all over the state are giving particular attention to the campaign for the \$300,000 fund and "Ministry

of Healing." The reports received from them are very encouraging and show that the hearts of the people are willing.

The Iowa sanitarium offers to pay the railroad fare of anyone bringing a patient to the sanitarium for treatment. It is believed there are many who would come to the sanitarium if they had someone to care for them en route.

Prof. J. G. Lamson, of Stuart Academy, desires to purchase several copies of "Empires of Prophecy" for use in the Bible classes. Anyone willing to dispose of his copy of this book may notify the professor.

Brother H. F. Meeker, a former Iowa worker, but who has been connected with the North Dakota conference for almost three years, has come home to the Iowa sanitarium for treatment.

Elder M. N. Campbell is in Washington City attending the meeting of the General Conference Committee Council. He will probably not be back until after the first of next week.

All subscriptions and orders for magazines and other publications should now be sent to the Iowa Tract Society, as it has taken over all the subscription business for this state.

Two of the academy boys are spending their afternoons selling the farm products in Stuart. Thus far they have averaged about \$10 a day.

Elders M. W. Lewis and J. W. Dorcas will be at Oskaloosa December 3 and 4. It is hoped there will be a good attendance.

### South Dakota Conference

#### THE MADISON MEETING

The general meeting which was held at Madison November 17-20 was an occasion of real blessing to all who had the privilege of attending. The first meeting was held on Thursday evening. The writer chose for his subject "The Conflict of the Ages," and spoke to a company of interested listeners.

On Friday morning we assembled at 9:30, and the first hour was devoted to social service. There was not a large number present, but as the spirit of God was present our hearts were watered with the dew of heaven. The next hour was devoted to Bible study, and in the afternoon Elder Wheeler gave a study on "Religious Liberty." The evening service was one of spiritual uplift, Elder Wheeler occupying the hour.

Sabbath morning at 11 o'clock we assembled for Sabbath school, and the little chapel was filled to overflowing with those who had come from a distance to be with us. The Sabbath school was well conducted by Brother J. B. Nelson, superintendent of the Madison school, and was followed by a preaching service. In the afternoon we had a testimony meeting and nearly all present took part, expressing a desire to be faithful to the end.

A number of those who came from a distance remained with us over Sunday, and another profit-



## THE BOOK WORK

IOWA—WEEK ENDING NOVEMBER 18

Name	Hrs	Ords	Helps	Total	Del'd
<i>Great Controversy</i>					
Glenn Shelton	31	9	\$14 00	\$42 00	\$6 00
Wm. Howell	45	12	8 00	44 00	
<i>Heralds of the Morning</i>					
J. V. Trimble	39	8	2 00	19 00	
<i>Daniel and Revelation</i>					
Iver Hansen	30	8	3 50	32 50	
Mrs. Olena Hansen	21	5	1 50	18 50	
Totals,	126	42	\$29 00	\$156 00	\$6 00

able day was spent considering Sabbath school, missionary and religious liberty work. Sunday evening was the closing service, and Elder Wheeler gave a stirring talk. Among other things he read some recent utterances from national reformers which have the sound of the dragon's voice in them, and suggest greater activity on the part of this people in attempting to warn the world of the danger of Sunday legislation.

The consideration of the Sabbath school work was a matter of live interest, and shows that this line of work has a large place in the hearts of Seventh-day Adventists. Sister Miller was present at the meeting and led out on this line. Brother Stilson was also present and rendered valuable assistance throughout the meetings. On the whole I feel that the meeting was a success.

Not the least among the practical results of the meeting was the fact that Madison decided to have a church school. We all left the meeting with a greater determination to be faithful to God, to help to finish the work and to bring about the consummation of our hopes.

C. M. BABCOCK.

## THE ELK POINT CHURCH SCHOOL

The Week of Prayer last year was a season of much blessing to us. We had our meeting during the last hour of our school each day. We were favored by having some one from the academy or one of the parents with us to conduct the lesson. From that week on every one of the children took part in our social meetings.

I feel that by far the greatest need of the church school work is that of more of the spirit of God. I have felt this need so much in my work. To a great degree the spirituality of the school depends upon the teacher's relation to God. I think that if there is one time more than another when heavenly wisdom is needed, it is in the correction of a child. It all depends upon the way in which the correcting is done whether or not it brings the desired end. I find that the Bible rule of restoring a brother who is taken in a fault, is the best one to use in dealing with an erring child, viz., "Go and

tell him his fault between him and thee alone." To tell a child his failing kindly, not forgetting to commend his good qualities, to pray with and for him, never fails to bring about a marked change for the better. I look back upon two or three such experiences as the most precious ones in my year's work. But I feel there might have been more such.

One of the needs of the church school work that I felt very strongly is that of a longer term. It is impossible, with one or two exceptions, to complete books in seven months which are arranged for nine. If we undertake to do so, the work necessarily is not thorough. It is very unsatisfactory to both teacher and pupils to close school when the books are incompleting. The plan certainly does not help children to fix indelibly in their minds the idea of finishing a task once begun. Besides, the last is necessary to the true conception of the whole. One forcible illustration of this is found in the Bible lessons for grades one to three, as is outlined in the "Manual for Teachers." The plan of the lessons is to give a general view of the work of Christ from Creation to Redemption. A seven-months' term means that we close before we have reached the stories of Christ's Second Coming and the New Earth. The memory verses connected with those most precious lessons, verses that they should know, must be left unlearned. The same is true of other lessons. Then, too, next year's work must be taken up with a missing link.

BELLE TWINING.

## Minnesota Conference

## SHEFFIELD, ALABAMA

To my dear brethren and sisters in Minnesota:—

For some time I have desired to write you all a letter from the "Southland." You will be glad to know that the work is onward down here, and souls are accepting the truth. It would be impossible to tell of all the experiences I have had since coming South, but suffice it to say that God has been with me and blessed me in my work. Most of my work has been in Mississippi, but this summer I have been working in Alabama. Since October 1 we have been in Sheffield, where we have raised up a nice little church, and right here I want to say that we are trying to buy a nice little brick church right in the center of town, also in the center of a large population. The nearest church to this is at Birmingham, over two hundred miles away. We are very anxious to buy this church and make it a center for our work in this part of the state.

Now our people are poor, and do not have the



means to do what they desire, and I feel impressed to ask if there are not those who would like to donate a little to help us buy a church here. We need it very much, and I believe that God has the money somewhere to buy it. Those who would like to help please send to the office of the Northern Union Conference and it will be forwarded to me. God will bless in the giving.

If there is a family who would like to come to Mississippi and locate near a good school to help to support it, I would like to correspond with same.

JAMES BELLINGER.

#### MINNESOTA NOTES

November 17 Miss Hattie Cady and Eugene Christianson, of Dodge Center, and Miss Clara Cady and Fred Weeks, of Simpson, Minnesota, were united in marriage at the home of the brides' father, near Dodge Center. Elder A. W. Kuehl officiated. These young people are all Seventh-day Adventists, and the best wishes of their many friends are tendered to their future welfare.

At the meeting of the Minneapolis English church on Sabbath \$198 was received as an offering from work with the Missions number of the "Review." This does not represent all that has been given, as some funds were received previous to this meeting and there are more to come.

Elder G. L. Budd, who has been successfully laboring in the vicinity of Grey Eagle, has come to Minneapolis to labor for a short time in directing the church work and visiting and preparing candidates for baptism. It is planned to have a baptismal service December 17.

Soren A. Ruskjer, the field missionary secretary, arrived in Minneapolis to-day after an extended trip among the churches in the north and northeastern part of the state. Brother Ruskjer reports his work as progressing very encouragingly.

The Sabbath school which has been conducted by the members of the Minneapolis church in the northern part of the city was closed recently because of the prevalence of diphtheria in that part of the city. The danger has now passed and the school will be continued next Sabbath.

W. L. Manfull, the union conference canvassing agent, was in Minneapolis on Thursday last arranging for a trip with the local state agent through Minnesota, when he was recalled to his home by an urgent telegram.

Brother Floyd Stratton was in Minneapolis Thursday and Friday of last week, having spent a few days in Dodge Center looking up prospective canvassers. He is en route to the northern part of the state.

Brother P. O. Swedberg, of Artichoke, was in Minneapolis last week en route to his old home in Sweden, where he goes to visit his parents.

#### SABBATH SCHOOL LESSONS

The lessons for all grades during the year 1911 will be on the book of Acts—a book full of lessons for the remnant people. As a help in this study we have arranged to supply a made-to-order map showing the countries and cities referred to in the Acts. The route of the three missionary tours of the Apostle Paul, also his voyage to Rome, are very plainly marked.

The map is on cardboard, and may be carried in the ordinary Bible. It is plainer and more convenient than the maps in the Bible. The Bible may be open to the lesson, and the map before the eye at the same time. Every teacher and pupil should have one. Teachers should interest their pupils, and send in a class order. Do this now, and be ready for the lessons the first of the year. The price is five cents apiece, or six for twenty-five cents. Order through your tract society, or of the Review and Herald Publishing Association, Takoma Park, Washington, D. C.

#### FARM HOMES NEAR THE DANISH-NORWEGIAN S. D. A. SEMINARY AT HUTCHINSON, MINNESOTA

I have for sale a number of choice farms near the seminary and solicit inquiry of those who contemplate locating here. Among them are the following:—

46 acres, one and one-half miles from the seminary, good modern buildings, artesian well, fine state of cultivation, a fine small farm.

40 acre farm, half mile from the seminary, small buildings, land highly productive, price very low. 160 acres, half mile from seminary farm, a splendid farm, under high state of cultivation, all fenced, good set of buildings, two wells, windmill.

A number of other fine farms within short distance of Hutchinson for sale at reasonable prices. We are making sales and giving splendid bargains. We recently sold a piece of forty acres, close by the Danish-Norwegian Seminary, to Mr. Hans Halverson, of Langford, S. D.

As to my reliability I would refer to any member of the board of managers of the seminary or to any business house in Hutchinson.

SAM G. ANDERSON, JR., Hutchinson, Minn.



CHAMBERLAIN SANITARIUM, CHAMBERLAIN, S. D.

Thousands of patients have been treated. Hundreds of successful operations have been performed. Only Seventh-day Adventist doctors and surgeons take care of the patients and do the operating. Nurses' Training School. For rates and other information address, Sanitarium, Chamberlain, South Dakota.

FOR SALE—80 acres of land near the Harvey Industrial Academy, Harvey, N. D. For particulars inquire of J. G. Walker, Pitt Meadows, B. C.

FOR SALE—Forty acres of land adjoining the academy farm at Redfield, S. D., on the south. Mrs. J. T. Lovold, Nunda, S. D.



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T. D. GIBSON, - - - - - EDITOR

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South Dakota Conference—Office address, Box 686, Sioux Falls, S. D.

Sun sets Friday, December 2, at 4:31

THUS far this year 881,367 copies of the five ten-cent magazines issued by the Review and Herald Publishing Association have been sold—an average of 81,136 copies a month. According to figures submitted by the manager of the periodical department, the association's total magazine sales for six years have amounted to 3,371,500 copies, representing a value of \$337,150. If to these be added the other periodicals issued, we have a grand total of over 15,500,000 copies of periodicals sold by this house during the past six years. These represent a valuation of \$950,000.

THE *Protestant Magazine* for the fourth quarter of 1910 is out. True to its name, there is given in this issue a store of valuable matter showing the present and indicating the future position of the great Roman Catholic system. During the past year rare documents have been published in this magazine, giving much information which would be hard to obtain from any other source. The historical extracts have been particularly valuable. This number is fully equal to any which has preceded it.

FROM November 16-20 there was held in the city of Philadelphia, Pa., the first convention of what is to be a world-wide movement for making Christianity a matter of law in all the nations, and putting religion by a legal process into all the functions of government. The convention was international, and the delegates were chosen from the mission workers of the various denominations. This is regarded as one of the great movements of the day.

THE General Conference treasurer desires it stated that department secretaries, churches and

individuals ordering supplies should do so through the local conference tract society, and that the orders should not be sent to the General Conference direct. Tract societies are requested to place their orders with the General Conference treasurer, and not with the departments, as all accounts are carried in the treasury department.

LOOK into the lives of men who have really blessed the world. Can you find one who has not wrestled "with God in prayer?" Truly a life of power must be a life of prayer. It is to help our young people to live lives of prayer that the Morning Watch Calendar is published from year to year. May we not encourage them to use it? One of these should be in every home. Price five cents.

It is suggested that the great demand for workers in foreign lands, and the especial need of evangelists and Bible workers in our great centers of population, should inspire individuals to respond to the calls. Those who will do this may take advantage of the exceptional offers made by the Foreign Mission Seminary. Consecrated young married people may find special advantages at this institution.

THE Sabbath school lessons for the next year will be on the book of Acts. These lessons will be especially interesting, and in order that the demand may be met for information concerning the three missionary tours of the Apostle Paul, a map has been prepared showing the routes taken and also that of his voyage to Rome. These will be furnished by the Sabbath School Department.

It would surely give pleasure to those who have consecrated themselves for service in far-away fields to have their friends and relatives remember them with a word of greeting or some token of loving sympathy as a part of the ministry of this thanksgiving season.

It is hoped preparation is being made for the Week of Prayer in all the churches so that the members may enter together into this season from which so much is expected. Isolated families and individuals may have their appointed time for prayer and reading also.

COPIES of the Week of Prayer issue of the *Review* have been sent to the church elders and conference laborers. Extra copies are also being sent to local conference offices so that persons not receiving the readings may write to the local conference for the same.