



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 6

Minneapolis, Minn., August 1, 1911

No. 18

A PRAYER.

God, I pray to Thee for patience when the world seems
all unfair,
When life seems one long injustice, and the end alone
despair;
When I'm weary, O so weary! and my tears bring no
relief;
When I question why Thou sendest to humanity such
grief;
Grant me faith as well as patience, and forgive me when
I pray
For some knowledge of the reason why we suffer day
by day.
Give me strength to keep on working, cheerfully to do
my task,
Give me courage, hope, submission; perfect joy I cannot
ask.
Teach me how to give to others something helpful, some-
thing true;
How to make my life worth living, how to start each
day anew.
God in heaven, forgive my failures, and uphold me with
Thy hand;
I am weak, impatient, restless, and I cannot understand.
I can only hope, believing there are reasons now unknown,
Which sometime, somewhere, we'll master, as we reap
what we have sown.
God, once more I come imploring Thee with strength to
fill my heart;
I have failed; wilt Thou forgive me, and Thy love to me
impart?—Sel.

THE MISSIONARY SECRETARY.

The basis of genuine missionary work is founded on individual service, but this individual effort must be fostered and properly directed. This is the work that rests with the leaders who are nearest the people, the local church officers.

The church missionary secretary in reality holds the key to missionary progress in the local organization, supposing, of course, entire co-operation is extended by the elder and other church officers. A missionary secretary, filled with the Holy Spirit, who has a burning desire to win souls for Christ, will vitalize a church as nothing else can. If I should be called

upon to give the qualifications of a secretary, I would first mention the ability to take timid, retiring church members and train them in active service for the master. There are other important qualifications, such as ability in keeping accounts, looking after finances, reporting, etc., but these are insignificant compared with ability to energize and promote individual effort. In the selection of the missionary secretary, this chief and first qualification is too often lost sight of, and the mere ability to perform some minor mechanical duty becomes the standard of qualification.

If the church is remiss in its missionary operations, may it not be largely due to the fact that the members have not been encouraged and properly instructed as to the individual duty and responsibility? A successful teacher knows the capabilities of each pupil. Likewise, a successful missionary secretary will become thoroughly acquainted with the surroundings and know the ability of each church member, and instruct and provide suitable work for each to do. I have confidence in the laity of this denomination, and believe it is in the heart of members to respond to the urgent calls that are continually coming to do missionary work. They are standing idle, many of them, through lack of confidence, and would readily step into line if work were assigned them and a little personal assistance given by the missionary secretary.

JAMES COCHRAN.

THE MARTYRED ADVENTIST.

A Berlin correspondent of the *Christian World* writes as follows:

"Public opinion throughout Germany was not a little touched by the case of the common soldier, Paul Nauman, who has just been condemned by the imperial military court martial to a sentence which is practically imprisonment for the rest of his natural life.

"Nauman is a member of the sect of Adventists, a body which hold to the sanctification of Saturday

instead of Sunday. He is a strong young man, clean of limbs, intelligent, well-read, especially in the Scriptures. Before he was called to join the army he had joined the Adventists, and held tenaciously to their peculiar doctrine. Four years ago he was forced into the army, and had he been an ordinary person, without 'views,' he would have been liberated from military services after two years.

"On the first Friday of his service he declined to do any more work or to fulfill any duties asked of him. He was arrested and sentenced to a term of imprisonment. During his imprisonment he made himself further obnoxious by declining certain duties in gaol, on his Sabbath. From then until now the man's life has been made a torture to him. No sooner was one term of imprisonment over than another began, practically the entire term of military career has been spent in gaol. His case has been before the court martial on several occasions. Generals of high rank have endeavored to change the man's views, have argued with him from the Bible but to no purpose. Finally his case came before the court, and Nauman has been sent to prison to spend the rest of his life there. Even if he abjures his faith his accumulated sentences amount to twenty-five years."

✿ From the Field ✿

Iowa Conference

INTERESTING EXPERIENCES.

This has been a very trying week but I have had some excellent experiences. Yesterday, I left Oskaloosa at about eleven o'clock, as I had some business to attend there, and I canvassed until almost eight o'clock without taking an order. One place I stopped they asked me to come back and stay over night with them, stating there was a prayer meeting at the church near by that evening and asking me to go, so I went there and talked a little while. After the service one man, whom I had canvassed during the day, shook hands with me and said, "I guess you may bring me a copy of your book." Others said, "I want to make his acquaintance," "I believe he is acquainted with the Lord." I enjoyed the meeting and the hospitality of the friends where I remained over night. My heart is full of praise to my Saviour and Redeemer.

C. O. DARLAND.

This has been another week of good experiences. I am really surprised at the value of the orders, for I have been in Catholic territory half of the week or more, and I had just about decided that I was not

doing anything. But I did learn how to work faster, and I believe I will have better territory for the next three weeks. I had a new experience this week as I was shut clear out and had to make my own bed, and that was of two oats shocks, but it was a good bed and I was as fresh as you please the next morning. My courage is the very best and I am glad to have a little to do in this work.

WILLIAM HOWELL.

PALO.

We began a series of tent meetings at this place on July 14, with an attendance of forty-five. The attendance and interest has increased from the time we commenced. Last Sunday evening there were one hundred twenty-five present and they paid most strict attention. At the same time the Methodists were having a special meeting, but they only had sixteen at the church; their whole choir came to the tent and their organist played for us, as our organist had not arrived. Some of the members of their church said not to postpone any of our meetings on their account, as they expected to come to them.

Now we have arranged with the editor of the Shellsburg paper, to announce our themes for each evening, and to publish a brief synopsis of the subjects presented. May the Lord bless all of the tent companies is the daily prayer of the tent company at Palo.

M. W. LEWIS.

IOWA NOTES.

Irma Rasmussen died suddenly at the home of her parents, near Exira, July 14, aged about four years. Elder E. G. Olsen conducted the funeral services.

Professor M. S. Reppe, one of the instructors at the Danish-Norwegian Seminary at Hutchinson, Minnesota, spent Sabbath, July 15, with the church at Ute.

Miss Rose Boose, who has been engaged in Bible work at Waterloo, is visiting with her sister at Sioux City for a short time, but will soon return to her field of labor.

Everyone should keep in mind that the camp-meeting is to be held at Nevada, August 23-September 3, and should make preparation, where at all convenient, to attend it.

Professor P. T. Magan was in Nevada last Wednesday evening and conducted the services in the church. His discourse was very much appreciated by the congregation in attendance.

Letters and protests from Iowa against the Johnson Sunday bill should be addressed to Senators A. B. Cummins and W. S. Kenyon, Senate Chamber, Capitol Building, Washington, D. C.

If anyone has a desire for a bright, healthy, blue-eyed baby girl, six weeks old, and of good parentage, he may write to Mrs. Harriet Handley, E. Fourteenth and Sheridan Avenue, Des Moines, for further information.

Elder L. T. Nicola, who was at one time editor of the *Iowa Bulletin*, is now engaged in evangelistic work in New York City. Mrs. Nicola and the other members

of the family compose the Nicola orchestra, and furnish music for the services.

North Dakota Conference

GREATSTONE.

The good work of the gospel message is prospering among the Russian people in North Dakota. In company with Elder Wagner and Brethren Litwinenco and Burley I spent one week visiting and holding meetings with these people. July 6-7 we were at the Kief church, where we had the privilege of witnessing the baptism of six dear souls, and to see these with three others taken into membership in our good, harmonious church at that place.

The following Sabbath and Sunday we spent with the members of the Dogden church. This is the largest Russian church in the conference, numbering sixty-three members. Eight persons who had received forgiveness and had washed away their sins in the blood of the lamb were baptized during our stay here, and eleven were added to the church. As this church has grown to be such a large one, with its members almost evenly divided living in two widely, separated sections, we thought it to be proper to divide it and make two churches. We therefore organized two churches, to be known as Dogden No. 1 and Dogden No. 2, to be located where the people can most conveniently attend.

The next place we visited was the church at Benedict. Although this church is only one year old, it already has fifty-four members, and here we also found some candidates for baptism. We were unable to conduct the baptism because the water was not of sufficient depth in the stream and there being many other matters to attend to which prevented going to another place. Church officers were elected and other business transacted, and everything passed off nicely and harmoniously.

The last part of this trip was spent at Greatstone with the youngest company in the truth of our Russian folks. One year ago, just after the camp-meeting, when Brethren Burley and Litwinenco came to Greatstone, there was not one person there who professed to believe the message, although some were studying it. God blessed the efforts of these brethren and a company of seventeen members was organized in October. Now we have had the joy of knowing that these have continued firm and faithful in the truth and to be able to organize them into a church, adding three more to the original number.

Although the time spent at each of these places was limited, yet we can testify that the presence of the Holy Spirit was with us in a remarkable manner. We thank the Lord for the success he has given us, and pray that the work may grow and spread more during the coming year than it has in the past.

From a worldly or financial standpoint there is not much to encourage one in this part of the state. In some places there was not enough rain in the spring to give the grain a good start. This is the third year in which many of our Russian brethren have had very little or no crops. Three years ago the hail killed the crops, and for the last two years the drouth has not permitted anything to grow. Notwithstanding these conditions these people love their religion. They talk about it and pray for it, and some of the fathers and mothers plead with God on their knees to open the way so that their sons and daughters may go to the school at Harvey. Tears flow down the cheeks of these dear ones when they talk of the need of a Christian education for their children. This is a needy field and a needy people, and we ask that the members of our churches remember them in their petitions when they bow before the throne of grace. This is the time when the Lord can and will do wonderful things for this people.

CARL LEER.

SHEYENNE RIVER ACADEMY CALENDAR.

The calendar of Sheyenne River Academy for the coming school year is now ready. It contains valuable information with which everyone who expects to attend school should be familiar. Some changes have been made in the courses of study, especially in the German course. Let every German student notice this as he plans his work for the coming year.

Enclosed will also be an application blank, which is to be filled out and signed by the student, and then sent to the principal before school opens. From this we will know what studies the student wishes to pursue, which will aid us in ordering the needed text books and in arranging the program.

Another item of interest is the announcement of the Russian department and its course of study. This department is the only Russian school in America, and our Russian young people should send a copy of the calendar to their friends to interest them in Christian education. Anyone wishing a calendar may write the undersigned.

A. F. SCHMIDT, Harvey, N. D.

South Dakota Conference

YANKTON.

At the close of the Redfield Camp-meeting the conference committee decided that I should make this city my field of labor, and in harmony with that decision am here doing house to house work.

Of every thousand of the people more than seven hundred are Roman Catholics, and the other one-fourth are divided into many small companies, each with large church buildings, but it is very evident that

the higher the towers of their churches reach upward toward heaven, the more subnormal is the spiritual temperatures of those that worship therein.

Among these people I have found some who are very willing to study the truth, and after they have read the papers and tracts I give them, I have many a good chance to read the Bible with them and help them to a better understanding of the truths to which their attention is called in our papers. One lady, a member of the Congregational church, told me when I was there the second time that she saw such a difference in the church, now that she thought there were only a few real Christians left in it; but she has proved to be one of these few, as I am glad to report that after about six Bible readings were held in her house, she is now rejoicing in keeping the Sabbath of the Lord. She said to me a few days ago: "Wouldn't it seem strange not to keep Sunday any more?" But after I in a few words called her attention to the fact that Sunday—the day of the sun—represented perverted Christianity, and the Bible-Sabbath the worship of the true and living God, she saw the difference and was satisfied.

Last week, I found a lady who has kept the Sabbath for some time. She said she had been praying that some worker might be sent to Yankton, and as last Sabbath had our first Sabbath service in her home, we organized the first Sabbath school in Yankton, with three members, with a good prospect of a healthy development, as we pledged ourselves to work for souls. As this good sister, while she prayed, thanked God that her prayer was heard, I thanked God for the privilege to be the messenger sent to Yankton.

If any of our people have clean copies of the *Signs of the Times* (weekly or monthly), *Watchman*, or temperance number of *Youth's Instructor*, send them postpaid to me, and I will make good use of them.

C. F. HANSEN.

CASH AND TITHE REPORT.

The following is the cash and tithe report of the South Dakota Conference for quarter ending June 30, 1911, including trust funds received for mission fields, etc.:

	Received	Paid Out
Tithe	\$3,989 58	\$4,557 80
Missions	409 83	409 83
Sabbath school donations	703 90	703 90
Annual offering	75	75
Harvest Ingathering	9 27	9 27
Women of India	15 32	15 32
African mission	30 00	30 00
Famine sufferers in China	1 00	1 00
China	53	53
Russia	5 00	5 00
Waterloo mission, West Africa	96 29	96 29
\$300,000 fund	10 58	10 58

Negro department	2 80	2 80
College, Tenn., Hospital	12 50	
Portland, Me., Church	1 25	1 25
Children's Mission Band	15 88	
Property	1,920 00	16 75
Conference Academy	2,025 10	11,362 00
Relief Fund	91 81	
Religious Liberty Fund	4 05	2 70
Miscellaneous Fund	1 00	
Educational Fund	15 00	52 17
Tent Fund	728 57	1,021 17
Canvassers' Fund		5 00
Individuals on account	148 48	356 00
South Dakota Conference Association	14,200 00	100 00
Cash on hand March 31, 1911	2,269 28	
Cash on hand June 30, 1911		7,947 66
Totals	\$26,707 77	\$26,707 77

QUARTERLY TITHE REPORT

Aberdeen	\$256 50
Alexandria	45 92
Artesian	72 11
Ash Grove	217 75
Beresford	19 02
Big Springs	76 75
Bowdle	35 00
Bridgewater	53 86
Britton	10 00
Chamberlain	92 05
Colome	29 07
Dell Rapids	42 18
Elk Point	135 45
Florence	93 60
Geddes	120 12
Huron	101 85
Individuals	722 37
Madison	65 15
Milltown	20 00
Montrose	253 19
Parker	118 10
Redfield	4 50
Sioux Falls	176 68
Sutley	470 76
Swan Lake	366 94
Tolstoy	206 50
Viborg	103 00
Webster	70 55
Woonsocket	10 61
Balance on hand March 31, 1911	4,109 36
Total	\$8,098 94

Paid to	
Conference laborers	\$3,228 84
Northern Union Conference tithe	398 96
General Conference tithe	713 12
General Conference Sustentation fund	199 48
Expense	12 40
Balance on hand June 30, 1911	3,541 14
Total	\$8,098 94

G. W. STILSON, Treas.

ESMOND.

The conflict is on here at Esmond and we are of good courage, knowing that God is here with us. We

have a good location for our tent, and began meetings about a week ago. The attendance is real good, considering the size of the village, as it ranges from forty to one hundred. Many of the people seem to be quite interested, and some drive in a long distance from the country.

There seems to be very few opposed to our work at present, except the local pastor, and he has so much trouble with his own members that he cannot hope to hinder our work to any extent.

In fact his present warlike conduct is proving to be more of a help than a hindrance to the cause.

We can see that the energy of our souls is watching for an opportunity to gain an entrance with his work, but so far he has not been able to hinder our work to any extent.

Truth will always meet with opposition, but if God be with us who can be against us.

We are glad to note that most of the church members as well as others in the village attend our meetings quite regularly. As yet we have not presented any of our doctrinal subjects, but have been gently paving the way for a favorable reception of them. The "Second Advent of Christ" will be presented tonight, and it will be followed by other important truths.

We know of very little of what the outcome of our work here will be, but hope that many will decide to keep the commandments of God. To this end we work and pray. Remember us and our work here when you pray.

ELDER C. M. BABCOCK,
C. F. COLE.

MESSAGES FROM OUR BEST FRIEND.

We not only have thirty-one messages from this friend of friends, this month, but we also have his example as an observer of the Morning Watch. It is given in Mark 1: 35 as follows: "And in the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed." If our Saviour, who knew no sin, needed this early morning hour for communion with His Father before He entered upon the work of the day, how much more do you and I need it to enable us to successfully cope with the powers of darkness. Should duties seem to press upon us so that we cannot find an hour for this morning devotion, let us follow his example by "rising up a great while before day," and we shall be more than repaid for so doing. Again I would suggest that we carefully analyze the suggested subjects for special prayer, presenting them daily before the throne of grace. Seek to enter into the most intimate and constant friendship with the one who has said: "I have called you friends, for all things that I have heard of my Father I have made known unto you." "Ye are my friends, if ye do whatsoever I command

you." Then "thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."

AUGUST.

Wouldst have a friend?

Wouldst know what friend is best

Make God thy friend;

He passeth all the rest—J. W. Riley.

Search the Scriptures

Tu. 1. John 5:39
We. 2. Joshua 1:8
Th. 3. Jer. 15:16
Fr. 4. Rom. 15:4
Sa. 5. Ps. 119:9

Our God

Su. 6. Jer. 51:15
Mo. 7. Isa. 40:28
Tu. 8. Ps. 90:2
We. 9. Acts 17:26
Th. 10. Ps. 68:19
Fr. 11. Rom. 8:32
Sa. 12. Acts 15:2

"He Careth for You"

Su. 13. Acts 18:9, 10
Mo. 14. Isa. 41:10
Tu. 15. Deut. 33:25
We. 16. 2 Cor. 12:9

"He Careth for You"

Th. 17. Isa. 50:7
Fr. 18. 2 Cor. 9:8
Sa. 19. Phil. 4:19

Baptism

Su. 20. John 3:5
Mo. 21. Mark 16:16
Tu. 22. 1 Cor. 12:13
We. 23. Rom. 6:4
Th. 24. Col. 2:12
Fr. 25. Gal. 3:27
Sa. 26. Col. 3:1, 2

Riches

Su. 27. 1 Tim. 6:9
Mo. 28. Prov. 23:5
Tu. 29. Zeph. 1:18
We. 30. Prov. 11:28
Th. 31. Deut. 8:18

Special Prayer.—That my life may be an example to others. The officers of the General Conference. Acquaintances who should enter school. India.

Let us heed the words of the poet who wrote this beautiful verse:

"A moment in the morning, ere the cares of day begin,
Ere the heart's wide door is open for the world to enter in;

Ah, then alone with Jesus, in the silence of the morn,
In heavenly, sweet communion let your duty day be born.
In the quietude that blesses with a prelude of repose,
Let your soul be soothed and softened, as the dew revives the rose."

Nellie B. Underwood.

SOUTH DAKOTA NOTES.

Stella Bowen and Edith Batson are now in Sioux Falls and will work here till school begins at Redfield.

Our canvassing force, is down to one now. The boys and girls have had a hard time this summer, and some stuck to the work nobly.

A splendid showing has been made on the ten-cent-a-week funds for the first six months of this year. Let us continue faithful in bringing in the offerings.

Sister Lydia Aalborg passed through Sioux Falls on her way to the summer school at Hutchinson. She has recently decided to teach in the state this winter.

Professors F. R. Isaac and L. L. Caviness passed through Esmond last Sunday on their way to the southern part of the state. They expected to be at Swan Lake over the Sabbath.

More than one hundred persons were in attendance at the tent meeting at Esmond last Wednesday evening. Many came in from six and eight miles in the country to attend the meetings.

Word from Redfield informs us that the carpenter work on the Academy was all completed Friday, July 28, and that the plumbers and painters have about finished their work.

Minnesota Conference

THE NEW CHAPEL.

According to appointment the building committee met at Maplewood Thursday of last week to decide definitely upon the plans for the new chapel. The matter has been given very careful consideration, taking into account our needs, and the money which we have put into this improvement.

At first it was thought best to place the chapel on the first floor, taking out some recitation rooms. This would have been quite unsatisfactory, inasmuch as it would have had a very low ceiling for such a large room. Then a plan was suggested which looked to the placing of it on the second floor, taking out the recitation rooms above and running the roof to the main building twenty feet to the south. This would have caused a large expense in the tearing down of the old building, etc., and would not have been ideal when finished. Finally it was suggested to make the extension thirty-two feet wide, instead of twenty as just considered.

This plan has several advantages. It will give a very commodious dining room, 32x40 feet, will make the remodeling of the main building unnecessary, and will give us a very neat chapel, 32x40 feet, on the first floor with a thirteen-foot ceiling, at a very little greater cost than the first plan and probably at less cost than the second. This was voted and the bill for the lumber will be in the hands of the lumbermen within a few days.

Some are querying where the money is coming from to pay for all these improvements. This was a great perplexity to the committee for a time, but as we have gone around and met with the liberality of our brethren, we have become convinced that the money is sure. Judging from our experience in the part of the state that has been covered, we are assured that ample means will come in to finish these buildings. This is certainly very encouraging and is an indication that the Lord is not frowning upon this work, but rather that it is meeting with His approval.

The new building is moving along very nicely. The lathers are at work, and it is expected that the plastering will begin in about a week. Elder Chapman has consented to do the work. This will be a saving of about half the cost to the institution.

S. E. JACKSON.

MINNESOTA NOTES.

Elder G. C. Tenney, formerly president of the Minne-

THE BOOK WORK

IOWA—WEEK ENDING JULY 21

Name	Hrs	Ords	Helps	Total	Del'd
Great Controversy					
Wm. Howell	50	11	3 00	40 60	
x A. R. Scott	38	12	6 00	44 00	78 00
Jerry Suda	47	4	7 95	19 95	60
Oscar Cardy	13	5		17 00	8 00
Daniel and Revelation					
W. H. Sample	47	13	4 60	53 60	233 40
Bible Readings					
C. O. Darland	31	7	3 30	24 30	3 00
Heralds of the Morning					
J. V. Trimble	49	20	1 90	41 90	1 00
Ingebord Nelson	27	10	5 50	25 50	
Christina Pedersen	25		4 75	4 75	
Ministry of Healing					
Andrew Christensen	48	10	8 15	39 15	
Totals	395	92	\$45 15	\$310 75	\$314 90

NORTH DAKOTA—WEEK ENDING JULY 14

Heralds of the Morning					
J. P. Mortensen	57	34	2 75	75 25	
Ira Evenson	35	20		40 00	
P. Youngs	25	7	1 35	16 85	
Great Controversy					
R. Widmer	53	17	5 87	57 87	
Alfonse Lockert	41	11	1 95	36 95	
Clarence Smith	53	7		21 00	
A. Gaub	65	18		60 00	
J. Peters and wife	69	34		107 00	
Bible Readings					
x J. P. Glembin	71	21	4 50	82 50	
Totals	469	169	\$16 42	\$457 42	

MINNESOTA—WEEK ENDING JULY 14

Great Controversy					
John Lockert	53	24		80 00	
C. V. Bond	22	10	12 00	44 00	
Ben LeDuc	40	10	7 50	39 50	
x G. A. Olson		26	8 60	92 60	
x Mrs. G. A. Olson		9	14 90	46 90	
Alfred Swan	36	10	1 50	32 50	
Lillian Holcomb	41	6	15 20	33 20	
Oscar Dorland	37	8	3 75	30 75	
Abram A. Ewert	45	14	8 60	34 60	
Anthony Martin	22	3		9 00	
Practical Guide					
N. C. Nelson	11	5		17 00	
Arvid Olson	32	15	60	57 10	
L. N. Bertrand	11	5	3 00	25 50	
H. C. Franklin	26	3	1 50	13 00	66 50
George Soper	28	2	2 50	10 50	6 00
Heralds of the Morning					
x Martha Anderson	71	19	10 55	54 05	
Daniel and Revelation					
E. W. Johnson	40	9	14 25	41 25	
Totals	515	178	\$104 45	\$661 95	
U. C. Totals	1379	439	\$166 02	\$1430 12	\$381 40
x Two weeks.					

sota Conference, and under whose administration the Minneapolis church and Tract Society buildings were erected, was visiting his sister, Mrs. M. C. Zoller, in Minneapolis last week. His many friends in the state will be interested to know that though somewhat gray,

his health is good, and his love for this truth is greater than ever.

Brother H. E. Crane, who has charge of the construction work at Maplewood, went to Minneapolis last Thursday in the interest of the academy, intending to visit a foundry to secure a steel beam to support the chapel floor and ceiling. This will obviate the necessity of posts, making the rooms much more serviceable.

It is anticipated that the new dining-room, will in an emergency, furnish room for fifteen tables, and that the new chapel will seat 150 persons. This, with the folding doors which it is contemplated will be put into the southeast classroom, will give chapel room for 200 at least.

Elder E. M. Chapman has been holding meetings at Dodge Center and at Stewartville during the past two weeks and reports interesting experiences. He is also collecting funds for the improvements at Maplewood Academy.

The tent meetings are progressing nicely in this city, and there is a nice attendance. This week a series of lectures on the Sabbath will be given in the English tent which will test the depth of the spiritual interest.

Brother Clarence Anderson, who has been attending the agricultural school at the University of Minnesota this summer, closed his work on Friday last and went to Stewartville to help with harvesting.

Work on the new dormitory at Maplewood is progressing nicely. The new building is framed and sheeted. Work is also being done on the excavation for the addition to the main building.

Miss Lottie Ulvick, formerly of Maplewood Academy, but now head nurse at the Glendale (Cal.) Sanitarium, passed through Minneapolis last week en route to her old home at Moose Lake.

Soren A. Ruskjer, conference missionary secretary, was in Minneapolis last week assisting the periodical workers and has now gone to the churches in the northern part of the state.

Floyd Stratton, state canvassing agent, is busily engaged in visiting and assisting the canvassers in the field, a number of whom have made very successful deliveries.

Elder F. L. Perry, president of the Manitoba conference, visited Minneapolis last week and occupied the pulpit in the English church on Sabbath.

Elder Jackson and Prof. Sheldon spent Sabbath and Sunday at Mankato in the interest of the conference and educational work.

Miss Grace Brown, of Alexandria, has been invited to connect with the tent company at Park Rapids.

Naomi Richardson and Ida Grimstad are having fair success in selling periodicals in this city.

To date this year the conference treasurer has received \$4,719.31 for foreign missions.

TEMPERANCE NOTES.

Every year England spends \$800,000,000 on alcoholic drinks; Germany, \$720,000,000, and the United States of America, the enormous sum of \$1,700,000,000. The present seems a suitable opportunity to ask, Why such a useless expense?

If it is right to sell liquor for beverage purposes, then all who desire should be allowed to sell, the same as per-

sons are allowed to sell groceries or dry goods. If it is wrong to sell strong drink, can any license make it right?

In 1905 the citizens of a so-called "Christian nation" spent \$1,600,000,000 for intoxicants; \$600,000,000 for pleasure; \$24,000,000 for chewing-gum; \$10,000,000 for poodle dogs; and \$8,000,000 a day for gambling. The amount contributed to foreign missions was \$7,500,000.

NOTICE—Brother F. E. Painter, the union conference canvassing agent, left his Bible in one of the ministers' tents at the North Dakota camp-meeting, and someone is evidently taking good care of it for him. Brother Painter would like to have his Bible as he needs it in his work and for his everyday experiences. His name is in it, and he will be thankful to have it returned to him at 2726 Fourteenth avenue south, Minneapolis, Minn.

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The **Watchman** labor special will deal with the "Conflict Between Capital and Labor." The question is asked: "What will the end be? The breach is widening. The tension is tightening. The rich are growing richer; the poor, poorer. When will the cord snap?" The writers treat the subject from a prophetic standpoint which demonstrates that it is a world-wide question.

* * * * *

The **Life and Health** for August gives very practical instruction regarding the care of the health during the vacation period. It tells of some good things to eat during the heated months and of some not so good. It presents experiences of the medical missionary in his work in Africa, in India and in New Zealand, and many other good things. A splendid number.

* * * * *

The General Conference Council recommended that beginning with January 1, 1912, the rate of ten cents a week a member for missions be raised to fifteen cents a week, and that during 1911 earnest efforts be made to raise what is still due on the \$300,000 fund.

FOR SALE—Sanitarium Cooking Oil; pure, healthful, odorless; keeps indefinitely; 6-gallon can, \$4.30; 10-gallon can, \$8.45; one-half barrel (30 gallons), 70 cents a gallon; one barrel (60 gallons), 69 cents a gallon. Mrs. R. A. Underwood highly recommends the use of this oil. Address Sanitarium Cooking Oil Company, 679 Holly Ave., St. Paul, Minn.

WANTED—At once, a first-class traction engineer for the fall threshing; must be a seventh-day man and a rusher; wages \$3 a day. A. T. Dockham, Eagle Bend, Minn.

WANTED—Twenty-five strong boys, girls and women to pick cucumbers in August; good wages; Adventist help preferred; write at once. Henry Davis, Philbrook, Minn. R 1.

FOR SALE—Twenty acres near Maplewood Academy; best of soil; 175 bearing apple trees, 6 plum and 2 cherry trees; excellent location. M. R. Ingold, Long Lake, Minn.

Res. 3332 17th Ave. S. C. H. ELLIOTT N. W. Phone, S. 1985
Funeral Director and Embalmer—Lady Assistant
1819 East Lake Street, Minneapolis
N. W. Phone—S. 3955 Special Rates to S. D. A. T. S.—Calhoun 1656

NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference of Seventh-Day Adventists
at 2718 Third Ave., S., Minneapolis, Minn.,

Subscription Price, 50 Cents a Year in the United States, 75 Cents in Canada
Fifty Numbers.

T. D. GIBSON, EDITOR

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Approved advertisements will be inserted in the *Reaper* at the rate of
50 cents for the first thirty-five words or less, and two cents a word for each
additional word. Right reserved to reject any or all advertisements.

All papers will be discontinued when time expires unless promptly re-
newed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address, 2718 Third avenue, S., Minne-
apolis, Minn. Phone, N. W., S. 604.

Iowa Conference—Office address, Nevada, Iowa.

Minnesota Conference—Office address, 336 East Lake Street, Minneapolis,
Minn. Phone N. W., S. 3129.

North Dakota Conference—Office address, Box 285, Fargo, N. D.

South Dakota Conference—Office address, Box 686, Sioux Falls, S. D.

Sun sets Friday, August 4, at 7:07

Senator Heyburn as to practically kill it for this ses-
sion of Congress and to place it at a great disad-
vantage for the remainder of the Sixty-second Con-
gress. This does not mean that the bill cannot be
passed, as it may be called up at any time by unani-
mous consent. It is recommended that the work with
the protests and personal letters be continued.

* * * * *

A report rendered at the council meeting by the
European branch of the General Conference shows
that more than eight thousand people have accepted
the truth in Europe since the last General Conference
meeting two years ago, and these have been added to
the church in spite of almost overwhelming difficulties.
The fact that some are now in prisons serving long
sentences does not deter men and women from join-
ing the ranks of the persecuted.

* * * * *

The first recorded instance of Sunday observance
which has any claim to be considered genuine is men-
tioned by Justin Martyr, A. D. 140, when the Chris-
tians met and read the writings of the apostles. The
writer does not even intimate, however, that this day
has any divine authority, either from Christ or from
his apostles. It was about this time that the great
apostasy set in, which is foretold in Acts 20: 29, 30;
2 Tim. 4: 3, 4; 1 Thess. 2: 3, 4.

* * * * *

The *Gospel Sentinel*, which for the past two years
has been put out as a missionary paper by the South-
ern Publishing Association, has been discontinued be-
cause of lack of patronage. This action will be re-
gretted by those who have been reading the *Sentinel*
and who have appreciated its worth. The paper was
full of good things, and the Bible lesson alone was
worth much more than the subscription price.

* * * * *

The Social Service Commission of the Federal
Council of the Church of Christ has asked 125,000
Protestant ministers to hold union services on Labor
Sunday, September 3, and to preach on some phase
of the labor question. The various labor unions are
requested to co-operate in every legitimate way with
the ministers to secure as large an audience of work-
ingmen and others as possible.

* * * * *

The magazine *Liberty* stands first in importance
as a medium by which the principles of religious lib-
erty may be taught and public sentiment molded in
harmony with the principles of the gospel. The mem-
bers of our churches are urged to pay for ten or more
yearly subscriptions to be sent to separate addresses
costing, when ordered at one time, only \$1.50.

The International Christian Endeavor Convention,
which was held at Atlantic City, N. J., July 6-12,
unanimously adopted a very drastic resolution calling
for strict Sunday observance. The resolution endorsed
the action of the postmaster general in closing post-
offices in a large measure on Sunday, and pledged
the united support of the convention, representing
four millions of young people, in the interest of pub-
lic morality and proper respect for the laws of God.
The resolution urged upon civic authorities the en-
forcement of Sunday laws *without discrimination*.

* * * * *

Reports from the parts of North Dakota in which
most of our church people are located, state that the
farmers are in fully as bad condition as they were
last year, and that some of them have not had a crop
for three years. In a number of places in the southern
part of the state there is not sufficient growth to war-
rant taking the binders out of the sheds. If it were
not for the accommodation given by the banks in
lending money to tide over the drouth period many of
the people would be in distress. The farms are given
as security for the loans.

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In 1874, just thirty-seven years ago, Elder J. N.
Andrews was sent to Switzerland as the first Seventh-
day Adventist missionary to carry the light of the
message outside of the United States. That the work
begun by Elder Andrews has been a successful one
was demonstrated at the recent General Conference
council meeting in Europe when over three thousand
people, representing more than fifty nations and lan-
guages, were gathered together to plan to carry the
same message still further into the regions beyond.

* * * * *

The Johnson Sunday bill was last week placed in
such a position by a shrewd move on the part of