



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

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WHEN I HAVE TIME

When I have time, so many things I'll do
To make life happier, and more fair,
For those whose lives are crowded
now with care;
I'll help to lift them from their low
despair,
When I have time.

When I have time, the friend I love so
well
Shall know no more the weary, toil-
ing days;
I'll lead her feet in pleasant paths
always,
And cheer her heart with words of
sweetest praise,
When I have time.

When you have time the friend you hold
so dear
May be beyond the reach of all your
sweet intent,
May never know that you so kindly
meant
To fill her life with sweet content,
When you had time.

Now is the time. Ah, friend, no longer
wait,
To scatter loving smiles and words, or
cheer,
To those around whose lives are now
so dear,
That may not meet you in the coming
year.

Now is the time.

—Selected.

OUR GREAT NEED

"Our great need is unity,
perfect oneness in God's work."
—Test. Vol. 6, p. 300. The bur-
den that rested heavily upon the
heart of our Saviour when upon

earth was that there be unity
among believers. In the prayer
recorded in the 17th chapter of
John, he says, "Neither pray I
for these alone, but for them also
which shall believe on me through
their word; That they all may be
one; as thou Father, art in me and
I in thee, that they also may be
one in us; that the world may be-
lieve that thou hast sent me. I in
them, and thou in me, that they
may be made perfect in one, and
that the world may know that
thou hast sent me, and hast loved
them, as thou hast loved me."

Unity among God's people is
the indisputable evidence of their
being God's people and of the
divinity of Christ. This being
true the converse is surely just
as true. The need of the world
is to know God, and to recognize
His people, hence the great need
of our preserving unity.

What is true concerning a com-
pany of believers is just as true
concerning a conference; what is
true concerning a conference is
true concerning a union confer-
ence.

Paul's admonition to the elders
at Ephesus is, "I have shewed
you all things, how that so labour-
ing ye ought to support the weak,
and to remember the words of
the Lord Jesus, how he said, It
is more blessed to give than re-
ceive." Acts 20:35.

Principles are the same; what

is true of any part is true of the
whole. A strong brother or
sister should help a weaker one;
a strong church should have a
care for and help a weaker one.
So with a conference, and a
union. Thus working together
the burden is equally distributed
and discharged to the blessing of
all.

The principle is emphasized in
Test. Vol. 6, pp. 460-461: "Breth-
ren, in your dealings with the
Lord's household, 'follow after
the things which make for peace,
and things wherewith one may
edify (build up) another.'" Rom.
14:19. Speak no word of censure.
Lay no blame on this one or that
one. There is need now of the
help that all can bring. Seek to
heal the breach that has been
made. Do it cheerfully. Do it
nobly. Come up to the help of
the Lord, to the help of the Lord
against the mighty. Redeem at
once the institution that is in so
great peril.

"Let all who realize the near-
ness of the Lord's coming act
their faith. When we see one of
God's instrumentalities languish-
ing, let those who have heart and
soul in the work manifest their
interest.

"Let those in responsible posi-
tions set a right example. Every
noble Christian instinct should
lead them to plan and work with
far greater earnestness for the

relief of the Lord's institution than they would for the saving of their own property. Let all try to do something. Look over your affairs, and see what you can do to co-operate with God in this work.

"Since there is decided sympathy between heaven and earth, and since God commissions angels to minister unto all who are in need of help, we know that if we do our part these heavenly representatives of omnipotent power will give help in time of need."

Concerning the management of institutions we read: "Whenever the managers of God's institutions close their hearts to the necessities of sister institutions, and neglect to make every effort possible for their relief, selfishly saying, 'Let them suffer,' God marks their cruelty, and the time will come when they will have to pass through a similar experience of humiliation." P. 459.

From this last quotation it is clear that in our treatment of others we are picking our own road. If we say to a suffering institution, Let her suffer, it is no concern of mine, we will get into a place of suffering ourselves. These clear cut expressions quoted from the testimonies emphasize the relationship existing between our institutions; and the same principles apply to conferences. There is no place in the work of God where selfishness can be exercised to its advancement.

The plan of the General Conference Committee for reducing the liabilities upon our institutions is one that enlists the co-operation of all, and I am sure from the foregoing quotations, none can excuse themselves if perchance they are so fortunate as not to have any liabilities. We are not "to censure," but "to lift;" we cannot boast over a less fortunate brother, institution, or conference.

The work of God is one. His workers should and must be one. It was when the early disciples were all of one accord that the Holy Spirit came upon them in the former rain; when the latter rain comes upon us, we will all be one, working to the same definite end. May it not be long delayed is my prayer.

CHAS. THOMPSON.

OPENING OF THE CHINESE TRAINING SCHOOL

NOTE.—This is the school for which the Missionary Volunteers of the Northern Union Conference are raising \$2,000. The total cost for the building will be \$3,200. Shall we raise all?

W. W. RUBLE.

During the summer, quarters were rented on a quiet street in Nanking in which to conduct our Training School. These consist of a main building, two stories high, with eight rooms for students and a workroom on second floor, and three class rooms, a guest room, and two offices on first floor. There is a neat chapel building with a seating capacity of about one hundred. Two three-roomed houses supply living quarters for one of the Chinese teachers and the Chinese assistant treasurer, while still another is used for a bathroom and the gatekeeper. The dining-room and kitchen are in a comfortable building near the main building.

Furniture sufficient to accommodate fifty students was made in Shanghai and shipped to Nanking, where it was set up by the contractor who is constructing the mission buildings in Shanghai. Everything was in readiness for opening by October 8, but on account of short notice a number of the students were unable to get in by that date, so the opening was postponed until October 13.

There were thirty-two students present at the opening, — six from Honan, nine from Hunan, five from Anhwei, six from Hupeh, five from Nanking, and one from Shanghai. These seem to be quite a promising class of students, and we hope to see many of them develop into strong workers in the cause.

We were pleased to have Dr. and Mrs. Selmon with us at the opening exercises. The doctor's address to the students was much appreciated.

We would ask an interest in the prayers of all, that our Heavenly Father may give us wisdom and His Spirit continually that this school may be so conducted that many workers may in the future go forth into the great harvest field which is open before us.

O. A. HALL.

WHAT ONE MAN DID

The following missionary report of a brother in Minneapolis was read at a prayer meeting recently, and is such a striking example of what earnest Christian activity will accomplish that it seems to me worthy of wider publicity:

Missionary visits	1300
Pages books and tracts loaned....	40800
Papers loaned.....	150
Subscriptions taken for periodicals	23
Books sold	5
Calls on sick.....	75
Sent flowers to 25 sick persons.	
10 persons have read 1300-2100 pages.	
20 " " " 500-1000 pages.	
18 " " " 300-500 pages.	
32 " " " 100-300 pages.	

Often ten or fifteen persons read books loaned to one. This is one year's report. Time devoted to the work 120 hours for the year, or 10 hours per month. A number are calling for a Bible teacher to come into their homes.

This work was done during the past year by a brother who is regularly employed every working day, and who has no more

time that he can devote to missionary effort than the average mechanic or other person who has to work for a livelihood; but he has a missionary zeal and a desire to work for the Lord which enables him to find a way into the hearts and homes of the people.

There is scarcely a man or a woman in the Northern Union Conference who could not do equally as well if they had the same love for souls, and the same desire to do something to help hasten the coming of the Lord.

In most cases, all that will be necessary for us to appreciate this report is to compare it with the record we ourselves have made during the past year. May it not be that the faithful example of this earnest brother shall inspire in all our hearts a deeper consecration to God for active, persevering, self-sacrificing labor for the salvation of others who are "on the verge of the kingdom, waiting to be gathered in."

F. E. PAINTER.

From Other Lands

THE EAST INDIES

In company with Brother Detamore, I sailed from Hongkong December 21, on the "Prinzess Alice," reaching Singapore Sunday, December 15, about noon. Here we were met by Brother Montgomery, who took us to the mission home, where the guest room was prepared for our reception. We unpacked our baggage, disposed of our things, and had a meeting that evening. The next evening we started for an all-night's trip to visit some land that has been devoted to a school site. After looking at this land, we returned to Singapore on Tuesday evening, leaving the next afternoon for Batavia, on a small boat. After stopping for a

little time in this place, Brethren Detamore, Montgomery, and Sisley, accompanied me on a short visit to Brother and Sister Sharp, at Cheribon. From that point we went to Samarang, where we stayed all night in a Chinese inn. Samarang is one of three cities in which the government has granted us permission to work, Batavia and Soerabaya being the others. Early Christmas morning we left Samarang for Soerabaya, arriving about three in the afternoon, and staying all night with Brother and Sister Wood at that place. The next morning we departed for Soember Wekas, where we arrived about dark. When I set down my grip, it was with a thought of thanksgiving that at last I should be at this place for ten days. The next day the rest of our workers arrived, and all seemed very much worn out.

The brethren had waited so long for my coming (they had been looking for me since the last General Conference, especially in Singapore), that they could hardly realize that my long promised visit was at last a reality. All the foreign workers in the Malaysian field, with one exception, met at the mission property in Soember Wekas for this meeting. The workers had never been together before, and they greatly enjoyed the meetings and Bible studies. It would be impossible that this should not be the case, under the circumstances, for these workers had never met together in a general meeting since leaving the home land. They were hungry for the Word, and everything was welcomed.

I was indeed very glad to meet these workers with whom I had corresponded for two years, and to look into their faces and hear their earnest testimonies for the Lord. Brother F. A. Detamore, new superintendent of the East Indies field, received a most

cordial and hearty welcome. Most of the time of the meeting was spent in studying the field and its needs, and many plans were laid for the advancement of the work. The field was organized, and a worker placed in charge of each division, with a good advisory committee. Java was divided into two mission fields, and when we have more help, will probably be made into three. The native workers were placed under different committees, who will not only direct the work, but will settle the accounts month by month. With some changes, adapting it to the local needs and conditions, the policy formulated at the Shanghai meeting was adopted for directing the work in this mission field. It was voted to order a tent, and it is planned to make a strong tent effort in Singapore during the coming season. Brother Montgomery and his wife were asked to take charge of the work in Borneo, where already twenty new Sabbath-keepers are calling for a teacher. A definite call for three new families was made to the Mission Board. It is hoped that these recruits may soon join the workers already in the field. Some time was given to the publishing work, and as soon as possible a small missionary paper in the Malay tongue will be published. Two schools were planned for, neither of which can be opened at present on account of lack of funds. Brother Detamore is taking hold of the work with courage, and we look for a large ingathering of souls during the coming year.

I spent one month in this field, and was sorry to have to leave so soon, but with Elder Detamore to counsel with and direct the workers, and help to plan the work, I feel that brighter days are before the believers in the Malaysian field. It was with sadness I left this little company

of men and women to carry on the Lord's work for the fifty millions in their great, scattered territory, but all felt that we have a mighty Captain, and that our hope and strength are in him. —I. H. Evans, in the February *Asiatic News Letter*.

From the Field

NORTH DAKOTA

Office address, Box 285, Fargo, N. D.

President, C. J. Buhalts, Harvey; secretary D. D. Kurtz, office address; Treasurer, E. L. Spencer, office address; Field Missionary Agent, W. B. Payne, 318 Second ave. S., Jamestown.

COMMITTEE MEETING

Our committee and board met at the Academy for three days in February from the 25th to 27th. Elder Thompson of Minneapolis was with us for 2 days. The conference committee selected three places to choose from in which to hold our campmeeting, which were Bismarck, Jamestown, and Harvey.

Our annual campmeeting has been growing larger each year, and it takes quite a plot of ground and many other things to enable us to hold such a meeting. Some towns have not the facilities for such a gathering. The committee will investigate these places that have been chosen and the city that can give us what we need will be the one selected. We ask the prayers of all our people that the right place may be chosen.

The board selected the same faculty for another year, with the exception of one teacher who wants to go to school. Her place has been filled. We believe that God was with us in our meetings.

C. J. BUHALTS.

THE mind gradually adapts itself to the subject upon which it is allowed to dwell. —Mrs. E. G. White.

SOUTH DAKOTA

Office address, Drawer R, Redfield, S. D.

President, C. M. Babcock, office address; Secretary and Treasurer, I. G. Ortner, office address, Tract Society secretary, C. H. Peterson, office address, Field Miss. Agent, C. E. Babcock, office address, Mrs. Hattie M. Shoals, Field Miss. Secy., office address, Miss Amber Bailey, Cor. Secy. office address.

THROUGH THE ICE

Sunday, February 23 two young ladies who have recently accepted the truth followed their Lord in the ordinance of baptism.

Inasmuch as there is no baptism at the school it was necessary to cut a hole in the ice in order that the ordinance might be celebrated. It was good to see the fortitude that was displayed by these sisters. No obstacle seemed sufficient to daunt them, not even the idea of being suddenly plunged into ice cold water on a raw winter day. While the shock was severe for the moment neither of the candidates suffered any harm but when it was over went on their way rejoicing. This was the second time this winter the writer had been privileged to bury a soul in baptism through the ice.

This is suggestive of the sturdy spirit that should characterize God's people in these days of ease and luxury. May it inspire us all to determined effort to "Endure hardness as a good soldier of Jesus Christ."

C. M. BABCOCK.

PLAINVIEW ACADEMY LECTURE COURSE

Last Saturday evening, Hon. S. W. Clark of Redfield addressed the students and teachers of Plainview Academy in the Academy chapel. His address was pleasantly informal, but altogether interesting and instructive. Mr. Clark admitted he had no set speech; instead he per-

ferred to have a heart-to-heart talk.

Big changes had come in the last few years. Where before had been jackrabbits and prairie land now stood a prosperous school. Looking into the future, Mr. Clark said he saw sidewalks running between the city of Redfield and the Academy, and more houses going up, and even street cars! And he was glad to look into the faces of the Academy student body, glad the school had been established.

Coming to his speech proper, Mr. Clark said the basis of it would be that of most important things: Government and religion. What has government done for religion, and what has religion done for government? Looking back into history we wonder at the practices of many of our ancestors as they persecuted others for their religious beliefs. The puritans fled to America to have greater religious freedom. Still earlier in history we find the record of the Spanish Inquisition. Even in Christ's day, the same spirit was manifest. This persecution was, much of it, carried on with the sanction of government. To us, such practice appears strange, for today, in our land, and in other Christian lands, believers of any faith are protected in rights to worship as they choose, so long as they do not trample on the rights of others. government has much improved since earlier times.

On the other side of the question what has religion done for Government? All our present law is based on Bible precepts. Every betterment of government has a precedent in the Bible record. All our presidents, save one, were professed Christians; and our government officials as Christian men have given stability to the administration of affairs. Our ancestors were persecutors because they did not understand

the teachings of the Bible. The example of Christ was not appreciated. The heathen world today shows horrible practices, entirely un-Christlike, sanctioned by government. But let a knowledge of Christ come in, and immediately follows a betterment, the government marks an improvement and with it follows an uplift of the people.

And so, in our government, our United States, it is a cheerful, encouraging thing to consider that the administration is manned by believers in the Christian religion. Regardless of what particular denomination the party in power may belong to, there is tolerance for the man who believes differently. The law encourages all denominations who accept Christ's teachings. This fact is illustrated in a very concrete way in that all church properties, of whatever denomination, are exempted from taxation.

Drawing to the close of his talk, Mr. Clark stated again that he was glad Plainview Academy was here. The biggest reason, he said, was because it was a religious educational institution. He felt sure that should an atheist institution seek location in Redfield, it would find small welcome from any Redfield citizen. But an institution that recognizes the Bible precepts and teaches them, develops religious believers, and into the hands of such the country is willing to entrust its government.

It is an interesting fact that while science, and government, and knowledge of all kinds have advanced through the centuries, yet the principles of conduct as set forth by Jesus Christ have not changed in 1900 years. Our United States constitution is recognized as a masterpiece of human thought, yet in the brief space of scarce more than a hundred years, it has suffered sixteen amendments. Such is the

contract that exists between the human and the divine.

An institution then that teaches the principles of the divine can be expected to graduate young people fitted to fill places of responsibility; fitted, in simple, to be good citizens. "And being a good citizen," said Mr. Clark, "means following the teachings of the Bible."

As Mr. Clark concluded, he was roundly applauded. Preceding the lecture, Mr. Homer Saxton, the academy violin instructor, rendered a violin solo; and after Mr. Clark had closed the Misses Johnson, Kier, Smith, and Shoals sang a double duet; the accompanist for both selections being Mrs. G. C. George, the head of the music department.

E. R. JOHNSON.

SOUTH DAKOTA NOTES.

Word comes from Colman that some have taken their stand for the truth and others are on the verge of decision. The brethren expect their meetings there to soon close.

Sabbath, March 15, is the day set apart for an offering for the medical hospital at Loma Linda. The enterprise is a worthy one and the contributions should be liberal.

Mrs. Bell Hilliard Corneman, of Dallas, who was married February 26, is now in the Sioux City hospital having undergone an operation for appendicitis. At last report her friends were hopeful that she would make a good recovery.

The state canvassers' institute will be held at the academy building, Redfield, S. D., March 23-30, 1913. All who are planning to attend this institute should correspond at once with Brother C. E. Babcock, our state agent. If by any means you are liberty to take up this line of work, this means you.

Brother C. E. Babcock, our state canvassing agent, who is making a trip through the southern part of the state in search of recruits for the book work, will be happy to get in touch with you if you are interested in that line of work. If for any reason he fails to see you write to him at the office.

Elder M. J. Fritz left his home at Freeman, S. D., Wednesday, March 5, for Breckenridge where Brother George

Tucker, has been holding meetings since the first of the year. Brother George Tucker has been successful in bringing some people into the truth and Brother Fritz will assist him in binding off the work.

C. F. Cole left the office Tuesday evening to conduct the funeral services of Brother W. O. Nesmith, who died of pneumonia. The following day he telephoned that Sister Nesmith had died also and that the funeral services would be conducted together Thursday. Elder C. M. Babcock left the office on Wednesday evening to assist in conducting the last sad rites for these beloved soldiers of the cross of Christ.

Two weddings have been celebrated the past few days. One at the home of Brother and Sister Archie Hilliard, February 26, of Dallas, S. D., at which their daughter, Isabel May, was wedded to Mr. Frank Cornemann, also of Dallas; the other at the home of Brother and Sister John Carr on March 2, at Wessington, S. D., at which their daughter, Blanche, was married to Mr. Earnest Tucker, of Platte, S. D. Elder C. M. Babcock officiated at both of these weddings. The many friends of these esteemed young people join in wishing them much happiness.

MINNESOTA

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Minneapolis, Minn.

President, G. W. Wells, office address; Secretary, Artha Zoller, office address; Treasurer, H. R. Gay, office address; Field Miss. Agent, F. E. Stratton, office address; Field Miss. sec'y, S. A. Ruskjer, office address.

LARGE CROWDS ATTEND TO HEAR EVANGELIST WHITE

Evangelist Stemple White who has conducted meetings at the Adventist church for a couple of weeks is meeting with unusual success in his work. Last Sunday evening the church was packed to the doors and every available bit of room in the aisles and the platform around the pulpit was taken. Many stood up and others sat on the floor during the service. It is difficult to know just what to ascribe Mr. White's remarkable success. He attempts no flight of oratory, he

presents no new theses or strange doctrines, his sermons are not sensational, simply telling the gospel story that all have heard over and over again, in a forceful, convincing manner, and yet there were probably more turned away who could not find standing room at this church than attended any one of the other churches in town. Mr. White's pleasing personality, his enthusiasm and honest desire to be helpful to his fellowman may have something to do with the unparalleled success of the meetings.—Wells (Minn.) *Forum-Advocate*.

BRUNO

As it has been some time since I last reported to the REAPER family I thought it my duty to write a few lines as to my work here in Bruno and vicinity.

I will say that the work has gone rather slowly because of the fact that the interested ones are so widely separated that it has been necessary for me to do house to house work in order to reach them.

Some have taken their stand for the truth, while others are in the valley of decision. I have held some meetings in a schoolhouse in the country and also in the church in town.

Brother Ruskjer was here a couple of days in behalf of the missionary campaign and spoke two or three times in the church, which was well filled with interested listeners.

I have just returned from a visit at home for a few days. I stopped off at Sauk Center over the Sabbath and held a couple of meetings with the church there, ordaining an elder and a deacon to their respective offices. The little company there seems to be of good courage in the work, and are pressing on to victory.

I am now trying to bind off the work here so as to begin a new

effort elsewhere. I have had a number of good experiences here with different ones who are seeking for truth. I desire the prayers of God's people that I may be able to find the hungry souls and then be able to give them the bread of life. GEO. L. BUDD.

YOUNG PEOPLE'S CONVENTIONS

A young people's convention was held at Dodge Center, February 14, 15 and 16. This is one of the oldest established churches in the state, and we were glad to meet a large number of boys, and young men just reaching the strength and vigor of manhood, and we could not help but feel deeply impressed with the possibilities wrapped up in these youth. Elder Mead and Sister Merickel were present to assist in the work of the convention, and their services were much appreciated by all. Elder Mead delivered some stirring addresses on practical Christian living, which made all feel the necessity of consecrating ourselves to God. We appreciated very much the interest manifested by the entire church in their attendance and promptness at the services. Shortly after the convention closed, a Missionary Volunteer Society was organized at this place.

Our next convention was held at Mankato over Sabbath and Sunday, February 22 and 23. The attendance, the first part of the meeting, was hindered somewhat by the storm, but the latter part was well attended. We also found here a number of young people upon whom the burden of the message must soon rest, and we are happy to know that there are those in this young people's society who are fitting themselves to carry these burdens.

As we come in contact with the splendid young people all over the

state, it gives us a new vision of the possibilities of the young people's work. I am convinced as never before that "with such an army as our youth, properly trained, might furnish," soon, very soon, "the message of a crucified, risen and soon-coming Saviour might be carried to the world."

MRS. KATIE M. POGUE.

A LETTER

DEAR BRETHREN AND SISTERS:—

If I may be allowed a little space in the REAPER I would like to tell you about a meeting I attended last evening. It was just a prayer and social meeting, but an old-fashioned one as we had twenty-five or thirty years ago, when we dressed plainly, believed in the Spirit of Prophecy, loved one another, and believed Jesus was coming soon.

I have not been in such a meeting where the spirit and power of God were so manifested for many years. Elders Bernstein and Mead were present, but only occupied a short time; but what they gave us was right to the point and soul-inspiring. The brethren then improved the time. I wish all of you could have been present. Every countenance bespoke the thoughts and feelings within. The testimonies sounded like those of good old Caleb and Joshua, full of faith and courage. Not a doubt, or a trial, discouragement, or the faults of others were expressed; but it was the love of Jesus and His soon coming, and of our beautiful home in the kingdom of God.

And what do you think, brethren? Why, I heard every word of it! The first meeting I have been in for many, many years that I have heard the testimonies of my brothers and sisters, and I have no language of my own to express my gratitude to God for this wonderful privilege and en-

joyment. But let me say, it was with breathless astonishment and interest I drank it all in.

Brethren, it was a dream, but not a phantom. It was real to me last night and is yet, and I am like one entranced. I have walked lightly around today under the influence and power of it. I had almost forgotten what a prayer and social meeting was like, it had been so long since I enjoyed one, but this has brightened up my memory. And while old scenes and spiritual enjoyments are gone and I sigh for them to return, I stop and listen, "Be still [my child] and know that I am God." In a little while, the blind shall see, the deaf shall hear, and the dumb shall praise His name. And should I never in this life have the privilege of enjoying another social meeting, the influence and experience of this one will go with me until I reach the other shore. Brethren, may you that can hear have the blessed privilege of enjoying such a meeting as this every week.

MRS. MARIA MEAD.

MINNESOTA NOTES.

Brother S. A. Ruskjer reports an attendance of one hundred at the meetings being held at Canby.

Elders Wells and Christian left Thursday to attend the general meeting held at Artichoke last Sabbath and Sunday.

The Wednesday evening prayer meetings of late have been a great source of strength to the Minneapolis church, and there has been an unusually large attendance.

There was a Board meeting of the Trustees of the Hutchinson Danish-Norwegian Seminary last Wednesday. Elders Thompson and Wells were in attendance.

Brother B. C. Haak arrived last Wednesday to assist Elder Bernstein in the public effort which opened last Sunday night at the Pence Auditorium in Minneapolis. About nine hundred people were in attendance.

Brother Amil Iverson, of Maplewood Academy, has accepted a position as

stenographer for the Saskatchewan Tract Society. He will be located at Regina, Sask. We wish Brother Iverson success in his new field of labor.

All the brethren and sisters who were acquainted with Sister F. E. Rew will be sad to learn that she passed away the 4th inst. Brother and Sister Rew have been laboring in the state of Washington. Brother Rew has our condolence in the loss of his beloved companion.

Brother N. R. Nelson has been holding meetings near Cisco, a small town thirty-five miles south of Thief River Falls. He reports that the work began in a schoolhouse, which was afterwards closed on him, and that at present he is holding services in a grocery store and nearby farm houses. Brother Nelson says there is a good interest, and people are desirous of hearing the truth for this time.

Advertisements

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The Sanitarium "Gold Medal" Vegetable Oil shipped from St. Paul—5 gal. can, \$4.00; 10 gal. \$7.75; 15 gal. \$11.65. 53 gal. Barrel, \$33; 27 gal. Barrel, \$19. We solicit orders from the brethren of the Northern Union Conference because—We guarantee our oil; you save from 50 cents to \$2 in freight charges; you receive oil within a few days after order-

ing. Address Sanitarium-Food Co., 558 St. Anthony Ave., St. Paul, Minn. Apr3

CONSTIPATION is the primary cause of about 97 per cent of all diseases. If your bowels are sluggish you are in danger. Perhaps you have noticed some of the danger signals, headache, biliousness, rheumatism, foul breath, coated tongue, heaviness at pit of stomach and many other conditions. Autointoxication, appendicitis and various forms of liver trouble can also be traced to the same source. If you have been using drugs for relief the sooner you stop the better. Drugs only stimulate for the time being and after the effect wears off the bowels are more sluggish than ever. Quit drugs and try nature's remedy. **FOOD-LAX** is not a drug, but a food prepared by an old sanitarium physician and used with success in hundreds of cases of chronic constipation. When taken according to directions food-lax is guaranteed to cure the most obstinate cases of constipation when not caused by organic trouble. And it not only cures constipation but builds up the run down system, and that tired feeling so often experienced on arising in the morning soon gives place to a freshness and vigor long absent and the result is more vitality and a clearer mind. There is no reason why anyone should be constipated when food-lax can be obtained. Don't delay but fill out the coupon and enclose in envelope with stamps or money order and upon receipt of letter we will send food-lax to you postage prepaid. We give our written guarantee with each package. Food-lax comes in two sizes, small size 60 cents, large size \$1. With each order for our large size we will send free a treatise on constipation, and a system of exercises to aid in building up the health, and also a few simple rules on how to keep well. This alone is worth more than the price of the large box (all for \$1.00.)

* * * * *

(Cut out and mail today)

Food-lax Company,

1130 6th Ave.,

Des Moines, Iowa.

For the enclosed.....please send me by return mail (one small package Food-lax), (One large package Food-lax, treatise on constipation, system of exercises for building up the health and the few simple rules for keeping well.)

Name.....

Address.....

St. No. or R. R.....

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NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference
of Seventh-Day Adventists

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UNION CONFERENCE DIRECTORY

Northern Union Conference—Office Address
2718 Third avenue, S., Minneapolis, Minn.
N. W. Phone, S. 604.
Charles Thompson, President; W. H. Edwards,
Secretary, Treasurer and Transportation
Agent.

Sun sets Friday, March 14, at 6:07

"SCATTER your flowers as you
go, your will never go this way
again."

ELDER CHAS. THOMPSON and
Brother W. H. Edwards are in
Fargo, N. D., attending a Board
meeting.

"If you wish to have the qual-
ities of a great man, be modest
in success and courageous in
failures."

"CHEERFUL people, who look
on the bright side of the picture,
and who are ever ready to snatch
victory from defeat, are always
popular; they are not only happy
in themselves, but the cause of
happiness to others."

"FEBRUARY twenty-five and all
of the March Signs Magazine
sold, and so badly rushed in the
factory that a second edition can
not be printed." The April num-

STATEMENT OF FIFTEEN-CENT-A-WEEK FUND FOR JANUARY AND FEBRUARY 1913

Conference	Mem.	Quota	Amt. Rec'd.	Over	Short
Iowa	2448	\$3182.40	\$1216.73		\$1965.67
Minnesota	1550	2015.00	2406.14	\$391.14	
North Dakota	1205	1566.50	1212.20		354.30
South Dakota	899	1168.70	1236.36	67.66	
Totals	6102	\$7932.60	\$6071.43	\$458.80	\$2319.97
Short for the Union, \$1861.17					

ber, containing twenty-one time-
ly articles, is now ready for mail-
ing. Order of your tract society.

"KOTOAKA, who for some time
was Speaker of the Japanese
Parliament, is a Christian man.
At a dinner given in his honor by
his fellow members of Parlia-
ment, he declared that whatever
success he had achieved was due
to the fact that every morning
he bowed his head in prayer to
the true God. Such a tribute
helps even careless outsiders to
realize what Christianity is
coming to mean to the East."

As long as they last, the Sab-
bath school Birthday Cards may
be obtained at the rate of one
cent apiece on all orders of five
or more. Send the order, ac-
companied by the money, to the
General Conference of Seventh-
day Adventists, Takoma Park,
Washington, D. C. Do not wait
until the supply is exhausted.
There will be no more like these.
We shall send out the cards in
the order in which the requests
are received.

WE are nearing the 13th Sab-
bath or "Dollar Day" for our
Sabbath schools. It is gratifying
that there is an object to work
for worthy of our offerings, and
not simply to throw in some loose
change aimlessly. The offering
for March 29 is for the double ob-
ject of providing a School, dormi-

tory, and hospital in Korea for
which the sum of \$6,500 is needed;
and for a Mission Headquarters
and Meeting Hall in the Philip-
pine Islands at Manila at a cost
of \$4,000. May God inspire the
faithful ones to bear these needs
on their hearts and give as He
directs.

WOULD YOU LIKE TO KNOW AT A GLANCE:

When the first Sabbath sermon
was preached by an Adventist
minister?

Who that minister was?

When the General Conference
was organized?

How much money our people
have given to the cause since the
organization of the General Con-
ference?

When we first began work in
foreign lands?

When the first missionary was
sent to heathen lands?

How many missionaries have
been sent to these lands?

In how many languages the
truth is being published?

How many sessions of the
General Conference have been
held, and where?

If you wish to know all these
and many more valuable facts
concerning the growth of our
work, and have them in concise
and convenient form for refer-
ence, send 25 cents to your tract
society, and get the booklet and
diary for 1913 combined, bound
in morocco, prepared by the
General Conference containing
this data.