



"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 9

Minneapolis, Minn., September 15, 1914

No. 25

OUR MISSION OFFERINGS

On the last page we give the standing of our mission offerings for the first eight months of the present year.

The statement shows we are short \$11,884.54. This is certainly a most alarming condition. Two-thirds of the year is gone. If we meet the goal, there must be a taking hold of the situation by every leader, from the President of the Union to the Elder and leader of each church.

Appeal upon appeal has been sent out by the General Conference treasurer, and the Secretary of the Foreign Mission Board, also by the Union and local conference officers, laying before our constituency the tremendous crisis we are in, operating to the full extent of our expected income in foreign lands, and now because of the European war, having thrown upon our treasury the support of missionaries and mission stations formerly supported by the European Division.

To see our deficit growing instead of being reduced month by month, makes one groan beneath the responsibility, and wonder what more can be said or done to awaken us to a full sense of our obligations.

I feel the words of Mordecai to Queen Esther in the days of Ahasuerus' decree against the Jews are most applicable at this

time: "For if thou altogether holdest thy peace at this time, then shall relief and deliverance come to the Jews from another place; but thou and thy father's house shall perish: and who knoweth whether thou art not come to the kingdom for such a time as this?" Esther 4:14.

The entrance of the people of God into his kingdom at last, depends upon their personal ministrations and sacrifice. "Then shall the king say unto them on his right hand, Come ye blessed of my father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and ye gave me to eat, I was thirsty and ye gave me drink, I was a stranger and ye took me in, naked and ye clothed me; I was sick and ye visited me, I was in prison and ye came unto me." In answer to their question "When?" he said, "Inasmuch as ye did it unto one of the least of these my brethren ye have done it unto me."

God's cause and God's people are in a crisis. Many of them are in most difficult circumstances. Hunger and want stare many in the face, and they have appealed to us for help. They love the same truth we do; they are children of the same God; they are our brothers and sisters. God has greatly blessed his people in the Northern Union in bas-

ket and in store, in spiritual blessings rich and full. I am sure God has laid upon us in this land the most solemn responsibility ever placed upon humanity, and *we have come* to the throne for such a time as this. If we hold our peace by withholding our gifts and offerings, deliverance *will come* from another source, but we will perish, for Jesus truly says, "Inasmuch as ye did it not to one of the least of these, ye did it not to me."

May God inspire us all to do at this time what he would have us to do is my prayer.

CHAS. THOMPSON.

KEEPING UP WITH THE MESSAGE

Word recently came to the office about a church that takes pride in keeping up with the different phases of the message. That is a proper kind of pride which it would be well for every church to have.

A church that has this pride does not let its mission clock run slow, but keeps it well up to time, a little fast if everything, to be on the safe side.

Such a church has a good Sabbath school. It takes pride in having well studied lessons, and a well managed school. Every member feels a responsibility for making the school all it should be.

It has good Sabbath services, for the members gather to feed upon the word and to learn how they and their church may come nearer to God's ideal.

It has good missionary prayer meetings, for the members know that they cannot keep up to the message without prayer and work. They take pride in taking part in every campaign and plan for work in God's cause. In such a church the leading thought is not—how little may be done and the church be clear, but—how much can be possibly accomplished for the Lord.

Such a church as this is a solid support to the conference, as it may always be depended on to advance as the message advances. In a church like this the Lord himself takes pride, for he sees it is wholly following him. Why should not every Seventh-day Adventist church take pride in keeping up to the message?

E. M. GRAHAM.

MISSIONARY VOLUNTEERS, REACH YOUR GOAL

"The battle is completely lost," said Desaix, looking at his watch, when consulted by Napoleon at Marengo; "but it is only two o'clock," said Napoleon, "and we have time to gain another." He then made his famous cavalry charge, and won the field, although five minutes before, every Frenchman along the line was expecting to retreat.

This spirit of never give up, will win the day for every Missionary Volunteer. The year is almost gone, but if you are fired with a determination to win, there is sufficient time remaining to earn your certificate. Begin today! Almost 1100 have finished reading these excellent books, and have secured the General Conference certificate this year.

Volunteers on the farm, in the shop, in the kitchen, on the hot

dusty road selling our publications, many under the most trying conditions, have completed the course this year. Why can't you?

Napoleon said, "Show me a man who reads good books, and I will show you a man who wields an influence." Young man, young woman, would you wield a stronger, more manly, more womanly influence? Fill your mind with true, pure, lovely thoughts. Do not let your mind dwell on mean, cheap, commonplace matters. "As a man thinketh in his heart, so is he." Devote some time daily to improving your mind. Get the inspiration that comes from reading the noble lives and worthy endeavors related in these excellent Reading Course books. Associate mentally with the best men and women. Christ admonishes us to think his thoughts after him. Paul challenged that developing, aspiring young man, Timothy, to "give attendance to reading." Paul said, "Bring with thee the books." The Spirit of Prophecy says, "study the lives of such men as the apostle Paul and Martin Luther, as Moffat, Livingstone and Carey and the present daily unfolding history of missionary effort." Dear reader, are you heeding this instruction? Resolve to do so at once. Your resolution is your prophecy.

It was "On to Richmond!", and "I shall fight it out on this line, if it takes all summer," that decided the outcome of the civil war. It is, on to the goal!, and I shall finish my Reading Course if it takes all summer!, that develops strong, muscular Missionary Volunteers who reach their goal.

C. L. BENSON.

IOWA

Office address, Nevada, Iowa
President, A. R. Ogden; Secretary, Mrs. Flora V. Dorcas; Treasurer, J. W. Dorcas; Field Missionary Agent, J. L. McGee. All office address.

VILLAGE CREEK

Some weeks ago a pastor in the vicinity of our Village Creek church wrote a letter to our brethren and sisters asking the privilege of coming into our church and exposing Adventism, he having claimed to have had some experience with it. Taking all the circumstances in the case into consideration, it was thought best to grant this courtesy. Accordingly, a date was arranged, and on the evening after Sabbath, August 29, the service was held. It was the writer's privilege, in company with Elders E. G. Olsen and E. W. Wolfe, to be present at the service. Inasmuch as this minister had asked for the use of our church, we invited him to withdraw his appointment for the next evening, so that we could review, but he declined to do this, so we immediately, after he was through, reviewed before the same congregation. Though he had spoken until between ten and eleven o'clock, the people remained until nearly midnight, listening to our presentation of the Law and Sabbath question, as these were the special points of attack at his first meeting. During the services he announced that the following Sunday night he would speak in his own church on Mrs. White and her false visions.

Accordingly, I returned and attended his service Sunday evening, and an announcement was made for a review of the same subject in our own church on the following Monday evening, they having refused us the privilege of reviewing this discourse in their church. Although the weather was rainy, and there were not so many out to the review on Monday evening, still those present seemed intensely interested in the presentation of the truth relative to the gift of prophecy, and its manifestation in the

remnant church. We are confident that this interview has been one of great encouragement and blessing to our brethren and sisters, as well as arousing an interest in the minds of some of the people of the community, and a desire to study and investigate the truth of God as they have never done in the past.

Truly, we are living in the time when "the dragon was (is) wroth with the woman (church) and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." How good it is to have a truth and message which we can stand in defense of, each point harmonizing with every other, and that with all the opposition of man, the truth is only made to shine the brighter. After every such experience and encounter with opposition, I am only more profoundly grateful for the precious truth and message that God has committed to us. May we all be faithful to it, earnest in living out its true and holy principles in our lives, as well as in disseminating it, that it may soon be carried to all the world, the work finished and Jesus come. A. R. OGDEN.

A QUICK WORK

We are living in a time of rapid movements in our world. Surprisingly great and unthought-of inventions are constantly coming into existence—so rapidly, in fact, that we have almost come to the time when the wonderment and surprise leave us. As an illustration how some of the things with which we are so very familiar that we would not give them passing notice, were regarded less than a century ago, we clip the following from a recent Council Bluffs paper, under the heading,

"SCHOOL HOUSE DISCUSSION"

"The question of what should be discussed in school houses is a very old one. Almost every imaginable subject at different times has been forbidden. The following has been published in several different papers:—

"The school board of Lancaster, O., in 1828, refused to permit the school house to be used for the discussion of the question as to whether railroads were practical or not, and the matter was recently called to mind by an old document that reads in part as follows: 'You are welcome to use the school house to debate all proper questions in, but such things as railroads and telegraphs are impossibilities and rank infidelity. There is nothing in the word of God about them. If God had designed that his intelligent creatures should travel at the frightful speed of fifteen miles an hour, by steam, he would have clearly foretold through his holy prophets. It is a device of Satan to lead immortal souls down to hell.' "

Almost in a day, the oldest and great civilized nations of the world were thrown into arms. That which could hardly have been imagined six weeks or two months ago is now taking place before our very eyes. While activity and quick movements characterize the affairs of nations and are about us everywhere, so it is in God's work. We read: "For he will finish the work, and cut it short in righteousness, because a short work will the Lord make upon the earth." Rom. 9:28.

As an example of the willingness of God's people to respond to the call of the hour, I glean the following extracts from a letter just received from Brother Reavis, of the Review and Herald Publishing Association:—

"While the *Review Extra* was only announced on August 13, by September 2, over a million copies had been ordered out. Never before have we been able to circulate as many as a million copies of any one issue of any of our papers. We have now accomplished the thing we have been talking about for years, and we have done it in the remarkably

short period of twenty days. But the *Review Extra* is not through yet. Orders are coming in for twenty to thirty thousand copies per day at the present time."

As there has been quite a quick response to the *Review War Extra*, it is an evidence that if all our people will arouse to quick action, responding to the call of arms in missionary endeavor, as millions of men are doing in Europe to the civil sword, it will not be a difficult thing for us to circulate a million copies of the Harvest Ingathering number of the *Review*. Our goal for Iowa, of which we have talked, is fifty thousand copies of the missions number.

Inasmuch as we have already used more than fifty thousand copies of the War Extra of the *Review*, can we not use at least this number of the Ingathering number, and as a result of its distribution, secure not less than \$5,000 in Iowa for Missions? Let every man, woman and child respond to the call, to do their best to this end. Send your order at once for as many copies as you can use, to the Iowa Tract Society, Nevada, Iowa. A. R. OGDEN.

MINNESOTA

Office address, 336 East Lake Street, Minneapolis, Minn.

President, G. W. Wells, office address; Secretary, Mary Hopkins, office address; Treasurer, H. R. Gay, office address, Field Miss. Agent, O. H. Shrewsbury, Sauk Center; Field Miss. sec., S. A. Ruskjer, Sauk Center.

DULUTH

I recently had the privilege of spending a little time with the brethren at Duluth. I arrived there Friday and spoke that night at the tent to a good sized and attentive audience. Sabbath morning I spoke to a full house at the English church and again in the afternoon at the Scandinavian church.

The interest in this city seems

to be good. Many people are studying the message and some have already decided to obey. Elder White has succeeded in getting much matter in both of the large daily papers. He has reported his sermons and many times the major part of them were published. In this way the truth has been given much free publicity and the attention of many have been arrested and they have been brought to the tent to investigate further.

The work for the Scandinavians is still going on and the brethren are encouraged by the prospects and expect some will be established in the truth.

G. W. WELLS.

IN SOUTHERN MINNESOTA

We have now spent six weeks among the churches in southern Minnesota in the interests of our department work. We have visited twenty-four churches and companies during the six weeks and have been blessed of God in working up the interest of our departments to the following extent:

Donations to Chinese School and Hospital Fund	\$100.25
Number of enrollment for Reading Courses.....	84
Number of members added to the State M. V. Society	12
Number of sets of M. V. Post Cards ordered	30
Number of M. V. Societies organized	1
Number of subscriptions obtained for <i>Signs</i> weekly.....	405
Number of subscriptions obtained for <i>Sendebud</i>	28
Number of subscriptions obtained for <i>Tidens Tecken</i>	28
Number of subscriptions obtained for our other papers.....	50
Number of copies of Harvest Gathering <i>Reviews</i> ordered	2020
Number of copies "Armageddon" ordered.....	2685
Number of copies of Temperance <i>Signs</i> ordered.....	1485

We had good meetings for outsiders at most places, at which

times some wide-awake subject has been presented. In some instances the church has been too small to hold the crowds that attended.

We are thankful that our dear people are taking a new hold on the Home Missionary activities. We see new and bigger possibilities in our departmental work every day. We long to see all our members, old and young, definitely consecrated to the finishing of the work of God in this generation.

We have enjoyed our associations with each other very much and feel to praise God for the advancement made in our departments.

E. L. SHELDON.
S. A. RUSKJER.

Professor Hiatt returned last Thursday, from Nevada, Iowa, where he has been attending an educational council. Many of the leading teachers of the Northern Union Academies and the Danish-Norwegian Seminary were present. Professor Griggs, Educational Secretary of the North American Division presided at the meeting.

NORTH DAKOTA

Office address, Jamestown, N. D.
President, S. E. Jackson, office address; Secretary and Treasurer, Andrew Roedel, office address; Field Missionary Agent, W. B. Payne, 318 Second ave. S., Jamestown.

UNIVERSAL PEACE IS CHIMERICAL SAYS ELDER S. E. JACKSON

"While thousands of men are being killed in the wars which are now taking place, some religious leaders and statesmen have, apparently, fallen asleep and are dreaming of world-wide peace. Our arbitration and peace talk is the subject of wink and smile in all Europe. The hope of the Utopist will never be realized. Lastly, universal peace will never come to the nations of

this world while sin and death, with their accompaniments, are the common lot of mankind," said Mr. Jackson today to the company of Adventists assembled for Sabbath worship. They were intensely interested in the remarks of Mr. Jackson.

—Jamestown (N. D.) *Daily Capital*.

IN MORTON COUNTY

On Sabbath, August 29, it was my privilege to meet with the isolated believers living in the southern part of Morton County.

The Sabbath school was held at the home of Brother Swanson, near Flasher. Eighteen were present, coming in from different directions, from eight to fourteen miles distant. Brother Joel Wing, from Center, was with us, and led out in the study of the Sabbath school lesson. He was called to Flasher on account of the sickness and death of his brother.

The Lord blessed us all as we studied his word in connection with the signs of these times. The all important question for each and every individual just now is: Is my calling and election sure as a citizen of that other kingdom? Dan. 2:44.

W. B. PAYNE.

WITH THE LABORERS

At the present writing, Elder Valentine Leer is visiting at McClusky. Since campmeeting, Elder Leer, has spent some time among the churches, and assisted two weeks or more in the tent effort at Hebron in connection with Brethren Eichmann and Hein. The tent is now taken down, but Brethren Eichmann and Hein will remain to follow up the effort.

Elder Carl Leer visited the campmeetings in Saskatchewan, and Manitoba, and has been looking after interests around the

school, and making some collections. Brother Litwinenco has been at home for the past month looking after home interests. Prior to that time, he visited the Russian campmeeting, and did some work among the churches. Brother Burley also attended this campmeeting, and made a trip to Fayette. He did some work at Makoti, and in answer to a very urgent call from Virginia, he left for that field some two weeks ago. He will be absent about a month or six weeks.

Brother Alway held a short series of meetings at Wheelock, and Kenmare, and has attended the Teachers' Institute at Nevada. He has spent some time in preparing his new house, and looking after the school garden.

Brother Stewart conducted a short series of meetings in Fargo. He was assisted by his family and Professor Haughey. He is at the present time, in the midst of another series on the south side in a rented auditorium. This hall has been secured for one month. It is centrally located, and good returns are expected.

Elder Rhoads, after returning home from the campmeeting, found his wife seriously ill. He was compelled to remain home for several days, then left for Bowdon, but was called home, and found it necessary to take Sister Rhoads to a sanitarium. They at once left for Portland, Oregon. Brother Rhoads is expected back at any time. Sister Rhoads has had an operation, and will remain in the west for some time.

Brother Robert Nash, after campmeeting, spent some weeks at Hurdsfield and with the result that several were baptized. At the present time, he and Professor Haughey are engaged in a series of meetings at Mott. They report that one family is already keeping the Sabbath, and

there are a number of interested souls.

Brethren Olson and Ruskjer have been doing fine work at Cooperstown, as has been noted by their reports. The tent is now down, however, and Brother Olson will spend some time among the churches.

Brethren Payne and Reiswig have been kept busy looking after their respective lines, as has also Professor Schmidt at the academy.

The workers seem of good courage and are determined to press the battle to the gate.

Following the campmeeting, the writer was occupied for some time with the business interests in connection with the new office building. Since then, Edgeley, Kulm, the Harvey Scandinavian company, Rock Lake, Bowdon and Eckman have been visited. Our Brethren seem of good courage. It seems to me that there never has been a time when our people, and the people of the world have been stirred as they are now over this war question. Surely it is a time for us to be letting our lights shine. The people seem very willing to read and converse on these topics. They are looking to Adventists for light which they feel that we have.

Then too, our brethren are determined to make good on the twenty-cent-a-week fund. While we are way behind at the present time, they say there are reasons for this, and after threshing this will be made up. May the Lord grant that it may be.

S. E. JACKSON.

SOUTH DAKOTA

Office address, Drawer R, Redfield, S. D.
President, E. T. Russell, office address; Secretary and Treasurer, I. G. Ortner, office address, Tract Society secretary, C. H. Peterson, office address, Field Miss. Agent, C. E. Babcock, office address.

ELK POINT

On Sunday, August 30, there were seven candidates baptized in the Missouri River at Elk Point. Elder D. F. Weatherly administered the rite. The most of these were young people who participated in this event as a result of the work of the Elk Point Missionary Volunteer Society. This society has been doing some plain, persistent, home missionary work, and it is bringing results.

BERT RHOADS.

COLMAN

In company with Elder Russell the writer visited the church at Colman Sabbath, September 5. It was a beautiful day and a goodly number gathered at the usual hour in the neat little chapel for Sabbath school and meeting. The Sabbath school was conducted in a way to do credit to those in charge, and soul winning was emphasized as the supreme purpose of Sabbath school work. The probability that this hope will be realized is suggested by the fact that it is the custom of the officers of the school to meet for prayer just before the opening hour arrives.

Elder Russell gave an earnest talk after the Sabbath school in which he appealed to the congregation to be steadfast in the midst of all the distracting influences which surround us. The spirit of the Lord was manifestly present during the service, and in the testimony meeting which followed several young people arose and indicated their desire to serve the Lord. One young man has learned the truth from a family of our brethren where he has been working this summer, definitely surrendered his life to God. His mother also who had learned the truth decided to cast her lot with this people.

Sunday night we gathered at

the church again, and the writer spoke on the relation of the individual to the church touching the various parts of our faith, after which we repaired to the Soo River and administered the rite of baptism to the young man above mentioned. Five were received into membership in the church, two by profession of faith, two by letter and one by baptism.

In the evening Elder Russell spoke in the Presbyterian church in town on "The cause of the present war in Europe." The house was well filled and the expressions of interest and appreciation at the close of the service indicated that the discourse was well received.

Contributions were made by the brethren to the Redfield school fund and the occasion was greatly enjoyed by all.

C. M. BABCOCK.

SOUTH DAKOTA NOTES.

Leo Oswald has been employed on the school farm for a couple of weeks before school starts.

A. P. Petersen, who has been in the field canvassing this summer spent a few days at the office last week.

Miss Elsie Wood of Petrel, N. D., spent Sabbath, September 5, at Redfield on her way to Chamberlain where she expects to teach church school.

The tent meetings closed at Huron on Sunday night September 6. Elder E. G. Hayes and family will continue their work at this place in a house to house effort.

Mrs. E. M. Owen of Hastings, Nebr., arrived at the academy Monday, September 7 to take up her duties as matron of Plainview Academy for the coming year.

D. F. Weatherly and family have moved to Chamberlain so it will be convenient for his wife to have medical aid. Brother Weatherly will undoubtedly be in the field the most of the time.

Any one having papers that you would like to mail out to any one who would use them in reading racks, etc., please write to the office, and we will furnish you with names of people who would be glad to get such papers.

Miss Florence Chilson, who has been spending a few days at her home in Redfield left Thursday, September 10, for her school at Clarno, S. D. This is the second year Miss Chilson has taught church school at this place.

Miss Rekie Ehrke, who has been working at the academy during the summer left the academy for Aberdeen on Wednesday evening, September 3. Miss Ehrke plans to return in a short time and attend the academy during the winter.

"A GOOD MAN HAS FALLEN"

So reads the heading of a statement in the last *Central Union Outlook* from the pen of Elder A. T. Robinson, the president of the Colorado Conference, touching the unexpected death of Brother Holbrook, on August 27, 1914, who appeared to be in perfect health while attending the recent Colorado campmeeting.

Of Judge Charles C. Holbrook, who occupied the position of district judge for twenty-three consecutive years, and whom Mr. W. J. Bryan recently introduced at a public function as "the perpetual judge," the *Denver Post* says:—

"District Judge Charles C. Holbrook, known as the 'Seventh-day Adventist Judge,' a Republican leader of the state and nominee of that party for supreme judge, died at his home in Alamosa this morning from heart disease. Judge Holbrook was one of the best-known and popular jurists in Colorado, and was one of the most active workers in the Seventh-day Adventist Church, and was an elder of the local church, often occupying the pulpit. He would never hold court on Saturdays, but in order that his religious belief might not inflict any hardship or inconvenience upon attorneys at his bar, they would hold night sessions for their benefit and to keep up with his docket."

ARE you doing all you can to enlighten the people of your neighborhood of the coming of the Son of Man, by distributing the *Review Extra*?

OBITUARY

JONES—Mary E. Jones was born March 17, 1834 and died August 3, 1914 at her home in Eagle Lake, Minn. She was a believer in the present truth for many years. Her last words were "It is well with my soul," and so fell asleep in Jesus with that blessed hope of having a part in the first resurrection. Words of comfort were spoken by the writer.

A. W. KUEHL.

WARNER—Henry E. Warner was born at Iroquois, S. D., April 4, 1884 and died at his home near Conde, S. D., March 8, 1914 at the age of 29 years, 11 months and four days. He spent the most of his life in South Dakota and laid the foundation of his education at home. He spent two years in our advanced schools, one at the Elk Point Industrial School and one at Union College, College View, Nebraska. At the early age of 14 years he gave his heart to God and espoused the faith of Seventh-day Adventists. He lived an exemplary Christian life and by it brought his people to the truth. His parents who are on the declining side of life feel that they have sustained an irreparable loss in his death, but are comforted with the hope of meeting him where partings will be no more. He had endeared himself to the people of the community who share with the bereaved parents in the loss sustained. The funeral services were conducted from his home by Elder E. G. Hayes of Redfield, S. D.

C. M. BABCOCK.

TO CLOSE ABOUT OCTOBER 1

The Nashville (Tenn.) Food Factory which was expected to close the first of September, will continue in operation probably until the first of October. Orders will be received for the present, therefore, subject to delays incident to the reduced force now operating the factory. Such universal regret has been expressed at the prospect of the closing of this factory that earnest efforts are being made to arrange for its

THE BOOK WORK

MINNESOTA—WEEK ENDING SEPTEMBER 5

Name	Hrs.	Ords	Helps	Total	Del'd
Practical Guide					
Otto S. Olson	45				\$333 00
Patriarchs and Prophets					
F. E. Barkley	24½				169 00
Alfred Wennerberg	45				231 50
Benj. L. Keenan	51				147 50
R. W. Rosenquist	35	7		\$28 00	
M. H. Roderick	33				233 75
Olive B. Lindsay	11				21 75
Totals	209	7		\$28 00	\$1136 50

SOUTH DAKOTA—WEEK ENDING SEPTEMBER 5

Patriarchs and Prophets					
A. G. Youngberg	44				\$108 00
G. B. Youngberg	57				195 00
S. G. Ortner	40				119 00
¶Ida Stratton	62	20	6 00	86 00	
Miscellaneous					
Lewis Hilliard	35	9	1 75	23 25	
Practical Guide					
A. P. Peterson			50		375 00
D. A. Brown	39	4	3 05	21 05	
R. P. Rowe	40				225 50
Heralds of the Morning					
Cord Scriven	13	13		31 00	
Totals	350	46	11 30	\$161 40	\$1051 50

IOWA—WEEK ENDING SEPTEMBER 5

Great Controversy					
Wm. Howell	2		1 00	3 50	\$56 00
Daniel and Revelation					
Frank Auten	48	13		40 00	
Heralds of the Morning					
Don Doss	20	6	1 25	16 25	9 25
E. J. Nelson	23	6	4 20	19 20	43 00
F. W. Meyer	3	1	1 50	4 50	14 00
Coming King					
C. M. Albertsen	23	7		11 00	
Totals	164	45	4 25	\$137 25	\$122 25
U. C. Totals	554	73	\$19 25	\$ 246 85	\$2310 25

¶Three weeks



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page. 24

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UNION CONFERENCE DIRECTOR:

Northern Union Conference—Office Address
2718 Third avenue, S., Minneapolis, Minn.,
N. W. Phone, S. 604.Charles Thompson, President, W. H. Edwards,
Secretary, Treasurer and Transportation
Agent.

Sun sets Friday, Sept. 18, at 6:04

THE HEALTH OF SCHOOL
CHILDREN

THE October number of *Life and Health* is devoted to the health of the school child, particularly as affected by its mode of living at home. Parents who are not subscribers to *Life and Health* should send 10 cents in stamps to the Tract Society for a copy of this issue.

NEW MUSIC—Mr. Chas. P. Whitford, who has for many years been connected with the Adventist people as a singing evangelist, has recently published a number of his favorite song selections which we can most heartily recommend to all lovers of good music. The titles are as follows: "The Call of the Vesper Bells," "The Captain of the Guard," "Footsteps That Never Come," "The Breaking of the Day," "Sabbath Morning Hymn," "Jesus is Coming A-

STATEMENT OF TWENTY-CENT-A-WEEK FUND
at 87 cents a member per month
for months of January—August Inclusive

Conference	Mem.	Quota	Amt. Rec'd.	Over	Short
Iowa	2342	\$16307.28	\$11088.31		\$5218.97
Minnesota	1715	11936.40	12231.51	\$295.11	
North Dakota	1303	9068.88	3903.00		5165.88
South Dakota	948	6598.08	4805.28		1792.80
Totals	6309	\$43910.64	\$32026.10	\$295.11	\$12179.65

Short for the Union, \$11884.54 For eight months.

gain," "Our Eden Home," "Waiting for Jesus," "When the Saviour Shall Come," "Sing the Songs of Zion." The entire set sent postpaid for thirty-five cents. Address Chas. P. Whitford, Drawer 28, Orlando, Fla.

A LETTER

MY DEAR MR. EDWARDS:—

Please accept my very best thanks for your extreme kindness in sending me a copy of the Extra War Edition of the *Review and Herald* containing the article of the "Present European Conflict," which I have read with a great deal of interest.

It appears to me that the great unrest all over the world portends the beginning of the great battle of Armageddon. Therefore it behoves us all to "watch and pray" so that all may be counted among the "little flock" who have been promised the "Kingdom of Heaven.

With my kindest regards and best wishes, I remain

Sincerely Yours,

—District Passenger Agent,
—Railway.

MINNESOTA NOTES.

We are glad to report that each of our church schools of the conference is opening at the appointed time.

The Minneapolis English church will distribute ten thousand of the new tracts just published on the "Armageddon" question.

Last week our Educational Secretary visited the church schools at St. Paul,

Dodge Center and Minneapolis. He reports all doing very well.

We hope that all the brethren and sisters are planning on taking an active part in the Missionary Campaign which will begin October 1st. More will be written on this later.

We are glad to give the following report regarding the work of Ida Grimstad. From a list of 130 orders she delivered 128. These amounted to \$416.00 and were taken in six weeks.

Florence Warner, of Blackberry, one of our faithful magazine workers has just taken out a scholarship for Broadview Seminary. She secured her scholarship from about six weeks' work.

Last Sabbath Elder Carl Swenson baptized nine souls in the Minneapolis Scandinavian church. Six of these accepted the truth as a result of the meeting conducted by him and Brother Herman Olson.

Brother Almon Balkins who has been canvassing the past summer near Litchfield, is sending one copy of the war "Extra" and also one tract on the "Armageddon" question to each one of his book subscribers.

Brother E. L. Sheldon reports that there will be about \$100.00 raised to be credited to the Chinese School and Hospital Fund, as a result of the work done on his visit to some of the churches in the southern part of the state.

Miss Ina Delamater, of St. Paul and Mr. Amiel Iverson, of Minneapolis, were married at the home of the bride's parents Monday evening, August 31. They will make their home at Washington, D. C., where Brother Iverson is employed in the General Conference office.

From a letter received from Brother S. A. Ruskjer, we learn that Sunday evening the 6th inst. he preached in the S. D. A. church at Dodge Center on the European war in the light of prophecy. The building was filled to its capacity, many being compelled to stand during the service.