



"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 9

Minneapolis, Minn., October 13, 1914

No. 29

COMMANDMENT KEEPING

The remnant church is characterized as commandment-keepers. Commandment-keeping is the way of life. In answer to the young man, inquiring concerning eternal life, Jesus said to him, "If thou wilt enter into life, keep the commandments." The Psalmist David says, "Thy commandment is exceeding broad." Therefore commandment-keeping in the strictest sense reaches to the exceeding breadth of the Divine Law.

The Apostle Paul in Romans 13:10 says, "Love is the fulfilling of the law," and love is the most practical thing in the universe, for "Love is of God," and "God is love," and "He giveth to all life and breath and all things." Love is known by what it does, and not by what it says. "For whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children let us not love in word, neither in tongue, but in deed and in truth."

It is the love expressed in deed that the world needs, and which distinguishes us as commandment-keepers.

In John 3:16 we read, "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him

should not perish but have everlasting life." The evidence of God's love is the gift. He so loved that he gave and he says, "I have kept my Father's commandments and abide in his love." "This is my commandment that ye love one another as I have loved you."

If we love one another as Christ loved us, it will be manifested in our gifts to others, "For God so loved that he gave." We know we have passed from death unto life because we love the brethren.

The remnant church has a chance at this time to give a very practical illustration of their love for their brethren. On account of the European War many of our beloved brethren are in distress. Some of our missionaries are cut off from their means of support and we in this country are called upon to support them. God has greatly blessed us with prosperity in a temporal way, and with the enjoyment of peace at home and abroad. Dear reader, will we not respond most liberally to this call. If we do not, can we say in our hearts, "Here are they that keep the commandments of God."

The daily papers reporting conditions in Europe on account of the war give an account of the woman of Germany sacrificing their jewelry to provide means

for firearms and ammunition that their country's need might be supplied. This is an evidence to all that they love their country. Should not commandment-keepers be far more anxious to relieve a distressed brother or sister and support the cause of God, than any person could be to provide the munitions of warfare?

I believe the remnant church has reached the time in their history when they should sacrifice all luxury and needless expenditure to supply the demands of God's cause. "Sell that ye have and give alms" is the order of the hour, and simply another way of asking us to keep the commandments. For this is the love of God that we keep his commandments and his commandments are not grievous.

May the Lord help us to show at this time that we are the remnant church! Send all remittances through the regular channel.

CHAS. THOMPSON.

THE NEXT PROGRAM FOR PEACE

Before this awful war of Europe broke out, we were assured, over and over again, that our Christian civilization in all of the great world powers was such that we would have no wars of any consequence. We were told

that our powerful cannon and our big battleships, our submarines and our military aeroplanes, were so terrible that men would not face them in actual war; and that really they were "peacemakers." But this war, coming like an explosion, has dissipated that idea; and the world for the time being is awake to the fact that the most barbarous, the most cruel, and the most destructive fighting this world has ever known is now in progress.

Within two months, war is declared, millions of men are in the field fighting, and more thousands of persons have been killed, and more property has been destroyed, than in a year or possibly in four or five years of any past wars.

God's word has predicted that in this time, the nations would be angry, and the spirit of war would be rife; but men have been saying "No" to the sacred Book. They have been telling us that we are approaching an era of peace. So now our good peace advocates—thousands of whom, without any question, are perfectly sincere in what they have been and are saying—are beginning to tell us that we have been on the wrong tack in the past; that in place of these great implements of war being peacemakers, we should have disarmed the nations; and that if we did not have these destructive armaments, then we would have no danger of war, as our civilization would prevent it. Hence a strong crusade is already setting in in favor of peace and disarmament, and we are already earnestly told that this war will be so terrible that its lesson will be sufficient for all time, and that we will be in danger of no more wars.

But be not deceived by these things. The good Book says that "the heart is deceitful

above all things, and it is exceedingly corrupt, who can know it? I, Jehovah, search the mind, I try the heart, even to give every man according to his ways, according to the fruit of his doings." Jer. 17: 9, 10.

Our deceitful hearts lead us to believe that our civilization and our Christianity are very superior in this age and generation, and without question there are multiplied thousands of men and women living today who stand as high in Christian morals as any who have ever lived. But regardless of these, our world is in a desperate situation. God foresaw it, and pointed out, through the prophets, that the conditions in this time would be war and not peace; and the stormy sentiments in society everywhere ought to arouse us to the fact that God's word is correct in what it has foretold.

We may expect this war to close, possibly as suddenly as it began, but it will not end the strife. The Book explains that things will continue to grow worse and worse until finally the only thing that can cap the climax of violence, strife, and wickedness in general will be the mighty power displayed in the second coming of Christ.

Let us not lose sight of the fact that the Book which has foretold these wars has also foretold the mistaken notes of peace that would be sounding in these war times. It is "when they are saying, Peace and safety," that "sudden destruction cometh upon them, as travail upon a woman with child; and they shall in no wise escape." 1 Thess. 5:3.

—*Signs of the Times.*

"THE SET TIME HAS COME"

All summer long we have been planning for the greatest missionary campaign ever inaugurated

by this people, having for its object the salvation of a sufficient number of souls to double our membership. **Now the time has come.** What are we going to do about it?

This great object would be impossible of attainment in our own strength, but we have a mighty God. He is "able to do exceeding abundantly above all that we ask or think." Already a combination of the most momentous circumstances has been created that cannot fail to prove a mighty stimulus to this campaign.

Everywhere people are inquiring, What do these things mean? and their minds are being directed to Seventh-day Adventists as the only ones who can give a satisfactory answer. One of the great eastern dailies came out with an article headed "Seventh-day Adventists Coming Into Their Own." The article stated that this war is just what Adventists have been predicting for years. Who knows what this year may bring forth? This may prove the last opportunity we will have to finish our work in this country in peace. "Great changes are soon to take place in our world, and the final movements will be rapid ones." Testimonies, Vol. 9, page 11.

This campaign calls for such a variety of effort that all can do something. Note the following:

1. Harvest Ingathering Review.
2. Holding cottage meetings for prayer and Bible study.
3. Visiting sick and doing medical missionary work.
4. Writing missionary letters. Meaning of war gives splendid opening to make a start.
5. Selling and lending small books. Get a Home Worker's prospectus.
6. Sending out campaign series of the *Signs*.
7. Selling magazines and periodicals.

8. Distributing tracts and pamphlets.

9. Daily definite prayer for some particular person or persons.

10. Donating to fund to purchase literature for missionary work.

With such simple, yet effective ways of working open to us; with such abundant promises of divine assistance; with such a tremendous stimulus as we have in the present world conditions, we will be inexcusable if we do not arise and take part in the finishing of this great work.

F. E. PAINTER.

HUTCHINSON SEMINARY

We feel very much encouraged this year in regard to the prospects of the school. Our enrolment is 76 at present, considerably more than last year at the same time. To all appearances we will have a larger school than any previous year.

It might also be stated that we have never had a better class of students than we have this year; they all seem to have a determination to get all possible benefit out of their stay in school.

This year, aside from the usual academic studies we are carrying first year college work; this is according to the plan of the school, that it should carry fourteen grades. The business department has also had an encouraging beginning, and several students from town are enrolling.

We are this year trying for the first time the experiment of having different parts of the manual work assigned to the different teachers. We trust that much good may come out of it and we look forward to a prosperous year. M. L. ANDREASON.

OUR GREAT HOME MISSIONARY CAMPAIGN

For the past six months almost

invariably, the following, October 1st, and our great Home Missionary Campaign, have been coupled together in our plans for awakening. At last we have reached the date and the event. What will our individual record be in connection with this advance move, this plan for a great awakening? Now is the time to settle this question. Be sure that you are enlisted. Study every inch of your territory. Become familiar with the ammunition for the warfare; every tract, paper or book that you loan, sell or give away. We would suggest that you procure a small note-book and keep from day to day a report of all work done as well as items of special interest in connection with any name. For instance:—of what persuasion are they; have they any of our larger books; if so, what ones; have they ever attended any of our meetings; what points do they seem most interested in; etc., etc.

In taking up the work—visiting the people in their homes, we would suggest guarding against telling all we know the first time. We are admonished to be as wise as serpents and harmless as doves. Don't wear out your welcome either. Don't allow them to lead you into a discussion, in an offhand way, of every point of our faith. Keep to one subject and be careful that you do not get into an argument and defeat them. Never say anything short or cutting about their church or their ministry. There is nothing gained by telling evil things. "Whatsoever things are lovely, etc., think on these things." Don't for a moment think that our mission is to go forth and condemn the world. No, let us go forth to save men. Give the literature an opportunity. It will tell the truth in a kindly dignified way. We must work wisely, patiently, consider-

ately, winning our way by the tender ministry of love.

If we want to give any particular emphasis to what the Lord has said, let us exemplify it in thought and word and act. Let us not be unkind or critical, no, no, but in full consecration of heart and life show what great things God has done for us.

"God desires every believer to be a soul-winner; and he will bless all who look to him in confidence for wisdom and guidance." We must witness to the possession of genuine piety. Many feel timid. There is no justification for this. We have a wonderful message. It is freighted with divine power. It should be regarded as a great privilege, by every believer, to have a part in giving this message to the world. We have nothing to be afraid of. Angels of God that excel in strength will accompany us as we visit our friends and neighbors, and they will help us to make right impressions. We want to see every lover of this great cause put on the armor and go forth to the warfare.

Be sure to learn the definite boundaries of your assigned territory. Get acquainted with the people so far as possible. You will be surprised to learn how much they appreciate your weekly visits. Some may be rude and unkind, but that is to be expected. Don't let these things prevent or turn you aside from your legitimate, heaven-appointed work. The world needs the Light of Life. We must tell them of it, and reveal the same in all our efforts for their salvation.

Everywhere throughout this great field our people will be busy. Don't let there be an idler. Let us have a good, strong, consecrated effort in behalf of the lost. Our papers, tracts, and books are to go everywhere. A special power is to attend the proclamation of the truth. Thousands will be won to the truth.

Just get a picture of this great campaign in full swing. Seventy thousand believers scattered throughout all parts—in the cities, on the farms, away back in the hills, everywhere in fact, and all actively engaged in helping and blessing others! The results only God can know.

We hope every believer will order the *Signs* weekly. We really must have this, for it is a mighty weapon. It is a great soul winning agency. Two copies a week is the goal. In clubs they cost two and one-half cents each. Then as we advance in the campaign, we surely must have at least one set of the Berean Library. We have eleven truth filled volumes at \$1.85. This is almost too good to be true. Already thousands of these are in the hands of those who are ready for the warfare. Have you a set? If not, send in your order today. You will not regret it.

I wish we could tell you the many interesting experiences that we have had with our tracts. Now is the time to use these mighty little agencies. They carry light and joy. The people need them and will appreciate them.

We want to urge every believer to pray for special help, and for God's blessing to attend our united efforts. We want to see thousands won to the truth. Pray for those in whose hands you place literature. Plead with God that through the mighty power of his Holy Spirit many may find the light and be saved.

Let us put our literature into every hand that will receive it. God would have us diligent in our efforts. He wants us to add daily to our Christian experience. "If we are not active in the service of Christ, we are ranking with those who are in positive hostility against him, for we are in the position of stumbling-blocks." *An Appeal*, page 30.

In connection with our Harvest Ingathering Campaign, I sincerely trust that every church in the North American Division will set a goal and provide a device by which the membership will know from week to week just what is being done. Some simple arrangement has a wonderfully stimulating effect. Already some are at work. The writer was out a few minutes this morning with the *Review and Herald* Harvest Ingathering Number, and secured \$2.70 in cash. It is a blessed work. Let everybody take hold. F. W. PAAP.

From the Field

MINNESOTA

Office address, 336 East Lake Street, Minneapolis, Minn.

President, G. W. Wells, office address.
Secretary, Mary Hopkins, office address.
Treasurer, H. R. Gay, office address,
Field Miss. Agent, O. H. Shrewsbury, 203 16th Ave. N., St. Cloud.
Field Miss. Sec'y, S. A. Ruskjer, Sauk Center.

SAINT PAUL

The Third Angel's Message in its onward march is winning some precious souls for Christ in this hard and wicked city. Since our annual conference and camp meeting, encouraging progress has been made in the church and Evangelical work in this place. The attendance both in the Sabbath school and church have more than doubled, and during the past quarter between sixty and seventy-five visitors have attended our school and church services. A number of these are deeply interested, some awaiting baptism.

Two baptisms have been held during the quarter and twenty-one new members added to the church, nine of these having been developed from the Ryan Hotel effort conducted by Elders Bernstein, Kuehl and the writer last winter. The church has been organized into various bands for

missionary work. We have a Ladies' Aid of sixteen members, a Christian Help Band, Bible Band, Magazine Band, Missionary Band, and Young People's Society. Our motto is, Every member a worker for Christ.

Our church school is making excellent progress under the tutorship of Miss Mabel Vassick, and twenty one students are in attendance, all of whom are deeply interested in their studies and the various lines of work taught them. Steps have been taken to beautify and decorate the church on the inside. At a recent meeting over one hundred dollars was raised in six minutes for this purpose. Later, a new floor will be laid and comfortable pews put in. We are of good courage in the work, and with a united church we are pressing on to victory. P. G. STANLEY.

SATURDAY OR SUNDAY

Adventist Pastor Discusses Protestantism's Attitude Toward Sabbath

Last night at the Adventist church, on the corner of Sixth Street and Tenth Avenue east, Stemple White, the pastor, spoke on "Protestantism and the Sabbath," taking for his text: "If ye continue in my word, then are ye my disciples indeed." Mr. White said in part:

"When those famous princes in 1529 protested against substituting the word and power of man, for the word and power of God, they enunciated the original principles of Christianity. The very foundation of Protestantism, is the Bible, and the Bible only, as our only rule of faith and practise. While the various Protestant sects of today are practising many religious rites and traditional observances which are foreign to the word of God, it is a fact that, regardless of her original and apostolic platform,

the nominal Protestantism of today is almost solidly united in observing a man-made church festival day in place of the Sabbath of the Bible. The inconsistent part of it all is, that these same Protestant sects openly admit—and it is the truth—that there is no Bible command or example for Sunday keeping. Accepting tradition on one point, in utter repudiation of the word of God, what possible reason can first day Protestantism offer for not accepting the other festival days and ceremonies of the 'mother' church?

"A world wide message is sounding to all, 'Babylon is fallen, come out of her, my people,' and Seventh-day Adventists have no apology to offer to the world for consistently adhering to the apostolic principles of genuine Protestantism. Let us stand by the word and power of God."

—Duluth Herald.

"OUR PIONEER MINISTER"

To whom does this title refer? Why! we are all familiar with "Our able minister" the *Signs of the Times*. It is published in the interest of the last message to the world. Its work is to bring people into the truth. Thank the Lord it is accomplishing the same.

The publishers are issuing a special six-month series beginning October 1st, giving the precious truths of the Third Angel's Message. The price for this series is sixty (60) cents for six months, commencing with the first of the present month. Your relatives, friends and neighbors who do not know of the message will receive a complete course of lectures for only sixty cents. This is a gilt edged investment. Don't you think so?

Here is an instance of the good work that "Our Pioneer Minister" is doing. Truly the

Spirit of God attends the weekly visits of this periodical.

"America, Minn.,
August 17, 1914.

Signs of the Times:—

"I have read the *Signs* one year. It has been a great help to me. I can now read the Bible and understand most of the Scriptures. I have never read a Bible until two years ago. When I had read the Bible through, I did not know much more than when I commenced reading it. So I asked some of my friends about the different scripture which I did not understand, and they did not seem to know any more than I did. Some of them told me that the sooner I would quit reading such stuff, the better off I would be, and I would go crazy over it. But every evening, I prayed to God that he would give me wisdom so that I might read the Bible and understand it.

"It was not very long until my prayer was answered. One morning as I was going to work, I found the front page of one of the *Signs* on the street. So I wrote to you for particulars, and subscribed for the *Signs*. It was just what I wanted. Now I can read the Bible and understand it. I am sure that the finding of the front page of the *Signs* was a god-send, and an answer to my prayers. At that time, I was section foreman on the railroad. My salary was \$90.00 a month. I soon found out that I could not hold my position and keep the Lord's Sabbath, so I quit the railroad, and don't know what to do for a livelihood at the present time, but trust the Lord will help me.

"Yours truly,
"J. S."

Send all orders to our Tract Society office. H. R. GAY.

MINNESOTA NOTES.

Elder Wells reports that two were baptized last Sabbath at Wadena.

We learn that Brother G. S. Livingston, who has been laboring in our conference, has decided to attend Union College.

The Morning Watch Calendar is now published in the Spanish language. The price is five cents. Order of the Tract Society.

Brother S. White reports that ten were recently baptized at Duluth as a result of the tent effort there. He says there will be more to follow.

Sister Agnes Murray, of Stillwater sends the following encouraging report: "I have just returned from a four days'

trip with Sister M. Martinson. During this time, besides visiting and waiting for trains, I sold sixty-five magazines, and collected nearly twenty dollars for the Harvest Ingathering work."

Sister Axel Anderson who is one of our faithful magazine workers last week in 39 hours sold \$60.00 worth of magazines. At this rate a Maplewood scholarship could be earned in two and one-half weeks' time. There is a demand for our magazines just now as never before. Those who are interested in the sale of our magazines should correspond with Brother Ruskjer.

The Minneapolis English church were glad to listen to an instructive discourse given by Elder R. T. Nash last Sabbath. Brother Nash was one of the students who attended the conference school held in the basement of the church twenty-five years ago. He has labored in the south for twenty years, but is now working in North Dakota. He is visiting our city for a time. We learn with regret that it is necessary for Sister Nash to undergo an operation.

NORTH DAKOTA

Office address, Jamestown, N. D.

President, S. E. Jackson, office address.
Secretary, C. D. Hein, Hebron.
Treasurer, Andrew Roedel, office address.
Field Missionary Agent, W. B. Payne, 318 Second ave. S., Jamestown.

NORTH DAKOTA NOTES.

Brother C. D. Hein was in Jamestown a few days last week. He reports good interest at Hebron and Golden Valley.

The Bowdon Sabbath school is feeling rather triumphant, having set its aim at \$125.00 for the quarter, and having received \$181.65.

Next Friday evening the Young People's and Sabbath school institute at Max, one of our Russian churches, will open, continuing until Monday evening.

Brother Elof Benson has finished his delivery, and in spite of poor crops, lost only \$65.00 worth of orders out of some \$400.00 worth of subscriptions taken.

Last week, Elder Thompson spent Monday and Tuesday at Harvey where he gave two evening lectures on the European situation as connected with prophecy.

Tuesday and Wednesday were examination for our church school teachers. Brother Reinhold Widmer, who will teach at Gackle, and Sister Hulda Meyer,

who will teach in a family school at Heaton, wrote the examinations and left Thursday for the schools.

SOUTH DAKOTA

Office address, Drawer R, Redfield, S. D.

President, E. T. Russell, office address; Secretary and Treasurer, I. G. Ortner, office address Tract Society secretary, C. H. Peterson, office address, Field Miss. Agent, C. E. Babcock, office address,

THE CLARNO SCHOOL

This is the second week of the little Clarno church school, so, thinking you would be interestee in hearing from here, I am writing. We have our school in a public school building and have more than enough single seats for all of the pupils. We are thankful for these blessings. Our school is not as large as some of the schools, our membership being only nine; but still we feel that "little flock" is precious in the Lord's sight. There is one outside pupil in attendance, the others coming from Adventist homes. Satan is at work here as in other places where the church schools have been established, and we need your prayers that the Lord may prosper the work in this place.

FLORENCE CHILSON, Teacher.

VALUE OF THE READING COURSE IN OUR CONFERENCE

While there is much that might be said regarding the value of the Reading Course, I want to mention only a few of the more prominent features of the subject, praying that God by his spirit, may lead us into all the truth relative thereto, and give us an ardent desire to participate in the realization of these blessings.

I wish to say at the beginning of this article, that while these Reading Courses have been especially designed to assist our youth in becoming well informed

men and women, they will be found equally helpful to those who have grown older in years and experience, but who have young hearts. So I trust that no one in the South Dakota Conference under 99 years of age will consider himself too old to have an active interest in this work.

As young people we earnestly solicit, not only your encouragement, but your hearty participation in the actual work we purpose to do; for without this stimulus we shall not be able to avail ourselves of its full value.

Napoleon once said, "Show me the man that reads good books, and I will show you a man that moves the world." We are living in an hour in the history of this world when we need young men and women of the sort who can move the world. I do not mean in a sense in which the world would speak, but young men and women who have characters and force in all their endeavors to carry the Third Angel's Message to all the world in this generation. Such youth are the most valuable asset that any conference can possess, and will of necessity become the burden bearers of this great work; hence any line of study which gives promise of preparing them for these grave responsibilities is worth our best endeavors.

We can little estimate the value of placing the supreme books before our young people. Books are friends. We are judged by the friends we enjoy, we are also judged by the books we read. In one of the books of the Junior Reading Course the Lord has spoken to us thus: "I saw that some minds are led away from present truth and the love of the Holy Spirit," by reading other exciting books; others are filled with perplexities and care for what this world can give. Just now we are entering upon a new

course. The books for Senior Missionary Volunteers are as follows:—

"Ann of Ava"—Ethel Daniels Hubbard,	
Price	\$.50
"Desire of Ages"—Mrs. E. G. White,	
Price	1.50
"Retrospect"—J. Hudson Taylor,	
Price	.35
	<hr/> \$2.35

or the set, if ordered at once of the Tract Society, \$2.25 postpaid. The Junior Reading Course books which are equally as good are:—

"Under the Marching Orders"—Ethel Daniels Hubbard,	Price \$.50
"Easy Steps in Bible Stories"—Mrs. Adelaide Bee Evans,	

regular price \$3.00, if gotten in the course, \$1.50 postpaid. The full set costs \$2.00 postpaid.

Our reading course circle is becoming larger each year. We trust that a larger number may enroll for the course which has just begun. For further information prompt attention will be given by correspondence with the writer.

ALMA L. DUBOIS,
Missionary Volunteer Sec'y.

SOUTH DAKOTA NOTES.

Mrs. J. C. Montgomery and mother of Huron spent Sabbath, October 3 at the academy.

Over \$9,300.00 has been raised in cash and pledges for the benefit of the Plainview Academy.

Among the latest arrivals at Plainview Academy are Daniel Reiner, of Bowdle, S. D. and William and Samuel Johnston of North Dakota; making an enrollment at the present date of about 70.

Brother Ed Levison, formerly farm manager of Plainview Academy spent Sabbath and Sunday, October 3 and 4, with the academy family on his way to Viborg, from North Dakota where he has been threshing during the summer.

Mr. and Mrs. M. F. Babcock arrived at Redfield Monday night, October 5 from Hutchinson, where they have been spending the summer with relatives. Brother and Sister Babcock are on their way back to Oregon but are spending a few days with their son C. E. Babcock before bidding farewell to this part of the country.

OBITUARY

Mrs. Augusta Maria Rosenquist was born in Wormeland, Sweden, December 1, 1828, and died at Newfolden, Minn. September 15, 1914 at the age of 85 years, 9 months and 14 days. Her husband and four children have preceded her in death. She leaves 13 grandchildren. She accepted present truth while living with her son, C. A. Rosenquist and was baptized and joined the Foldahl church in July 1904, and has been a faithful member until her death. She suffered with rheumatism for many years, being unable to help herself, although she could sit up in her chair until her last day. She suffered no great pain at the last, but fell into a peaceful sleep and so passed away. Words of comfort were spoken by the writer from Job. 14:2, and Ps. 116:15.

P. O. Johnson.

THIS is how a Conference President expresses and shows his appreciation for the October *Signs* magazine.

"We have the October number of the *Signs* monthly. Say, all you have to do to get a big circulation is to continue to get out issues like that one. It is the best that I have seen. If possible I am going to push it among our people and give it a wide circulation.

I was in Missoula the other day and they wanted to hire a hall and have me speak on the Eastern Question. We had only one or two days to advertise. The hall rent would be \$5.00. I told our people that I thought that they could do more good to order 100 of the October *Signs* and if they could not sell them to give them away. The hall would have held two hundred and fifty. If we had an attendance of two hundred we would have thought we were doing well. Counting on an average that five people will read each magazine, we would, through this 100 *Signs* reach 500 people. There are at least three sermons in each magazine, which would be fifteen hundred sermons. The people hear the sermons twice if they are not satisfied the first time. We did not have the lecture, and I am sure that the *Signs* will be used."

The first increased edition was all sold September 14. Another edition of 15,000 copies is now going out rapidly. Send in your orders. Double them up. Send in second orders.

THE BOOK WORK

MINNESOTA—WEEK ENDING SEPTEMBER 25

Name	Hrs.	Ords	Helps	Total	Del'd
Practical Guide					
Geo Campbell	38	8		28 00	
Totals	38	8		\$28 00	



IOWA SANITARIUM, NEVADA, IOWA

Delightful Health Resort with attentive Physician, Manager, Matron, and Nurses.

In Central Iowa, of easy access by the Rock Island and Northwestern Railway.

Thoroughly modern Surgical Department. Rates reasonable. Send for catalogue.

WANTED:—Man and wife to stay in a Seventh-day Adventist home for the winter to do chores and light housework. Can begin anytime. Good pay. Address E. Littlefield, Walcott, N. D.

SPECIAL NOTICE

Cooking oil at reduced price

Brethren wishing cooking oil that will please them can order the "Gold Medal" oil, the highest grade of all oils. It is shipped from St. Paul. You save freight charges and get it within several days. See "Ad" on this page.

"GOLD MEDAL" COOKING OIL

The highest grade of all cooking oils.

One five gallon can, \$4.00

Two five gallon cans, \$7.85

You save 50 cents freight charges on each order.

You receive oil within several days rather than waiting several weeks.

You get the highest grade oil at less than is asked for the lower grades.

Two cans cost no more freight than one.

This offer good to REAPER subscribers only, until further notice. Address Sanitarium-Food Co., 558 St. Anthony Ave., St. Paul, Minn. 24

To the brethren in the Northern Union Conference. In order for all to try our fine Summer White Cooking Oil, for the next 30 days we will sell in 5 gal. lots, \$3.85; in 25 gal. lots, \$18.75; all F. O. B. Nevada, Ia. The express is low now on a small shipment. We guarantee this oil to be equal to any on the market. All our cans are cased in with solid wood, so need not fear but they will reach you in fine shape. A. J. Iden & Co. 30

A Conference Institution

The Iowa Sanitarium Health Food Company at 1319 Des Moines St., Des Moines, Iowa.

Laxative Wafers—Nutritious 20c lb
Diabetic Sticks. 25c Pkg.

Sodaless White, Graham, Oatmeal, 10c lb. and Fruit Crackers 20c.

Tri-ola—Delicious malted breakfast food of corn, wheat and oatmeal. 10c lb. In bulk, 8½ lb.

Zweiback—White and whole-wht. 15c

Baked Beans—Large can. 13c

Nitrosia—Meat substitute. 1½ lb cans 25c

Omniosa—Nut Cheese. 1½ lb cans 25c.

Best Foods of the kind, and cheapest. Liberal discount on freight orders. Send for price list.

NORTHERN UNION REAPER,

ISSUED WEEKLY BY THE
NORTHERN UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS
AT
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W. H. Edwards - - - Editor
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UNION CONFERENCE DIRECTORY

Northern Union Conference—Office Address
2718 Third Avenue, S., Minneapolis, Minn.,
N. W. Phone, S. 604.
Charles Thompson, President, W. H. Edwards,
Secretary, Treasurer and Transportation
Agent.

Sun sets Friday, Oct. 16, at 5:20

ARE you getting your mind ac-
customed to the fact that it is
only a little longer you can buy
or sell unless you have the mark,
or the name of the beast or the
number of his name? Rev. 13:17.
Convert as much of your property
NOW as you possibly can, and
transfer that into God's hands,
and when you need it, the Bank
of Heaven will stand good for it,
with compound interest.

CONSIDER these striking titles:
"Russia. 'Turned back' (by
Japan?) and 'brought forth' (in
this war?); The Call of the Hour;"
"Austria's Fate in the Present
War;" "Demons Stirring up
War;" "Our Times Foretold;"
"How This War is Fulfilling
Prophecy;" "Is the Anglo-Rus-
sian Alliance Foretold in Prophe-
cy?" "Devil Worship in
London;" The articles in the
November *Signs Magazine* are as
good as the titles are striking.

STATEMENT OF TWENTY-CENT-A-WEEK FUND at 87 cents a member per month for months of January—September Inclusive

Conference	Mem.	Quota	Amt. Rec'd.	Over	Short
Iowa	2343	\$18345.69	\$18172.27		\$5173.42
Minnesota	1715	13428.45	13469.70	\$41.25	
North Dakota	1303	10202.49	5479.46		4723.03
South Dakota	948	7422.84	5363.27		2059.57
Totals	6309	\$49399.47	\$37484.70	\$41.25	\$11956.02

Short for the Union, \$11914.77 For nine months.

"For several months I have
been a reader of the *Protestant
Magazine*. It is ably edited,
deeply spiritual, and reverent
toward the great eternal truths
of God's Word. Its articles are
worded with dignity, and are
free from abuse and flippant
languages. Still it searches the
best authorities for its facts, and
prints only what can be depended
on as authentic. Its criticisms
are all the more powerful because
true. One need not fear success-
ful contradiction when he quotes
from its pages any matter relative
to the Roman Catholic church.

It should be in every pastor's
library, and in all homes of
Christian workers."—Rev. Ed-
ward C. Hall, Pastor Christian
Church, Oshawa, Ontario, Can.

In one of the last communica-
tions from Sister White to us is
found the following admonition:—

"The time has come for a
thorough reformation to take
place. When this reformation
begins, the spirit of prayer will
actuate every believer, and will
banish from the church the
spirit of discord and strife.
Those who have not been living
in Christian fellowship will draw
close to one another. One mem-
ber working in right lines will
lead other members to unite with
him in making intercession for the
revelation of the Holy Spirit."

Two classes are being rapidly
developed in these closing days
of earth's history—those who are

prayerless, and indifferent, and
those who are "weeping and pray-
ing with agony of spirit." "O
sleeper, arise, call upon thy God,
if so be that God will think upon
us, that we perish not."

SOUTH DAKOTA NOTES.

Dr. C. P. Farnsworth made a short
call at the conference office last Monday,
October 5.

Elder E. G. Hayes was a caller at the
academy on Thursday, October 8. He
came to attend a board meeting.

Miss Alma DuBois left the office Mon-
day night, October 5 for a trip in the
southeastern part of the state, where
she will visit some of the church schools.

A letter just received from Brethren
Cole and Anderson, who are laboring at
Florence, S. D., tells us that they have
received donations to the amount of
\$796.00 to apply on the new church
building that they are about to erect at
that place, and that they have the
promise of about one hundred dollars
more. Three lots have been purchased
for \$100, and by careful figuring they
report that they will be ready to dedi-
cate the church by the middle of
November free from debt, without any
assistance from the conference.

There are at present eleven church
schools in operation in South Dakota.
The following is a list of the schools
and their teachers:—

Aberdeen—Hattie M. Smith
Colome—Herriet Hickok
Colman—Lelah Garrett
Huron—Vesta Jensen
Elk Point—C. F. Betts
Chamberlain—Elsie Wood
Madison—Blanche Wood
Parker—Ida Stratton
Camp Crook—Alfrida Mortensen
Florence—Carrie Brackett
Clarno—Florence Chilson.