



"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 9

Minneapolis, Minn., November 10, 1914

No. 33

OUR MISSION OFFERINGS

I am sure the readers of the REAPER all appreciate the fact that the year 1914 is rapidly drawing to a close. The one thought that is constantly upon one's mind as he nears the end of the year and the time for turning a new leaf is, "Have I done my duty during the year?" "Is there anything I can do in the time remaining to redeem the past?" None of us wants the year to close with duties unfulfilled, or pledges unperformed.

On the last page of this issue appears the statement of our standing on the Twenty-cent-a-week Fund for the first ten months of 1914, which shows a shortage for the Union of \$10,226.27. This is quite a deficit, but judging the future by the past, it is not so large as to be discouraging; for last year at this time we were short \$8,784.72 and remitted in January for the year \$1,071.21 in excess of our quota. Therefore it will be necessary for us to raise \$370.34 more in the last two months of this year than last to have our required amount.

In order for us to remit our full quota for the year we must raise for November and December \$21,203.93, which will be the full amount for the two months at twenty cents per week, plus the present deficit of \$10,226.27.

Comparing this with last year, I find the treasurer remitted for November and December \$21,231.54. Therefore if our offerings the last two months of this year are as large as the corresponding months of 1913, we will be able to send our full quota for missions and institutional relief.

The writer can see no reason why our offerings this year should be any less than last. The prosperity of the country is equally as good, crops of all kinds are as productive, and the prices are much better than they were one year ago. Then there are many reasons why our offering should be larger. The war in Europe betokens as never before that the end of all things is upon us. The nations that have in the past stood in defense of "The sick man of the East" are today bombarding the Dardanelles and say, "Turkey must speedily come to her end in Europe." When she does but a very short time of earth's history remains.

Our missionaries and mission stations and many of our brethren in Europe are in distress and appeal to us for help. Whatever we do for the salvation of souls must be done quickly. Surely we are living in perilous times and may God inspire us all to come to the help of the Lord at this time!

I trust every conference work-

er and church elder will allow this matter to lay heavily upon his heart, and that God will bless our united efforts and the goal be reached by the time we bid adieu to 1914. CHAS. THOMPSON.

AS A LAMP THAT BURNETH

The Lord is coming. The end of all things is at hand. There remains but little time in which to develop character. Our experiences, our testimony, our daily conduct, are having an influence either for good or for evil. Which shall it be henceforth? Shall we choose to humble our hearts before God? Those who constantly advance in Christian perfection, from grace to grace, are a mighty, moving force for good in this world.

Often in the silent watches of the night, I think of the sufferings of Christ in our behalf. Behold the Redeemer in the garden of Gethsemane! The thought of being separated from his Father was the burden pressing so heavily upon his soul. He felt as if he might be unable to pass through such an experience. "If it be possible" he prayed, "let this cup pass from me." So great was his agony that "his sweat was as it were great drops of blood falling to the ground." It was for the sake of ransoming a lost world that he passed through this agony.

At times, when in great peril or pain, I think, What is the use of continuing to work as I do? But I am ashamed of myself as soon as such a thought as this passes through my mind. I see Jesus, my Redeemer, suffering in Gethsemane; I see trembling in his hand the cup that is to separate him for a time, as it were, from his Father; I see him suffering at the hands of the cruel men; I see him smitten in the face, and suffering every indignity, and then mockingly commanded to show by a sign that he was the Saviour. Oh, what if he had refused to drink the cup of bitter agony he endured? What if his prayer had been answered? But God knew best, and strengthened his only begotten Son to endure the agony and the shame, and become a propitiation for the sins of a lost world.

In view of the infinite sacrifice made by the Son of God, what sacrifices are his followers making today? There must be more Christlikeness revealed in the daily life practise. All are to be laborers together with God. There is a world to be warned, and all who name the name of Christ need to bring themselves into line with his divine purpose, that they may be prepared to co-operate with heavenly intelligences in giving the last warning message to the world.

As the believers in the Seventh-day Adventist Church come into line laboring faithfully in neighboring towns and in country districts, and bearing a decided message in the great cities, they will see fruit of their labors. The truth will go forth as a lamp that burneth. Many will unite with them in seeking diligently to do those things that are in accordance with the eternal purpose of God. They will move in harmony with his opening providence, and will labor unitedly

for the advancement of his precious cause in the earth. Soon, if faithful, they will see the gates of the city of our God swing back on their glittering hinges, that the nations who have the truth may enter into their eternal inheritance.

MRS. E. G. WHITE.

THE REPRESENTATIVE OF CHRIST

"The Spirit of the Lord God is upon me because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; . . . to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness."

Though all have read this scripture many times—Isa. 61:1-3—and always recognized the prophecy as referring to Christ, will you not read it again very carefully, and emphasize the ME. Is there anything in the declaration that can not, or ought not to apply to the representatives of the Lord *now*, as we stand almost in broad view of the day of vengeance of our God?

In this anointing is the power to preach, to use the tongue in speech, potentiality being assured in the scripture found in 1 Cor. 1:5,—"That ye are enriched by him in all utterance." That being so, and having a knowledge of facts, and a love of and for the truth, with an earnest desire to win souls, we cannot fail when we go forth to give to the world God's message.

To preach good tidings unto the meek! We surely can do that,

to the neighbor in her kitchen or ours, to the acquaintance by the way. Christ preached in the home, by the shore, on the mount, by the wayside. Is there anything in the commission of Christ by God's anointing that you cannot do with Christ's anointing? If so, why did he say Go, . . . and I AM is with you? Matt. 28:19. Mark the point, that the good tidings are to the meek,—to those who bow the head in recognition that the message is to them from the Great God, a last chance, a special call, which if rejected, may possibly not be offered a second time; to the meek, to the one who will listen and not argue and oppose, and inject obstructions, but who will study to see if these things are so. We can all do this work with the help of the Lord. We can declare God's truth for this time. The meek will be easily discerned from the self assertive and the empty. The message of love, given in love, will bind up the brokenhearted, and give courage and hope to those who can with difficulty credit the statement that God loves them, that he delights to forgive the sinner and receive him into his family.

While you can not open the prison—the grave—and give liberty to the captives, you can on the assurance of the Word, make known the glorious fact that the grave has been opened, and Christ, Moses, and a multitude of other captives have escaped, a proof that others will. But better than that, is the present work of Jesus in giving liberty from the thralldom of the evil one, a freed mind, as great a miracle as being brought back to life from the tomb. There are millions in the world who do not care for Christ or religion, who would give all they possess to get away from their minds. Make known the power of the Saviour to break this soul slavery

and let the captives go free. To proclaim the acceptable year of the Lord! Nineteen hundred fourteen is the acceptable year of the Lord, and NOW is the acceptable moment to proclaim it. Multiplied evidence on every side that this old world is in its last throes give all the ammunition needed, to get the mouth open and the tongue loose to declare that Now is the accepted time, Now is the day of salvation. Yesterday is past, tomorrow is unknown. While it is called Today, is the time. All through the Book, God gives warnings pointing to the day of doom. In the fear of the Lord make this known. Christ did.

But, withal, a sweeter, more satisfying work is to comfort all that mourn because of their sins, to declare the beauty of the religion of Christ in place of the ashes of infidelity, false doctrines, no belief, yet having a dread of the untried future; that when Christ is accepted into the life there may be given to them the oil of joy, the garment of praise, and there may be taken away the spirit of heaviness.

We have been told by God's servant that the Christian help work in the humanitarian and medical missionary features, will be open to us the longest of all. Shall we not be learning this kind of dispensary work much more perfectly than we have, and carry around some medicine for the sorrowing and the soul-sick; some oil of joy, a few garments of praise, a heartful of comforting sympathy, and a basket of beauty-fruit (apples of gold in silver frames—a word fitly spoken) for the ashes of earth's disappointments and unattained desires? Did the Lord Jesus spend his earthly moments in this kind of work? We know from the record that he did, and concerning his followers who should represent him on earth always, to his

second coming, he said, "Greater things than these shall he do; because I go unto my Father," with the further promise that he would send the Holy Spirit, the Comforter, to assist his workmen here in the earth. Hence, it looks like unbelief of the promise, and a lack of faith, if we do not give the work of proclaiming the message this acceptable year of the Lord a fair trial. As tithe payers, we are challenged by the Lord, in Malachi, to prove him. If we fail to make a fair test after such a sweeping declaration, will we not be classed among those who have one talent, and refuse to trade upon it, but hide it in the earth? The Harvest Ingathering work has, as it were, just begun. Put God to the test to see if he will not be as good as his word, and help you to make a success not only of getting funds into his cause that rightfully belong to him from the world who live on his earth, and have never returned a tithe to him, but greater, to get an experience for self that will be lifelong.

W. H. EDWARDS.

From the Field

SOUTH DAKOTA

Office address, Drawer R, Redfield, S. D.
President, E. T. Russell, office address; Secretary and Treasurer, I. G. Ortnier, office address
Tract Society secretary, C. H. Peterson, office address, Field Miss. Agent, C. E. Babcock, office address.

THE BALL IS ROLLING

I have been asked a number of times by different individuals whether South Dakota would reach her goal of twenty cents a week per member to missions this year. I have always expressed myself as believing that we would reach the goal and I still believe so.

In looking over some of our figures I find the following: In

the month of September last year we remitted \$283.09 to missions, in the month of October 1913 we remitted \$766.81 making a total of \$1,049.90 for September and October last year. This year, we remitted in the month of September \$559.99, in the month of October \$1,047.11, making a total of \$1,607.10 for the months of September and October of this year; or a gain over last year for the two months of \$557.20. If we take the sum of the amounts remitted to missions for the months of November and December last year, and add it to the amount remitted the first ten months of this year we would be short \$240.74.

From these figures you can see that we will have to do better the last two months of this year than we did the last two months of last year to the amount of \$249.74; but if we consider that we gained \$557.20 for September and October over the same months last year we certainly ought to feel full of courage to make the gain of \$249.74 the last two months of this year over the same months in 1913. Our remittance for the month of October, as stated above, is \$1047.11 or \$222.35 more than is required for one month. This \$222.35 will help to cut down the deficit we now have.

Now, brethren, since we have started the ball rolling in the right direction, let's keep it going. Only a small amount of Harvest Ingathering money has come in thus far, surely our Harvest Ingathering ought to cut down this deficit very rapidly; then too after the Harvest Ingathering is in we have the annual offering coming which ought to be a large one this year. The Sabbath schools of our state have aided very materially in our present showing. The first ten months of last year brought us \$2,611.71 of Sabbath school money.

This year the first ten months brought us \$3,392.09, representing a gain of \$780.38 for ten months. This is a splendid showing. Our total Sabbath school offering for last year were \$3,383.91, or \$8.18 less than we have for the first ten months of this year. What shall the 1914 total be? That remains to be seen. Shall we look for \$4,500? I believe we can reach it. With these figures before you I trust you will join me in saying that South Dakota will reach her goal and also work to that end. I. G. ORTNER.

NORTH DAKOTA

Office address, Jamestown, N. D.

President, S. E. Jackson, office address.

Secretary, C. D. Hein, Hebron.

Treasurer, Andrew Roedel, office address.

Field Missionary Agent, W. B. Payne, 312 Second ave. S., Jamestown.

GRAND FORKS

The little company at this place greatly appreciated a short visit from Brother P. O. Johnson who stopped over a few days at Grand Forks on his way to Washington. Quite a number attended our Sabbath school and afternoon service, and all seemed deeply interested in the word spoken. One lady who came for the first time said she enjoyed every word of it. We are few, only a handful, but are of good courage. A short time ago only two sisters met on the Sabbath. We are thankful for our truth-filled literature for this time and are trying to do all we can to get them into the homes and hands of the people. We are glad to see that some are reading these with a searching heart. One of our sisters has been working with tracts among the members of the Baptist church and as a result one of their leading members attended our reading last Friday night and is greatly interested in the prophecies. We are not

afraid to believe that the time will come when Grand Forks will have men and women who are willing to be a Daniel.

We realize that it is high time to put on the "whole armour" and to work and pray as never before. Soon night cometh when no man can work.

TILLIE SHAWHEM.

EDUCATIONAL AND YOUNG PEOPLE'S WORK

Knowing that our brethren throughout the field are always anxious to know how the work is going I shall attempt to tell you in a few words about the work in the educational and young people's departments.

Our church schools are all running now and report favorable prospects of a prosperous school year. Miss Susan Walde is teaching the academy church school. They furnished a room in Brother Leer's house and have a neat little school room where about twelve children come every day for instruction. We feel especially fortunate in having secured Miss Walde for that school with her ability as a teacher and her experience in normal. She has finished the advance course in normal work at Union College.

Miss Anna Isaac is teaching a church school about nine miles south of Harvey. She has an enrolment of about twenty-five. Miss Isaac is an experienced school teacher, and we look for a profitable year for that school.

Brother J. F. Richert has again taken the school in Bowdon, and is at his post of duty as faithfully as ever. The Bowdon school will be one of our largest again this year.

Miss Hulda Meyer is teaching a school in Brother Schander's home. Brother Schander's and Brother Coon's children are attending this school.

Miss Emma Specht is in Cleveland again this year, and the brethren are very glad to have her back, and the children enjoy the work very much. Miss Specht had a profitable school last year, and being acquainted with the parents and pupils, and having had the experience of the past we feel that this year we may look for even better work.

Mr. Reinhold Widmer is right in the harness in the Gackle church school. They report a good interest both among the brethren and the children. We are sure that Brother Widmer will have the support of every one of the parents, and are confident that this will be a good year for the Gackle church school.

Brother D. P. Harder is teaching the Lincoln school. We are very sorry that we were not able to organize two schools this year in this place as we had thought last fall, but since Brother J. C. Harder could not come back to North Dakota the school that was to be held in the little village of Lincoln will drop out, but we hope that all our brethren who possibly can will send their children to this school although it is a little distant.

Sister Mary Kelsey writes that the Beach school is moving along nicely. A number of brethren have moved into town from other parts of the state to avail themselves of the privilege of sending their children to church school, and Sister Kelsey says, "Of course, I enjoy my work as I always do." Sister Kelsey comes to us with the very best of recommendations as a teacher and needs no introduction to the REAPER family.

Miss Marion Edwards is teaching a small school at Paradise. If the people living at this place are worthy of the name, surely this ought to be the best school in the state.

We are glad to report that

after a long search for a teacher the Fargo school was organized with Mrs. Edith Flett as teacher. Sister Flett is an experienced school teacher, and although she has not taught church school before, we feel that with her experience in teaching and her knowledge of the third angel's message, this school will be an inspiration to the church. Sister Flett says they are getting along finely. They could not expect anything better. This does not mean, of course, that there are not obstacles in the way, but if we only use these obstacles as stepping stones they will bring us closer to heaven.

We are very glad to welcome Miss Elizabeth Walde back to the state again after an absence of two years, during which time she has finished the advanced normal course at Union College. Miss Walde does not need any introduction to the brethren and sisters in North Dakota. They all know her, and we know that she is capable of making the Goodrich church school a success. We are especially glad that she was able to come back after having attended the normal department, which qualified her for better work.

We believe that we have a right this year to be proud of our teaching force, and with the help of the Lord we have determined to make this the best school year that this state has ever known. As we look into the world and see the signs fulfilling, we know that we must put forth efforts to save our boys and girls. We are only sorry to see that so many of these little ones are neglected in the home. Let us remember what the Spirit of Prophecy tells us—that no teacher is able to take the place of the parents. The parents must bear their responsibility if we ever accomplish what the Lord designs that this generation shall accomplish,

and surely the plan of the Lord will be carried out.

The money is coming in nicely from our Missionary Volunteer Societies and we hope that we will not only reach our aim but that we will go beyond what we gave last year. Our donations last year were \$900, and with the needs of the mission fields as they are at present we surely ought to go far beyond what we did last year, and if anything double the amount.

Hoping that each one will make a strong effort to do his part in his little corner where the Lord has placed him, and that we may all work to reach the goal for 1914, I am,

Your brother in Christ,
J. J. REISWIG.

MINNESOTA

Office address, 336 East Lake Street,
Minneapolis, Minn.

President, G. W. Wells, office address.

Secretary, Mary Hopkins, office address.

Treasurer, H. R. Gay, office address.

Field Miss. Agent, O. H. Shrewsbury, 203 16th
Ave. N., St. Cloud.

Field Miss. Sec'y., S. A. Ruskjer, Sauk Center.

MAPLEWOOD ACADEMY

Monday, November 2, was chosen as our campaign day with the Harvest Ingathering *Reviews*. Brethren Soren Ruskjer and Ernest Sheldon were present to help in organizing the work. Though the day was chilly over fifty students went out with a zeal to do something.

Our territory is composed of small towns and country. This means a great deal of walking. In the majority of cases only about three hours could be spent in work. This was so because of the train connections that must be made to return to the academy the same day.

We had been looking forward to the effort, so when it came we were prepared to go into it. It was indeed a pleasant time when the students came home towards

evening and recounted the varied experiences of the day. After putting our contributions together we found that over \$108.00 had been raised during the day.

The experiences of the effort brought anew to our minds the fact that we have real foes to meet in this cause. Members of that great political church remarked to some of our number that when the power in their hands is a little greater we can look for serious times. But we are glad to know that nothing can hinder this work for it is going with power and will soon close because it will have accomplished what God wills in this generation.

R. A. HARE.

HOME MISSIONARY WORK

There is one phase of the Lord's work which I desire to bring to the attention of the brethren and sisters. It is the purchase of our books and the gift of them to the public library or reading room. This work came are fresh to my mind after recently visiting a public library in one of our thriving cities in southern Minnesota. After looking over some of the books my eye fell upon two of our publications, "Bible Readings" and "Great Controversy." I cannot express my thankfulness at seeing this literature in such a conspicuous place.

Why would not this be an excellent work for our people to do? Such books as "Bible Readings," "Patriarchs and Prophets," "Great Controversy," "Desire of Ages," "Heralds of the Morning," and "Coming King" would be the means of enlightening souls of God's last message to the world.

Then too, let us not forget our magazines and periodicals. A paid subscription for the *Signs* magazine, *Watchman*, *Life and Health*, *Protestant Magazine*,

Liberty and *Signs* weekly to your public library or reading room would do much to spread the truth.

If there are any who feel impressed to engage in this work special discounts will be made on books and periodicals. I hope many of our people will cooperate with the spirit of God in this work. Write the conference office for reduced prices on our literature used for this purpose.

Now is the opportune time to "scatter our literature like the leaves of autumn." God has promised that his word would not return to him void, but would accomplish its intended purpose. It is a blessed privilege to have a part in the closing message of mercy. How long we will be able to work, unmolested, our Heavenly Father alone knows. Let us make the best use of today.

H. R. GAY.

AMONG THE CHURCHES

Friday morning, October 30, I left the office for a visit at Detroit. I arrived there in good season to hold a service that evening. At this place the brethren have worked hard and faithfully, until they now have a neat building erected and fitted up for school purposes. We held our meetings in this building. The school work, under the direction of Miss Pressnall, is going on nicely.

There was no special effort made to advertise the meetings, but the attendance of our own people and those coming who were not of our faith, made it evident that a house of greater seating capacity would be needed if a campaign for the truth was carried on in this place. Sunday morning Brother Shasky took me out to the Lake Eunice church, a ten mile drive in the country. I was glad to meet with this church for the first time, and

the brethren present appreciated the message given.

Monday I went on to Crookston and spent the night with Brother N. R. Nelson. Elder Anol Grundset has recently located here and I had opportunity to talk about places for work with these brethren. The next day I went to Red Lake Falls and stopped with Brother Reichel. I visited all the brethren here and we had a study together that evening.

I reached Roseau Wednesday afternoon and endeavored to visit all the brethren there. We held several meetings at this place, trying to encourage the believers. I called on the Pastor of the Presbyterian church and found him to be a very pleasant gentleman. I also made arrangements to hold Sunday evening service in their church. Announcement was made in both the papers, and we were gratified to see such a splendid attendance. The minister himself was present and offered prayer, and their choir rendered the music. Judging from the marked attention and the expressions of many, a favorable impression was made for the truth. The little company here seemed greatly encouraged by my visit and are earnestly hoping that an effort will be held there at an early date.

G. W. WELLS.

STILLWATER MISSION BAND

The Children's Mission Band of Stillwater held their Harvest Ingathering exercise Sabbath, October 24. The church was decorated with autumn leaves, vegetables and flowers. Appropriate mottoes were hung on the walls; also pictures of children planning ways of earning missionary money. These were drawn by young people who were once members of the Mission Band.

Songs and recitations were given by the children. The older members of our Sabbath school also had a part. They told of the work of our missionaries and how children could be missionaries and of the reward at last. The children were pleased to have Miss Hopkins present. She told them stories of children who were trying to be little Christians and missionaries. She also showed them a map where each Sabbath school and isolated member in Minnesota is located.

We have now seven children in the Mission Band. An offering of twenty dollars and thirty-eight cents (\$20.38) was brought in. Some of the children sent in letters telling how they earned their money. The first two are from our Home Department members.

"I earned my money by wiping dishes and helping mamma do other things. Whenever I got any money from her I put it into my 'Mite' box instead of spending it for candy. Next year I want to earn more.—Vivian Jordy."

"I earned my dollar by going for the cows every evening when they didn't come up. I also carried in wood and helped papa in the hayfield during the haying season, and have been helping him pick potatoes lately so expect to get some more money this fall.—Edward Jordy."

"How I earned my money. This summer in June I worked out in the country and sold some bantams' eggs.—Donald Foster."

"One year I found a large potato. Mamma said it could be my missionary potato. So the next spring we planted it and I got six big potatoes. The second year we planted them and in the fall we dug up a grape basket full. The third year I raised one bushel from them and mamma paid seventy-five cents for them. Then I sold some *Little Friends*

and earned some more money. I save up all that I have given to me during the year.—Jeanette Peterson."

"I earned my money in different ways. I sold papers, flowers and potatoes. I found two potatoes, planted them and got about one bushel from these two potatoes. I sold papers also. One day I went to Hudson and sold about nineteen papers. I went out in the country one day but sold only one paper. Another night I went to Hudson again. We missed our train and although we did not get home until late I sold twenty-six papers. I planted a garden and sold flowers from that. Soon I had over \$5.00.—Dorothy Foster."

MINNESOTA NOTES.

The amount of tithe received by the Conference Treasurer for September was \$5653.00.

Brother E. L. Sheldon recently organized a Missionary Volunteer Society at Maplewood Academy.

We regret to learn that Elder H. Steen was recently taken to the Bethesda Hospital, St. Paul.

Last week a single copy of the new tract, "Answers to Queries on the Eastern Question" was received. This is an eight-page tract, retailing at one-half cent. Order of the Tract Society.

The following telegram was received from the publishers of the *Watchman*. It was dated November 5. "Large four page *Watchman* extra on Turkey's entering the war, ready next week. Stirring articles by Smith and Magan, recognized authorities on the Eastern Question. Well illustrated, fifty cents a hundred, four dollars a thousand. Affords unparalleled opportunity at small cost for making our position known."

THE *Watchman* has issued a large four-page illustrated Extra on Turkey entering the war. The important matter it contains has been prepared by Brother Smith, editor of the *Watchman*, and Dr. P. T. Magan. The ability and qualification of both these brethren as writers on the Eastern Question are too well recognized by our people generally to require further comment. The price of this Extra, which contains about as much matter as a 48-page tract, is but 50 cents a hundred, or \$4.00 a thousand, postpaid.

In the December *Watchman* there is also a very timely article on Turkey entering the conflict which our agents will find a strong selling feature. The Turk entered the war just in time to enable the publishers to get in some important matter on the subject in their December number.



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All of the readers of the *Review and Herald* have learned that a "war extra" on the Eastern Question can soon be secured. The prices of these are as follows: fifty cents per hundred, four dollars per thousand.

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THE BOOK WORK

MINNESOTA—WEEK ENDING OCTOBER 31

Name	Hrs.	Ords	Helps	Total	Del'd
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Olive B. Lindsey	16	3	\$6 75	\$16 35	
Totals	16	3	\$6 75	\$16 35	

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pires unless promptly renewed.

UNION CONFERENCE DIRECTORY

Northern Union Conference—Office Address
2718 Third avenue, S., Minneapolis, Minn.,
N. W. Phone, S. 604.
Charles Thompson, President; W. H. Edwards,
Secretary, Treasurer and Transportation
Agent.

Sun sets Friday, Nov. 13, at 4:40

DANISH-NORWEGIAN SEMI-
NARY NOTES.

Our new cement walk will soon be
finished.

Alvin Johnson went to Minneapolis
Tuesday returning Wednesday.

County Superintendent Anderson
made us an appreciated call Monday
evening.

A number of the young ladies as well
as the young men went down town to
vote on Tuesday afternoon.

The blacksmith shop is now complete
and a number of the young men are
improving the opportunity to learn the
trade.

Henry Andersen from Saskatchewan,
Canada, is the latest arrival at the
Seminary. This makes our enrolment
about 100.

This year there are six students who
have come all the way from Brooklyn,
N. Y., to receive an education on Bible
principles.

Mr. and Mrs. Victor Hellman, who
were engaged in evangelistic labor in
Brooklyn, N. Y., have returned to the
Seminary for further study.

Professor Andreasen and N. C. Nel-
son went to Ringstead, Iowa, Sunday
morning by auto, returning Monday.

STATEMENT OF TWENTY-CENT-A-WEEK FUND
at 87 cents a member per month
for months of January—October Inclusive

Conference	Mem.	Quota	Amt. Rec'd.	Over	Short
Iowa	2343	\$20384.10	\$15242.21		\$5141.89
Minnesota	1715	14920.50	15833.71	\$913.21	
North Dakota	1303	11336.10	7175.73		4160.37
South Dakota	948	8247.60	6410.38		1837.22
Totals	6309	\$54888.30	\$44662.03	\$913.21	\$11139.48

Short for the Union, \$10226.27 For ten months.

They report a fine trip and no accidents.

Among the recent visitors to the
Seminary were Mr. Ireland, auditor of
the General Conference, and Professor
Hiatt, educational secretary of the Min-
nesota conference.

The Seminary print shop is now in
operation as a department of Manual
training, and several students are ap-
prentices in the "art of all arts." Pres.
Andreason, an old time printer and
pressman, finds time to act as
"foreman of the office" and instructor.
The office is equipped with two job
presses, stones, racks, cases, 400 pounds
of body type and about 30 fonts of
good job type. Already the new be-
ginners have produced several speci-
mens more or less artistic of what they
can do in a print shop.

SOUTH DAKOTA NOTES.

Mr. and Mrs. E. P. Warner from
Conde, S. D., drove over to Redfield to
Sabbath school and church on October
31.

We look to the Harvest Ingathering
Campaign, to the Annual Offering and
to the donors of the unpaid pledges as
a resource with which to meet our
twenty cents a week goal.

Mrs. C. H. Petersen left for North-
ville on Monday November 2, where she
expects to canvass the town for the
Home Workers' books. We hope that
more will follow Sister Peterson's
example.

K. O. Nelson has purchased a new
car, and the past two Sabbaths he has
brought his family to the academy for
Sabbath school and church. Brother Nel-
son lives about six miles from Redfield
and expects to be able to bring his
family in to meeting quite regularly
now.

The South Dakota Tract Society has
received orders for over 4,000 Harvest
Ingathering papers thus far. All who
have not yet ordered any of these papers,
and are planning to do so need to get

your orders in early so your papers will
be on hand when you are ready for
them.

WELL BALANCED DIET PRE-
VENTS PELLAGRA

Public Health Service, After
Investigation, Issues Instructions
on How to Ward off Disease.

A regular, well-balanced diet
is a cure for and will prevent
pellagra, according to a report of
the Federal Public Health Ser-
vice Commission, which has been
investigating the disease in the
South.

The report states that the di-
sease is not communicable, but
entirely due to irregular eating
habits. The report declares that
the disease never appears in per-
sons who follow a well-balanced
diet. Those afflicted with the
disease should take fresh milk,
eggs, beans and peas in abun-
dant, according to the report.

"We are not to be understood
as saying that all cases will, or
can, in this or any other way be
saved," the commission states,
"we fear that there will always
be patients who even in their
first attacks are and will be be-
yond recovery."

The commission advises all,
particularly the people of the
South, to include in their daily
meals foods that contain the
leguminous proteins, especially
during the fall and winter
seasons.

—Washington (D. C.) Herald.