



"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 10

Minneapolis, Minn., July 20, 1915

No. 17

THE YIDDISH MAGAZINE NOW READY.

We are glad for the interest our people are taking in the work for the Jewish people, and we are sure that God is opening the way for the truth to go to these people. Just at present there is a great wave sweeping over this country which has aroused the millions of Jews in America. A new impetus has been given to the Zionistic movement, which means that the Jews are planning a campaign, that in the settlement of the war the land of Palestine may be ceded them by the nations, so that the Jewish people may again become a nation. We know from the word of God that the idea of the literal return of the Jews is a false one, and, like the doctrine of the second probation, it is a false hope.

The Jewish people, therefore, are agitated just now on the subject of religion, and we are sure that the Lord is giving us an open door that we may gain access to the lost sheep of Israel.

We have just received from the press the first magazine in the Yiddish language. We believe that it will interest many of the Jews. There are nearly two-and-a-half millions of Jews in this country who can read Yiddish, and nearly all the rest of the Jews can understand it. Now will not our people do all they can to circulate this magazine?

No price has been put on the magazine, but we hope that our people will make the effort to sell them, if possible. They may get five or possibly ten cents for it; but the Jews will feel more free in paying something for it to a Sabbath-keeping Christian than they will to a Jew. So we hope that all our people who live in the cities and in the large towns, where there are Jews, will order a supply of these magazines, and get them in the hands of their Jewish friends and neighbors.

When you go to them with the magazine tell them that you are a Sabbath-keeping Christian; that you observe the seventh day of the week, Saturday, from Friday evening to Saturday sunset, as the Sabbath of the Lord, and that you do not eat swine flesh. This will interest them at once. Tell them that you are handling a magazine in their language, and that you will be glad to let them have one. If you can get a dime, that is good; if not, get what you can. You can soon tell if the Jew is interested. But if he wants one and is too poor to pay for it, be sure to give it to him.

The price of the magazine in quantities, to our people, is 3 cents per copy, or \$3 per hundred. Address your orders to your Tract Society, or to the Good Tidings, Concord, Mass. Please give this your early attention, and pray that God will bless the magazine as it is placed in the hands of the poor Jews.

It must be remembered that the pages turn from right to left, just the opposite from the way we read and open our papers. Please be sure to remember this, as you show the magazine to your Jewish friends.

The following is the list of contents, in consecutive order:

Title, The Old Candle On a New Candlestick.

Page 1, cover, A Lost Truth Found (a Bible reading completed on page 3 of cover).

Page 1, magazine, A Few Pointed Questions which must be answered.

Pages 2, 3, The Existence of the Jew a Witness to Light and Truth. (The illustration, page 3, Moses descending with the law.)

Pages 4, 5, Did God Work Miraculously for the Jews?

Pages 6-8, A People Who Are Doing a Work for the World the Jews Ought to Do. (This takes up the work of Sev-

enth-day Adventists), illustration page 8, a Ghetto.

Pages 9, 10, Which Is Most Important, the Sabbath or the Ceremonial Law?

Pages 11, 12, Why a Daughter of Abraham Should Believe in the Messiah.

Pages 12, 13, Where the Jews Must Seek for Their Help. (This article points them to the Messiah, Jesus, as their only help.)

Pages 14, 15, Israel. (This article tells why the Lord called the Jews as a people. It is written by Elder Loughboro.)

Pages 16, 18. The Doctrines of the Bible—A Personal God. (Cut on page 16, a scribe reading the law.)

Pages 18, 20, Biblical Evidence that Jesus is the Messiah.

Pages 21, 24, Some of Israel's Great Sons—Moses, Joshua, Daniel, Paul. (The object of this article is to show that each of these characters taught the first or second coming of Christ.)

Pages 24, 25, Why I Have Faith.

Pages 26, 27, Precious Promises to Israel. (How they are fulfilled in the Messiah.)

Pages 28, 29, How Much of the Bible is Inspired. (This article shows why the New Testament is inspired as well as the Old.)

Pages 29, 31, Israel Losing Her Religion, by Mr. Isadore Harris, a Jewish Rabbi. (This article was taken from the American Hebrew.)

Pages 31, 32, The Fall of Israel. (This article considers the causes of Israel's fall and their remedy for the same in the Messiah.) F. C. GILBERT.

The attendance at the meetings, being held in the Scandinavian tent, between Lake and 31st Streets on Cedar Ave., Minneapolis, has been over 200 on Sunday evenings and during the week it has been good, although the weather has been very rainy.

MINNESOTA

Office address—336 East Lake St., Minneapolis, Minn.
 President—G. W. Wells.
 Secretary—Mary D. Hopkins.
 Treasurer—S. D. Hartwell.
 All office address.
 Educational Secretary—H. M. Hiatt, Anoka.
 Field Missionary Secretary—G. A. Campbell, Anoka.
 Field Missionary Secretary—S. A. Ruskjer, Sauk Center.
 Missionary Volunteer Secretary—E. L. Sheldon, Alexandria.

MEETINGS DRAW LARGE CROWDS.

The meetings at the Gospel Tent are progressing nicely. In spite of the bad weather and roads, a congregation of 400 or 500 people are present every night.

Evangelists Budd and Ruskjer are delivering stirring lectures each evening which are much appreciated by the citizens of Eagle Bend and community.—*News.*

PERSONAL EVANGELISM.

The privilege we have to be co-workers with Christ in saving the lost is too little appreciated. To win a soul from sin is a most noble work; the Angels rejoice over "one sinner that repenteth."

In the Divine scheme there is opportunity to minister to the multitudes. I fear, however, that there is danger of our magnifying the crowds to the degree that we will overlook our supreme duty to bring Christ to the individual that we meet daily.

When Jesus called his disciples, he told them he would make them "fishers of men." They had been accustomed to casting in their net and at one haul they would gather in a goodly number of fishes.

This is God's plan in gospel service, we must not ignore it, but not many can wield the gospel net; cannot stand before the multitudes; are unable to gather the souls.

At Pentecost the net was used and a large number, three thousand souls, were brought to Christ. We find, however, that the net method with the disciples, and even with Jesus, was the exception rather than the rule.

It appears that the Cause of God has been built up largely by the hook and line method, and one by one men are caught and souls saved.

"The Lord desires that his word of grace shall be brought home to every soul. To a great degree this *must* be accomplished by *personal labor*. This *was Christ's method*. His work was largely made up of personal interviews. He had a faithful regard for the one-

soul audience." Christ's Object Lessons.

In the parable of the lost sheep the Saviour pictures before us the shepherd going forth, leaving the comforts of the fold, facing the storm, pressing on amidst the darkness, over the rugged, thorny road, in search of the *one* lost sheep that had wandered away.

In following the Saviour in his work, we find him more than once leaving the multitude that thronged him to go and find one hungry soul who would listen, and to gladly forgive him all his iniquities and heal him of all his diseases.

Before the disciples were qualified to cast in their net to catch men, they had, under the instruction of the Great Teacher, been awakened to their responsibilities in personal evangelism. You will recall that as soon as Andrew's heart had been touched, his thoughts at once turned toward Peter. When Philip had tasted the joys of salvation, he could not be satisfied until he had won Nathaniel. Later on we find Philip, the evangelist, on the run along the desert highway. What does he see? What attracts his attention and leads him to quicken his pace? Why, a solitary soul riding in a chariot! The opportune time has come, the Spirit is leading, he must improve the moment. This may be the last chance. He hastens to draw near, a few words are spoken, the message is clear and direct, the chariot stops, another dear soul is baptized—born again, and the way is open for God's message of love to be carried to Ethiopia.

Regarding the experiences of these men, the Spirit of Prophecy says: "These examples should teach us the importance of *personal effort*, making direct appeals to our kindred, friends and neighbors. There are those who for a life time have professed to be acquainted with Christ, yet who have never made a personal effort to bring even one soul to the Saviour. Many are waiting to be personally addressed in the family, the neighborhood, the town where we live; there is work for us to do as missionaries for Christ. If we are Christians this work will be our delight."

None of us can preach great sermons, nor do great things, but we can, in all earnestness and sympathy, speak a message of love to some poor lost sinner; we can witness for Christ.

The secret of the marvelous growth of the church in Apostolic times was not because of their eloquence, oratory, or great sermons; they were able to preach,

but they daily witnessed for Christ. In the market-place, before the magistrates, on the highway, by the fireside, anywhere, everywhere, to anyone who would give a listening ear, whose heart was open for instruction, they went. They watched for an opportunity, they fished and hunted and gave full proof of their ministry, and as a result "The Lord added to the church daily such as were being saved."

G. W. WELLS.

THE BIBLE AND THE SABBATH.

I have just finished today reading my Bible through this year. I have read it by course several times before, but I have derived more real good, and it has made a deeper impression upon my mind this time than ever before. I have noted some facts that assure me that it is of divine origin. My brethren, this is a wonderful book, and a people that firmly believe and practice its precepts and teachings will be a wonderful people. The truths of the Bible are like gold in the soil. Whole generations walk over it and know not what treasures are hidden beneath. Gold is not found upon the surface, but men have to dig for it. Just so with the truths of the Bible. We have to search and dig for them, and oh, how the precious metal shines after we have it within our grasp. When I accepted present truth, my first petition to the Lord was, Help me Lord to love the Bible better than fiction, and novel reading. I praise God that my prayer was heard immediately. I threw away the devil's masterpiece for destroying souls, then and there, and there has never been any room in my house or in my heart for this narcotic since, and my love for this blessed Book of inspiration has increased year by year until I can say with the poet,

"Blessed Bible, Book divine,

Precious treasure, thou art mine."

In reading the Bible through this time I have been more deeply impressed with God's love and mercy to the children of men. My mind was more exercised upon this last message of mercy going to the world, and the sanctity and sacredness of the holy Sabbath. I am fearful, dear brethren, from what I have seen and heard, that we are losing our "first love" we had for the Sabbath, and are getting lax and careless about our Sabbath keeping. I remember of reading several times about the holy Sabbath and to remember to keep it holy. The Lord is very particular about how we keep it, and what preparation

we should make the day before in order that we get the full benefit of it. "Bake that which ye will bake; and seethe that ye will seethe today [Friday] and let nothing be done upon the Sabbath." I have fully believed this for forty years and acted accordingly. Has there been a revision or an exemption clause made of late that we can cook and bake upon the Sabbath, and buy meals? I failed to find this when I was reading my Bible through, but I am going to read this Book through again this year more carefully, and if I find an exemption clause I will note it. But until I do, I will still practice what I have heretofore, and what I have heard our ministers preach, and what God has said.

One of our sisters told me that she could not keep the Sabbath as she wanted to, because so many came there upon that day. I should have had to tell them very kindly that I liked to see them very much, and they were very welcome to come any other day in the week, but on the Sabbath the Lord and I were visiting and could not be disturbed. I have always practiced this wherever I have lived, and have never had any trouble or offended anyone that I know of. The Sabbath was not made for calling, or visiting even our relatives or brethren. To me it seems very strange that anyone should want to go away from his own home except to meeting or Sabbath school, upon the Sabbath. It is the only day that most of us can be together as families, and there I believe is where the Lord wants us to be. Brethren, let us study the Word of God more, and then put into practice what we learn. Let us take more time for it. A great mathematician once said, If his life depended on solving a problem in two minutes he would spend one of the two in deciding how to do it. So in reading God's word, let us take time to solve the great problem of salvation through Jesus Christ our Saviour.

MRS. MARIA MEAD,
Brainerd, Minn.

SOUTH DAKOTA

Office address—Drawer "R," Redfield.
President—E. T. Russell.
Secretary and Treasurer—I. G. Ortner.
Field Missionary Agent—W. B. Payne.
Missionary Volunteer and Educational Secretary—Miss Alma DuBois.
Sabbath School Secretary—Miss Olga Albertsworth.
All office address.

A THANK OFFERING.

We have much to thank and praise our Heavenly Father for as he has been

so good and kind to us. There is no blessing that we enjoy in this life that does not come from his bountiful hand, as he is the giver of every good and perfect gift. Even our lives are sustained by him. He giveth life and breath to all mankind; as he gives he desires that we in return should give to bless and benefit others.

He desires that we should honor him with our substance that there may be means in his house (treasury) to use for the advancement of his message of life and salvation, which is proclaiming through his servants to all nations, which is to prepare the honest and sincere of earth for his coming and kingdom.

The day when Christ will come to make up his jewels, his precious blood bought children, is nigh, very nigh, as evidenced through signs in all the world.

As we are so near the portals of eternity when all things earthly shall have passed away, when the houses, lands, and bank deposits will all be valueless, let us by a systematic process begin the work of transferring our earthly treasure to the Bank of Heaven; there we will receive the highest rate of interest and the security is unquestionably good as back of it all is the treasure of Heaven. And better still, we have the promise that where our treasure is we will soon be privileged to go.

Shall we now, in a definite way, prepare to adjourn to our Heavenly home? If so, let us see to it that, as Sabbath, July 24, has been set apart by the General Conference as a time for our Annual Mid-summer Offering, we make the most of that occasion by contributing liberally of our means for the advancement of the Message of the coming Saviour in all the world. By so doing we will make a good deposit in the Bank of Heaven.

Let us please remember Sabbath, July 24.

Yours in the Master's service,
E. T. RUSSELL.

SABBATH, JULY 24.

The above date is an important one for the people carrying the last warning message to a dying world. It is the day set apart by the General Conference brethren as the Mid-Summer Offering day.

God has wonderfully blessed the people of South Dakota, not only in temporal and spiritual things, but also with willing hearts and hands to give of their substance for the support of the great missionary movement.

On the first of June we as a conference were just about \$2,000 behind on our 20-cents-a-week Fund; but before the month of June closed, mission offerings to the amount of \$2,118 were received at the office. Adding to our shortage of the first of June the quota for the month, we should have raised \$2,820 to be even on July first. Hence, we have a shortage of \$701.77 on July one. The question now in my mind is are we going to swell our Mid-Summer Offering enough to get our quota for the month of July and the shortage of \$700? This would mean that we should receive \$1,525 on Mission Offerings this month. Can we do it, brethren?

At this writing we have \$466.95 on hand. So the balance to be raised and sent in to the office before the month closes should be \$1,058.05. Let us do it, brethren. If we all pray and work to that end, I feel confident that we will have no shortage when the first of August appears on the calendar.

I. G. ORTNER.

CHAMBERLAIN.

Sabbath, July 3, was a good day for the church at Chamberlain. Nine new members were received into the church, five by letter and four upon profession of faith. One who has been baptised was not present and will doubtless be received at the first opportunity.

We feel grateful to our Heavenly Father that the work we have tried to do during the past winter has borne visible fruits in the addition of precious souls to his church; and we are encouraged to believe that this is but an earnest of what may yet be accomplished in gathering souls in this part of his vineyard. Three of our patients, who have stayed with us for several months have acknowledged their belief in the Adventist faith. Two of these have professed Christianity before and are members of other churches. One is a young man who has come from an irreligious home. During the winter this young man has attended our prayer meetings and several times has come in to the after meeting in the "Upper Room," where he has sought the Lord with us. Recently in a private interview with Brother Harder, who is assisting in the religious work of the institution, he sought the Lord personally for his forgiveness and blessing and seems determined by the grace of Christ to accept and live this truth.

Since my return from campmeeting, one of those who have been living the truth for some time expressed a desire to be re-baptized. This is the second case of this kind this spring, and indi-

icates the determination on the part of our own dear people to reconsecrate their lives to God and his service. Last Sabbath, July 10, we moved our Sabbath services from the sanitarium gymnasium over to the church, which has not been used since before the writer connected with the work here. A goodly number were present at this service to listen to the farewell sermon by Brother V. D. Hawley, who has accepted a call to connect with the work in Cuba. It is a source of satisfaction that we are thus privileged to pass on to the great world field this dear brother and his wife, whose lives during the past few months have breathed a consecration that assures us that the Lord will use them mightily for the salvation of men. Brother Hawley is to act as the secretary and treasurer of the Cuban Conference, but will doubtless have some time to devote to the field in the preaching of this message, which he is well qualified to do.

A debt has been resting upon our church building here ever since it was built. At the time that I came to South Dakota and took up the work as president of the conference I found that a loan had been made by the conference to the Chamberlain church, and that \$350 of the amount was still unpaid. During my administration in conference affairs, the church, by continual effort in the matter of donations, was enabled to pay off about \$150 of this amount; since last fall we have determined by the Lord's help to clear up this obligation. The Lord is blessing us in the effort, and we hope to see the matter accomplished by the close of the year. We find it necessary, however, to give the church a fresh coat of paint on the outside, and calcimine within. At the beginning of the year we set our stakes to endeavor to send in at least \$100 each month during the year. In looking over the treasurer's books I find that we have gone considerably in excess of this amount. This month I was acting for the treasurer, and our remittance was a trifle over \$150.

I am conducting a Bible study each week at the home of Brother and Sister Whitbeck, which seems to be growing in interest. We are encouraged to believe that this may result in several families in the city of Chamberlain accepting the truth. We greatly desire the prayers of our people that the Lord will continue to bless our efforts, and bring souls to his kingdom.

C. M. BABCOCK.

SOUTH DAKOTA NOTES.

Dave Reiner stopped a few days at

Redfield on his way to Bowdle.

Samuel E. Ortner visited his brother Prof. I. G. Ortner Sunday and Monday.

W. H. Edwards was a caller at the office Monday auditing the Tract Society books.

Mrs. C. H. Peterson left Redfield for a few weeks' visit with her mother in Hawarden, Iowa.

Miss Alma Du Bois, Prof. and Mrs. G. C. George, and Prof. H. J. Sheldon went to College View last week to attend the Educational Convention now in session.

Although the society at this place is not large yet we have live members. Last week one of our Missionary Volunteers sold twenty *Watchman* in the city of Chamberlain in about an hour.

The Missionary Volunteers of Chamberlain are having a part in placing the *Liberty* magazine before the prominent men of our nation. Last Sabbath money was raised to send ten yearly subscriptions of this magazine to newspaper editors.

NORTH DAKOTA

Office address, Jamestown, N. D.
President—S. E. Jackson.
Secretary—F. R. Lauterbach.
Treasurer—Andrew Roedel.
Field Missionary Agent—Jacob Jutzky.

RESOLUTIONS ADOPTED

At the North Dakota Conference Session Held at Jamestown, June 17-27, 1915.

1. Whereas, The Lord has graciously preserved the lives of our laborers, and given them success in their efforts for soul-winning, and

Whereas, There has been a large increase in the offerings for missions, and a marked interest has developed in the mission work on the part of our church members, therefore

RESOLVED, That we express to our Heavenly Father our heartfelt gratitude for these and countless other favors, and, hereby, as laborers and laity, reconsecrate ourselves and our means to him to be used in the finishing of the work as he may direct.

2. Whereas, The office of vice-president is not longer recognized as essential in our conference work, therefore,

We RECOMMEND, That wherever the word "vice-president" occurs in the by-laws of the constitution it be stricken out.

3. Recognizing the need of presenting our position on religious liberty and temperance in a clear way before the public, therefore,

RESOLVED, That the recommendations submitted by the North American

Division Conference Department covering these points, be inserted in the minutes of our meeting, as stating our position upon these questions, and that the same be published in the public press.

4. In view of the stirring times in which we are living, and the demand thus created for literature dealing with present-day issues,

We RECOMMEND, That our forces be so organized as to give our literature the circulation that its importance demands, and that laborers and laity cooperate in securing suitable individuals who can enter the field as permanent evangelistic colporteurs.

5. Whereas, For lack of sufficient dormitory room, the accommodations for students at Sheyenne River Academy are inadequate, and

Whereas, The Academy Board, in conjunction with representative brethren from the state and two Union Conference officers have carefully investigated these conditions,

We RECOMMEND (a) That this conference take steps to raise funds for the erection of a dormitory.

(b) That the Academy Board be authorized to erect a building 30x60, two stories high, with basement, to cost about \$6,000, as soon as funds can be secured.

CHURCH PAPERS.

6. Whereas, Every Sabbath-keeping family needs the spiritual help and reports of progress furnished by our papers,

We RECOMMEND, That our conference and church officers ever keep their importance before the people and that every home supply itself with the papers needed.

MISSIONARY PAPERS.

7. Whereas, Our missionary papers give the truth attractively, systematically and convincingly, and where circulated are bringing people to the truth,

We RECOMMEND, (1) That the *Signs of the Times Weekly* be used liberally in our missionary work;

(2) That clubs of the *Christlicher Hausfreund*, *Evangelists Sendebud*, and *Tidens Tecken* be used by our churches—both foreign and English—where they are peoples of the nationalities they represent.

(3) That all through our ranks special efforts be made in the regular sale of our attractive message-filled, ten-cent periodicals.

HOME MISSIONARY WORK

(8) Whereas, The time has come for a great forward home missionary movement,

THE PUBLISHING WORK IN NORTH DAKOTA

Our Aim: \$15,000.00 Sales in 1915.

Our Motto: Every worker a consecrated worker.

The Lord gave the word; great was the company of those that published it.
Ps. 68:11.

COLPORTEUR'S EXPERIENCE.

The following letter was received at the tract society office last week, and should be a source of encouragement to all our colporteurs:

"On opposite side you will find a statement of my report, etc. About four or five miles southeast of Tappen, I canvassed a settlement of English people of about six or seven families, to whom I had sold *Great Controversy* about four years ago. Most of these people seem to be much pleased and very much interested. One of them has gone to Canada and accepted the truth there. I spoke with the man who I think is their leader, and he said: 'The burning issue here now is "Which is the true Sabbath," So if you think it would be a good thing to hold meetings here you had better tell Brother Jackson about it.'"

DAVID ROTT.

OUR MAGAZINES.

Hundreds of our lay members could sell in their neighborhoods from fifty to one hundred of our truth-filled magazines each month, and few realize what blessings they are missing by neglecting this very line of work. One sister, in writing to the Pacific Press, said: "I just love to go out and sell these magazines to the people, for I know that the angels of God are with me. I would not give up the experience that I had in these two weeks for anything that I know of. I feel that I am living closer to God than ever before. I trust him more and my faith is stronger." Many others who have had a taste of this line of service can stand up and testify to practically the same experience. Sister Shawheim of Grand Forks, who uses several hundred of our magazines each month, and who has for several years been selling hundreds of the *Temperance Instructor* in East Grand Forks and Moorehead, writes: "The Lord is blessing me in my work, and since East Grand Forks and Moorehead have been voted dry, many of the business men have reminded me of my work." What a privilege to have even a small part in such a great work!

ANDREW ROEDEL.

OUR AIM.

Some will be wondering about this time how the prospects are of reaching our aim of \$15,000 subscription book

sales this year. From the way the orders have been piling up, it is beginning to look as though we set our goal too low this year. The total orders received up to the week ending July 9 amount to \$7,738.30. This is within \$1,000 of being as much as our orders for the entire year of 1914, and within \$2,000 of the largest subscription book year we have ever had in North Dakota. If we are not disappointed, after the returns come in for the BIG WEEK, we will be caught up within a short distance of the totals of any of our entire years in the past, and then all after that will be an advance, and should bring us to our goal of \$15,000 sales by the close of September. We trust that all in the field will resolve to stay there, and as a result they will have a part in the largest work our colporteurs have ever accomplished in this state. All from whom we have heard thus far are of good courage and determined to press the battle to the gates. This is as it should be, and accounts for the success these workers are having in the field. As Brother Christy says in his letter this week: "The times in which we live demand such a work."

ANDREW ROEDEL.

A LETTER FROM BROTHER FRANK CHRISTY WHILE IN WESTERN NORTH DAKOTA WITH OUR CANVASSERS.

As I travel from place to place in this vast country that has been settled up in the last few years by people from other states, I often inquire if they have ever seen any books like we are handling, and am sorry to say that I seldom hear of a trace of our literature. What we need now is a good number of men from 30 to 60 years of age to take up the colporteur work permanently. If one could be found for each county in the state I believe \$50,000 worth of literature could be sold annually. The times in which we live demand such a work. My former brethren, Why not follow Elisha's example, donate the oxen and enter the Lord's harvest field which is already white for the harvest? From personal experience I can only speak words of encouragement about the colporteur work. One young man went out for the first time and in 31 hours took 36 or-

We RECOMMEND, That our churches organize into active missionary societies which will bring every member into service, adapting to their needs the plans and outlines given by the General Conference.

We RECOMMEND, That our ministers take special burden in assisting the churches in this work, especially in giving instruction in work with literature, Christian help work, and the giving of Bible readings.

9. Recognizing the importance of the Missionary Volunteer work as an element in training our youth in the Master's service,

RESOLVED, That we urge all conference laborers to become well informed regarding Missionary Volunteer plans, and to take an active part in interesting all our youth in the Missionary Volunteer movement, and further,

That the laborers be especially invited to secure the names of all isolated youth with whom they come in contact, and forward same to the Missionary Volunteer secretary.

10. RESOLVED, That we continue the plan of asking each adult member to give at least one dollar a year to the Conference Educational Fund, and that we take immediate steps to secure a donation to this fund.

11. RESOLVED, That we, assembled at the 12th Annual Conference of Seventh-day Adventists of North Dakota, do hereby express our highest appreciation and gratitude to the City Officials, the Commercial Club, the Business Men, the Press, the Northern Pacific Railway, and to the Citizens of the City of Jamestown, for the many favors shown us, which have greatly added to our comfort and pleasure while encamped in their Fair Grounds.

C. D. HEIN, Secretary.

(Continued from Double Column)

ders for our large books. This was done on foot in this thinly settled country, and is an example of what can be done when we receive the same spirit Elisha had. Many of us may have the privilege of seeing those translated whom we have helped into the truth by our work. I am sure I want to be present when translation takes place and have no desire to lie lazily in the grave when I can be of benefit to some one.

The Lord is blessing the colporteurs. Will not more enter this work and give the same time to it that they do their farms?

FRANK CHRISTY.

THE BOOK WORK

MINNESOTA—WEEK ENDING JULY 10

Name	Hrs.	Ords	Helps	Total	Del'd
Heralds of the Morning					
Lena Wright	36½	14		30 00	
Emma Ulvick	36½	25		58 00	
*Robert J. Chord	72	18	8 25	49 25	
*Fred Eggar	43	26		62 30	
Elmer Marsh	43	13		27 00	
J. Tohm	37	15		48 00	
W. R. Dennis	17½	10		24 00	
Amanda Desing	24	10		20 00	
Manuel Sorenson	51	22	50	45 50	
Orpha Smith	26	14		30 00	
Lillian Lindgren	28	19		42 00	
Bertha Brubaker	23	12		25 00	
Herbert Hamilton	21½	8		18 00	
Geo. Sather	20	13		26 00	
F. M. Hanson	45	35		75 00	
*Lila Winton	69	31		66 00	
Anton Troepl	19		50	50	
Emma Crook	27½	14		30 00	
Lillian Bushnell	32½	17		86 00	
Ernest Nelson	40	12		28 00	
Geo. B. Taylor	41	11		24 50	
Fritz Becker	12	31		23 00	
R. P. Rowe and Chris Christensen	70½	13	1 50	27 50	
World's Crisis					
Levi Vixie	9	57		14 25	
Daniel and Revelation					
A. T. Babienco	26	10		83 00	
B. O. Engen	29	4	8 00	15 00	
Oscar Herwick	28	5		17 00	
Patriarchs and Prophets					
Alfred Wennerberg	29	7		23 00	
R. W. Rosenquist	19	2		7 00	
Harold Otterstein	29	3	2 50	11 50	
Bible Readings					
H. H. Fitzgerald	8	9			
Anna Hanson	13	2		7 00	
Great Controversy					
Earl Beaty	24	9	11 25	40 25	
Alfons Lockert	40	9	3 30	30 30	
Walter Anderson	37	18		62 00	
C. V. Anderson	39	23		74 00	
Alfred Sand	40	15		47 00	
Otto S. Olson	55	20		72 50	
Totals	1316	550	30 80	\$1262 05	

NORTH DAKOTA—WEEK ENDING JULY 10

Daniel and Revelation					
Felix Lorenz	30	24		100 00	
J. H. Jaeger	28	21		76 00	
Martin Hiebert	52	12		87 00	
J. S. Kahler	22	7		25 00	
Elof Benson	24	20		73 00	
G. O. Nordby	39	4		12 00	
Geo. S. Smith	24	21	1 25	77 25	
*H. G. Reinmuth	87	37		136 00	
Arthur Axelson	30	6		20 00	
N. C. Nelson	44	14	75	44 75	
David Rott	22	17	1 00	62 00	
Bible Readings					
John Haas	56	26		89 00	

OUR RESPONSIBILITY.

"Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at My mouth, and warn them from Me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand." Eze. 33:7, 8.

Never did this message apply with greater force than it applies today. More and more the world is setting at naught the claims of God. Men have become bold in transgression. The wickedness of the inhabitants of the world has almost filled up the measure of their iniquity. This earth has almost reached the place where God will permit the destroyer to work his will upon it. The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth. He will come out of His place to punish the inhabitants of the world for their iniquity, and the earth shall disclose her blood, and shall no more cover her slain.

The great conflict that Satan created in the heavenly courts is soon, very soon, to be forever decided. Soon all the inhabitants of the earth will have taken sides, either for or against the government of heaven. Now, as never before, Satan is exercising his deceiving power to mislead and to destroy every unguarded soul. We are called upon to arouse the people to prepare for the great issues before them. We must give warning to those who are standing on the very brink of ruin. God's people are to put forth every power in combating Satan's falsehoods and pulling down his strongholds. To every human being in the wide world who will give heed, we are to make plain the principles at stake in the great controversy, principles upon which hangs the eternal destiny of the soul. To the people far and near we are to bring home the question, "Are you following the great apostate in disobedience to God's law, or are you following the Son of God, who declared, 'I have kept My Father's commandments'?"

MRS. E. G. WHITE.

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J. A. Hiebert	60	30	108 00	
Julius Kurtz	39	12	46 00	
Practical Guide				
Guy Frederickson	19	6	22 00	
G. W. Kelm	36	27	1 00	106 50
Patriarchs and Prophets				
G. C. Reinrich	52	38		157 50
Great Controversy				
C. E. Langberg	24	15		57 00
C. C. Gesssele	47	14		46 00
Roy Saunders	25	20		73 00
Heralds of the Morning				
Agnes Jensen	12½	3	1 75	8 75
Walter H. Nash	31	22	2 75	55 75
*Joseph Scheresky	65	22	2 10	58 10
*B. A. Riley	51	49	8 00	113 00
Fred Nehring	37	34	6 00	92 00
John E. Meyer	20	7		18 00
Totals	976½	508	24 60	\$1709 60

IOWA—WEEK ENDING JULY 10

Bible Readings				
Victor Dietel	30	5		17 00
Arthur E. Nelson	12	3	1 00	11 00
Arthur N. Nelson	33	14	5 75	57 75
H. R. Talbert	30	5		15 00
Willis Lyon	½	1		5 00
Edith Tewksbury	17	2	4 00	10 00
J. J. Rabe	21	4	1 00	13 00
F. W. Meyer	6	2		7 00
Henry M. Jones	33	2	2 50	9 50
Bruce Watts	16	16	80	57 00
Peter Jacobsen	32	2	3 50	10 50
United States in Prophecy				
L. L. Grande Pre	33	21	7 00	52 00
Paul Nelson	31	5	3 25	14 25
Daniel and Revelation				
J. Seward Fry	57	8	2 45	25 30
Total	351½	90	32 25	\$304 30

SOUTH DAKOTA—WEEK ENDING JULY 10

Bible Readings				
F. E. Bresee	34	8		25 00
*Abbie Burdine	28	10		36 00
Sam Ortnier	32	14		51 00
T. E. Peterson	18	6		22 00
Zella Peterson	42	20		70 00
Heralds of the Morning				
*Katie Bagley	42	24	2 25	60 25
Maude Hill	20	4		8 00
Geo. Johnstone	41	20		43 00
Wm. Johnstone	52	21	1 60	43 50
*Leila Levea	43	35		73 00
Leo Oswald	48	26		59 00
L. D. Peterson	48	11	1 25	25 25
Patriarchs and Prophets				
Evelyn Calkins	10	1	1 50	4 50
Lela Raffler	22	9	3 00	34 00
World's Crisis				
Bertha Oss	13	22		5 50
Totals	493	231	9 60	560 10
U. C. Totals	3037	1379	\$97 25	\$3836 05
*Two weeks †Three weeks				

T. S. Snelling 165. N. W. Drexel 3955
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Special price to REAPER subscribers: 5-gal. can, \$4.00; 2 cans, \$7.85; 3 cans, \$11.75; 5 cans, \$19.50; 50-gal. barrel, \$35.00. Two cans cost no more freight than one. Sanitarium Food Co., St. Paul, Minn.



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The Iowa Sanitarium Health Food Company at 1319 Des Moines St., Des Moines, Iowa.

Laxative Wafers — Nutritious, 20c pound.

Diabetic Sticks, 25c Pkg.

Sodaless White, Graham, Oatmeal, 10c pound, and Fruit Crackers, 20c.

Tri-ola—Delicious malted breakfast food of corn, wheat and oatmeal, 10c pound. In bulk, 8½c pound.

Zweiback—White and whole wheat, 15c.

Baked Beans—Large can. 13c.

Nitrosia—Meat substitute, 1½ pound cans, 25c.

Omniosa—Nut Cheese. 1½ pound can, 25c.

Vegetable Cooking Oil—5 gallons, \$3.75, subject to market changes.

Best Foods of the kind, and cheapest. Liberal discount on freight orders. Send for price list.

Remember the Midsummer Offering, next Sabbath, July 24, 1915

NORTHERN UNION REAPER,

Issued Weekly by the
Northern Union Conference
of

Seventh-Day Adventists

at

2718 Third Ave. So., Minneapolis, Minn.

Subscription Price, 50 Cents a Year in
the United States; 75 Cents in Can-
ada. Fifty Numbers.

W. H. Edwards - - - Editor

W. J. Maxson - - Assistant Editor

Entered as second-class matter April
6, 1906, at the Postoffice at Minneapolis,
Minn., under the Act of Congress,
March 3, 1879.

Approved advertisements will be in-
serted in the *Reaper* at the rate of 50
cents for the first thirty-five words or
less, and two cents a word for each
additional word. Payable in advance.
Right reserved to reject any or all
advertisements.

All papers will be discontinued when
time expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office
address, 2718 Third Ave. S., Minneap-
olis, Minn. N. W. Phone South 604.

President—Charles Thompson.
Secretary, Treasurer and Transpor-
tation Agent—W. H. Edwards.

Sun sets Friday, July 23, at 7:56

ADVENTIST FOUNDER DIES.

St. Helena, Cal., July 17.—Mrs. Ellen
G. White, one of the founders of the
Seventh Day Adventists, died here yes-
terday, aged 88. She was widely known
among the members of that denomina-
tion throughout the United States.—
Minneapolis Tribune.

ELDER CHAS. THOMPSON, president of
the Northern Union Conference, left last
Sunday morning to attend the campmeet-
ings in the Southeastern Union Confer-
ence by request of the North American
Division Committee. He will be away
from headquarters until September, but
mail to him should be sent to the home
office, and it will be forwarded to his
current address.

SOME one left a few copies of the
Watchman on a railroad car. These
were picked up by the inspector, who
perused them with increasing interest.
A short while afterward this gentleman
handed a dollar to one of our workers
in the city where he resided for a year's
subscription to the *Watchman*. He

said: "It is certainly a very live little
book." Who can tell what the result
will be?

ANOTHER PIONEER AT REST

THE long-looked-for passing of Mrs.
E. G. White, connected with the great
Advent movement since she was a little
girl of sixteen years, has come, as giv-
en in the clipping from the Associated
Press shown in this paper.

We understand that a telegram was
sent by Elder W. C. White, her son, to
College View, Nebraska, where the
leading men were in convention, stating
that, after a service in Oakland, Cal.,
he and Sister McEnterfer, who has long
been the attendant of Sister White, will
come East with her remains, and that
funeral services will be held in the large
tabernacle at Battle Creek, Mich., next
Sabbath, before her body is laid to rest
beside her husband, Elder James White,
in Oak Hill Cemetery, where he was
interred in the year 1880.

As Elder Chas. Thompson, the pres-
ident of the Northern Union, has been
suddenly called to attend the campmeet-
ings in the Southeastern Union Confer-
ence, the writer will be present at the
services in Battle Creek.

W. H. EDWARDS.

PLAINVIEW ACADEMY.

Business called the writer to Redfield,
S. D., last week, and while there the
manager of the Academy farm, Elder E.
G. Hayes, took us in the buggy all
around the 120 acres belonging to the
school, and the 120 acres rented for the
season, and showed us the splendid pros-
pects for a large crop this year, unless
the Lord permits a calamity to destroy
it. They were cutting the alfalfa for
the second time this season, and the
height of it was 22 inches in most places
and 26 inches in some, and all of it very
heavy. Some planted in May is 13 inches
high.

The many acres of potatoes are high
and in blossom, and we ate at the table
Monday new ones from the farm. The
oats are 4¾ feet tall and fast heading
out, and the corn is hip-high and very
thrifty. The large herd of Holsteins
is in fine form, and the poultry-depart-
ment healthy. Their poultry exhibits at
the last county fair took the first and
second prizes.

The condition at the school farm this
year proves what South Dakota can pro-
duce when blessed with rain and sun in
proper degrees—not all rain nor all sun.
The conductor on the train, who often
rides by the Academy, said that their

prosperity is due to their wisdom, and
the hard labor put forth at the farm.
Elder Hayes is proud, and justly so, of
the fine condition of affairs at the plant,
and all are praying for a full school this
fall.

W. H. EDWARDS.

A WORD IN BEHALF OF THE REVIEW AND HERALD.

Those who have been long in the mes-
sage greatly appreciate the "family
friend," the *Review and Herald*. Its ar-
rival is anticipated with the same desire
that we look for a member of the home
to return. Scarcely has the postman de-
parted before its pages are eagerly
scanned, and oftentimes the one holding
the paper is urged to read aloud so that
all may have the benefit.

When Sabbath evening comes, prayers
are hardly passed before some member
of the family begins to read its strong-
est articles. Every word seems precious,
and the reports from those in distant
lands, the editorials, and the contribu-
tions from those whom we know, all
add interest to the paper that we love
best.

Only those who know what an elevat-
ing influence the contents of this week-
ly paper has upon those who read its
pages can appreciate the loss of those
who do not have it to read. Nothing
can take the place of this paper. Other
papers are good, sometimes almost in-
dispensable; and every loyal Seventh-
day Adventist ought to read his union
conference paper—he cannot be intelli-
gent about the work and plans of his
conference without the union conference
paper—but it can be only local, and is
not a substitute for the *Review*.

We want to see this periodical in the
home of every family of believers in
the North American Division Confer-
ence, as we know of no other paper that
will be so helpful in so many ways.

Why should we not undertake to
place the *Review* in every family of be-
lievers? Cannot our union and local
conference officers, ministers, workers
and church officers unite in persuading
and helping every Seventh-day Adven-
tist family to become a subscriber to
the *Review and Herald*?

This will mean very much to the
cause of God. It will foster unity in
churches and co-operation in confer-
ences, and will aid in presenting a united
front in finishing the work. The hour
has struck when this people must unite
heart and hand in an advance move.
You cannot keep pace with the message
without the *Review and Herald*.

I. H. EVANS.