



General Conf. Library

"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 11

Minneapolis, Minn., May 9, 1916

No. 8

## Home Miss. Dept.

S. A. Ruskjer, Secretary

### DEPOT READING RACKS.

While in the St. Cloud, Minnesota, station for a few minutes one day I saw five individuals go to the Seventh-day Adventist Reading Rack (placed there by the local church) and help themselves to either a tract, magazine, or paper.

At Watertown, South Dakota, I stepped into the station for just a moment before train time, and while there saw two persons take S. D. A. literature out of the rack and put it into their purses.

At Redfield, South Dakota, in one station our rack needs to be refilled each week while racks belonging to other denominations are not visited nearly so much by the traveling public.

At the M. & St. L. depot, Minneapolis, five denominations have reading racks, but no S. D. A. rack is among them. While there for a few moments one day I proved to my own satisfaction that our literature is in demand by the public.

At the K. & M. depot, Lincoln, Nebraska, I saw racks belonging to other denominations, but found no S. D. A. rack among them. I placed thirty tracts in a conspicuous place in that depot and then sat down to see what would become of them. In about fifteen minutes they were gone, and I did not see any one person take more than one tract.

The following quotation testifies to the importance of this practical way of doing home missionary work:

Elkton, Minn.,

February 14, 1916.

"Find enclosed check for \$1.75 for which send me your valuable paper.

Last summer I found a copy of it in the Austin depot, and was so wonderfully pleased with it that I saved the paper to subscribe for it as soon as I could. I have never read a religious paper that I liked so well. I am not of your belief, I mean an Adventist, but I am redeemed with the same precious blood of Jesus Christ, whom you preach, and believe in the seriousness of the times we live in."

Suppose you were traveling and while at some station you could see reading racks of six different denominations, but could see no rack representing the Seventh-day Adventists, would you not feel impressed with the thought that those other churches must be awake while the S. D. A. church is slumbering?

It pains me to enter a depot in a town where I know we have a church and see five or six racks supplying the public with inferior literature, and find no rack representing the truth. Brethren, such a situation ought not to exist! Place a reading rack and keep it well filled. It will do home missionary work even in the small hours of the night while you are asleep.

S. A. RUSKJER.

### HOME MISSIONARY WORK AND ITS POSSIBILITIES.

A few experiences of the past two months have taught me that we should give more publicity to our work by introducing our literature to other organizations. Especially our temperance *Instructor* and other smaller publications can have a wide circulation through the W. C. T. U., anti-saloon leagues and others.

While in Yankton one Sunday afternoon recently I called on two ministers, one layman, and the president of the W. C. T. U. The next day the last-named person ordered seven hundred copies of the temperance *Instructor* for free distribution in Yankton. At Sioux

Falls our brethren ordered and distributed eight hundred copies. At Aberdeen one thousand *Instructors* were used before the spring election. Let us all do our part to circulate temperance literature just now, that we may have a dry state this coming fall.

W. B. PAYNE.

## Missionary Volunteer and Educational Dept.

M. B. Van Kirk, Secretary

### OUR SCHOOLS.

The church schools in the Northern Union Conference have had a successful year. Some of them have already closed. The time for final examinations is at hand, and when this is over and the terms closed there will be prepared and published a sort of summary of the year's work.

The monthly comparative report has been omitted for the past quarter because there was but little change in the schools. Among the new ventures this year was the "Week of Prayer" for our schools in the spring. Below is a report from the school at Elk Point, South Dakota:

"We used the texts you sent. We held our exercises each morning at the opening of school. The children took an interest in reading the Scriptures and listening to the talks. Special prayer was offered by the pupils. It was time profitably spent."

(Signed)

HATTIE SMITH.

We trust all the schools had a good experience during the "Week of Prayer."

Now is the time for all school boards to make definite arrangements for next year's school. Your teachers should be secured so that they may attend summer school at Hutchinson, Minn., July 5 to August 30.

"The school work in a place where a church school has been established should never be given up unless God plainly directs that this should be done." "Counsels to Teachers," page 157.

Our slogan is, "A Christian education for every Seventh-day Adventist boy and girl."

M. B. VAN KIRK.

#### MISSIONARY VOLUNTEER WORK.

We are glad to note evidences of increased activity on the part of our Missionary Volunteers. On comparing the first quarter's report of the Senior societies of 1916 with the first quarter of year 1915, we find that without exception we gained over every item, and in several items we gained four or five times as much as in the same quarter last year. The Junior report is much better this quarter than it ever has been before. This is good but we hope to make it still better.

The Junior societies, composed mostly of the church schools, have done commendable work during the past year, and we deeply appreciate the extra time and effort it took on the part of the teachers. And let me urge, dear parents, that you continue this work which has been so favorably begun in the church schools, during the summer months, that this missionary spirit which has been developed in the children may not be lost.

Missionary Volunteers, let us take courage, the work is onward! The field is large and Volunteers are few; then shall we not appoint ourselves each a committee of one to work thoroughly that part of the field in which we are placed by upturning the sod, planting the seed and then keeping it all cultivated? If we resolve to do this I am sure that the last quarter's report of the year will far over balance the first report of the year.

ALMA L. DU BOIS.

#### AN ANTI-TOBACCO PROGRAM.

The Missionary Volunteer Society at Jamestown has taken a definite and public stand against tobacco by rendering a strong anti-tobacco program in the little chapel here. The room was filled and several outsiders were in attendance.

One of the most important parts of the program was a symposium, "Why I Don't Use Tobacco," in which five young men gave the following reasons: 1. Because it is a poison and produces disease. 2. Because it makes criminals.

## NORTHERN UNION REAPER

3. Because it weakens brain and muscle power, and destroys general efficiency. 4. Because it is a great waste of money. 5. Because it is against Bible principles. Very interesting and important facts and statistics were given in these talks.

Six girls gave a recitation in concert, the last four lines of which were as follows:

"Know all men by these presents,  
Our conditions must be met;  
We cannot be on friendly terms,  
With a slave of the cigarette!"

Seven children told what seven of our great men have said in regard to the use of tobacco. One of these statements was especially striking. It was from Mr. Harriman, stating that it would be just as well to go to the lunatic asylum for employees on the railroad, as to accept those who used cigarettes.

Three recitations were nicely given by three boys, and two choruses added to the interest of the program. At the close, the little anti-cigarette pledge was read, and there were thirty young people and children who came forward and signed it. We trust that this will be a strength to each one, and that this evil will never come into any of their lives.

ARTHUR ZOLLER.

## From the Field

### NORTH DAKOTA

Office address—Jamestown, N. D.  
President—S. E. Jackson.  
Secretary—F. R. Lauterbach.  
Treasurer—Andrew Roedel.  
Field Missionary Agent—Jacob Jutzy.

### THE CAMPMEETING.

"The campmeeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation." Gospel Workers, page 401.

"This method of presenting the truth to the people is by the devising of our God. When souls are to be labored for, and the truth is to be brought before those who know it not, the work must not be hindered in order to save expense." Id.

"It has been shown me that our campmeetings are to increase in interest and success. As we approach the end, I have seen that in these meetings there will be less preaching, and more Bible study. There will be little groups all over the grounds with their Bibles in their hands, and different ones leading

out in a free, conversational study of the Scriptures." Id. page 408.

As the time for our annual gathering draws near, the above quotations from the Spirit of Prophecy come vividly to our minds. Again and again has the question been asked as the preparations for the camp are being made at so great expense, does this expenditure of time and money pay? This question is answered in part at least, in the above statements. When we stop to think that one soul is worth more than all the world, the mere pittance which the campmeeting costs sinks into insignificance.

Never does a meeting pass but individuals are brought to the truth. Recently some letters have been received at the office from individuals in the country who are intensely interested and who we hope will be won to the truth, who received their first impressions at our campmeeting.

"Says the great deceiver, 'Until the great decisive blow shall be struck, our efforts against commandment-keepers must be untiring. We must be present at all their gatherings. In their large meetings especially our cause will suffer much, and we must exercise great vigilance and employ all our seductive arts to prevent souls from hearing the truth and becoming impressed by it.'" Great Controversy. (Old edition.)

"The Scriptures declare that upon one occasion when the angels of God came to present themselves before the Lord, Satan came also among them, not to bow before the Eternal King, but to further his own malicious designs against the righteous. With the same object he is in attendance when men assemble for the worship of God. Though hidden from sight, he is working with all diligence to control the minds of the worshippers. Like a skilled general, he lays his plans beforehand." Id.

We see from these citations from the "Great Controversy" that Satan and his angels will be present at this gathering. Yes, they are even working at the present time to hinder our brethren and sisters from attending, but, thank God, we have a conquered foe to contend with, one who has been vanquished on the field of battle by the blessed Jesus, who still lives to make intercession for us. Shall we not, dear brethren and sisters, at this early date begin to seek God for the outpouring of the Holy Spirit that our real condition may be revealed to us and that this annual con-

clave may bring the much-needed and desired blessing.

S. E. JACKSON.

WOODWORTH.

Assisted by Brother A. A. Dirksen and wife, the writer held a very satisfactory meeting at this place. The meeting was held in the Methodist church, and the pastor was one of our most interested listeners. I found this minister open to a study of the prophecies. I look for the day when this man and his wife will be helping us give the last message.

There were also two Jews and one infidel in our nightly congregation. These took a lively interest in our question box and helped to make it interesting. New life has taken hold of the work at this place. Some have reconsecrated themselves to the Lord. Others have been converted to God, and others stood to keep all of God's commandments. Plans are on foot to build a little church, and to organize this company.

R. T. NASH.

NORTH DAKOTA NOTES.

Now is the time to order your tents and tent equipment.

Brother Rhoads expects to visit at Lucca this week, spending the week-end at Leonard.

Brother Jackson spends next Sabbath and Sunday with the company in and about Devils Lake.

Brother Nash left Zenith the first of the week for Mott, where he will remain over Sabbath.

Elders Stewart and Ruskjer began a series of meetings in the new church at Minot Wednesday evening. Brother Jackson by request was present and spoke Wednesday and Thursday evenings.

Brother and Sister F. A. Powers who have been spending the winter in Florida, returned last week. They are feeling well and report that they spent a very pleasant winter visiting among friends and relatives.

Brother Reiswig spent last Sabbath and Sunday with the company at Lehr in the interests of the young people's work. Brother Hein reports from the same place, that there are several souls in Lehr and vicinity who are awaiting baptism.

The many friends of Dr. R. C. Reimche will be pleased to know that he is virtually in control of the Harvey hospital. A board of trustees has been formed, and the plan is to make this an institution where patients may re-

ceive treatments in hydrotherapy and along rational lines. It is reported that splendid results are attending the efforts the doctor is putting forth, a large number of patients having been treated since he arrived in Harvey.

SOUTH DAKOTA

Office address—Drawer 586, Watertown, South Dakota.  
 President—E. T. Russell.  
 Secretary and Treasurer—I. G. Ortner.  
 Field Missionary Agent—W. B. Payne.  
 Missionary Volunteer and Educational Secretary—Miss Alma DuBois.  
 Sabbath School Secretary—Miss Olga Albertsworth.  
 All office address.

THE PLAINVIEW INSTITUTE.

A good lively Home Missionary Institute just closed at Plainview Academy. It was much enjoyed by all who attended, there being about twenty-eight including some members of the faculty.

As instructions were given by our Union-agent, Brother S. A. Ruskjer, on the science of selling magazines we received a new vision of the importance of specializing. By the earnest effort of consecrated workers under the blessing of God, we expect to see the magazine work prosper in South Dakota.

W. B. PAYNE.

DELEGATES FOR CAMPMEETING.

The South Dakota Conference and Campmeeting will be held in Watertown, S. D., June 8-18. Important business will be taken up at this conference session, and every church in the state should be well represented by delegates.

Section five of our Constitution reads as follows: "Each church shall be entitled to one delegate for each 15 members or fractional majority." We would suggest that all our churches elect their delegates to this Annual Session of the South Dakota Conference on Sabbath May 13.

The delegates should plan to be on the campground June 8 since the first session of the Conference will be held on Friday morning, June 9.

It is well sometimes to choose one or more alternates who will take the place of the regular delegate in case something should happen that will prevent the regular, chosen delegate from attending the campmeeting.

We hope that all the church elders will take notice of this. Regular blanks to fill in the names of the delegates will be sent to the church clerks in a few days.

I. G. ORTNER, Secretary.

SOUTH DAKOTA NOTES.

Rally Day will soon be here. Are you boosting it all that you can?

Elder Russell spent a few days at Redfield, Mitchell and Chamberlain last week.

Miss Du Bois spent Sabbath and Sunday at Florence in the interests of the educational work.

The church at Burke has been painted on the inside and they expect to make a cement porch this week.

Brother Cole reports thirteen new people at the meeting last Sabbath in Huron, and the interest is growing.

IF YOU WANT TO BE SURE OF A TENT FOR CAMPMEETING, SEND IN YOUR ORDER AT ONCE.

Elder E. Lovold reports eight new Sabbath keepers at New Effington. He has gone to spend a short time with his family at Breckenridge.

Brother Youngberg spent Sunday with the Germans at Herrick and held two meetings with them. He expects to go to Colome and spend the Sabbath this week.

Those who have books from the circulating library, please return them as early as possible, as we will want all back Reading Course books on hand at Campmeeting.

A. G. Youngberg writes from Burke that among others all of one family except the father have attended our church at Burke. But now he has asserted himself and will not allow them to go any more. The two boys say that they will join our church as soon as they are of age. The daughter also wants to become one of us.

JUST OFF THE PRESS.

A pamphlet of 135 pages entitled "Rays of Light on the Sabbath Question." Price, 25 cents. Secure them from the author, Eliza H. Morton, 365 Allen Ave., Portland, Maine.

The book is so interesting as well as being instructive, an encyclopedia, rather than a disquisition, that once begun one is impelled to finish it at one reading. It should be in everyone's library for reference because of the availability of facts on the subjects of the Sabbath and Sunday. Ed.

"Know first yourself, and know your fellow man—

Your need he can supply, and you can meet

His service with your service—the simple plan

That knowledge gives to make life full and sweet."

—Inland Printer.

SUMMARY OF SABBATH SCHOOL WORK IN SOUTH DAKOTA FOR  
QUARTER ENDING MARCH 25, 1916.

Name of School	Mem.	Atten.	Reg. Off.	13 Sabb.	Total Off.
1. Aberdeen	12	10	\$26.12	\$11.58	\$37.70
2. Artesian	6	6	....	....	....
3. Ash Grove	18	10	7.30	6.15	13.45
4. Bowdle	99	83	97.50	59.10	156.69
5. Breckenridge	21	15	.81	.66	1.47
6. Big Springs	17	11	6.02	2.06	8.08
7. Brookfield	31	24	59.71	30.29	90.00
8. Burke	50	30	41.48	14.25	55.73
9. Camp Crook	22	19	15.41	5.65	21.16
10. Carthage	5	4	3.63	1.72	5.35
11. Chamberlain	45	32	67.18	19.81	86.99
12. Colome	28	18	8.10	5.74	13.84
13. Colman	27	21	15.69	8.74	24.26
14. Cottonw. G.	12	9	1.05	....	1.05
15. Clear Lake	17	10	9.91	3.32	13.23
16. Cox	10	10	4.91	7.05	11.96
17. Esmond	6	5	2.00	3.73	5.73
18. Elk Point (S)	54	36	10.56	1.55	12.11
19. Elk Point (N)	21	15	6.80	2.36	9.16
20. Florence	24	21	19.10	9.35	28.45
21. Flandreau	10	8	4.00	2.41	6.41
22. Glenham	20	15	10.00	10.29	20.29
23. Geddes	11	9	3.60	1.00	4.60
24. Huron	29	22	34.49	7.36	41.85
25. Henry	7	5	4.00	2.09	6.09
26. Kadoka	9	8	4.69	1.61	6.30
27. Long Lake	43	33	29.43	10.10	39.53
28. Leola	6	5	2.50	1.00	3.50
29. Lemmon	5	4	1.00	....	1.00
30. Monroe	17	15	21.61	7.28	28.89
31. Mitchell	35	25	36.27	11.63	47.90
32. Montrose	11	9	13.03	8.53	21.56
33. Madison	41	30	39.40	6.60	46.00
34. Penville	23	21	4.26	2.00	6.26
35. Platte	6	5	9.00	1.50	10.50
36. Redfield	104	85	86.78	27.94	114.72
37. Sioux Falls	62	53	35.84	10.59	46.43
38. Swan Lake	30	23	24.76	11.65	36.41
39. Sutley	26	22	32.80	10.00	42.80
40. Thunderhawk	8	6	2.27	2.94	5.21
41. Tolstoy	30	23	30.66	6.55	37.21
42. Watertown	30	25	25.17	7.14	32.31
43. Wessington S.	4	4	12.85	5.60	18.45
44. Webster	4	4	4.00	2.78	6.78
45. Oldham	12	10	4.00	2.26	6.26
46. Home Dep't (Hudson, Sisseton, Marion and Arlington	15	15	11.16	6.45	17.61
Isolated	..	..	12.32	12.53	24.85
49 S. S.	1235	1015	\$901.21	\$374.92	\$1276.13

There is a gain of 5 Sabbath schools, 90 members, and \$272.75 over that of the same quarter one year ago.

OLGA ALBERSWORTH, Secretary.

NAMES OF THOSE WHO RECEIVED THE HONOR CARDS OF PERFECT  
ATTENDANCE IN SOUTH DAKOTA.

- |                       |                        |
|-----------------------|------------------------|
| 1. Gottlieb Dollinger | 9. Miss May Summey.    |
| 2. John Dollinger     | 10. Earnest Cates      |
| 3. Chris Dollinger    | 11. Evelyn Tucker      |
| 4. Gottlieb Hagele    | 12. Irene Anderson     |
| 5. Emma Dollinger     | 13. Mr. Allen Cates    |
| 6. Maggie Hagele      | 14. Arthur Excell      |
| 7. Adam Eiseman       | 15. Mrs. Arthur Excell |
| 8. Lydia Eiseman      | 16. Alferetta Amburn   |

## IOWA

Office address—Nevada, Iowa.  
President—A. R. Ogden.  
Secretary—Mrs. Flora V. Dorcas.  
Treasurer—A. R. Smouse.  
Field Missionary Agent—L. L. Grand Pre.  
All office address.

## OLD-TIMER'S REUNION.

At Iowa Campmeeting, Thursday,  
June 1.

I have thought that it would be interesting and also an inspiration to many of our younger people in the truth to have a special "old-timers'" reunion at our campmeeting this year. Elder Daniels, the President of the General Conference, being from Iowa, would be especially glad to meet as many as possible of the older Adventists of the State. It is possible that Elder R. C. Porter may also be with us. Elder J. H. Morrison of College View, Nebr., President of the Iowa Conference more than twenty-five years ago, says he will also plan to attend such a gathering. Elder J. S. Hart of College View, Brother Schee and many other old Iowa people who have moved to other states we hope to have in attendance. There will be a special service for pioneers on that day.

All Adventists who are past half a century of age and all who have been in the truth for twenty-five years or more are especially invited to attend this special reunion service.

A. P. OGDEN.

## DUBUQUE.

Here in Dubuque we planned to have a "Literature Day," and it was a grand success.

One day each month the church members, and the children as well, sell our magazines, devoting the proceeds toward reaching our quota.

Last Thursday was Literature Day for April. All who took part received a blessing. One little girl sold eight magazines.

We have many perplexing problems to meet in this city, as there are so many Catholics, and they have been warned not to read our literature. I had the satisfaction of selling one Catholic lady the little book "Armageddon," also a merchant who bought a magazine became much interested, and talked of the message for nearly an hour. I took him some tracts the next day covering the points mentioned in our conversation, and he was pleased to receive them.

Our thirteenth Sabbath offering amounted to more than \$40. We met our quota for April on the twenty-cent-a-week fund of \$31.32. We are expect-

17. Mrs. Lizie Amburn
18. Stanley Powers
19. Evelyn Calkins
20. Leo Oswald
21. Julius Knittle
22. Chas. Stotz
23. Prof. P. A. Field
24. Lela Raffler
25. Ruth Knowles
26. Julius Tucker
27. Grace Rosenberger
28. Melvin Oss
29. John Oss
30. Franklin Sammelson
31. Ida Peterson
32. Mrs. E. G. Hayes
33. Bessie Cheney
34. Mark Tucker
35. Winifred Hayes
36. Margaret Hayes
37. Ned Moore
38. Florence Moore
39. Ida Cole
40. Norma Rhoades
41. Everette McCloud
42. Blanche Hilliard
43. John Bitzer
44. Idona Hill
45. Elder E. G. Hayes
46. Mrs. Willis Melendy
47. Mildred Melendy
48. Myrtle Jenson
49. Mrs. G. Serns
50. Laura Serns
51. Frank Serns
52. Grace Shoonhoven
53. Joseph Bontz
54. Prof. I. G. Ortner
55. Al. Jones
56. Mrs. Mabel Jones
57. H. H. Rogness

58. S. A. Nash
59. Mrs. O. J. Ericson
60. D. A. Jones
61. Ruth Ostrum
62. Nettie Flyte
63. Lulu Jones
64. Ernest Jones
65. Bernice Walsh
66. Myrtle Flyte
67. Gene Shonsby
68. Harold Jones
69. Mrs. Effie Jones
70. Veda Jones
71. Ella Ostrum
72. Helen Ericson
73. Mrs. Rilla Kellogg
74. Linden Anderson
75. Oliver Anderson
76. Mrs. D. O. Anderson
77. D. O. Anderson
78. N. G. Barber
79. A. L. Watson
80. Edgar Hart
81. Gladys Watson
82. Lela Garrett
83. Lula Chambers
84. Pearl Gleason
85. Lula Fogelsanger
86. Calleen Hilliard
87. Howard Ammundsen
88. Mrs. Estella Boothby
89. Rachel Boothby
90. Ermel Shultz
91. Russell Babcock
92. Lizzie Dozart
93. A. C. Whitbeck
94. Dr. A. B. Dunn
95. Wilbur Dunn
96. Margaret Glaze
97. Harold Babcock
98. Mrs. Caroline Handberg

We are glad for this number who are entitled to these cards, but we hope to have many more at the close of this quarter. OLGA ALBERSWORTH.

ing to have a baptismal service before campmeeting if nothing prevents.

F. M. and I. M. CORBALEY.

#### OUR ONE PURPOSE.

I read a statement from the pen of Sister White written in 1890 as follows: "The Lord will arise and shake terribly the earth. We will see trouble on all sides. Thousands of ships will be hurled into the depths of the sea. Navies will go down and human lives will be sacrificed by the millions. Fires will break out unexpectedly and no human effort will be able to quench them. The palaces of earth will be swept away in flames. Disasters will become more and more frequent, death without a moment's warning. The end is near, very near."

And now as we see these things occur-

ring around us it behooves us to have on the whole armor of God. Let us lay aside the cares of this life as far as possible, and come to campmeeting with one purpose, and that to get nearer to God, and lay plans there to finish the work so we can all go home.

MINNIE SYPE.

#### KEOKUK.

On account of the interest in Bible study aroused by a seven weeks' evangelistic effort, under the leadership of a Mr. Scoville, it seemed wise to hold a short series of meetings here, that the people of this city might have one more opportunity to hear the message. In harmony with the idea, we pitched our tent and opened meetings Friday evening, April 28, and we have a splendid interest. The weather is somewhat

against us, but we have no fair-weather messages for the people; and this message we have must go, and will go, regardless of all unfavorable conditions.

Remember the work here in your prayers.

MISS FLORENCE PORTER.  
W. K. SMITH,  
L. D. LICEY,

#### GRADUATE NURSES' NOTICE.

Plans are being laid for the organization at our coming campmeeting of an Alumni Association, for our Iowa Sanitarium graduate nurses. All such nurses are requested to be present if possible.

(Signed) CLASS OF 1913.

#### IOWA NOTES.

Elder H. R. Johnson, Bible teacher of the Danish-Norwegian Seminary, expects to attend the Iowa campmeeting.

Elder Ogden met with the Red Oak church Friday evening, April 28, and Sabbath with the Glenwood church April 29.

Dr. C. W. Heald is confined to his home with a run of typhoid fever, but thus far it is proving to be a light case, we are happy to state.

Brother Benn Scherr having completed his engagement at the Sanitarium, went to West Union recently to take up work in the treatment rooms there.

It was my privilege to spend Sabbath, April 15, with Brother G. W. White at Braddyville, where a church organization of eighteen members was effected.

Meta Peterson Meyer is soliciting for missions at Sioux City. She received \$58.00 during a few hours' work in four days of last week, and expected to have one hundred dollars by Friday evening. It is never too late for the Ingathering work.

Brother F. H. Dryer, former manager of the Iowa Food Factory of Des Moines, now manager of the Nebraska Food Factory, expects to drive his car from Lincoln and bring his family to the Iowa campmeeting. Brother Graham and family, formerly of Creston, but now living at College View, Nebr., also expect to drive with their car to the Iowa meeting.

"Cheer up! Some successes are more disastrous than failures. Aim at big achievements, and take the incidental backsets as they come. Go after the best, and be willing to pay the highest price. Something got for nothing is worth just what it costs."

## MINNESOTA

Office address—679 Holly Ave., St. Paul, Minn.

President—G. W. Wells.  
 Secretary—Mary D. Hopkins.  
 Treasurer—S. D. Hartwell.  
 All office address.  
 Educational Secretary—H. M. Hiatt, Anoka.  
 Field Missionary Secretary—G. A. Campbell, Anoka.  
 Missionary Volunteer Secretary—E. L. Sheldon, Alexandria.

## MINNESOTA NOTES.

Elder Wells visited Hutchinson Tuesday, and Maplewood Thursday. He and Elder Thompson left Friday for Eagle Bend.

The few members at Albert Lea are rejoicing over the reorganization of the Sabbath school by Elder Benton at that place.

The latest word from the Duluth English church is that work is going well on the building, and will doubtless be nearly finished by June 1st.

Chris. E. Christenson, of Hutchinson, stopped at the office Thursday on his way to Chisago County, which will be his canvassing field this summer.

Brother Louis Akre, who has been connected with the Minnesota Conference for several years, has accepted an invitation to labor in Wisconsin, and left last week to locate in Superior.

Remember that the few days preceding campmeeting are very busy ones, and that it will greatly help to lighten the labors of those in charge if your orders are in early. Send all applications for tents, etc., to Eld. Anol Gundset, Crookston, until May 15. After that, address orders to Anoka.

Sister O. A. Johnson, formerly of Akeley, writes of many interesting experiences in her canvassing work, and of the pleasant times she has had with our isolated ones whom she has met. The canvasser has many opportunities for doing good. May the spirit of helpfulness be manifest to a marked degree this season!

## SEMINARY WILL

## GRADUATE NINE.

Commencement Exercises to Be Held on Friday, May 28.

The Hutchinson S. D. A. Seminary is preparing for its third commencement exercises and the graduation of nine students, eight from the academic and one from the commercial department. Last year the class numbered four and next year's class is expected to number twice as many as this year's. The baccalaureate address will be given on Saturday, May 20, in the Seminary chapel and commencement exercises will be held on the evening of the day following. A program is being prepared and will be published soon.

The last school month of this year began Wednesday.

Elder Wells, president of the Minnesota Conference, spoke to the student body Tuesday evening.

Prof. M. L. Andreasen, Dr. J. M. Peterson and N. C. Nelson each spent a day in Minneapolis on business during the last week or so.

Elder Thompson, president of the Northern Union Conference, spent Wednesday at this school and spoke to the students at chapel hour.

E. E. Franklin, who is at the head of the book sales in Wisconsin, spent a few days here at the school in the interest of securing a number of students to sell books in that state this summer.

Two of the students, who have attended school from the beginning of the year have returned to their homes. They are, namely: Miss Hansine Hanson of Nebraska, and Arthur Axelson of Iowa.

S. A. Ruskjer, who represents the Home Missionary Department of the Northern Union Conference, held an institute at the school the last week of April in the interest of magazine work. Several of the students are planning to gain a scholarship for next year by distributing magazines.

Mr. Oberg, the general field agent of the Northern Union Conference, and Mr. Campbell, who represents the book work in the Minnesota Conference, are now here conducting an institute that will last about ten days. Some thirty students have volunteered to give their services to the selling of books this summer with the hope of gaining a scholarship for next year. Several of the other students are taking the training given at this institute.—*Hutchinson, (Minn.) Leader.*

## OBITUARY.

BOSWORTH.—Died at Nevada, Iowa, April 5, 1916, Samuel U. Bosworth, aged 47 years. He was the only child of Henry and Sarah Bosworth and was born at Tipton, Cedar county, Iowa, in November 1868. In 1870 his parents moved to Mt. Pleasant, Iowa, and bought a farm just north of the city, on which he lived until the time of his death. His father died April 2, 1910, at the Soldiers' Home in Marshalltown, Iowa, and his mother was laid to rest in February 1916, after being an invalid for several years. The writer, who had been a close personal friend from childhood, accompanied the remains to Mt. Pleasant where he had been a member of the Seventh-day Adventist church for many years. The funeral service was conducted by Elder V. B. Watts. Interment was made beside his mother in beautiful Forest Home Cemetery where we believe he awaits the call of the Life-giver at the first resurrection.

A. R. SMOUSE

WALKER.—Died in Def Monies, Iowa, April 23, Mary Anderson Walker, aged 72 years and 23 days. She was born in New London, Iowa, April 1, 1844, and she was united in marriage to Wm. P. Walker, August 1, 1865. To this union nine children were born, seven of whom

are living; and all were present at the funeral. She was in her accustomed place at the church Sabbath, the day before she died and death came without a struggle. It can truly be said of her, she sleeps in Jesus. She leaves to mourn her loss, her aged companion, children and grand children. The funeral was held at the home of her son-in-law and was conducted by the writer.

W. OSTRANDER.

PORTER.—Sister Lucinda Porter died in Alexandria, Minnesota, April 12, 1916, of cancer. She was seventy-one years, two months and nine days old, having been born in Kentucky in 1845. Sister Porter, with her husband and one of their daughters, accepted the Third Angel's Message through the labors of the writer, nine years ago. Although she was called to lay her husband to rest a few years ago, she remained steadfast in the faith, placing her trust in Jesus to the last, and died with bright hope. She leaves ten children to mourn their loss. Her husband having been a soldier, the funeral was attended by a number of the old veterans, who acted as pallbearers. Words of comfort were spoken by the writer from John 11:25, 26. We trust the family will prepare to meet their mother in the resurrection morning.

E. M. CHAPMAN.

## PERSONAL BLESSINGS THAT MAY BE RECEIVED FROM ENGAGING IN HOME MISSIONARY WORK.

First, I want to say that I have gathered quotations from many sources. Only the thread that binds them is of my own weaving.

Our idea of missionary work is sometimes so vague and unreal that we do not get hold of the real heart of the work, much less the blessing. It were well if we could realize that "much of Christ's life was spent in merely doing kind things. He spent a great proportion of his time simply in making people happy—in doing good turns to people."

"Give love and love to your life will flow

And strength in your utmost need.

Have faith and a score of hearts will show

Their faith in your work and deeds.

For life is the mirror of king or slave

'Tis just what we are and do.

Then give to the world the best you have

And the best will come back to you."

A good deed is always a boomerang

"No one can give place in his own heart and life for the stream of God's blessing to flow to others, without receiving in himself a rich reward. The hillsides and plains that furnish a channel for the mountain streams to reach the sea, suffer no loss thereby. That which they give is repaid a hundred fold. For the stream that goes singing on its way, leaves behind its gift of verdure and fruitfulness. When the earth is bare and brown under the summer's parching heat, a line of verdur

# The Book Work

Colporteurs' Report for Week Ending April 28, 1916

## IOWA

Agent.	Hours	Ord.	Book	Helps	Total Value
Henry M. Jones	15	3	B. R.	\$75	\$10.75
Elva Wilcox	28	6	G. C.	4.75	26.25
Bertha Pollard	18	14	H. W.	....	10.00
H. J. Darnell	26	4	B. R.	....	13.00
Wm. Howell	31	10	G. C.	4.50	37.50
H. A. Bentfro	29	12	B. R.	....	43.00
O. R. Ellmaker	21	13	B. R.	2.25	42.25
Hannah Mott	40	9	B. R.	....	38.25
J. S. Fry	..	..	.....	18.80	18.80
Mrs. H. A. Rentfro	29	12	B. R.	....	42.00
Agents 10	237	83	.....	31.65	281.80

## MINNESOTA

Anna Hanson	43	11	B. R.	3.50	42.50
Lillian Lindgren	8½	2	B. R.	....	6.00
O. R. Osman	28½	8	P. G.	....	31.00
Theo. Mueller	34	1	D. R.	8.50	11.50
Agents 4	114	22	.....	12.00	91.00

## NORTH DAKOTA

George S. Smith	17	2	D. R.	....	37.00
*Frank Christy	71	29	D. R.	....	96.00
Mary E. McGuffin	18	7	B. R.	8.55	31.55
Agents 3	106	38	.....	8.55	164.55

## SOUTH DAKOTA

Botker	28	10	G. C.	.75	31.75
Brown	27	9	P. G.	4.50	39.00
Nelson	40	4	G. C.	14.00	26.00
C. Tucker	34	16	P. G.	....	62.00
M. Tucker	45	19	G. C.	3.00	64.00
Agents 5	174	58	.....	22.25	222.75
Grand total, Agents, 22	631	199	.....	\$74.45	\$730.10

\*Two weeks.

marks the river's course, and the plain that opened her bosom to bear the mountain's treasure to the sea, is clothed with freshness and beauty—a witness to the recompense that God's grace imparts to all who give themselves as a channel for its outflow to the world."

"There can be no growth or fruitfulness in the life that is centered in self." On the other hand even "doubts do not grow well in the heart that is full of unselfish plans for others." "It is by living a beautiful life that we bless the world." "If you have accepted Christ as a personal Saviour, you are to forget yourself and try to help others" for "there is no heart however lost or straying but feels some longing for a better life." "And as you go forth in unselfish love to labor for others, you yourself will be blessed. The graces of the spirit will ripen in your character, you will grow and bring forth fruit—your faith will increase—your convictions deepen—your love be made perfect. More and more you will reflect the likeness of Christ in all that is pure, noble and lovely."

"Talents used are talents multiplied. The blessing of success is not the result of chance or of destiny. The Lord desires us to use every gift we have and if we do this, we shall have greater gifts to use. He will work with us to increase and strengthen every faculty. The more we seek to impart light the more light we will be blessed with. The more we try to explain the Word of God to others with a love for souls the plainer it becomes to ourselves. Every effort made for Christ will react in blessing upon ourselves. If we use our means for his glory, he will bless us with more. As we seek to win others to Christ, bearing the burden of souls in our prayers, our own hearts will throb with the quickening influence of God's grace. Our whole Christian life will be more of a reality—more earnest—more prayerful. God has pronounced his blessing upon those that show mercy to the poor. 'Is it not to deal thy bread to the hungry and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily. The Lord shall guide thee continually, and satisfy thy soul in drought, and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.'"

The work of beneficence is twice blessed. While he that gives to the needy blesses others, he himself is blessed in a still greater degree. The grace of Christ in the soul is developing traits of character that are the opposite of selfishness, traits that will refine, ennoble and enrich the life. The little attentions, the small acts of love and self-sacrifice that flow out from the life as quietly as the fragrance from a flower, these constitute no small share of the blessings and happiness of life, and it will be found at last that the denial of self for the good and happiness of others, however humble and uncommended here, is recognized in Heaven as the token of our union with him, the King of Glory, who was rich, yet for our sake became poor."

"The heroes of the Bible were men devoid of every ambition but to do good; neither depressed by failure nor

rendered vain by success. Self nothing, Jesus all. Such was Moses, such the prophets, such the apostles, and such in some measure must be every one who, through faith and patience would inherit the promises."

MRS. W. L. BATES.  
Sioux City, Iowa.

"Many persons take no care of their money till they have come nearly to the end of it, and others do just the same with their time. Their best days they throw away, let them run like sand through their fingers, as long as they think they have an almost countless number of them to spend; but when they find their days flowing rapidly away, so that at last they have a very few left, then they will at once make a very wise use of them; but, unfortunately, they have by that time no notion of how to do it."—Selected.

# NORTHERN UNION REAPER,

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W. H. Edwards - - - - Editor  
W. J. Maxson - Assistant Editor

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All papers will be discontinued when time  
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## UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address,  
2718 Third Ave. S., Minneapolis, Minn.  
N. W. Phone South 604.

President—Chas. Thompson.  
Secretary, Treasurer and Transportation  
Agent—W. H. Edwards.

Sun sets Friday May at 7:04

## CAMPMEETINGS.

The following dates and places have  
been arranged for the campmeetings  
in the Northern Union for 1916:

Iowa, Nevada.....May 25-June 4  
Minnesota, Anoka.....June 1-11  
South Dakota, Watertown....June 8-18  
North Dakota, Jamestown....June 15-25

## SANITARIUM ASSOCIATION.

The Iowa Sanitarium and Benevolent  
Association will hold its annual meeting  
in connection with the Iowa Conference  
and Campmeeting, at Nevada, May 25 to  
June 5, 1916, the first meeting to be at  
9:00 A. M., Tuesday, May 30, 1916.

A. R. OGDEN, Chairman.  
W. C. FOREMAN, Secretary.

## CONFERENCE ASSOCIATION.

The Iowa Seventh-day Adventist As-  
sociation, the legal corporation of the  
Iowa Conference, will be held in con-  
nection with the State Conference and  
Campmeeting, at Nevada, May 25 to  
June 5, 1916. The first meeting is called  
for Monday, May 29, 1916, at 9:00 A. M.

A. R. OGDEN, President,  
A. R. SMOUSE, Secretary.

## CONFERENCE.

The fifty-third Session of the Iowa  
Conference of Seventh-day Adventists  
will be held in connection with the State  
Campmeeting, at Nevada, May 25 to  
June 5, 1916. The first meeting will be  
called Friday, May 26, 1916, at 9:00  
A. M.

We trust that all churches will elect  
a full delegation. Each church is entitled

to one delegate for the organization, and  
an additional delegate for each fifteen  
(15) members, or fractional majority  
thereof. All acting elders of churches  
are delegates ex officio.

A. R. OGDEN, President.  
MRS. FLORA V. DORCAS, Secretary.

## MINNESOTA CONFERENCE.

The fifty-fifth session of the Minnesota  
Conference of Seventh-day Adventists  
will be held in connection with the  
State Campmeeting at Anoka, June 1-11,  
1916. The first meeting of the confer-  
ence will be called at 9:30 a. m., Friday,  
June 2. We trust that all the churches  
of the Minnesota Conference will elect  
a full delegation. Each church is en-  
titled to one delegate for its organiza-  
tion and to an additional delegate for  
each fifteen members. Conference offi-  
cers will be elected, and such other busi-  
ness as may properly come before the  
conference session will be transacted.

G. W. WELLS, President.

## MINNESOTA CONFERENCE ASSOCIATION.

The Minnesota Conference Associa-  
tion of Seventh-day Adventists is the  
legal corporation of the Minnesota Con-  
ference of Seventh-day Adventists, in-  
corporated under the laws of the State  
of Minnesota, for the holding of prop-  
erties and the transaction of the legal af-  
fairs of the denomination in the State.

The annual meeting of the above-  
named association will be held in con-  
nection with the State conference and  
campmeeting at Anoka, June 1-11, 1916.  
The first meeting of the association is  
called for Wednesday, June 7, at 9:30  
a. m.

G. W. WELLS, President.

To every person ordering 200 copies  
of the *Anti-Tobacco Instructor*, one ad-  
dress, one order, the Instructor will give  
a copy of either of the three following  
books, especially good for boys and  
girls: *Stories Worth Rereading*, *Tiger  
and Tom*, or *The King's Daughter*. In  
addition to this premium, the papers  
will be furnished at 2 cents a copy in-  
stead of 2½ cents, the price of less than  
200 copies.

To every person ordering 500 copies  
of the *Anti-Tobacco* number, the *In-  
structor* will give an excellent \$2.50 re-  
ference, self-pronouncing Bible, and fur-  
nish the papers at 2 cents a copy.

## ANOTHER "LIBERTY" EXTRA.

Another press bill which, if enacted  
into law, would empower the Postmaster  
General to shut out of the mails any  
publication which might attack any re-  
ligion or religious order, was intro-  
duced into the House of Representatives  
by a Catholic Congressman. A new  
Sunday measure, which is much more  
far-reaching in its scope than previous  
Sunday bills, also was introduced re-

cently into the Senate. Congress will  
adjourn in about a month, and we must  
act quickly, otherwise these bills will  
be "railroaded through Congress" dur-  
ing the last days of this session.

Send your orders in at once, then se-  
cure signatures to the petitions, and send  
to your Congressmen as soon as you  
can the petition blanks properly filled  
out. The price of the *Liberty* extra is  
\$1 per hundred, or \$8 per thousand.

The Lord's work demands haste.

C. S. LONGACRE.

"Have a heart that never hardens, a  
temper that never tires, and a touch  
that never hurts."

## HORSE AND BUGGY WANTED.

One young man attending the Danish-Nor-  
wegian Seminary had the misfortune last year  
to break his leg. He has a burden for the  
canvassing work, but unless he can be fur-  
nished with a horse and buggy, it will be im-  
possible for him to canvass this summer, as  
he cannot stand the walking involved in house  
to house canvassing.

Who will loan a horse and buggy for the  
use of these willing young people for a few  
months this summer?

Write to George A. Campbell, Box 91, Anoka,  
Minn.

WANTED—Girl or middle-aged woman to  
work in family of four. Church privileges.  
State wages wanted. Address Mrs. Wm. Dyke,  
Livermore, Iowa. 4t



IOWA SANITARIUM, NEVADA, IOWA.

Delightful Health Resort, with attentive  
Physician, Manager, Matron and Nurses.

In Central Iowa, of easy access by the Rock  
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Thoroughly modern Surgical Department.  
Rates reasonable. Send for catalogue. 1f

## A CONFERENCE INSTITUTION

Is the Iowa Sanitarium Food Co., at 1317-1319  
Des Moines Street, Des Moines, Iowa; manu-  
facturers of Crackers, Breakfast Foods, Cereal  
Coffee, Baked Beans, Nut Butter, Nut Foods  
and Diabetic Foods. Vegetable Cooking Oils  
also for sale. Send for price list. 1f

STUDY AT HOME.—The Fireside Correspond-  
ence School will show you how. Agents  
wanted. Send for our "Nutshell" Calendar.  
Address, C. C. Lewis, Principal, Takoma Park,  
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WANTED—Boarders. Healthful location,  
about 2,000 feet above sea level, mountain air,  
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served. Sabbath school at 2:30. Always good  
supply of Seventh-day Adventist literature.

MRS. MINNIE L. BLISS,  
2t Union, N. H.

WANTED—Work for husband, wife and  
daughter, by the month or week. Ages 61, 49,  
and 18. All Seventh-day Adventists. Prefer to  
be near together, but will work anywhere.  
Address H. A. Winton, Care Culles, Kerrick,  
Minn.