

NORTHERN UNION REAPED

General Conf Library R

"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 11

Minneapolis, Minn., March 6, 1917

No. 49

A MAN AT COURT—OUR BROTHER*

Hebrews 8:1, 2. I desire to study with you some of the thoughts that are suggested in this text. These verses bring to view the fact that there is a High Priest, where he is, etc. This, Paul says, is the *sum* of the things which he has spoken. The revised version renders it, "This is the *chief point*." The German version reads, "This is the *principal thing*." Now the chief point is not in the fact that there is a High Priest, but the *kind* of a person he is—"We have *such* a High Priest." For us to correctly understand all the points in the plan of salvation, we must know the *chief point*, and the *chief point* is to know the kind of priest.

In Hebrews 3:1 we are admonished to consider this High Priest. In the second chapter of Hebrews and ninth verse in this consideration, "We see Jesus made a little lower than the angels." He was made for a little time inferior to the angels. He that was superior to the angels was made for a little time inferior. Hebrews 1:4, "Being made so much better than the angels as he hath by inheritance obtained a more excellent name than they." How much better? As his inherited name was better. We have a given name and an inherited name. Speaking of the birth of Jesus the angel said, "His name shall be called Jesus." This is his given

name. What is his inherited name? God! Hebrews 1:1, 2, says God hath in these last days spoken unto us by his *son*. I feel personally helped in the reading of these verses because they are fitted especially for this time. Why is it said that by his son he made the world? Because God knew that in the last days men would disbelieve in a God that made the heavens and the earth. The teachings in the last days would be that the earth was evolved, and that men came through a process of evolution. The plan of salvation is a process of creation. 2 Cor. 5:17, "If any man be in Christ Jesus he is a new creature," or creation. Also Eph. 2:10, "For we are his workmanship, created in Christ Jesus unto good works." Why have you confidence in Christ for salvation? Because he is the creator of the world. This question of evolution is all a fraud to cheat the sinful world out of a Saviour.

In Hebrews 1:4 we read that Christ was made better, or above the angels. In the second chapter, verse 7, it is given that man was made a little lower than the angels. Referring to the 9th verse again we learn that Jesus was made a little lower than the angels. Let your minds rest upon the thought that he was above the angels, then notice his descent. 14th verse, "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same," etc.

Christ took part of flesh and blood. 16th verse, "He took on him the seed of Abraham," came down on the plane of humanity.

Gal. 4:4, "But when the fullness of time was come, God sent forth his son made of a woman, made under the law." There is more than one way of getting under the law, there are two ways at least. We are under the law in the sense that we are under obligation to obey a just law, and if we disobey a law we are under the law. Christ hath redeemed us from the penalty of the law, Gal. 3:13. The human family was under the penalty of the law. Christ came into this world to redeem, and he was made under the law to redeem. Turning to Lev. 25:47-49 we read concerning the law of redemption, "If a man sell himself to a stranger he may redeem himself if he be able, but if he be not able his brother or one nigh of kin may redeem him." So Christ was made under the law to redeem.

Isa. 52:3, "For thus saith the Lord you have sold yourselves for nought." How much did you get when you sold out? Nought! Can you redeem yourself? Who can redeem you? One that is nigh of kin. Heb. 2:17, Wherefore in all things it behooved him to be made like unto his brethren, that he might be qualified to be a High Priest. There were two things necessary to qualify him—to be *faithful*, and to be *mer-*

ful. We want justice, we say, but it is not justice we need, it is *mercy*. We have such a *High Priest*.

Heb. 2:11, "For both he that sanctifieth and they that are sanctified are all of one, for which cause he is not ashamed to call them *brethren*. What does he call you? Brethren! And he says he is not ashamed to call us brethren. Are you ever ashamed of your brethren? Have you ever seen a poor unfortunate, and said to yourself, "Well, I am glad he is no relative of mine!"

Heb. 10:12 reads, "But this *man* after he had offered one sacrifice for sins forever, sat down on the right hand of God." Who sat down at the right hand of God? This *man*! What relation is this man to you? Your *brother*! Who is it then that sits at the right hand of God? Your *brother*!

Does that give you any hope in your soul? We read in 1 Tim. 2:5, "For there is one God and one mediator between God and man, the *man* Christ Jesus. I remember walking into a great cathedral in London, and in there were different booths, I call them, boxes where people of various languages might go to confess to a priest of their own tongue. On the altar was an image, and people just as intelligent looking as you are would walk around and kiss the toe of the image. But the Bible says, "There is *one* mediator."

We read from Acts 17:31 that God hath appointed a day in which he will judge the world in righteousness by that *man*. Have you a case in the judgment? Whom do you want to represent you? 1 John 4:17 says, "Herein is our love made perfect that we may have boldness in the day of judgment," etc. What is going to give you boldness in the judgment?—The knowledge that the High Priest is our brother. By and by the judgment will be over. Matt. 25:31,—the one who comes with all the holy angels is one of the family—our brother. We read, John 5:27,

"And hath given him authority to execute judgment also, because he is the son of man"—our brother.

Can you believe in eternal torture? I have too much confidence in my brother to think that he could take pleasure in tormenting me eternally. I have come to believe that there is more in the story of Joseph than simply to make a primer for children to read. Joseph was a favorite with the father. The brothers were jealous. You remember his dreams which served to increase their dislike for him, and afterwards his being sent by his father to see his brethren as they tended their father's flock in Shechem, and of their ill treatment of him. Finally they sold him to a band of Ishmaelites who took him down into Egypt and sold him to Potiphar. He got into trouble there, through no fault of his, and finally into prison, and from prison into the cabinet. You remember the story, how he interpreted Pharaoh's dreams. When the ten brothers came down during the famine Joseph looked them over and said to them, You look to me like spies. They said, No, we are all one man's sons; ten are here, and the youngest is at home with his father. They told the whole story. Have you any idea why Joseph was anxious for them to bring down the youngest son, Benjamin? He and Benjamin were sons of one mother,—own brothers. When they came down the second time and brought the youngest with them, he made himself known to them and recounted to them the history of their separation. Did he threaten them, telling them that they should suffer for the part they had acted? No, no, the record says he fell on the necks of his brethren and kissed them, and told them to bring all their families down to the land of plenty. He gave them the land of Goshen, the most fertile of all Egypt. He dealt with them from the standpoint of relationship. Thus our brother, Jesus Christ, when he comes, will execute judgment from the standpoint of kinship.

He says, "Fear not, little flock; for it is your father's good pleasure to give you the kingdom."

*Resume of sermon by Elder Chas. Thompson at the Minneapolis English Church, Feb. 24, 1917.—Reported for REAPER.

FROM THE GENERAL CONFERENCE

Elder Chas. Thompson,
Minneapolis, Minn.

Dear Brother:

During the year 1917 we are, as members of the North American Division Conference, to co-operate in raising for the General Conference on the Twenty-cent-a-week Fund the sum of \$802,284.40. This is a large amount, but when 77,715 people are to be enlisted in obtaining it, the average sum to come from each individual is not excessive, and the whole is not beyond our reach.

The success that has attended our efforts in the past has been attributed to proper publicity. This is the keynote that is sounded by every successful worker of this age. Those conferences that are successful in bringing in their quota are the conferences that begin early in the year to enlist the co-operation of all the members in reaching the goal.

The returns from the first month, January, have come in. Twelve union conferences were to raise for this month \$67,612.05. Eleven unions have reported, and the returns were \$43,111.99, or \$24,500.06 short. The record of each local conference is found in the report enclosed.[*]

At the time of mailing you this report, we are sending to the mission fields the second payment on this year's appropriations. Upwards of \$40,000 was required, and we find that the sum remaining in the regular account is not large enough to meet another month's payment until it is furnished by a fresh supply from the field. We are certain that you will understand from this statement how much we would appreciate it if we

could have each month one-twelfth of the annual quota.

Very truly yours,

W. T. KNOX,

Treasurer General Conference.

[*The report mentioned showed the Northern Union OVER for January, \$5,141.28, which is splendid—Let us keep it up!—EDITOR REAPER.]

Home Miss. Dept.

S. A. Ruskjer, Secretary

HOW TO REACH THOSE IN DOUBT, BY THE TRUTH

Before we can know how to work for a person, it is necessary to determine just what points of truth he doubts. This information having been gained, the way is open for us to make clear the doubted points, which ought to be an easy task for every student of the Bible, if we study it as the Lord would have us.

If we feel weak on this point, it would be well for us to take up the Bible studies in the *Review* this year. Also the Sabbath School Workers' training course, which is a preparation for winning souls for the kingdom. No prescribed rule can be laid down for answering doubt, as we have to take the person as we find him.

We all remember the experience of Thomas. The Lord saw that nothing but full evidence would satisfy him, so he presented himself for examination.

Many who are given to doubt, excuse themselves by saying that, if they had the evidence that Thomas was given by his companions, they would believe. They do not realize they have not only that evidence, but much more. Many who, like this apostle, wait for all cause of doubt to be removed, will never realize their desire.

Jesus saw an opportunity for a lesson to his followers, and showed how we should treat those whose faith is weak, and who make their doubts prominent. Jesus did not overwhelm Thomas with reproach, nor did he en-

ter into a controversy with him. He revealed himself to the doubting one.

Thomas had been most unreasonable in dictating the conditions necessary for his belief, but Jesus, by his generous love and consideration, broke down all the barriers. Unbelief is seldom overcome by controversy; it is rather put up for self defense, and thus finds support and excuse.

After true evidence has been presented, the case is no longer one of doubt, but a question of obedience, which must be dealt with in a different manner.

Let Jesus in his love and mercy be revealed as the crucified Saviour, and from many lips that were once unwilling, will be heard the acknowledgment of Thomas, "My Lord and my God."

MRS. C. M. GLAZE.

Missionary Volunteer and Educational Dept.

M. B. Van Kirk, Secretary

HOW I REGARD THE CHURCH SCHOOL WORK

Perhaps many of our young people are planning to teach, and wonder whether it shall be the public, or the church school. Perhaps they decide that they can earn more money by teaching public school. It is true that wages are higher, but my experience is that God will give a special blessing if we do his work. If one is in the church school work for the sake of the money, it would be better to do something else. "What shall it profit a man if he shall gain the whole world and lose his own soul." Money does not make us happy in any case.

Although the church school work has many responsibilities and perplexities it has many joys. It is always a joy to help someone. If we would succeed in our work, we must cultivate cheerfulness and patience. Let us encourage the pupils in their work.

It is necessary to tell them in a right way about their mistakes, but we should remember to speak of the good things too. When we see the pupils making progress, it will encourage them to tell them about it. We need God to direct us in our work. In our own strength, we cannot succeed.

Before beginning to teach we should ask God to direct us to the school where we can do the most good. We may see reasons why we would rather go to a certain school, but we should trust God to decide all. If our lives are fully consecrated to him, he will do wonderful things for us. I truly believe that God has called me to the church school work. Words cannot express my thankfulness that I can be of service in this cause.

The Lord has given us many blessings in our work this winter. Every member has done his best to make the school a success. Each one is determined to do all he can to prepare for a part in the Master's service.

If we do our portion of the work faithfully, God will give the results. We should not become weary in well doing. It is a great joy to see the young people prepare not only to be saved but to be true missionaries. If we would be such, we must be kind and helpful in our homes.

We would like to ask you all to remember the work at Lockhart in your prayers.

JENNIE BURGESSON.

From the Field

NORTH DAKOTA.

Office address—Jamestown, N. D.
President—S. E. Jackson.
Secretary—J. H. Nies.
Treasurer—Andrew Roedel.
Educa. and Miss. Vol. Sec.—J. J. Reiswig.
Field Missionary Sec'y—Jacob Jutzy.

HANKINSON

Blizzard, storm, blast, blizzard! This has been the record during our six weeks' hard effort at this place, the most severe weather conditions the writer has ever faced for a series of meetings. Rather poor opportu-

nity for the people at Hankinson! A few, however, did attend as often as the weather would permit.

We leave a few interested ones both in town, and in the country where we held some meetings. One man has given up his tobacco and expresses his desire to unite with the Adventist church in the near future. He and other interested ones at Hankinson need our prayers.

The meetings have closed. Let us pray that the seed sown under these conditions may not lie dormant.

R. T. NASH.

SOUTH DAKOTA.

Office address—Drawer 586, Watertown, S. D.
President—E. T. Russell.
Secretary and Treasurer—L. G. Ortnier.
Field Missionary Secretary—H. A. Rentfro.
Missionary Volunteer and Educational Secretary—John J. Koehm.
Home Missionary Secretary—W. B. Payne.
Sabbath School Secretary—Miss Olga Albertsworth.
All office address.

PERFECT ATTENDANCE IN SOUTH DAKOTA SABBATH SCHOOLS

(4th Quarter, 1916.)

1. Albert Tucker
2. Bert Rhoads
3. Royal Tucker
4. May Summey
5. Belle Rhoads
6. Mildred Rhoads
7. Florence Thornton
8. A. C. Christenson
9. Fred Cram
10. Hannah Larson
11. Neva Aalborg
12. Mrs. Sarah Foote
13. John Pixley
14. Alfretta Amburn
15. Mrs. L. L. Amburn
16. Mrs. C. M. Scriven
17. Dora Thompson
18. Nels Thompson
19. Jenny Thompson
20. Johnnie Flatten
21. Thelma Scriven
22. Elder E. Lovold
23. Harold Johnson
24. Lyle Mourer
25. Mrs. G. T. Lyons
26. Hazel Nelson
27. Irene Nelson

28. Wilfred Buller
29. D. H. Buller
30. A. W. Bovee
31. Mrs. A. W. Bovee
32. Carl F. Watson
33. Mrs. Carl F. Watson
34. Leroy Owen
35. Mrs. E. P. Emmerson
36. Bertha Emmerson
37. Esther Farnsworth
38. Harold Lair
39. Donald Lair
40. Mildred Emmerson
41. Adaline Kennedy
42. Mrs. Irma K. Wright
43. Mrs. E. M. Owen
44. Mrs. A. S. Kennedy
45. Harry Bower
46. Archie Hilliard
47. Calleen Hilliard
48. Edythe Hilliard
49. Mrs. Binetta Sanford
50. Mrs. Daisy Meehan
51. Tillie Hagele
52. Lydia Hagele
53. Ray Nelson
54. Rosie Hagele
55. Maggie Dollinger
56. G. G. Hagele
57. Carl Wolter
58. A. C. Whitbeck
60. Harold Babcock
61. Burton Babcock
62. Merton Babcock
63. Russell Babcock
64. Miss G. M. O. Bakke
65. Francis Howe
66. C. M. Glaze
67. Florence Rushworth
68. Mrs. Lillie Smith
69. Allen Cates
70. Louise Cates
71. May Betts
72. Irene Anderson
73. James Rhoads
74. Mary Tucker
75. Goldie Cates
76. Ernest Cates
77. L. W. Jones
78. Al. Jones
79. W. H. Powell
80. Ernest Jones
81. Bro. Rogness
82. Mrs. L. W. Jones
83. Mrs. Bowen
84. Mrs. Ostrom
85. Mrs. Handberg
86. Brother Haugen
87. V. D. Hawley
88. Dell Jones
89. Mrs. D. A. Jones
90. Mrs. Aldrich
91. Mrs. Walsh
92. Mrs. Nash
93. Ruth Ostrom
94. Myrtle Ostrom
95. Minnie Ericson
96. Mamie Flyte
97. Josephine Lind
98. Lulu Jones
99. Mrs. Haugen
100. Harold Jones
101. Albert Ostrom
102. Mrs. Mabel Jones
103. Dorothy Moyer
104. Ella Ostrom
105. Hilda Ostrom
106. Jennette Hawley
107. Veda Jones
108. Etta Jaquoa
109. Mrs. Lena Hawley
110. Mrs. Kelley
111. D. R. Warner
112. E. I. Hood
113. Harry Kelley
114. Amanda Dukes
115. John Hoeger
116. Gottlieb Hoeger
117. Christian Schauer
118. Henry Sayler
119. J. J. Hoeger
120. A. Sayler
121. Emma Hoeger
122. Emma Sayler
123. Kate Hoeger
124. Katherine Hoeger
125. F. Hoeger
126. Walter Pease
127. Susie Pease
128. Vivian Rubendall
129. Vesta Rubendall
130. Howard Fogelsanger
131. James Oss
132. Bertha Oss
133. Tillie Osnes
134. Mildred Melendy
135. Mrs. Willis Melendy
136. Doris Melendy

137. Mrs. Rochow
138. Evalene Rochow
139. Mrs. Lena Myers
140. Grace Myers
141. Lena Myers
142. Mrs. Shoonhoven
143. Mike Shoonhoven
144. Chris Shoonhoven
145. Grace Shoonhoven
146. Lydia Shoonhoven
147. E. J. Schmidt

SOUTH DAKOTA NOTICE!

WANTED—The names and addresses of those who wish to have the Third Angel's Message carried to the homes of every one in your town, city or county.

Kindly correspond with the undersigned and state what help you can give in the way of room, horse and buggy, or perhaps you can take your auto and assist in literature delivery.

Act at once!

H. A. RENTFRO,

Evangelistic Colporteurs' Institute, for South Dakota, will be held at Redfield (Plainview Academy), April 10 to 20.

Our motto: The love of Christ constraineth us; and, a book for every home. Enlist now. Come and join our band. Nearly 600,000 souls to warn of Christ's soon coming.

Send your name, or the name of some prospective colporteur who wishes to engage in this work. Nearly \$12,000 worth of books sold last year by 41 workers, or approximately 3,000 homes visited by this earnest band.

Surely we have great cause to rejoice for this splendid record for South Dakota.

We want fifty new recruits at once. Write to

H. A. RENTFRO,
Watertown, S. D.

SOUTH DAKOTA NOTES

Elder Thompson was a pleasant caller at the office on Sunday.

H. A. Rentfro arrived in Watertown Monday. He will bring his family later.

Prof. Ortner expects to reach the office from his western trip not later than March 5.

Brother John J. Koehn is visiting schools in the southern part of the state this week.

We understand that Brother and Sister A. L. Shidler of Mitchell have removed to Iowa.

H. A. Rentfro left for College View one day last week in the interest of the canvassing work.

B. F. Blank left Watertown last week to engage in the canvassing work in Lake and Miner counties.

Brother C. F. Cole, who was formerly a worker in this conference, is now laboring near Billings, Montana.

Brother Rubendall reports that their interest at Herrick is very good. Some have not missed a night and they come no matter what the weather is.

It is reported from Ft. Pierre, where Brethren Anderson and Oswald are now laboring, that some observed their first Sabbath, February 24.

V. D. Hawley called at the office one day last week and went from here to South Shore, where he expects to hold a series of meetings in company with Brother Oswald.

Brother Gus Youngberg reports a good interest at East Side, Sioux Falls, and that some have already accepted the truth as a result of the work which is being done there.

MINNESOTA.

Office address—679 Holly Ave., St. Paul, Minn.

President—G. W. Wells.

Secretary—Mary D. Hopkins.

Treasurer—S. D. Hartwell.

All office address.

Educational Secretary—H. M. Hiatt, Anoka.

Field Missionary Secretary—G. A. Campbell, Anoka.

Missionary Volunteer Secretary—E. L. Sheldon, Alexandria.

MAPLEWOOD

I was pleased to respond to an invitation to assist Elder Taylor in some special meetings at Maplewood, and it was a great pleasure to have a part in this good work where the

entire faculty and student body gave their sympathetic co-operation. A full week was spent in the effort; one hour was usually occupied in the morning at the time for the chapel service, and then they all came together again for an evening service.

The character of the talks was such as to point out sin in a very definite way and then to hold up the blessed Saviour who alone could pardon and save.

It was evident from the first, that God's spirit was working on hearts. As the meetings progressed, the convicting influence of the precious Holy Spirit rested upon many and definite sins were confessed, wrongs were made right, and blessed victories were gained.

The last two services held Friday evening and Sabbath day, Feb. 17, were marked by a very special manifestation of the Spirit of God. It seemed to be the culmination of victories for the week, both general and personal. After the discourse, opportunity was given for those who so desired to give their hearts to God for the first time, and also for those who had fallen away from the path of righteousness to renew their covenant with God, to do so. It was an hour of deep heart searching; solemn and impressive was the scene, forty or more rose to their feet, and I do not recall ever assisting in a meeting where there was a greater desire manifest to be right with God. The dear young people seemed to grasp the solemn fact that probationary time is fast closing, and what they have to do to prepare to meet God should be done quickly.

There was quite a number who wished to be baptized, and some felt it their duty to be re-baptized. There will be given special instruction by Elder Taylor later on, and doubtless further effort will be made for all before the school shall close.

I think it was evident to everyone that the meetings were a great blessing and a spiritual uplift to the entire school.

The Book Work

Colporteurs' Report for Week Ending Feb. 24, 1917

Agent	Hours	Ord.	Book	Helps	Total
IOWA—					
Wm. Howell	16	2	B. R.	\$1.50	\$8.50
Elmer Ely	33	5	Her.	...	15.00
Bessie Ely	20	4	Her.	...	9.00
Hannah Mott	10	1	Her.	...	2.50
H. A. Rentfro.....	2	2	B. R.	2.25	13.25
*W. A. Larson	67	10	R. R.		
		2	B. R.	1.50	46.25
Elva G. Wilcox.....	10	1	G. C.	8.30	8.30
Totals, 7 Agents.....	158	27		\$13.55	\$102.80

*3 weeks.

MINNESOTA—

J. Borresen, Brainerd...	15	15	M. H.	\$7.75	\$30.25
W. S. Syphers, Montrose.	21	3	B. R.	1.50	13.00
Theo. Mueller, Kenyon...	34	5	D. R.	3.00	24.50
Joel Wahlen, Strathcona..	25	2	B. R.	1.35	8.35
O. R. Osman, Virginia...	38	22	P. G.	3.25	87.25
Anna Hanson, Montevideo	29	6	B. R.	8.15	29.15
L. L. Otis, Wahkon.....	21	3	B. R.	...	11.50
Totals, 7 Agents	183	56		\$25.00	\$204.00

GRAND TOTAL FOR UNION

Agents	Hours	Orders	Helps	Total Value
14	341	83	\$38.55	\$306.80

Let us thank God together for the privileges of having our children in a Christian school and taught by men and women who fear God.

G. W. WELLS.

DULUTH

Yesterday (Sabbath) was a good day here. Eleven were baptized and received into the church. Others will join in the near future. God is blessing the preaching and study of the Word. Our Sunday night sermons always appear in resumé in the dailies, and are read far and wide. Recently a man in Michigan wrote me about the prophecies, saying that he read my statements in the Duluth dailies.

The sermon, "New Jerusalem the First Dry City—Christ, Not Law, Will Bring Desired Conditions," delivered Sunday night, February 11, was in the Duluth *Herald* of February 12; and "The End of the Turk Is Near at Hand—The 'Sick Man of Europe' Making His Last Stand,"

the lecture of Sunday night, February 18, was in the *Herald* of February 19. The former lecture was illustrated by lantern slides, and the latter by a large specially constructed war map, on which was traced the two great commercial routes of Germany and Russia which cross at the Dardanelles.

I expect to go to Brainerd to hold three night meetings this week, two in a hall in the city, and one in our church. One week from today we are to start a week's special meetings in Victor Hall, West Duluth, after which we will continue the meetings in our own church. Our Sunday evening services will continue here unbroken.

Remember the work in Duluth and vicinity in your prayers.

STEMPLE WHITE.

MINNESOTA NOTES

Brother Andrew Jepson of Owatonna was a welcome visitor at the office on Wednesday afternoon.

Mrs. C. L. Emmerson, of Staples, last week ordered three "Learning to Teach" and wrote very encouragingly of the enthusiasm manifested by the members there in the training work for teachers.

Elder and Mrs. Hartwell are enjoying a visit from O. P. Sampson and wife of White Salmon, Wash. They are relatives of the elder and his family, whom they have not seen for many years; which makes the reunion the more pleasant.

Word from Brother George Campbell is to the effect that he is at Union College, conducting institute work there. It is expected that he will visit the schools and call upon the Minnesota folks on the way home.

Brother Edwin Bye writes from Ada that the work there and at Barnesville is progressing encouragingly. It is good to note that the work is ever onward, and that our brethren are meeting with success in bringing the Message before the people.

With pleasure we note that Miss Vida Wells, who was suddenly stricken with typhoid, is somewhat better. At the time of this writing she is resting easier, although troubled with sciatica. All will pray for her speedy recovery, that she may be permitted to continue her duties at Maplewood.

Everyone will be glad to know that Arthur Axelsen, who has been ill for some time at Asbury hospital in Minneapolis, has so far recovered that he has been discharged. He accompanied his cousin, Mr. Hansen, to Hutchinson, where the latter went to call on his son, James, who was badly burned last week.

Though having only a small membership, the Kingsdale Sabbath school sent in a splendid report last quarter. It is encouraging to know that all of our Sabbath schools are now using the Thirteenth Sabbath envelopes, so that it was necessary to put in a rush order for more this week.

Elder Hartwell met with a slight accident while at the Artichoke



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Delightful Health Resort, with attentive
Physicians—gentleman and lady—Manager,
Matron and Nurses.

In Central Iowa, of easy access by the
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A CONFERENCE INSTITUTION

The Iowa Sanitarium Food Co., at 1317-
1319 Des Moines St., Des Moines, Iowa, will
be glad to fill orders for crackers, breakfast
foods, cereal coffee, baked beans, nut butter,
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for price list if you are not already a patron
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C. H. ELLIOTT & CO.,
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2839 East Lake Street Minneapolis, Minn.

WANTED—Twin German brothers, who desire
to keep the Sabbath, wish work on a farm, to-
gether or separate; or would like to rent land
to work. Address Schuleman Brothers, care
of REAPER Office. 3t

WANTED—A good reliable man, a Sabbath
keeper, to work on farm from now until Dec.
Correspond with J. E. Hallgren, R. 8, Litch-
field, Minn. 3t

"GOLD MEDAL" COOKING OIL.

The highest grade of all vegetable oils.
Keeps pure and sweet. Used in hundreds of
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recommended by our leading brethren. Send
for our late price list. Address Sanitarium
Food Co., 561 Fuller Ave., St. Paul, Minn.
No. 5.

WANTED—Good car potatoes. Wanted good
car clover hay. Wanted a good man to buy a
fine home and fine business already established
at edge of Nevada, Iowa. Near to Sanitarium,
to Oak Park Academy, and church school.
Headquarters for Vegetable Cooking
Oil. Write for full information to A. J. Iden,
Owner. 4t

WANTED—A good reliable man, a
Sabbath keeper, to work on farm from
now until Dec. Correspond with D. O.
Anderson, R. 1, Box 30, Alcester, S. D.

church a week ago, and as a result is
somewhat handicapped in his work
at the office. While standing in a
sleigh the team started, and he was
thrown to the ground, lighting on his
head and shoulder. We are glad that
only bruises and a stiffness are the
result.

Elder Wells met with the Scandi-
navian church in Minneapolis last
Sabbath. In addition to the benefit
that was received from the regular

services, it was the privilege of the
pastor to ordain two deacons to their
office. The Minneapolis Scandina-
vian church is active in the various
branches of home missionary en-
deavor.

Our people will be glad to know
that the business of the Tract Society
for the first two months this year far
exceed the sales of previous years.
January placed Minnesota ahead of
all the states in Pacific Press terri-
tory. We expect to hold this place
during the next season also, with re-
gard to sales. This is truly an indi-
cation that our people are using our
literature as never before; and why
should we not? Surely the times are
just right!

Elder Benton is having excellent
success in his meetings at Sherburn.
The people of that place are to vote
on the license question on the 13th,
and our brother plans to cover the
city with the Temperance Signs. Isn't
it fine, the way our literature fits in?
The elder tells amusingly of the
blockade on account of the snow. On
the first regular train to arrive on one
line after the road was open was a
large consignment of liquor, and on
the other road they did not wait for
the train, but brought the liquor in
on the snow plow.

All will learn with regret the in-
jury to two of the Hutchinson Semi-
nary students last week. A gasoline
torch in the laboratory exploded, se-
verely burning James Hanson and W.
R. Thompson. The presence of mind
of Prof. Martinson in throwing his
heavy overcoat over the boys prevent-
ed the injury from being very seri-
ous, indeed; and while the young
men are in great pain, it is hoped
that eventually they will recover.

Word from Brother Alfons Lock-
ert is to the effect that he is conduct-
ing a series of meetings at Gatzke,
and is meeting with excellent success.
He is privileged to conduct several
services each week, in addition to
Bible readings, and the people are
greatly interested in the message.

MINNESOTA COLPORTEURS' INSTITUTE

Will be held at the Danish-Nor-
wegian Seminary, Hutchinson, Minn.,
May 4 to 14. For all particulars
write to G. A. Campbell, Anoka,
Minn. tf

IOWA

Office Address—Nevada, Iowa.
President—A. R. Ogden.
Secretary—Mrs. Flora V. Dorcas.
Treasurer—A. R. Smouse.
Educa. and Mis. Vol. Sec.—S. A. Oberg.
Field Missionary Agent—L. L. Grand Pra.
All office address.

IOWA NOTES

Brother Bowles returned Sunday
night from the West and reports
profitable and pleasant experiences.

Brother H. A. Rentfro has accept-
ed a call to South Dakota, where he
is to have charge of the book work.

J. J. Roach, the father of Profes-
sor Roach of the Academy, and of
Sister J. A. Dale of Nevada, died of
paralysis last Sabbath morning.

Miss Elizabeth Neal of Osceola
has gone to Albuquerque, New Mex-
ico, to stay with her sister, Mrs. Mar-
garet Heald; whose health is improv-
ing in that sunny climate. Doctor
Heald returned last week and has
now gone to Michigan, where he will
be associated with his brother-in-law,
Doctor Eggleston, in medical work.

ACADEMY

Professor W. I. Morey has recent-
ly started a Ladies' Glee Club.

Miss Valeria Scott spent the week
end with her sister in Des Moines.

The latest arrivals are Mr. and Mrs.
Delbert Henkes, from Hastings, Ne-
braska.

Owing to an attack of the grippe,
Mrs. Edwards was unable to meet
her classes the past week.

Elder L. A. Hoopes is very much
improved in health and we hope to
have him with us before long.

Professor Edwards entertained the
students in the Chapel Saturday even-
ing with his Victrola.

The Bible Workers' Band meets
every week. At such times one of
the young men gives a short sermon.

NORTHERN UNION REAPER

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W. J. Maxson - - Assistant Editor

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Center, Minn.

Sun sets Friday, Mar. 9 at 6:06

Elder S. E. Jackson, the president
of the North Dakota Conference,
made the Union Conference office a
brief visit last Thursday.

A REQUEST

Our Office Files are short of the
following books, and we would be
happy to receive a copy of each from
any of our people having duplicates,
and can spare them, and we will pay
the price, and many thanks, besides:

"Romanism and Civil Liberty," a
32-page brochure, the transcript of
the address before the California
Committee on the Public School Sys-
tem, by William Jackson Armstrong,
Esq.;

No. 20 Religious Liberty Library,
entitled "Civil Government and Re-
ligion," 182 pages; and

No. 32 of the same Library, en-
titled "The Rights of the People; or
Civil Government and Religion."

EDITOR REAPER.

NORTHERN UNION REAPER

WEDDING

Married, at the home of the
bride's mother, 1816 Stevens Avenue,
Minneapolis, Minnesota, at 5:00
o'clock p. m., March 1, 1917, in the
presence of the near relatives and a
few invited friends, Mr. Charles H.
Linton to Miss Lora Hayes.

The rich floral decorations were
furnished by Brother Kinsman from
his conservatory in Austin, Minn.
At the hour of service, the bride re-
ceived a box of orange blossoms
from California, which were in per-
fect condition.

There were a number of expensive
and very beautiful presents.

Mr. and Mrs. Linton left at 7:20
p. m. on their bridal tour.

CHAS. THOMPSON,
Officiating Clergyman.



SIGNS MAGAZINE FOR APRIL, 1917

It is one of the best excuses for
getting the attention of neighbors
that has ever come from our presses.
They are sure to be interested in some
one of the several vital topics. Who,
for instance, would not be glad to
know how we can keep the Sabbath
on a round world? And who is
there, even among unbelievers, that
would not like to know the origin of
Easter, and the significance of the
egg and rabbit symbols so commonly
used in connection with its celebra-
tion?

Let your tract society secretary
know at once how many you can use.
Prices: 5 to 40 copies, 5c each; 50
or more, 4c each.

and one of the young ladies gives a
Bible Reading.

The enrollment of Oak Park Acad-
emy was never higher than at the

present time. There are one hundred
and thirty-three students enrolled.
This does not include the members
of the Church School who have a
school by themselves, and there are
a dozen or more students who are not
enrolled who take only special work
such as music.

SANITARIUM

Glen Matison of Nevada is recov-
ering from an operation.

Mrs. Mary Winther of Nevada is
recovering from an operation.

John Whitmore of Colorado is
among those registered here recently.

Mrs. Alta Brooks of Marshalltown
underwent an operation here re-
cently.

Mrs. John C. Shaw of Des Moines
has been taking treatment for rheu-
matism.

Lewis Smith of Nevada is making
good recovery from an operation for
appendicitis.

Mr. Frank De Bartello of Colo-
rado underwent an operation and is
making good recovery.

Jessie T. Wire of Cambridge re-
cently underwent an operation and is
making good recovery.

L. Anderson of Spirit Lake came
down the last of the week with a
patient, Frank M. Smith.

Sister A. S. Norton of Boone spent
a few days at this institution last
week, taking treatments.

Miss Leola Carr of Nevada is mak-
ing good recovery from an operation
for appendicitis.

Mrs. Clara Hillard of Nevada,
who has recovered from an opera-
tion, returned to her home today.

Mrs. O. J. Bygh of Nevada has
had her little two-year-old daughter
at the Sanitarium for treatment.

Mrs. W. C. Hannah of the Acad-
emy had her tonsils removed last Fri-
day, and has recovered nicely from
the effects.

Mrs. R. H. Varnum and her little
daughter, who was brought here with
pneumonia, have returned to their
home in Marshalltown.