

NORTHERN UNION REAPER

"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 13

Hutchinson, Minn., November 19, 1918

No. 35

NORTHERN UNION REAPER

Issued Weekly for the
Northern Union Conference
of
Seventh-Day Adventists

by
The Danish-Norwegian Seminary at Hut-
chinson, Minn.

Subscription Price—50 cents a year in
the United States; 75 cents in Canada—
Fifty Numbers.

All papers will be discontinued when
time expires unless promptly renewed.
N. P. Neilsen, Editor
I. G. Ortner, Corresponding Editor.

Entered as second-class matter October
26, 1917, at the postoffice at Hutchinson,
Minnesota, under the Act of March 3, 1879

"Acceptance for mailing at special rate
of postage provided for in section 1103,
Act of October 3, 1917, authorized July 27,
1918."

POINTED EXTRACTS

"The immigration question in this country has never had the attention to which its importance entitles it." Prescott F. Hall.

"Through missions we are sending the gospel to the ends of the earth. As a home mission God is sending the ends of the earth to our shores and very doors." Howard B. Grose.

"Go where you will, from the Atlantic to the Pacific Coast, the immigration is there. In nineteen of the Northern States of our Republic the number of foreign born and their immediate descendants exceeds the number of the native born. In the largest cities the number is two-thirds and even three-quarters." Aliens or Americans.

"Save America and you save the world. Through immigration the United States is in a unique sense the most foreign country and the greatest mission field on the globe. 'All people that on earth do dwell' have here their representatives, gathered

by a divine ordering within easy reach of the gospel. Through them the world may be warned in turn. Every foreigner converted in America becomes directly or indirectly a missionary agent abroad, spreading knowledge of the truth among his kindred and tribe. The greatness of the opportunity is the measure of the obligation. God's message to this nation has been thus interpreted: 'Here are all these people; I have taken them from overcrowded countries where they were living and sent them to you, that you may mass your forces and lend a hand to save them.' No such opportunity ever came to a nation before." Aliens or Americans.

"Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands of foreigners in the cities of America. God desires His servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of the foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to turn to their own lands as bearers of precious light shining direct from the throne of God." E. G. White.

"Great benefits would come to the cause of God in the regions beyond if faithful efforts were put forth in behalf of the cities of America. Among the foreigners of various na-

tionalities, who would accept the truth, there are some who might soon be fitted to labor among those of their own native land. Many would return to the places from which they came, that they might win their friends to the truth. They would search out their kinsfolk and neighbors, and communicate to them a knowledge of the third angel's message." E. G. White.

"The issues of the kingdom of God in this generation are with America. . . . I know of no instance where individual work has been undertaken in the true spirit without being a success." Steiner.

Our Responsibility.

The responsibility of reaching with the last great gospel message the more than 30,000,000 of foreign speaking peoples within our borders, constitutes a problem. For years our beloved Elder O. A. Olsen carried this burden upon his heart and at the time of his sudden death was getting a strong movement under way. Several changes were made, but now under the leadership of Elder L. H. Christian, with able associates, this great task is being borne and given its rightful place.

We are fully convinced that the responsibilities of giving this message to the foreign-born people in our midst rests upon every member of the body of Christ. We may not be able to speak the language, but we can do something, leaving no stone unturned

to reach their hearts and acquaint them with God's great message for today. If we seek God for a real heart-burden for the unsaved, He will give it and we shall find opportunities to work for Him.

"Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands of foreigners in these cities of America. God desires His servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of the foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God."—Mrs. E. G. White.

We firmly believe that the wise and sympathetic distribution of our foreign literature on the part of all our people will bring results of the greatest magnitude, and we fondly hope that this important work and ministry will not be delayed. The Bureau of Home Missions is calling for help and we feel that the call must be answered. We earnestly entreat every home missionary worker to give this matter careful consideration and include in your program of labor for souls, those speaking any and every tongue.

—F. W. Paap.

SOUTH DAKOTA

Office address—Drawer 586, Watertown, S. D.

President—E. T. Russell.
Secretary and Treasurer—J. H. Nies.
Home Missionary—
Tract Society Secretary—J. H. Nies.
Field Missionary—H. A. Rentfro.
Sabbath School Secretary—Evelyn Calkins.

All office address.
Missionary Volunteer and Educational—Bert Rhoads, Redfield, S. Dak.

TO THE BRETHREN IN SOUTH DAKOTA

On this, a day of universal rejoicing because the world war is ended, I take occasion to write to our brethren throughout the conference. We have much reason to be thankful that

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our young men who are now in the army camps will soon be released for useful occupations, and many of them, to engage in the spread of the message.

During the past few weeks our country has been visited by pestilence and quite a number of our people have been stricken by influenza. Conditions have been such that it has not been deemed prudent, by the authorities, for public gatherings to be held, and therefore we have not been privileged to meet together to worship God. Although we have been having a foretaste of the time of trouble, we have great reason to thank God and take courage. We feel confident that your prayers are daily ascending to the throne of Grace that God's protecting care may be over you and over His work and workers.

In recognition of the many benefits that we receive from Him, and in view of the fact that we have not been privileged to meet together from Sabbath to Sabbath and to contribute to His cause as we have been wont to do, we would suggest that our brethren generally lay aside, from week to week, a liberal thank offering. This is highly necessary from the fact that our general treasury is in great need of funds with which to successfully carry forward its mission operations in other lands.

We feel assured of your hearty co-operation and support in this good work. We realize your loyalty and faithfulness which is evidenced by your liberality, and wish you an abundance of God's grace.

—E. T. Russell.

SOUTH DAKOTA ITEMS

Elder Russell left the office Wednesday, the 13th, for Madison, Carthage and Huron.

Evelyn Calkins made a hurried trip to Chester last week to take some motherless children to their relatives at that place.

On Monday, November 11, Brother J. H. Nies left for Tolstoy for a short visit with his parents. He returned to the office Friday evening.

Sister Johnson began work with the "Home Workers Prospectus" Wednesday, the 13th. In a very short time she took six orders. Let others engage in this good work.

Due to lack of reports few notes appear this week. We cannot report what we do not know. Brethren and sisters lend your co-operation. Report items of interest to the Conference Office.

PLAINVIEW ACADEMY

Through the long enforced embargo on class work our students have shown themselves cheerful, willing, and ready to adapt themselves to whatever is arranged. This is exactly as it should be. Indeed true education is to be manifested in the skill with which the various life problems are met and conquered. To help the things that can be helped and to endure the conditions that cannot be helped is to meet life with a smile and to make the most of it.

At this writing, November 8, it is hoped that we shall be able to resume class work Monday, November 11. During this time of suspense we have done our best to keep up the regular work by means of note book work, carefully planned outlines and diligent oversight. Those who have willingly co-operated have not suffered any material loss, though the work has been done under some disadvantage and with greater effort. Those who have chosen to do so have had the opportunity of showing that they were time-servers and have suffered a loss that under other conditions they might not have done.

We have been thankful for the spirit of loyalty and co-operation shown by parents and guardians in encouraging their children to put forth greater effort and to remain quietly at their posts. Such help is

much appreciated. As we resume the regular routine of the year it is with the earnest prayer that our Father will guard and guide us and spare us from the evil that is abroad in this world.

Brother William Johnston and his sister, Evelyn, were called home to Beach, North Dakota, by the sad news of their sister's death.

Our building is resplendant in new paint and varnish. The chapel is a beautiful room in its new coat of white and gilt. The outbuildings for the stock are in process of erection. Mr. Clarence Camp is doing the carpenter work.

The visit of Professors Van Kirk and Howell was much appreciated by teachers and students. Though they were not permitted, by reason of the embargo to hold any regular public meetings, they spoke briefly in the dining room, and their words were full of comfort and encouragement.

—T. H. Jeys.

ELECTION

The election is over. Some of our candidates for office were successful; others were, necessarily, defeated. We are forcibly reminded that it is our privilege to make our calling and election sure. We, however, are actually elected to be sons of God. It simply remains for us to accept the election and qualify for the office. The beauty of it all is that none, except Satan, need be defeated in order that we may triumph. Our success does not depend on the downfall of some one else. In fact, it is better that each should help his neighbor and that each should say to his brother, "Be of good courage." How easy it is to see mistakes and discover faults and failures; but how much better it is to look for the noble, the kind, the true. We will grow into the image of that which we contemplate.

—T. H. Jeys.

"It is never worth while to suggest doubts in order to show how cleverly we can answer them."

MINNESOTA.

Office address—1575 Selby Ave., St. Paul, Minn.
 President—W. H. Clark.
 Secretary and Treasurer—S. D. Hartwell.
 Sabbath School Secretary—Mary D. Hopkins.
 Tract Society Secretary—G. L. Gulbrandson.
 Field Missionary Secretary—G. A. Campbell.
 Religious Liberty Secretary—R. L. Benton, 714 Sixth Avenue, E., Duluth, Minn.
 All office address.
 Educational Secretary—H. M. Hiatt, Anoka.
 Y. P. M. V. Secretary—E. L. Sheldon, Alexandria.
 Home Missionary Secretary—Anol Grundset, Crookston.

EFFORT AT MONTEVIDEO

In answer to a request two years ago and a plea during this last campmeeting, a worker was sent to Montevideo. A strong eight-weeks' campaign was held, H. M. Vixie assisting. Honest souls were reached, and fruits are now being harvested.

The people of the village are evidently not very religious, judging from the attendance at the churches. For example, one church with a membership of eight hundred has an average attendance of twenty-five to fifty on Sunday, and eight to twelve for prayer meeting.

A deep prejudice has existed from the start. It was difficult to obtain a tent site, but the Lord worked through the local school board and privilege as granted for us to use the second ward play grounds, located at the south edge of town. After our tent effort we sought for a place of worship. The churches were approached, but they closed their doors. Of the two halls in town, only one was available, and that is being rented from the town.

A Sabbath school has been organized with a membership of about thirty. However, over one-half of these are children. The attendance is larger than the membership, and the offerings are very good. The first Thirteenth Sabbath offering amounted to \$7.64. To date, five have been baptized and twelve others are keeping the Sabbath. Another baptism was planned for the first part of October, but the service has been postponed on account of the epidemic.

The new members have taken hold of the Harvest Ingathering work with vigor and the Lord has blessed their efforts with \$92.00, leaving only a small balance on their goal of \$100.00. How thankful we are that the battle is not ours to wage alone, but that Heaven co-operates with human endeavors. Every victory is directed by the General from above, and glory and thanks are due His holy name.

—A. H. Rulkoetter.

MINNESOTA NOTES

Friday morning Elder Clark returned from a visit with the believers at Monticello.

Elder Hartwell occupied the pulpit in the St. Paul English church Sabbath, Elder White being called to conduct the funeral services for Sister Ruth Oswald.

Maplewood Academy is one of the last of our educational institutions to suffer from the prevailing influenza epidemic. All the cases are light and all are being well cared for.

Although many of our Sabbath schools have been denied the privilege of services on account of the epidemic of influenza, the members are meeting the situation in a splendid way by faithfully keeping up their home study and holding their donations until it is possible to meet together again. We are sure that each one will be richly blessed by carrying out the regular Sabbath program in the home, so far as it is possible, while the present ban is on.

With a degree of sorrow we chronicle the passing away of Sister Ruth Oswald, daughter of Mr. and Mrs. Oscar Oswald of Sturgeon Lake. Miss Oswald was a student at Waldery Academy. She contracted influenza, succumbing to its effects. In a letter from her sister, Miss Grace, we read that special prayer was offered and everything possible was done for her. She passed away Tuesday of last

week. Elder Stemple White was called to conduct the funeral service which was held at Sturgeon Lake Sabbath. Ruth had, a short time ago, finished a successful delivery of books as a result of a summer's work in the canvassing field, and we know that although she is laid to rest, the good she has done in spreading the message will result in the salvation of souls. She had earned a scholarship at Walderly Academy and was just beginning her studies. At the funeral, among other tokens of remembrance, were an appropriate wreath sent by the Tract Society and a beautiful floral spray by the faculty and students of the Danish-Norwegian Seminary where Miss Grace is a student. We join with the many friends in extending our sympathy to those who are called to mourn, but rejoice in the thought of the soon-coming of the Life-giver.

FROM THE FIRE ZONE.

The following are extracts from letters received at the conference office:

"It is now two weeks since that terrible calamity and I miss Cloquet more and more. . . . Every once in a while I remember some thing that I valued which I wish I had saved, but then, I am thankful that our lives were spared."

"No one can realize the awful sadness of the fire that swept Moose Lake off the map. I presume Elder White has told you of some of the things he saw while there."

"My school and three of the children were burned, so I am (at present) without a position. I intend to work as a bookkeeper until my school is rebuilt."

"Wasn't it just fine that none of our people perished. The Lord watches and cares for his own."

"On Sabbath we had our first snow-storm up here; yesterday and last night it rained hard, so it is wet and dreary, but we are thankful for both rain and snow—anything that will quench the fires, but it is different to

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read about it than to be in the midst of it. Our pretty country is spoiled."

"Sabbath, October 12, is a day that we are not likely to forget. In less time than it takes to tell it, our forest was in flames with a terrible wind bringing it right to our place. The lake was lashed by the winds till it looked like boiling soap suds."

"On coming home the next day, when across the road from home, I didn't know where I was; the appearance of everything was so changed. We lived in smoke so long that our lungs are yet suffering from it. It brought such a sudden change for us that we have scarcely gotten our thoughts collected."

NORTH DAKOTA.

Office Address—Jamestown, N. D.
President—E. L. Stewart.
Secretary—J. J. Jutzy.
Treasurer—Andrew Kogdel.
Educational and Missionary Vol. Sec.—J. H. Roth.
Field Secretary—M. V. Tucker.
Sabbath School Secretary—Mrs. Artha Jutzy.
Home Missionary Secretary—J. J. Jutzy.

NORTH DAKOTA ITEMS

We are glad to report that Sister Nash has recovered from her recent illness and is now able to be about her duties.

We were glad to receive a visit from our new Union Conference auditor, Brother I. G. Ortner. He left this afternoon for his home in Minneapolis.

Elder Roth and wife left this morning to attend the funeral of their brother-in-law who passed away at his home in Bowden. The influenza was the cause of his death.

Elder Stewart, who has been ill with an attack of the influenza, has recovered sufficiently so that he will be able to meet with the Conference Committee which meets in Jamestown, November 18 and 19.

We feel thankful that, in spite of the difficulties which we have experienced in our book work because of the war, we can report a gain of \$249.87 for the first nine months of

the present year over the same period of last year. The total sales for the nine months amounted to \$23,686.65.

—North Dakota Conference.

November 13.

IOWA.

Office Address—Nevada, Iowa.
President—A. R. Ogden.
Secretary—Mrs. Flora V. Dorcas.
Treasurer—A. R. Smouse.
Educa. and Mis. Vol. Sec.—S. A. Oberg.
Field Missionary Agent—L. L. Grand Pre.
All office address.
Home Missionary Secretary—Mrs. Minnie Sype, Nevada.

A THANKSGIVING SUGGESTION

October with its many interruptions and perplexities is now in the past, and November is fast fleeting by. Thanksgiving day will soon be here and every one of us ought to be glad to bring a thank offering to the Lord for His goodness to the children of men. Surely we, in this land of plenty, should esteem it a privilege to visit our friends and neighbors in the interest of our missions, give them a nice report of our work, and receive a freewill offering for its advancement. If you want to enjoy true happiness, take a little time to carry some nice, clean papers to your neighbors and friends, and in the spirit of Christ ask them to remember God's work in the world-wide mission fields. You will be surprised how readily they will respond.

If every Seventh-day Adventist in the State of Iowa will resolve that, by the help of God, he will bring a thank offering to the Lord by Thanksgiving day, we will add greatly to what has already been gathered for missions. We can make this a Thanksgiving day long to be remembered because of the help brought to the mission treasury in offerings.

What do you say? Shall we try to get every one in our church to work for missions by using Harvest Ingathering magazines? If you need any of these papers, send to the Tract Society for any number that you wish. Do something between now and Thanksgiving day in the Harvest Ingathering work, and ask God to bless the efforts.

—Mrs. Minnie Sype.

THE BOOK DEPARTMENT

E. M. Oberg, Field Miss. Sec.

The Book Work

WEEK ENDING Nov. 9, 1918

COLPORTEURS' NOTES.

The following letter was received from a lady not of our faith regarding that wonderful book, "Bible Readings": "I have one of the 'Bible Readings for the Home Circle' and think it is very nice. I received it through an agent. Can I get the agency for this book in my home town? Would be glad to be informed about the particulars of the matter."

One not of our faith wants to canvass for one of our books. How is it with us who are Seventh-day Adventists? Ought we not to be busy taking these books to the unsaved?

Sister Amanda Starts is having exceptional success canvassing with "Our Day" in the south side of Minneapolis.

Our Twin City canvassers are pressing on regardless of the present epidemic and they are receiving many blessed experiences. When the influenza ban is lifted, which will undoubtedly be soon, we expect to see a large number of our sisters take up the work with the "Home Workers" books. Watch for their reports in these notes.

Sister Ida Cummings arrived in Minneapolis Sunday, having come to join her sister, Vilona B. Cummings, in canvassing for "Our Day." We welcome her to our ranks and pray that God will abundantly bless her efforts.

Sister Goodrich has been very successful in placing many large books in homes of interested people whom she met while canvassing with magazines in Minneapolis. Last week she ordered 50 copies of "His Glorious Appearing" to use in connection with her magazine work.

Brother George Parr reports interesting experiences in his work at North St. Paul where he is now canvassing for "Daniel and Revelation." For the past few months Brother Parr has been following up the inter-

	Book	Hours	Orders	Helps	Value	Delivered
Minnesota						
Theo. Mueller	D&R	35	3	9.50	21.50	
Vilona B. Cummings	O. D.	19	31	7.65	77.15	
Geo. Parr	D&R	27	7		32.00	
Amanda Starts	O. D.	18	11		24.50	
Jennie Burgeson	W. P.	31	127		70.10	
Agents 5		139	179	17.15	225.25	
Iowa						
Ella Gilchrist	C. E. S.		145		36.25	36.25
Hannah Mott	B. R.	15	6	8.05	34.05	
Elmer Cox	B. R.	30	18		85.50	
Agents 3		45	169	8.05	155.80	
South Dakota						
Mrs. J. L. Galbraith†	O. D.	30	22		58.00	17.50
Mrs. Wm. Johnson	H. C. L.				10.50	
H. A. Rentfro	Misc.				20.00	
Agents 2		30	22		88.50	17.50
North Dakota						
J. E. Winton	C. E.	10			11.00	
Fritz Genz	Misc.	30			65.00	
Edna Tooley	H. W.	4			4.75	
Mrs. Paul Lenz	H. C. L.	1			2.50	
Mrs. G. O. Schaffer	H. C. L.				11.00	
Agents 5		45			94.25	
GRAND TOTAL FOR THE NORTHERN UNION CONFERENCE						
Agents		Hours	Orders	Helps	Value	Deliv.
16		214	370	52.20	563.80	53.75

† Two weeks

est at St. Paul Park. This interest was created as a result of his canvassing work the past summer. Elder Stemple White is now following it up with Friday evening meetings.

Sister Stewart, who has just started canvassing with "Our Day" in St. Paul writes: In one canvass that I made when I had shown the second picture the lady said, 'I'll take a book. I know it is what I want without going farther.' I also appointed a time for Bible studies with her for Miss Jensen. Her husband is sick so we could not go this week. She said she had looked forward to it all the week and was so disappointed. Several places where I called they were sick with influenza."

We just received word that Brother DeLong has recovered from influenza and that he is out again in the good work. —George A. Campbell.

HOME CIRCLE LIBRARY

A few weeks before the influenza overtook us, we ordered about forty of the "Home Circle Library" prospectuses with the intention of encouraging a goodly number of our lay members to devote a few weeks of their spare time to the important work of placing some of our very best books in the homes of their neighbors and friends who are glad to obtain something for their young people that will have an influence for good in helping them to discern the true purpose of life.

The influenza epidemic somewhat delayed our plans, but we feel that the time is not too late to go out to take orders for these books. They are excellent Christmas presents for both old and young.

Several workers are now making up their order for delivery during the

holidays. These workers are appreciated, and we earnestly ask others to spend a few days in this important undertaking. The morning mail brought an order from one of our good sisters for two prospectuses. This surely is a noble example for others to follow. The present condition in the world should be an incentive for us to engage in a greater missionary activity for the conversion of souls. May the Lord work mightily in behalf of those who are willing to assist Him in finishing His work in the earth. As we go about our work, let us remember that the angels of heaven stand by our side, upholding us in every time of need.

May we not hear from all who are interested in this missionary work. Write to the North Dakota Tract Society for any information you may desire.

—M. V. Tucker.

HOME MISSIONARY DEPT.

S. A. Ruskjer, Secretary

BROKEN THERMOMETERS

One church secretary writes: "We set our Harvest Ingathering goal at \$100. Last Sabbath we had the pleasure of breaking the thermometer, having received \$103. We are still working. Fifty dollars were brought in during one week by less than ten persons. We hope to do more."

Another writes: "The Harvest Ingathering is going nicely. One of our sisters brought in \$60. Every one is doing his best."

One church with fourteen members has collected \$126.70. The secretary writes: "Every church member has reported some missionary work for the quarter."

Still another writes, "Our church goal has been set at \$150, or an average of \$6.00 per member. The campaign is well under way, and one-half or more has been raised. We hope to reach the goal before long."

Let the churches that have not yet reached their goals kindly continue in real earnest now. All money sent in to the treasurer before December 30

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will count on this year's goal.

—Anol Grundset.

SPLENDID SUCCESS

Sister Johnston of Watertown, is having splendid success with "Home Workers Books." She reports that people are very grateful to secure such good books for the children. Now, just now, is your opportunity to secure orders. Who will be next?

—H. A. Rentfro.

"A GOOD REPORT MAKETH THE BONES FAT."

We are always made glad when we receive a report of missionary work done by the church. Has your church sent in their report for the past quarter? If not, please do so at once.

We are very thankful for the large donations gathered for the Harvest Ingathering. We want to mention also the giving of Bible studies by the lay members. This we believe is very important. Every Adventist ought to be able to give a study on the fundamental truths of the third angel's message. Can you do it?

The following is a report from one of our South Dakota progressive churches: Letters written, 46; letters received, 7; missionary visits (personal work), 89; Bible readings or cottage meetings held, 21; subscriptions taken for periodicals, 9; papers mailed, loaned or given away, 950; books sold, 16; books loaned or given away, 78; tracts loaned or given away, 307; hours of Christian help work, 359½; articles of clothing given away, 55; number of meals provided, 35; treatments given, 1; offerings for home missionary work, \$17.43; other work done—"Have solicited so far about \$750 Harvest Ingathering."

While the foregoing report is splendid, there is one feature that attracts our attention—the membership of this church is 50 and 20 did not report. We are sorry that we could not hear from every member. What a fine showing could have been made if all had reported?

Let us all try to improve in our reporting. Let there be no shirkers or slackers among us so that by our combined efforts we may hasten the dawn of that glad day when universal peace will reign supreme.

—H. A. Rentfro,

Home Missionary Secretary.

MISSIONARY VOLUNTEER AND EDUCATIONAL DEPT.

M. B. Van Kirk, Secretary

SPANISH INFLUENZA AND THE MISSIONARY VOLUNTEERS

"And we know all things work together for good to them that love God, to them that are called according to his purpose." Naturally this epidemic is casting a shadow over many a home in the land, and often we ask the question, Why? Surely there is a reason, for each one of us has profited from even the most unpleasant experiences through which we were called to pass.

I have tried to figure out how the Missionary Volunteers could profit from the influenza. We cannot profit from the epidemic itself, but it has occurred to me that we can use the spare moments while we are recuperating, in reading those inspiring books in our Missionary Volunteer Reading Course.

Some who have had difficulty in finding something to do so that they might be able to report through the society, now have a good chance to take care of the sick which is real Christian Help Work. There is also need of giving treatments. Oh, how much there is to do if we can only apply ourselves and do it. We would not have to come to a Missionary Volunteer meeting with an empty report blank.

J. H. Roth.

RED CROSS

True christian service is ever to be admired. In the work the Red Cross is doing, that of helping suffering humanity, we find a work that lay very close to the Saviour's heart. It

was God who first revealed His love to us that we might taste the great joy in ministering to others. The December Watchman Magazine cover is a beautiful conception of the great love which surrounds the work of the Red Cross. It is worthy of much individual thought, and searching of our own hearts to know that we have rendered our fullest Christian duty to our fellowmen. May this December cover picture be an inspiration on the part of all to give, and give more liberally, to the Red Cross and other worthy institutions for the speedy relief of the needy. C. E. Hooper.

OBITUARY
ELDER EMANUEL LOVOLD

Brother Lovold was born in Christiana, Norway, September 21, 1886, and died at his home, near Breckenridge, South Dakota, Oct. 20, 1918. He had only been home a few days from his summer's labors when he was taken down with the Spanish influenza. He seemed to be recovering, but at the end of the first week of his sickness pneumonia complications set in. Although everything was done that loving hands and kind friends could do for his recovery, death came the third day.

He came to America in 1906 and located in Wisconsin, where he labored as an evangelist for the Lutheran Free church. He obtained a copy of "Great Controversy" and became interested in the message through the reading of this book. He fully accepted the teaching and faith of the Seventh-day Adventists under the labors of Elder P. M. Hanson, at Chippewa Falls, Wisconsin, during the summer of 1908. He labored in Minneapolis one season together with Elder L. H. Christian, and in 1910 he was transferred to the state of Washington to labor. He spent one year attending the Walla Walla College while in that conference. In 1911 he married Miss Bertha Jensen, of Milwaukee. To this union two children were born; a girl, now six

years of age, and a babe, ten months old.

Upon the recommendation of the General Conference and the invitation of the South Dakota Conference, Elder and Sister Lovold came to South Dakota in 1913 to make this their field of labor. The labors of Elder Lovold have been blessed of God and several in this conference are now rejoicing in the third angel's message as a result. His ministry was largely confined to the Norwegian language as he felt a special burden for those of his own nationality.

Besides his wife and two children, his mother and three brothers living in Norway, and two brothers, now in our government service in France, are left to mourn the loss of their loved one. He was laid to rest in the cemetery at Bison, South Dakota, to await the call of the Life-giver. A short service was conducted at the grave by the writer, Rev. 14:13 being used as a basis for the remarks.

—E. G. Hayes.

TRAGER—Wilma LaNetta Trager, was born August 2, 1901, at Newton, Iowa, and died November 6, 1918, at College View, Nebraska, being 17 years, 3 months and 4 days of age. At the age of eleven, she was baptized at Boone, Iowa, in the Des Moines river, and later joined the church at Denison. At different times while she was attending school she wrote home saying that she was so glad she was reared a Christian. On Tuesday morning before her death she said she had an impression that she might not live, but that she had no fear and was ready to meet her Saviour. On Sunday, after prayer and the laying on of hands, she said it seemed that her Saviour had touched her, that all was laid upon the altar and that she was ready to abide by the Lord's will. As death came, there was not a shadow of fear. She trusted her Saviour fully.

Wilma was a student at Oak Park Academy for two years and graduated in the class last spring. She had entered the Union College with the

hope of preparing herself for a place in the Lord's work, but for some reason which we can not now understand, her blessed Saviour saw best to give her rest and sleep from life's labors and activities. Wilma was the only daughter of Brother and Sister George E. Trager, of Denison, Iowa, and was dearly loved by her parents and her brothers, Richard, Robert and Ward, as well as by grandparents and other relatives and many friends. The funeral service was conducted Sunday afternoon, November 10, by Elder Dorcas, assisted by the writer.

—A. R. Ogden.

ADVERTISEMENTS

Approved advertisements will be inserted in the Reaper at the rate of 50 cents for the first thirty-five words or less, and two cents a word for each additional word. Payable in advance. Right reserved to reject any or all advertisements.



IOWA SANITARIUM, NEVADA, IOWA

Delightful Health Resort, with attentive Physicians—gentleman and lady—Manager, Matron and Nurses.

In Central Iowa, of easy access by the Rock Island, and the North Western Railways.

Thoroughly modern Surgical Department. Rates reasonable. Send for announcement.

Wanted—A middle aged lady for light housework and to help care for an elderly lady, a convalescent. No washing; all modern conveniences; a family of three adults. Only Adventists need apply. Mrs. M. A. Braley, 511 S. Broad St., Mankato, Minn.

Wanted—Domestic help and elevator operator. Applicants address Chamberlain Sanitarium, Chamberlain, South Dakota.

Wanted—Work for the winter on farm or in town. Address Frank Jorgenson, R. 2, Frazee, Minn.

Wanted—If any of our Adventist brethren want work for this winter at good wages please write C. M. Chafee, Warman, Minn.

UNION CONFERENCE

Northern Union Conference—Office address, 2718 Third Ave. S., Minneapolis, Minn. N. W. Phone South 604.
 President—Chas. Thompson.
 Secretary, Treasurer and Transportation Agent—J. G. Ortner.
 Miss, Volunteer and Edu. Sec'y—M. B. Van Kirk.
 Field Miss. Sec'y—E. M. Oberg.
 Home Miss. Sec'y—S. A. Ruskjer, Sauk Center, Minn.

Sunset Friday, November 22, at 4:26

EDITORIAL

Six students entered our school last week.

Brother Christian Hanson and son, of Exira, Iowa, visited our school last week. They spent several days here visiting Henry A. Hanson, who is attending the Seminary.

Brother N. C. Vixie, father of Hans and Mattie Vixie, who are students at our school, visited our Seminary several days last week. Brother Vixie was on his way to South Dakota.

—Miss Grace Oswald, one of our students, was recently called to Walderly Academy because of the illness of her sister, Ruth. With sadness we received a message from her last week announcing that her sister had passed away. The faculty and students of our school extend sympathy to the bereaved in their sorrow.

Elder A. Grundset writes that he spent several days last week visiting and holding services at Bevida. He found a good interest developing. Considerable literature was left in the homes of the people. He says that our isolated sisters living there will continue a Bible school every Sunday.

A quiet home wedding was celebrated Saturday evening at the home of the bride's parents in Hutchinson, when Brother Felix Lorenz and Sister Amanda Jensen were united in marriage. Elder W. H. Clark officiated. Brother Lorenz is Field Missionary of the Missouri Conference. The happy couple left for Clinton, Missouri, where they expect to make

their home. The prayers and well wishes of a large circle of friends will follow these young people.

UNION CONFERENCE NOTES

Elder Chas. Thompson left the office Sunday night for Jamestown, North Dakota, to attend a meeting of the executive committee, of that conference, called to convene November 18 and 19.

Brother E. M. Oberg left Monday morning for Jamestown, North Dakota, in the interest of book work. He will stop en route at Detroit, Minnesota, to assist one of Brother Campbell's colporteurs.

Mrs. E. M. Oberg, treasurer of the Minneapolis church, made our office a business call last Wednesday. Mrs. Oberg was preparing a letter to send out in the interest of the final liquidation of the church debt.

Elder Chas. Thompson received a letter last week from Professor R. A. Hare, former principal of Maplewood Academy. Profecor Hare is now preceptor in the Pacific Union College, located near St. Helena, California. In his letter he states that their school, although situated at an altitude of sixteen hundred feet, was visited with the influenza. Only a

few, however, became afflicted, and at the time of his writing, he said that homesickness was the only malady prevalent among the student body. He stated further that he greatly enjoyed the weekly visits of the Reaper and was interested in reading the reports of those working for scholarships through the sale of our literature. Professor Hare and wife send Christian greetings to all their former friends and co-laborers.

Professor H. A. Morrison, president of Union College, passed through Minneapolis Sunday en route to Harvey, North Dakota, to visit the Sheyenne River Academy. Professor Van Kirk joined Brother Morrison here and will accompany him on his itinerary while in the Northern Union conference.

Mrs. M. Swanson, of Pine City, Minnesota, was in our office last Wednesday, counseling with Professor Van Kirk regarding matters pertaining to the registration of her son George, who was one of the recent draftees in the army. Sister Swanson is a leading member of the Rock Creek Swedish church.

As a stove parts with its heat to bring all surrounding objects into its own heated condition, so we affect those surrounding us.

STATEMENT OF TWENTY-FIVE CENT A WEEK FUND FOR JANUARY TO OCTOBER 1918

Conference	Members	Quota	Received	Over	Short
Iowa -----	2648	28686.70	36420.09	7743.39	
Minnesota ---	2000	21666.70	24104.49	2437.79	
North Dakota..	1470	15925.00	18194.65	2269.65	
South Dakota..	1140	12350.00	18249.89	5899.89	
	7258	78628.40	96979.12	18350.72	

OVER FOR UNION \$ 18350.72

We are very glad and thankful for the good report of mission funds above. In analyzing it we get some very interesting figures.

During the ten months ending October 31, the different conference have contributed as follows:

Iowa	\$.316 per week per member.
Minn.	.271 " " " "

N. Dak.	.284 per week per member.
S. Dak.	.368 " " " "

The above gives an average for the Union of \$.307 per week per member, or \$2600 more than an average of twenty-five cents per week per member for the entire year.

I. G. Ortner, Treasurer,
 Northern Union Conference.