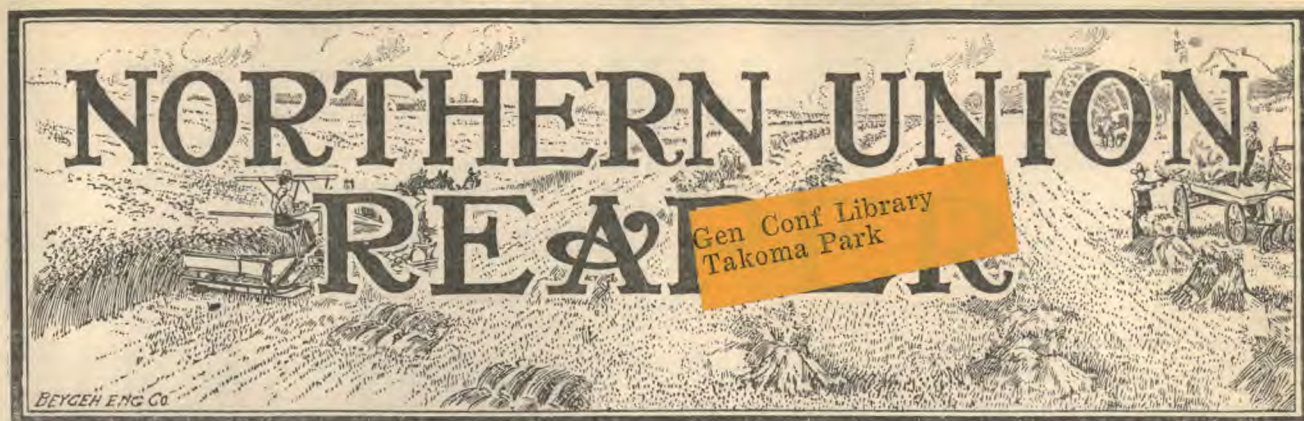


"The Wealth of the Gentiles shall come unto Thee"



Vol.15

Hutchinson, Minn., August 24, 1920

No.33

Harvest Ingathering Campaign

An Appeal to Every Believer Old and Young in the Northern Union.

The fields are white unto harvest,
counting on you, the laborers few.

Every believer cheerfully say
"Here am I send me" to-day.

STATISTICS

H. I. Funds Gathered During Recent Years

1911	\$ 32,654.45
1912	50,164.45
1913	56,282.99
1914	57,598.73
1915	78,333.25
1916	126,158.66
1917	169,170.18
1918	198,116.76
1919	338,470.79

H. I. Funds Gathered in the Northern Union

1915	\$ 8,520.12
1916	13,611.65
1917	17,869.01
1918	23,322.66
1919	42,113.37

What will you help make 1920?

"Hitherto hath the Lord helped us."

The Savior's Promise

"Lo, I am with you always, even unto the end of the world."

"They that sow in tears shall reap in joy."

"To every thing there is a season, and a time to every purpose under the heaven."

"The very essence of all true faith is to do the right thing at the right time."

GENERAL GOAL FOR 1920 \$500,000

Shortness of time, war clouds and perplexities, urgent appeals from mission fields demand of us our fullest co-operation in this hour of opportunity.

Northern Union Goal

Our goal for this year is \$10.00 for every member in our Union territory.

Don't Disappoint Us, We Are Counting On You

Beginning September first and onward is the time for annual H. I. campaign.

If you are in need of help in getting started, address your missionary secretary who will be glad to assist in any way possible.

If you live in Iowa, address Mrs. Minnie Sype, Nevada, Iowa.

If you live in Minnesota, address Mr. Herbert Christenson, Buhl, Minn.

If you live in North Dakota, address Home Missionary secretary, Drawer N, Jamestown, N. D.

If you live in South Dakota, address Elder T. L. Oswald, Drawer 586, Watertown, S. D.

SUPPLIES READY SEPTEMBER FIRST

Number of copies in—

English	1,500,000
Bohemian	5,000
Dan.-Norwegian	21,000
French	11,000
German	60,000
Hungarian	7,500
Italian	20,000
Polish	12,500
Russian	8,000
Swedish	21,000
Slovakian	5,000
Yiddish	30,000

How many copies of the above will you use? To how many nationalities will you bring the message filled paper, and present the opportunity of giving to their needy fields?

Remember "He which soweth sparingly shall reap sparingly; and he which soweth bountifully shall reap bountifully."

Order and re-order. On account of very stringent conditions in the paper market we are informed that no further editions can be printed when these are exhausted. If your order is not in, or if your present order is not sufficient for your increased faith and present goal, order at once further supplies of your respective tract society.

Soliciting the hearty co-operation of every believer for a most successful campaign, I am

Your fellow-worker in prayer and ardent labors to reach our Union Goal,
Anol Grundset,
Home Missionary Secretary of the Northern Union Conference.

THOROUGHNESS IN HARVEST INGATHERING WORK BRINGS ACTUAL RESULTS

Much is being said in this issue of the *Reaper* regarding various phases of the Harvest Ingathering campaign. I am sure that all that is being said is important and that the readers will receive many helpful suggestions from the articles contributed to the columns of the *Reaper* this week, but it appears to me that the story has not been fully told till the importance of **thoroughness** in the work has been emphasized.

We have learned many things in the campaigns of the past eight or nine years which we did not know when the movement was first launched. A hit and miss Harvest Ingathering campaign is no real campaign at all. Good will doubtless come from distributing papers and soliciting means on the street, at stations, rest-rooms, and on the trains, but it is far more preferable to carry on the Harvest Ingathering work in a systematic way from home to home year by year. As far as possible the territory should be so organized that each church member has the same territory to work that he worked the year before. The territory should be divided into districts and certain church members or members made responsible for each district. Then no church member should fail to call at every home in his or her territory. In this way we shall be able to reach every home and still at the same time no home be embarrassed by having more than one call in the same campaign.

If this thorough method of working the territory is adopted by the church it will not be long till our neighbors and friends plan for the campaign, laying aside their offerings to give to us when we call upon them. This point was illustrated in an experience which the writer enjoyed one day last fall.

In assisting a local church in their campaign I was given some territory that had formerly been worked by a dear old sister in the church who was too feeble to work her territory last fall. A number of the people I called upon listened attentively until the campaign had been explained to them, and then would ask the question, "But where is the old Adventist lady that usually comes around with the Harvest Ingathering paper about this time of each year?" One lady interrupted me at the beginning of my interview with her saying, "I have only just so much money that I can give to missions which I save up during the year and give to the Ad-

ventists in their annual drive for missions. I have the money laid by and will give it to the Adventists. There is an old Adventist lady that will call upon me about this time of the year and I have the money waiting for her, and I am sorry that I cannot help out in your campaign." After explaining to her that I was assisting the local church in their campaign and was working the territory which the old lady was too feeble to work, the donation was quickly removed from the clock shelf and turned over to me.

Several experiences of this kind have convinced me personally that it pays to be systematic in our work, carrying on our campaign at the regular time each year, and having the same individual work the same territory each year successfully. The importance of the home missionary work thus being carried on should be emphasized just as definitely as the foreign feature of this campaign.

The Harvest Ingathering campaign thus affords us an opportunity to call upon all of our friends, and the interests which are awakened in the Harvest Ingathering campaign should be followed up by home missionary endeavors throughout the year. In this way many openings have been found and many souls converted to the truth. It is thoroughness in the work that brings results.

S. A. Ruskjer.

BLESSINGS DERIVED FROM HARVEST INGATHERING WORK

The Harvest Ingathering work is an open door of opportunity through which many benefits and blessings flow, and many may enjoy these by improving the opportunity for they are manifold and inexhaustive.

The first benefit and blessing comes to the first enlisting in the work for they are not singular and are manifest all along the way from the first to the last of the program, and by studying the program we can find where it is possible for us to participate in these blessings and surely we want not only to receive but in receiving, become a blessing to others, and in harvest ingathering work this is a sure result.

Beginning with the plans for and the preparation of the paper to be used in the campaign it can easily be seen that those doing this part come in for a blessing, for who can give time and study to the world's needs and plan to provide for them, or who can write of them and think of what may be accomplished, without getting a broader vision and an inspiration that will put him in closer touch with God and his fellowmen? And who can give time in the printing plant that produces the paper that is to serve so great a purpose, without feeling that he has received a special blessing? Then comes the opportunity to those who are to solicit, going from place to place offering others a chance to join in the greatest and grandest privilege ever given to man-

kind, that of bearing the glad tidings of salvation to all the world. But I hear some saying, "I cannot do even that much, I cannot meet the people, I don't know what to say and can only fail." Here is the opportunity to prove your ability and forever remove fears and doubts that have robbed you of rich blessings. Why not say, "I can," and not allow any "nots" to come in and bring defeat to you and God's cause. Have you ever tried to meet the people and tell them that you are engaged in a great work and want their help to make it a success? If not, you don't know what you have missed and how much the cause of God has suffered unnecessarily. Why allow timidity to rob you of an experience filled with pleasure and profit? It may seem almost impossible to make the start, but to do so will prove a benefit and a blessing that cannot be expressed in words; however, some have tried to tell of it in such terms as, "Why I had the best experience of all my life, and I will never say I can't again. I thought it would be impossible for me to solicit, but it is really fun and I am so glad that I can do something for the mission field." Thus one may be transformed from an "I can't" to an "I can" and a real missionary worker in one day's time,—a blessing and benefit indeed. Another blessing is that of giving, and many are the hands that will contribute to the cause, if only the opportunity is presented in a definite way such as is offered in the Harvest Ingathering campaign. Many dollars that would be spent for worse than nothing, can in this way be turned to the glory of God and be made a blessing to the giver and receiver. As we turn our thoughts to the results from the investment of means gathered in this way, we can almost hear the songs of praise that ascend from every nation, kindred, tongue, and people, coming from hearts that have been reached by the love of God and by His wonderful power; changed from darkness and death to light and life. If only a faint vision of the needs and a sound of the cry for help could be brought to our eyes and ears, and our hearts touched by those, surely, we could see an open door of opportunity to us, individually, through which we would enter to receive personal benefits and blessings that we might become a blessing to others, and in it all, glorify God in doing the work He has called us to do, and when done, will bring to a close the reign of sin and usher in the day of eternal peace, when the ingathering will not be a gathering of dollars and cents to send the gospel to every nation, kindred, tongue, and people, but a gathering from every nation, tongue, and people,—those who have been redeemed by the sounding of the message.

Let us derive the blessings and benefits from faithful service in the opportunity of today and the joys of tomorrow by doing our part.

W. H. Clark.

NORTH DAKOTA

Office Address—Jamestown, N. D.
 President—H. H. Humann.
 Office Address—Drawer N, Jamestown, N. Dak.
 Secretary and Treasurer—C. G. Ortner.
 Educational and Young People's Secretary—A. B. Tetzlaff.
 Field Missionary Secretary—Roy R. Saunders.
 Religious Liberty Secretary—J. H. Roth.
 Sabbath School Secretary—Mrs. Artha Jutzy.
 Tract Society Secretary—F. B. Pogue.
 Home Missionary and Missionary Volunteer Secretary—J. J. Jutzy.

HAZELTON

It affords me great pleasure to look back on my summer's work. The Lord has blessed me greatly since I left Clinton, Mo., and came to North Dakota. Soon after reaching North Dakota I had the privilege to visit Hazelton where I have spent my first summer ministry. After three years of hard labor by different brethren, we finally could see a harvest of twenty souls. It certainly does me good to see these souls accept the third angel's message. After campmeeting I joined brother D. D. Kurtz in conducting a tent effort about ten miles north of Chaseley. We were blessed in our meetings. The tent was filled most of the time, and people are beginning to accept the truth. One family has definitely decided to follow the Lord, and four or more families are in the valley of decision. In the next few weeks we hope to see many accept the message. At present we have engaged two school houses where we have meetings twice a week. But harvesting is coming on now, and we shall have meetings only on Sundays. Brother Kurtz is going to conduct these meetings during harvesting. I am praying and trusting that many souls will be garnered in. B. A. Riley.

NORTH DAKOTA NOTES

The Conference Committee will meet at Jamestown August 31.

Elder M. H. Schuster was called to Kansas on account of the illness of his little daughter.

Elder Martin Olson passed through Jamestown on his way to Bismarck. He looked extremely happy. Later news notes will reveal more.

The Dunn Center Sabbath school organized a Missionary Volunteer society and expects to do active work. Let us have more reports like this one.

Brother C. G. Ortner is not only an efficient secretary-treasurer, but also an architect. He is remodeling the conference offices.

Miss Eldina Bietz called at the office Wednesday evening. She was on her way home from the Summer School at Hutchinson, Minnesota, where she spent a delightful summer.

Elder Humann has bought an all around modern ten room house and expects to bring his family up here as soon as he can.

Elder Humann is visiting the churches in the western part of the state, and will spend Sabbath with the church at Killdeer.

Prof. and Mrs. Tetzlaff left Jamestown in their auto to visit churches in the interest of the young people; they expect to be gone until the latter part of the month.

Mrs. A. B. Tetzlaff, who has been teaching in the Summer School at Hutchinson, Minnesota, will make her residence at 206 Pittsburg Ave., Jamestown, and will from now on be found busily occupied with her household duties.

MARRIED

It was the privilege of the writer to confirm by religious ceremony the laying of the corner stone of a new Christian home in the uniting of Bro. Frank Trigg and Sister Anna A. Anderson in the bonds of holy matrimony at the home of the parents of the bride in Bismarck, N. Dak., on the twentieth day of July, 1920.

I feel impressed, as a helpful suggestion for our young people, to express my appreciation of the cultured simplicity in dress and decorations followed on this occasion, for it seems to me that this should be the intelligent goal of every educated Seventh-day Adventist youth, for true and enduring culture and refinement are not expressed in costly and artificial display of dress, and decorations. These social displays inject the spirit of rivalry and competition into human relationships and contribute more than any other one thing to the present H. C. L. which is threatening the whole world with revolution.

W. A. Alway.

MINNESOTA

Office address—1854 Roblyn Ave., St. Paul, Minn.
 President—E. T. Russel.
 Secretary and Treasurer—S. D. Hartwell.
 Sabbath School Secretary—Mary D. Hopkins.
 Field Missionary Secretary—H. A. Rentfro.
 Tract Society Secretary—V. D. Hawley.
 All office address.
 Religious Liberty Secretary—R. L. Benton, 714 Sixth Avenue, E., Duluth, Minn.
 Educational Secretary—H. M. Hlatt, Anoka.
 Y. P. M. V. Secretary—C. V. Anderson, 815 Metzroth Place, St. Cloud, Minnesota.
 Home Missionary Secretary—H. Christenson.

MINNESOTA NOTES

Four young women were baptized by Elder C. V. Anderson at Hewitt, on Sunday, August 1.

Wednesday morning, August 4, Alton Anderson and Ruth Herman, both of Alexandria, and members of the S. D. A. church, called at the

home of Elder C. V. Anderson at St. Cloud. At 9 o'clock these young people were united in marriage, Elder Anderson officiating. A tasty breakfast was served, and Mr. and Mrs. Alton returned to their home at Alexandria on the noon train. We wish this couple God's blessing.

SOUTH DAKOTA

Office address—Corner Broadway and 3rd Ave., N. E., Drawer 586 Watertown, S. D.
 President—S. A. Ruskjer.
 Secretary and Treasurer—J. H. Nies.
 Tract Society Secy.—D. H. Madsen.
 Home Missionary Secy.—T. L. Oswald.
 Missionary Volunteer Secy.—A. G. Youngberg.
 Medical Missionary Secy.—Beulah Payne.
 Field Missionary Secy.—H. O. McCumber.
 Sabbath School Secretary—Elizabeth Magnuson.
 Educational Secy.—Bert Rhoads, Redfield, S. D.

SEPTEMBER 4—DOLLAR DAY

At the Boulder Council last spring an action was taken in regard to the enlargement of the International Branch at Brookfield, Illinois, in order to provide more room for the rapidly increasing bulk of work done by the International Branch. It was voted to raise \$100,000 for this purpose. Each conference was asked to raise an amount equaling \$1.00 per church member in the conference. This means that the South Dakota Conference should raise a little more than \$1300, for this important work.

The International Branch is now printing our literature in twenty-six different languages and more are to follow. Land has been purchased and a two story brick building is under construction. This additional room is an actual necessity in an endeavor to supply literature for work among the foreigners of America. September 4, has been set aside as a "DOLLAR DAY" in the conferences of the Northern Union. I trust that every church and isolated member will donate \$1.00 on September 4, toward this "One Thousand Dollar Fund."

The money should be turned over to the local church treasurer who should take pains to specify what it is for when sending the same to Brother Nies. Isolated members should send their offering to this fund directly to our Conference treasurer—Brother J. H. Nies.

I am confident that the Sun Shine State will do her full share in this matter as in all other important items. S. A. Ruskjer.

HOW WOULD YOU LIKE IT?

After the meal on the train in China a towel dipped in hot water is passed around and each traveler mops his face. It was difficult for our missionary, Brother C. P. Lillie, to get accustomed to this form of table etiquette.

In the new book "With our Missionaries in China," our men and women in all parts of that great country weave in with their missionary re-

ports, descriptions of the real life, religion, and customs of the Chinese people, that are intensely interesting and educational.

The book is now ready. Order of your Tract Society. Price \$1.25 postpaid.

MISSIONARY VOLUNTEER AND EDUCATIONAL DEPARTMENT

A. F. Schmidt, Secretary.

M. V. PICNIC

Sunday, August 8, will long be remembered by young and old of Detroit and surrounding churches.

Elders Sheldon and Anderson had planned a M. V. outing, including as many parents as would come, near Detroit, on the shores of the beautiful lake Floyd.

About ninety persons came together at the appointed time, in seventeen cars. These people represented churches and companies at Barnesville, Lake Eunice, Frazee, Local, New York Mills, Wadena, Henning, and Detroit. Besides these representatives Elders Sheldon, Hiatt, Anderson were present.

As soon as all had assembled each one was induced to introduce him selves to every one. The young people then became better acquainted through several games which they played while parents looked on approvingly. After dinner an interesting program was given. It included songs and recitations by Missionary Volunteer members. Brother Shasky, of Detroit, spoke a hearty welcome to all. It was inspiring to listen to a response by one from each church represented.

Elder Hiatt especially mentioned the blessed privilege of gathering together, a thing not to be enjoyed many more years, for persecution will prevent it. He mentioned the pleasantness, the absence of anything questionable, and the good spirit prevailing. We all felt it.

Elder Sheldon spoke to the thought, God's call to young people. What God expects of us.

Elder Anderson spoke on the motive and purpose of our gathering.

We felt that God had been with us. All seemed glad. We left the lake early, because some had thirty and forty miles to drive and wished to reach home before dark.

We thank God for these gatherings. We believe they are according to God's order and should be held more often.

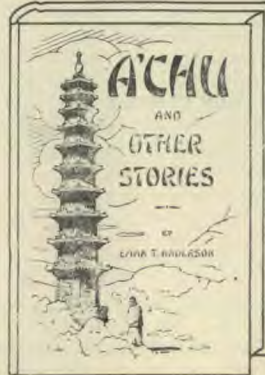
C. V. Anderson.

A'CHU AND OTHER STORIES

By Mrs. Emma T. Anderson

Forty-three intensely interesting stories from the land of China, stories that are true to life because the author has lived the native life, has associated closely with the people, and has become well acquainted with them.

"A'Chu" is only one of these stories, and as one reads his little sacrifice to help, one appreciates more than ever the spirit of the people, even amid the darkness of heathenism. The book touches intimately the life of the people in their own homes, their different modes of travel, their peculiar customs, and the reasons for their intense superstition, induced by their heathenism. It shows the power of the gospel, and the effect of it upon the individual. We shall all want to have a part in sending the Good News to this far-away land, after reading this entertaining book.



There are 358 pages, illustrated with 150 photographs, many of them full page.

Illustrated cover. Price \$1.50.

Your tract society can supply you.

A blind girl in New Jersey took the Standard of Attainment examination in Bible Doctrines. First she wrote the answers in Braille, and then on a regular typewriter.

Word from Chosen (Korea) tells us they are starting Junior Missionary Volunteer Societies, and a Junior Manual is being prepared for their use. They also have a Senior Reading Course, consisting of these books:

"Story of Ancient Times" (An abridgement of "Patriarchs and Prophets.")

"The Victorious Life."

"The Art of Soul Winning."

Progress in South America:

The first Missionary Volunteer report from Venezuela was received at headquarters May 4, 1920.

A letter from Brazil, under date of May 10, says they are soon to enter upon their first Harvest Ingathering Campaign.

Plans are being laid to publish Missionary Volunteer Society programs in Spanish, German and Portuguese, beginning with the last quarter of 1920.

South America printed 2,500 Morning Watch Calendars in Spanish last year, but it was not enough, and they plan to print at least 3,500 this year.

HOME MISSIONARY DEPT.

Anol Grundset, Secretary.

LET US PUSH AHEAD IN THE HARVEST INGATHERING WORK

The time is almost here for our 1920 Harvest Ingathering campaign. This being so, it behooves us all to make proper arrangements for this important work. All should be ready, and as the first of September arrives every person should be at their post calling on their neighbors and presenting to them this important work. First, make a friendly call; second, present such a worthy cause; third, leave with them the beautiful report of work accomplished by the efforts *forth in behalf of missions.*

We cannot accomplish this work unless we are ready for the same. The state should be divided, the territory distributed among churches and individuals and a good supply of our Harvest Ingathering periodicals for 1920 should be on hand, so that there will be no delay.

I trust all will be studying just how to present this worthy cause so as to bring the best results. Do not feel that we have to learn long stories, in fact, it is not the much talking that does the work but prayer, consecration, a willing spirit, and trust in the Lord, that will do the work. If we go out in the fear of the Lord, expecting to receive means for His treasury, we will not be disappointed. As this campaign is so near at hand, we should all unite our prayers that we as a people might rise as one man and go forth making friendly visits, presenting our cause, giving the periodicals, and bringing in an abundance for the mission treasury.

The Harvest Ingathering work is indeed proving to be a soul saving campaign, and every person who loves the work of winning souls for the kingdom, should not fail to improve the opportunity that this great work affords them. This great soul saving campaign can be engaged in by all who go forth, the oldest as well as the youngest, the minister and the lay-member,—all can go and improve their talent in soul-winning work for our heavenly Father.

1920 should bring more dollars for our mission treasury than ever before. We should set state goals, church goals, individual goals, and not rest until these are reached. It seems to me every church should determine that, by the help of God, they will reach an average of at least \$10 per member. Some may not be able to gather \$10, but many should not be satisfied until from \$100 to \$500, or even \$1000 is gathered into the treasury.

It seems to me that the many calls for means for the advancement of this gospel of the kingdom will inspire our neighbors and friends to gladly contribute to this worthy enterprise.

There are many people rejoicing in present truth today who got the first idea of our work from the Harvest Ingathering magazine handed to them by some person who gathered means for the treasury, and the money has won souls in the foreign fields. Let us push ahead and look to Jesus, who will strengthen us and help us accomplish the great work that is before us.

Mrs. Minnie Sype.

JUST AS WELL

"Can't I just as well give my five or ten dollars and be done with it as to go with papers soliciting people for money for missions?" is the question one so often hears asked.

In replying we can but say, give your five or ten dollars whenever you choose, and as you do that why not go to your neighbor and solicit from him, and thus help the work so much the more?

There are four reasons why we should solicit means from those not of our faith. First, "the silver and gold are the Lord's and the cattle upon a thousand hills." Second, the world-wide movement demands more means than the believers can supply. Third, it brings before the public the last Gospel Movement. Fourth, it extends to all believers the privilege of working for others, thus they have a part in the work that will yield fruit for the kingdom of heaven which will bedeck golden crowns with stars for eternal ages.

When we solicit funds from the unbeliever, we need not feel embarrassed for we are but asking them to give to the Lord a part of his own. And the promise is ours that "the wealth of the Gentiles shall come unto thee."

As we give our five or ten dollars, or whatever it may be we give, we still hear the plaintive plea from the foreign fields re-echoed from the mission board that more funds are needed. Thousands are calling for the bread of life as it is ministered by men of God. So give your money, and then go to your neighbor inviting him to help the noble cause with his means, and as he gives, his heart will be knit to the movement. Many a heart that has yielded to God, has been touched by the message brought by the one soliciting his help for missions. Thus a threefold work has been accomplished.

So let us go with grateful hearts. Let us seek for the means wherewith to help finish the work, and as we go search for the precious jewels and bring them to the Master, then in the future rich experiences will be ours to contemplate.

H. Christensen,
H. M. S. Minn. Conf.

THIBET

A few months ago a newspaper report flashed around the world announcing that the doors of old Thibet closed for centuries against every form of Christian effort, has been opened. The story of how our own Dr. J. N. Andrews, wife and company,

have recently pushed to the border of Thibet and established mission headquarters at Tatsienlau, stands out in the new book "With our Missionaries in China," as a fitting climax to all of the efforts which have gone before. The account day by day of their fifty-two days' trip en route, is intensely interesting.

This new book is now ready at your Tract Society. Price \$1.25 postpaid.

IOWA

Office Address—Nevada, Iowa.
President—W. H. Clark.
Secy.—Treasurer—A. R. Smouse.
Sabbath school Secretary—Mrs. Flora V. Dorcas.
Educational Sec'y—Edna Kilcher.
Miss. Vol. Sec'y—J. J. Mair.
Field Missionary Secretary—L. L. Grand Pre.
Home Miss. Sec'y—Mrs. Minnie Sype.
All office address.

13TH SABBATH REJOICING

We have rejoiced exceedingly over the good reports that have come from many schools, and we know they have worked with "enthusiasm and perseverance" to bring such wonderful gratifying results. Coon Rapids with only two church members gave \$18.40, and their Sabbath school offerings for the quarter amounted to \$34.70. Isn't that a fine report? Albia with only three church members had a \$15.15 thirteenth Sabbath offering. The Des Moines Sabbath school report is really worthy of being published in full, so faithful has been the co-operation and so gratifying the results. With 154 church members, they were able to make their thirteenth Sabbath offering \$172.98. They hope to reach their \$500 goal for the quarter. While their Sabbath school membership is 85, their average attendance during the quarter was 113. Other items show steady improvement and increase. Cedar Falls with 10 members gave more than \$31. Ft. Dodge with only 23 members, raised \$55. Sharpsburg with 24 members, \$41.04. Ft. Madison with 24 members, \$39.09. Humboldt with only 21 members, \$71.04. The Urbana Sabbath school gave \$12, one dollar for every church member although their Sabbath school membership for the quarter averages less than nine. Mason City with 34 members, \$74.43.

The little Sabbath school at Middelton, which is a branch of the Burlington church, has been discontinued for some time, but started again just in time to take a thirteenth Sabbath offering of \$8.20. Dubuque with 40 church members, \$154.44; Hawarden, 9 members, \$13.01; Edyville, 20 members, \$25; Farmington, 9 Sabbath school members, no organized church, \$9.83; Horton, 9 members, \$11; Woodburn, 13 members, \$15.59; Monroe, 7 church members, \$7.50; Mo. Valley, 6 members, \$6.50; Waukon, 13 Sabbath school members, \$15.10; Spencer, 23 members, \$35.65; Modale, 6 members, \$11.90; Galva, 16 members, \$25.35.

There are others that have done

exceedingly well even though they did not quite reach \$1.00 for every church member. Boone with 14 Sabbath school members and 23 church members gave \$20. Mt. Etna with 24 Sabbath school members and 26 church members, \$24.85. Ruthven, 66 Sabbath school and 73 church members, \$69.13. Forest City with \$18.78 came within 22 cents of reaching the goal of \$1.00 for every church member. Atalissa with 2 Sabbath school members, \$3. Decorah with 11 Sabbath school members and 14 church members gave \$13.25. Cedar Rapids with only 75 Sabbath school members and only 90 church members, \$94.42; Davenport, 70 church members, \$102.42.

We appreciate more than we can tell the co-operation of all. Other reports will come soon, and we shall tell you about them. We are sure others will begin early and reach their goals for this new quarter. Remember "According to the enthusiasm and perseverance will be the success given." Work faithfully in every school, and we shall have reports that will rejoice the hearts of all.

A LETTER

Dear Brothers and Sisters in Iowa:—

I want to tell you that I love you, and often think of you and still remember with pleasure the pleasant experiences enjoyed with many of you in the service of the Master.

I spent thirteen years in the good state of Iowa in Bible work and in distributing our good literature. It seems a long time ago, and that we ought to have been in our heavenly home ere this. The journey has been longer than I expected, but I know the end is near and hasteth greatly, and I long for that glad day when we shall meet never more to part. There is still much work to do before we reach that land. I am so thankful for daily opportunities. I often wish I could drop backward twenty years in strength and vitality that I might be able to do more. Last week I sold twenty books, held two Bible readings, visited the sick and distributed papers.

Twenty-one years ago today, June 21, I came to this southland. I have been in six states going from door to door and expect to "bring sheaves" with me into the kingdom. When I first came to this field, our people were few, poor, and scattered. Nevertheless there were true and earnest hearts among the messengers and today we see fruits; several thousand believers with a record of literature sales that is truly marvelous. The work is onward here as in all parts of the great vineyard of the Lord.

We came here in December from Maysfield, Kentucky, where we left hundreds of books, papers, tracts, friends, and twelve Sabbath keepers who are rejoicing in the truth.

I love the Lord and greatly desire with you to be faithful till he comes.

Mollie Long Miller,
213 N. Cumberland St.,

The Book Work

WEEK ENDING, August 14, 1920

SEMINARY NEWS NOTES

The Seminary begins its eleventh school year September 22.

Last week the Seminary Press sold a large assortment of German type to the Sheyenne River Academy.

The plowing on the Seminary farm is well advanced even at this early time of the season.

Mrs. Magnusen, the new matron, is canning tomatoes and drying sweet-corn. Effie Vixie is assisting her.

The Summer School and School Homes Council are now in the past. They have left many pleasant memories behind them. Come again.

Grace Oswald, who has been a student at Hutchinson for a number of years, has accepted the position as matron of the Oak Park Academy at Nevada, Iowa.

The roof of the Seminary Normal building is now finished. The foreman, Mr. Wester, has a large force of laborers engaged, and he plans to have the building ready for occupancy September 23.

Professor Howell remained in Hutchinson one day after the close of the School Homes Council held at the Seminary. The extra time was well occupied in discussing school work with President H. M. Johnson, and in inspecting the school farm.

OBITUARY

Dr. Mary Heilesen-Nelson was born in Aalborg, Denmark, Jan. 28, 1860. In the year 1869 she accompanied her parents to America, settling in Shelby county, Iowa. At about the age of 16 years she began the Christian life and became a member of the S. D. A. church in which faith she died. After teaching in the public schools for several years she entered the work of spreading the third angel's message, serving as secretary of tract societies in several states. Later she was sent to Europe where she spent several years employed by the S. D. A. Conference as a missionary secretary. Returning from Europe she completed a medical course in the state university at Ann Arbor, Michigan. The remaining years of her life she practiced her profession, until she was married to Nels Nelson of Walnut, Iowa, Nov. 4, 1915. A large portion of her medical work was done in the Sanitarium at Battle Creek, Mich., and its branches, where she served as one of the regular staff of physicians. Her last years of work was done in Elkhorn, Iowa. Her life was one of sacrifice for the life and comfort of others. No task was too hard for her if it could help lift some one out of trouble. No night too dark, no roads too bad for her to travel to give relief to some suffering

SOUTH DAKOTA

AGENTS	Book	Hours	Orders	Helps	Total	Delivery
D. R. Andrus	B. R.	42	8	10.00	59.00	
Everett Bennett	B. R.	40	11	9.00	85.00	
H. A. Cantonwine	O. D.	21	8	8.50	34.00	
Gustav Engevik	D. R.		1	2.00	7.00	
Ethel Griese	G. C.	23	14	9.00	86.50	
Leonard Getman	B. R.	35	7		48.00	
Glen Henrikson	D. R.	41	9	3.00	55.50	
Harriet Jolley	O. D.	8	8	4.00	43.50	
Harold Klement	B. R.	46	7	5.85	45.35	
Nettie Knister	B. R.	20	13	8.00	92.50	
Lester Longeran	B. R.	20	3	17.35	33.85	
Ethel Long	G. C.	18	6		38.00	
Tillie Osness	G. C.	35	28		99.50	
Edward Pietz	B. R.	31	20	2.85	120.85	
Carl C. Petersen	G. C.	26	6	5.00	39.50	
Rollin Nesmith	O. D.	37	16	6.00	63.50	
Edna Ragsdale	B. R.	18	4		20.00	
Merl Schmeckloth	O. D.	35	13	1.15	57.15	
Hilbert Sorenson	G. C.	35	12	3.00	67.50	
Ellen Springer	O. D.	10	9	3.00	33.00	
Royal Tucker	B. R.	15	8	18.00	70.00	
*Ella Tucker	B. R.	34	35	10.50	222.00	
Agents 22		590	249	126.20	1321.20	

NORTH DAKOTA

AGENTS	Book	Hour	Orders	Helps	Total	Delivery
Letha Adams	B. R.	39	13		72.50	
Roy Engeberg	G. C.	36	18		93.00	
Lydia C. Helmer	B. R.	35	23		136.50	
Mrs. Emma Knittel	B. R.	28	8	.70	48.20	
Leonard Light	P. G.	33	6		33.00	
Fred Nehring	B. R.	52	30		184.50	
Elsie I. Olson	B. R.	32	6	7.00	41.50	
Agents 7		235	104	7.70	608.70	

MINNESOTA

AGENTS	Book	Hour	Orders	Helps	Total	Delivery
David R. Anderson	O. D.	27	11		29.00	16.50
Joseph Anderson	O. D.	26	40	2.75	105.75	
C. L. Burdick	B. R.	49	9	4.00	64.00	
Vilona Cummings	B. R.	23	14	8.50	87.50	19.25
Fred Dale	G. C.	51	3		16.50	
Ruth Dahlby	O. D.	10	4	1.20	11.20	7.50
Karl A. Evenson	D. R.	43	11	8.55	74.05	41.00
Mabel Engelrup	G. C.	28	10		28.00	
Raymond A. Fischer	B. R.	23	20	5.35	99.85	376.85
Owen Garner	D. R.	17	10	2.60	32.10	
W. H. Harbolt	G. C.	38	15	24.70	119.20	
Milo Hill	O. D.	40	23	13.50	80.00	
Theo. Mueller	D. R.	27	1	2.25	8.75	
Hazel Mattson	O. D.	40	38		104.50	
Luella Mortenson	G. C.	33	7		20.00	
Rubena Nelson	B. R.	40	8		40.00	
Fred J. Olson	G. C.	48	8	10.75	57.75	
E. M. Oberg	B. R.	32	18		108.00	
Esther Odenson	O. D.	25	12		30.00	
Alex L. Roselli	D. R.	46	8	4.00	74.60	
M. H. Roderick	O. D.	37	1	1.80	5.80	327.50
Frances Reark	B. R.	43	7		41.00	
Fred Swederofsky	O. D.	43	26		76.50	
S. J. Skadsheim	O. D.	25	27	1.10	101.10	
Melvin Skadsheim	O. D.	17	21	33.85	113.20	
Vera Stewart	O. D.	34	17	12.40	60.40	
Levi Vixie	G. C.	45	51	11.00	293.00	
Christine & Marie Vixie	O. D.	22	28		74.00	
Erma Wolcott	O. D.	34	16	8.10	58.60	
Esther Christensen	O. D.					180.00
Agents 30		966	420	156.40	2015.35	968.60

patient, going often when strong men refused to go. Unmindful of her own health and strength in times and places of danger, she went until the serious conditions were past and the lives saved, cheering the discouraged or broken hearted she went through life. Never too busy to help solve some one's difficulties, or put her shoulder to the wheel and lift some one "over the top." She was strong for justice and right and a lover of all that was pure and good. Her life was truly given to her patients. In the last two years she has not been in her usual degree of health. This spring she went to southern California to recuperate. She improved for a short time when it became apparent the gain was only temporary. She fell asleep in Jesus, July 22, in this the 59th year of her age. She died at peace with God and man and in the hope of the resurrection.

Dr. L. S. Cleveland.

Baker—Died at Boyd, Minnesota, July 2, 1920, of double pneumonia, Elbridge Jasper, infant son of Mr. and Mrs. John T. Baker. He was born at Boyd, December 29, 1919. The funeral was held at the M. E. church in Pilot Mound, July 4, 1920, and was conducted by the writer assisted by Brother C. V. Starr and the Methodist pastor. The parents, the grandmothers Baker and Wolford, with many sorrowing relatives and a sympathizing friends, attended the service. Laid to rest in innocent childhood, he awaits the resurrection morning.

J. W. Beams.

Marie Lawson was born in Smaland, Sweden, in 1844, and came to this country in 1868. In 1875 she was united in marriage to O. A. Gilbert. To this union six children were born, four of whom are living. About fifty years ago Mrs. Gilbert joined the S. D. A. church, and remained faithful until death. She was eyes to the blind, and a helper in time of trouble. Her home was at Wells, Minn. Mrs. Gilbert passed away July 29, 1920. Pastor M. E. Anderson, of Mankato, conducted the funeral services.

Ludvig Hilde, who died recently at Wheelock, was born in Swift county, Minnesota, in 1889, on March 19th, and died July 24, 1920, aged 31 years, 4 months and 5 days. Brother Hilde passed through an unusually long period of extreme suffering from a cancerous infection, but was wonderfully sustained by the grace of God, and died in full assurance of faith.

He leaves a devoted wife and two children to mourn his loss. His four sisters and seven brothers were all present at the funeral except Lillian, who resides in the distant state of California. Father Hilde was detained at the Williston hospital by a recent operation.

The esteem in which Brother Hilde was held by the community was indi-

cated by the closing of every business place in Wheelock and the presence of almost the entire town and farmers for miles out in the country at the funeral services which were conducted from the Lutheran church.

A message of consolation and admonition was given by the writer, based on Psalms 17:15.

W. A. Alway.

Sarah Moe was born in Norway, Nov. 11, 1823. In 1847 she married Peter Waldmoe. To this union were born eight children, five girls and three boys. The three boys and two girls have passed away. In 1898 Mrs. Waldmoe became a member of the S. D. A. church, and remained faithful until death. Her home and church membership was at Owatonna, Minn. Mrs. Waldmoe passed away July 16, shortly after midnight. She looked forward to our Lord's return with fond expectations.

Words of comfort were spoken by Pastor M. E. Anderson, from Hebrews 10:35-37.

Rhoads—Died at the Old Soldiers' Home at Marshalltown, Iowa, March 9, 1920, Harrison Rhoads, aged 80 years, 7 months, and 14 days. Father had known this Truth over forty years and at one time had kept the Sabbath; but giving up the Truth, he had opposed it all the years till he attended the Iowa campmeeting of 1919 in company with his daughter, Mrs. J. T. Spriggs, where he was converted and baptized. Since that time he has lived a consistent Christian life, and bore the sufferings incident to his death cheerfully and hopefully. His desire was to attend the coming Iowa campmeeting. His ever-present thought was, "I am with my children now, and we are all bound for the same Home." Interment was at Glendale cemetery at Des Moines, Rev. Higley, of Des Moines, having charge of the services.

Bert Rhoads.

CANVASSING IN CHINA

John Oss

The following letter received from Brother John Oss, formerly Field secretary of South Dakota, concerning his first canvassing experience will no doubt be of interest to the readers of the *Reaper*. E. M. Oberg.

"About two weeks ago, Mrs. Oss and I took a two-day trip to the 'Ming Tombs' and 'Great Wall.' We had a pleasant trip. I will write you more in detail about the trip at a later date perhaps.

We went to the tombs and wall during our spring vacation. I also had my first canvassing experience which may interest you. We have a canvasser here at Peking that has been working among the official class. He asked me if I would not go with him, which of course I was glad to do. Ever since I came to China, I have been wondering how a person was going to canvass these places.

(Continued on Page 8)

ADVERTISEMENTS

Approved advertisements will be inserted in the *Reaper* at the rate of fifty cents for the first thirty-five words or less, and two cents a word for each additional word. Three insertions, one dollar. Payable in advance. Right reserved to reject any or all advertisements. Payment must accompany each advertisement.

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C. H. ELLIOTT FUNERAL DIRECTOR AND EMBALMER

1839 East Lake Street

Special rates to Seventh-day Adventists
Phones—N. W., Drexell 3955

Automatic 61 165

Minneapolis, Minn.

Study at Home—"There's a Way." Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalog for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C. 1 yr

Iowa Sanitarium, Nevada, Iowa. Delightful Health Resort, with attentive Physicians—Gentlemen and lady—Manager, Matron and Nurses. In Central Iowa, of easy access by the Rock Island, and the North Western Railways. Thoroughly modern Surgical Department. Rates reasonable. Send for announcement.

Wanted—Five men for threshing—three held pitchers, two teamsters. Will pay current wages. J. C. Blair, Hannah, N. Dak. 3t

For Sale—40 acres of good land, church school at corner, 50 thousand feet of saw logs, saw and lath mill near; timber part of land easily cleared. Easy terms. Albert J. Tweedy, Tobique, Minn. 3t

For Sale—The famous Muscatine Island watermelons at 2½ cents per pound in car lots, delivered. If interested, write for conditions as the season advances. A. L. Hoyt, Muscatine, Iowa.

Wanted—A cook at the Chamberlain Sanitarium, one who has had experience in healthful cookery. Give age and experience. Address Dr. R. A. Crawford, Chamberlain, S. Dak. 3t

Wanted—A young girl who understands how to do housework and use this as a means of paying for board and room while attending church school. Mrs. John McKeon, 615 First Ave. S., Aberdeen, S. Dak. 4t

Wanted—Girls for Nurses' training class. Due to the reorganization of the work at the Chamberlain Sanitarium, there is an urgent need for about ten Christian girls, who have the missionary spirit to join our nurses' training class beginning October first. Requirements, ten grades of school; age limit, eighteen to thirty. Write at once to Dr. R. A. Crawford, Chamberlain, S. Dak. 3t

UNION CONFERENCE

Northern Union Conference—Office address, 2718 Third Ave. S., Minneapolis, Minn. N. W. Phone South 0604.

President—E. T. Russell.

Secretary, Treasurer, Auditor, and Transportation Agent, I. G. Ortner.

Miss. Vol. and Edu. Sec'y—A. F. Schmidt.

Field Miss. Sec'y—E. M. Oberg.

Home Miss. Sec'y—Anol Grundset, 1716 Fifth Ave. So., Minneapolis, Minn.

Sunset Friday, August 27, at 6:48

UNION NOTES

All of the Union secretaries are attending the Iowa campmeeting. Some of them will only spend a few days there.

Elder E. T. Russell, who has been elected president of the Northern Union Conference, is attending the Iowa campmeeting.

Mrs. A. F. Schmidt, who has been spending some time at the home of her parents in Hurley, South Dakota, returned to her home in Minneapolis the 16th.

Elder Anol Grundset left Thursday for Nevada, Iowa. He intended to remain there during the Iowa campmeeting. Mrs. Grundset accompanied him.

Elders E. E. Andross, vice president of the General Conference for North America, and J. Mc Elhaney, president of the Southern Union Conference, were pleasant callers at the Union office last week.

Union Office.

The Northern Union Summer School, held at Hutchinson, Minnesota, closed last week. We were glad to see Professor Schmidt back in the office. Because of the Summer School, Professor Schmidt has been unable to give much attention to his general office and field work during the past few weeks.

Elder C. F. McVagh, who has served our Union for a little more than seven months as president, is spending a few days at the Iowa campmeeting before leaving for the east. We are sorry to see Elder McVagh leave our field after such a short stay, but believe the publishing work in the Eastern Canadian field will reap the benefits. Elder McVagh will connect with the publishing work in Oshawa, Canada.

(Continued from Page 7)

Every house has a big wall around it here, and to get back of these walls and to the people seemed like a big task to me, but as is most often the case, things are not as bad as they seem. So I soon learned that there is a way to reach these places.

Mr. Fang, the canvasser, asked me to offer suggestions to him as to how

I would go at things, but I told him to go ahead and use his old plan. I wanted to see how it was done. I well knew that he could not use the methods we use in U. S. A.

The place where we began our work was in the "South City" of Peking. We first worked some large silk stores. When you first enter, you always have some one to wait on you. They will take you to a place and give you a seat, then come with cigarettes and later, tea. In China it is the height of impropriety not to take a thing offered to you, so when a thing is passed you, take, and if you do not want to use it, just lay it down and say "She She Nen Wa bo yung," which means "thank you, but I do not use." Then you have to give your card to one of the clerks and tell him that you want to see the janguay, or proprietor. It sometimes takes a few minutes before the head man comes. When he does, of course, you have to introduce yourself and your work. However, we do not tell just what we are doing in full as we do not want to canvass him in the busy store. We give about the same kind of canvass we give at the door of a house at home, and then tac fully ask him to take us to a separate room, which they most always do. Then, of course, they will serve you some more cigarettes and tea, and then we are ready to commence. I do not speak enough Chinese to do any canvassing yet, so only listened.

Like everything else in China, it seems that canvassing, too, is somewhat turned around. Mr. Fang begins his canvass by showing who has ordered the book. He has many leading men on his list. Then after he has shown his names, and some recommendations, he shows the book. That some one else has bought, seems to be a big point.

The Chinese are great salesmen. They have done that kind of work for thousands of years. Our greatest task as bookmen over here, will be to keep tab on things so that they are done in an orderly way.

Mr. Fang and I sold about \$60 worth in a day and a half, so you see books can be sold even in China."

SUGGESTIONS TO CHURCH OFFICERS

September first is the opening day of the Harvest Ingathering campaign.

Train your members and organize your territory as early as possible.

Provide every member before going out in the campaign with an official solicitor's card properly signed.

It has proven profitable to give church members the same territory consecutive years; this enables them to get better acquainted with those whom they solicit, and to plan further missionary visits with them.

All members should be encouraged to make a record of all interested persons in their territory thus enabling them, or others, to follow up interest-

NORTHERN UNION REAPER

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All papers will be discontinued when time expires unless promptly renewed.

M. S. Reppe - Editor
Dagmar C. Christiansen, Associate Editor
L. G. Ortner - Corresponding Editor

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ed persons with missionary efforts during the year.

Parents who have children that are not old enough to go out alone, could perhaps take these with them in the campaign to act their part and at the same time receive a training in missionary work.

Let us all plan to do our best.
Anol Grundset.

CHRISTIAN EDUCATION

As a daily aid to the study of the Sabbath school lessons you will enjoy Mrs. E. G. White's excellent book entitled "Education." This is one of the best books ever written by Sister White and contains some wonderful gems of thought. The price in the



cloth binding is \$1.25, in red limp leather, \$2.25, postpaid. These prices are actually seventy-five cents lower than other books of this size, although we cannot guarantee how long we can fill your orders at the above rates. We suggest that you order be placed at once through your tract society.

The
H. I. Campaign
Starts Sept. 1st.