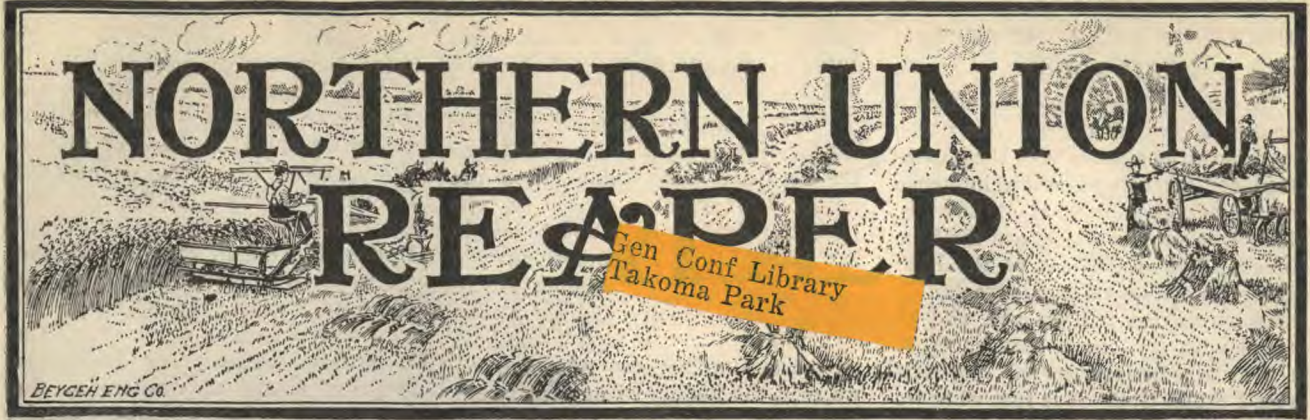


"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"



Vol. 15

Hutchinson, Minn., October 19, 1920

No. 41

DEACON JONES AND THE VISITING MINISTER

"Well how do you do, Brother Jones! I am glad to see you again, but so sorry that the train was late, thus necessitating a long wait on your part."

Thus spake the visiting minister as he stepped from the Overland express at the little town of Sincerity, where Deacon Jones had waited nearly one hour because of the tardiness of the train which brought the visiting minister, who was to spend two or three days with the Good Profession church several miles out in the country. However, the two were soon comfortably seated in the Deacon's buggy, and were on their way to the hospitable home of the Deacon.

Upon their arrival at Deacon Jones' home they greatly enjoyed a bountiful dinner, which had been prepared very carefully by the Deacon's industrious and faithful companion.

"I believe I shall have time only to call on one of the brethren this afternoon." So spake the visiting minister, after leaving the table.

"You perhaps better call on Sister Cheerfulness this afternoon, in as much as she lives only a little way from here," suggested Deacon Jones. Whereupon the following conversation between the visiting minister and Deacon Jones took place.

V. M. "Is Sister Cheerfulness the treasurer of your church?"

D. J. "Oh no! Brother Tardiness occupies that honored position in the church, but he lives several miles from here."

V. M. "Well, then when does the then, for I greatly desire to look at the church treasurer's record book before Sabbath comes on. I would

like to see just who belongs to the Good Profession church."

D. J. "Yes, but my dear brother, if you want to find out who belongs to the church, you surely know that you ought to go to the church clerk's books and not to the treasurer's book."

V. M. "Well I don't know about that, Brother Jones."

D. J. "Why surely, whenever folks join the church it is the church clerk that records their names on her books, you see."

V. M. "Well then when does the church treasurer write the names upon his book?"

D. J. "Well of course he writes the names of the members on his book whenever they turn any money over to the cause."

V. M. "Now, let me see, Deacon, that would include tithes too, would it not?"

D. J. "Why yes, whenever the brethren of the Good Profession church pay tithes their names naturally appear upon the record book of the church treasurer."

V. M. "Well then, my dear brother, I ought to be able to find out just who belongs to the church by looking over the treasurer's book. It ought to be the most up-to-date record in the church."

D. J. "Well, I see the point, Elder, but I am a little afraid that we don't have quite as many members according to the church treasurer's book as we do according to the church clerk's book."

V. M. "Well Deacon, I don't see how that comes about. Your members surely all pay tithes? Why,

that's one of the Biblical principles that we have defended loyally throughout all of our past history, and just think how the Lord depends upon every member of the church to be faithful in this matter in order that the work may move forward without any financial embarrassment."

D. J. "Yes, I heartily agree with you, but you know some of the members of our church don't see the importance of faithfulness to the Lord in this particular matter."

V. M. "Well, then they are not very good church members, are they?"

D. J. "It hardly seems that they can be."

V. M. "You know our good Guide Book says that the Sabbath is holy, and it also says that the tithe is holy, and so the two are placed upon the same footing."

D. J. "Well Elder, I am very desirous that the whole church should get the benefit of your remarks upon this point. Can you not somehow call attention to this matter in our meeting tomorrow morning?"

V. M. "Well I think perhaps we ought to give some study to the importance of faithfulness in tithe paying, so that the cause of God shall not suffer want, for you know, Deacon, the sooner we get the work all finished up, the sooner we can expect our Lord's return, and go to that blessed land that he is now preparing for us. But, I must hasten on my way to see Brother Tardiness, for perhaps a few words of encouragement will help him to rightly represent the Lord's storehouse in our Good Profession church."

S. A. Ruskjer.

SHOULD WE WEAR THE REFORM DRESS TODAY?

"If the church would manifest a greater interest in the reforms which God himself has brought to them to fit them for his coming, their influence would be ten-fold what it now is. Many who profess to believe the Testimonies live in neglect of the light given. The dress reform is treated by some with great indifference, and by others with contempt, because there is a cross attached to it. For this cross I thank God. It is just what we need to distinguish and separate God's commandment-keeping people from the world. The dress reform answers to us as did the ribbon of blue to ancient Israel." Vol. 3, page 171.

"As they looked upon their peculiarity of dress, they were to remember that they were God's commandment-keeping people. . . . They were not to serve their own desires, or to imitate the idolatrous nations around them, but to remain a distinct, separate people, that all who looked upon them might say, 'these are they whom God brought out of the land of Egypt, who keep the law of the ten commandments.'" Vol. 1, page 524.

"God designed the reform dress as a barrier to prevent the hearts of our sisters from becoming alienated from him by following the fashions of the world. Those who removed that barrier did not take upon themselves the burden to avert the dangers which must follow. Some in responsible positions have exerted an influence in favor of worldly customs, and entirely at variance with the Bible standard. They have done their part in bringing about the present state of worldliness and backsliding." "While none were compelled to adopt the reform dress, our people could and should have appreciated its advantages, and accepted it as a blessing," Vol. 4, page 639.

"Something must arise to lessen the hold of God's people upon the world. The reform dress is simple and healthful, yet there is a cross in it. I thank God for the cross, and cheerfully bow to lift it. We have been so united with the world that we have lost sight of the cross, and do not suffer for Christ's sake.

"We should not wish to invent something to make a cross, but if God presents to us a cross, we should cheerfully bear it. In the acceptance of the cross we are distinguished from

the world, who love us not, and ridicule our peculiarity." Vol. 1, page 525.

"God is no respecter of persons; but in every generation they that fear the Lord and work righteousness are accepted of him. . . . Those who have the light and do not follow it, but disregard the requirements of God, will find their blessings will be changed into curses, and their mercies into judgments. God would have us learn humility and obedience as we read the history of ancient Israel, who were his chosen and peculiar people, but who brought their own destruction by following their own ways." Vol. 3, page 172.

"Ministers and people are unprepared for the time in which we live, and nearly all who profess to believe present truth are unprepared to understand the work of preparation for this time. . . . They are wholly unfitted to receive the latter rain; . . . Ministers and people must make greater advancement in the work of reform. They should commence without delay to correct their wrong habits of eating, drinking, dressing, and working." Vol. 1, page 466.

"I saw that it is the duty of those who have received the light from Heaven, and have realized the benefit of walking in it, to manifest a greater interest for those who are still suffering for want of knowledge. . . . Men and women must be instructed, and ministers and people should feel that the burden of the work rests upon them to agitate the subject, and urge it home upon the others." Vol. 1, page 489.

Mrs. J. B. Nelson,
Austin, Minnesota.

THE BOOK DEPARTMENT

E. M. Oberg, Field Miss. Sec.

CITY COLPORTEUR INSTITUTES

Plans are being made to conduct a colporteur's institute in Minneapolis and Duluth for the purpose of giving instruction in Christian salesmanship to those who wish to go from home to home with the precious truth that is contained in our books.

These institutes will be conducted primarily for the purpose of giving instructions to city workers. The servant of God in speaking of our cities says: "The need of earnest laborers among the multitudes of the

cities has been kept before me for more than twenty years." Vol. 9, p. 97. Being familiar with city conditions we can readily say, "Behold! the cities and their need of the gospel." With literature prepared in Finnish, Bohemian, Ruthenian, Danish, Norwegian, Hungarian, Polish, Italian, Slovakian, Swedish, Russian, German, Roumanian, etc., we are without excuse in neglecting the foreign settlements in our larger cities. Therefore, we are very desirous of securing scores of workers so that every section of our cities may receive the last warning message. Now is our time to work.

We hope that conditions will be such that Elder Haysmer can be with us, giving us timely instruction.

All those living near the Twin Cities who expect to take the training may attend the institute conducted at the First Minneapolis S. D. A. church, located on the corner of 27th and Stevens Ave., Oct. 31-Nov. 2. Those in the vicinity of Duluth may attend the institute conducted at the First S. D. A. church located on the corner of 6th St. and 10th Ave. East.

Plan definitely to attend these institutes whether you expect to canvass or not. We will be glad to plan with you in regard to these institutes. Write at once to H. A. Rentfro, Field Secretary, 1854 Roblyn Ave., St. Paul, Minnesota. H. A. Rentfro.

IOWA

Office Address—Nevada, Iowa.
President—W. H. Clark.
Secy.-Treasurer—A. R. Smouse.
Sabbath school Secretary—Mrs. Flora V. Dorcas.
Educational Sec'y—Edna Kilcher.
Miss. Vol. Sec'y—W. C. Hannah.
Field Missionary Secretary—L. L. Grand Pre.
Home Miss. Sec'y—R. F. Woods.
All office address.

AN OPPORTUNITY USED

As I was sitting in the park last Sabbath, a colored man came and took a seat near by and as I had the **Missionary Readings** for October in my pocket I thought of him, so I went to him and asked if he knew there was a denomination that set aside one day in the year for the colored work in the south, then I showed him the program. He looked at it for a moment, then looked up at me and said, "No, I did not; they need it, can I have this?" But I said, "No, we have not used it yet, but if you will give me your address I will mail it to you." Then he answered, "I

will read it to my people." He further told me that he was pastor of the Second Baptist church, and also requested some literature. It was more than I expected, but I hope it will help our colored brethren to see that the religion of Seventh-day Adventists is really a practical one and for "every nation and kindred and tongue and people."

I told the experience before the Readings were read and I believe it helped the offering.

Wm. Backman.

IOWA NOTES

Elder Dorcas left Nevada, Monday, for churches in the northeastern part of the state, where he will assist in getting the Harvest Ingathering work started in different places.

Miss Hazel Berg who has been assisting in the work at the conference office for the past few months accompanied the Hoopes family to Hinsdale where she will join the class of nurses in training.

Elder G. E. Leffler, who is located at Fort Dodge, also called at the office one day last week. The church at Fort Dodge are planning to purchase a house of worship as they have been quite handicapped in the past on account of not having a place in which to hold meetings.

Mrs. Dorcas visited the C. G. Kendall family at Gilmore City when on the way to Spencer recently, and greatly enjoyed the time spent with them. Although they are new in the faith they are full of interest and enthusiasm and anxious to learn more of the truth they have learned to love.

Elder and Mrs. W. K. Smith, accompanied by Miss Ida Robinson, stopped at Nevada one day last week on their way to their new field of labor at Des Moines. Brother and Sister G. V. Corkham, who are to be associated with them in their work at Des Moines, also were pleasant callers at the office last week.

We trust that all of the churches in Iowa received the mission goal charts which were sent out several weeks ago to the treasurers. We believe that where these goal charts are used and the figures faithfully kept up to date each week by the treasurers, they will be quite an en-

couragement to all. Detailed instructions for keeping the figures up to date each week were sent to all the treasurers but if any should have difficulty in this respect, we will be glad to explain further if they will let us know at the conference office. Also if any churches failed to receive their goal chart, please let us know as soon as possible.

Professor and Mrs. G. W. Habenicht are very pleasantly located in their Texas home and they are enjoying the work at Keene Academy.

Brother and Sister Henry M. Jones and little daughter, Esther, have a very pleasant and comfortable home near Ruthven, and although Brother Jones has been seriously afflicted physically for many months, since the influenza, they are of good courage and hope to be able again to take up conference work.

The pictures taken of Mrs. Myers and Miss Benson's classes at camp-meeting are now ready and any one desiring them can obtain them by writing to Mrs. E. H. Jacobs, 1421 Main Street, Cedar Falls, Iowa. The price per picture is four cents and it will be necessary to enclose two cents for stamp. Be sure and state your address plainly to her.

Elder and Mrs. L. A. Hoopes and daughters Vera, Mildred, and little Dorothy, left Nevada Sunday evening for Chicago, as Elder Hoopes has accepted the work of chaplain at the Hinsdale Sanitarium. A farewell reception was given for them at Oak Park Academy evening after the Sabbath, and they were presented with a beautiful set of China by their many friends in school and church.

Brother and Sister Hans Anderson, of Ruthven, have sold their farm and will soon go to Florida where they spent the previous winter on account of Brother Anderson's health. They will be greatly missed by the church at Ruthven. The members there gave them a farewell surprise evening after the last Sabbath and a few hours were spent very pleasantly with old friends and associates. Their daughter, Mrs. G. E. Nord and baby girl, Lavana, of Chicago, have been with them for a number of weeks.

Elder M. N. Campbell, who was president of the Iowa Conference for a number of years and who is now president of the British Union Conference, stopped at Nevada on his way to College View last week. His many friends were glad to see him again but sorry to hear that Sister Campbell's health has been quite poor for several months. He reports, however, that the rest of the family are well and bring greetings from them to their many old friends in Iowa. He expects to attend the Fall Council to be held at Indianapolis in a few days.

MINNESOTA

Office address—1854 Roblyn Ave., St. Paul, Minn.

President—A. J. Haysmer.
Secretary and Treasurer—S. D. Hartwell.

Sabbath School Secretary—Mary D. Hopkins.

Field Missionary Secretary—H. A. Rentfro.

Tract Society Secretary—O. U. Geddings
All office address.

Religious Library Secretary—E. G. Hayes, 2408 First Ave. South, Minneapolis, Minn.

Educational Secretary—H. M. Hiatt, Anoka.

Y. P. M. V. Secretary—C. V. Anderson, 815 Metzroth Place, St. Cloud, Minnesota.

Home Missionary Secretary—H. Christenson.

THE IRON DISTRICT OF MINNESOTA

After taking down the tents at Duluth Mrs. Wood and myself moved to Virginia, the center of the Range. We like every one who has never visited the iron range did not realize what or how big the Range really is.

The 1920 census just out gives the population of the Range as over 100,000 people living in the towns and villages besides the country people. It means that the population of St. Paul is spread over a strip about ten miles wide and eighty miles long consisting of every nationality found in America.

Nearly all the villages are strictly modern and paved streets and every city convenience as well as street car service connecting most of them. You hardly get out of one village till you get into another in this eighty-five mile length of iron district.

Big wages, wealth, luxuries, and the attendant sin and evils are all much in evidence both in the English and foreign speaking people. Living costs are very high. Houses are very scarce and at almost prohibitive prices.

There is a small company of believers at Hibbing and a few at Buhl and a church organization of 24 members at Virginia but no church building of our own. The Virginia company was raised up by Stemple White and the Hibbing company by Brother Ruhlkoetter. Both of these brethren did good work and only good is spoken of them and it is a pleasure to take up the work after such workers.

The brethren here although new in the faith are workers and the Harvest Ingathering goals will be easily reached. The Hibbing Sabbath school members have made their goal and doubled it. They are all workers.

I am holding cottage meetings and

Bible studies with many interested ones, as well as the Sabbath meetings at both Hibbing and Virginia, which are well attended. We need a church of our own very much in Virginia, also a church school as there are plenty of children but so few men members in the church that we cannot finance a school this year.

The foreigners here can only be reached by our literature in their own language and they are ready and glad to read anything we give them in their own tongue. Many we know will be brought into the truth by this means. We need more laborers in this big field. Pray for us on the Range. Yours in the work,

Harold L. Wood.

MINNESOTA NOTES

Brother and Sister Mangel, of Fairfax, were among those who motored to the Sabbath School Convention.

Miss Alice Mattson, Tract Society stenographer, has been absent from the office this week, taking her annual vacation.

Elder A. J. Haysmer occupied the pulpit during the morning hour in the First Minneapolis S. D. A. church, Sabbath.

Mr. Thorvald Christiansen, Tract Society assistant, visited his brother, who is a student at the Hutchinson Seminary, over Sabbath.

Miss Clara Yaeger, Sabbath school secretary of North Dakota, was the guest of Mesdames Ida and Vilona Cummings during the Sabbath School Convention.

Fred Dale, who has been canvassing in Pine county during the past season, called at the Tract Society, Wednesday, on his way to Hutchinson Seminary.

Sister Merickel, former Sabbath school secretary of this state, was entertained at the home of Mrs. Anna Goude in Minneapolis, while attending the Sabbath School Convention.

The believers at Montevideo have launched their campaign and are doing well. One lady, who had never tried this work, felt a desire to go out this year. After two hours of work and \$9 gathered for missions she was encouraged and decided to reach her goal of \$10.

Mrs. Flora Dorcas, Sabbath school secretary of Iowa, and Miss Elizabeth Magnuson, Sabbath school secretary of South Dakota, were in attendance at the convention held in Minneapolis.

Miss Gladys Riechel, church school teacher at Red Lake Falls, was out for a few hours with the Harvest Ingathering papers. She used eighteen papers and received \$10.85 for missions.

Monday and Tuesday were field days for the Minneapolis English church. An attendance of one hundred persons at the experience meeting Wednesday evening testified to the enthusiasm.

Mark Roderick, one of our local Minnesota colporteurs, accompanied by his father and mother, and brother and family, made a brief call at the Tract Society Thursday. Mark is on his way to Union.

Miss Dollie Gage, one of our youngest Senior Missionary Volunteer members, at Hinckley, was out with the *Watchman* and received \$12.85. This was Dollie's first experience and she surely did well.

In a letter to C. V. Anderson Brother Ben Le Duc, missionary to Japan, states that he now has a fair knowledge of the language and in the near future he expects to converse with the people in their own tongue.

George Campbell, former Field secretary, was in the cities over Sabbath and Sunday. He left Monday for Indianapolis where he expects to attend the Fall Council. We were all glad to see George again. He reports that his family are enjoying a fair degree of health and like their new territory. They have recently moved from Calgary to Lacombe, Alberta, so that the boys might have the benefit of a Christian school.

Mrs. Martha Gleason, who is working with the "Home Workers" books, writes the following: "At Pillager I canvassed six hours, gave twenty-seven exhibitions, and took twenty-one orders amounting to \$23.75. I found the people waiting for this class of books for their children. One lady was getting dinner and I told her that my showing the books would not interfere with her

work, so I went on and showed her the samples. When I came to "Steps to Christ," she said "There is a book I have wanted but no one has brought it and I did not know where to send for it. I'll take that. What is the price? It is written by Mrs. White, is it not?" I said, "Yes, and here is another by the same author, "Thoughts from the Mount of Blessing." She took them both. This experience alone repaid me for all the walking and work I did in Pillager."

SOUTH DAKOTA

Office address—Corner Broadway and 3rd Ave., N. E., Drawer 586 Watertown, S. D.

President—S. A. Ruskjer.
Secretary and Treasurer—J. H. Nies.
Tract Society Secy.—D. H. Madsen.
Home Missionary Secy.—T. L. Oswald.
Missionary Volunteer Secy.—A. G. Youngberg.

Medical Missionary Secy.—Beulah Payne.

Field Missionary Secy.—H. O. McCumber.

Sabbath School Secretary—Elizabeth Magnuson.

Educational Secy.—Bert Rhoads, Redfield, S. D.

SOUTH DAKOTA ITEMS

Brother F. J. Nesmith, of Florence, was a pleasant caller at the office Wednesday, October 13th.

Sister Elizabeth Magnuson, our Sabbath school secretary, spent a few days at the Sabbath School Convention held in Minneapolis.

Elder T. L. Oswald left for Moberge Friday morning where he will assist the brethren for a few days in the Ingathering work.

Elder S. A. Ruskjer is spending a few days at Sioux Falls and Yankton while on his way to the Fall Council at Indianapolis, Indiana.

Brother J. H. Nies took Elder Ruskjer in his car to New Effington last Sunday where the latter was called to officiate at the Hoglund funeral.

Brethren Youngberg and Jenson left Friday by auto for Wessington Springs. They will continue in the Harvest Ingathering work in that vicinity.

Four members of the Florence church assisted by Brethren Jenson and Youngberg and Sisters Magnuson and Jaqua visited Florence, Wallace, Bradley, and Garden City Thursday in the interest of the Harvest Ingathering campaign. They gathered \$186.25 for missions in a few hours.

Brother A. W. Winnerberg is working in the northeastern part of the state in the interest of the Harvest Ingathering campaign. He is having good success.

Last Friday Brother Madsen took a car load of Watertown brethren to LaBolt, Albee, and Revillo. They received \$65 for missions as a result of half a day's soliciting.

Elder T. L. Oswald states that it was only through the kindness of Brother and Sister Warner that the amount of \$150 was raised in Conde and vicinity. Brother Warner gave his time in introducing the business men and his car to the work. The dear brethren who help in this campaign in this way surely deserve a great deal of credit.

Brother Youngberg states that it was very largely due to the able assistance rendered by Sisters Behr and Odson in introducing Brother Jenson and himself to the business people of Clark that \$95 was raised in the business section. The young ladies from Watertown who accompanied them by auto to Clark raised \$37 among the residents making a total of \$132.20 which was raised at Clark in an afternoon.

HOME MISSIONARY DEPT.

Anol Grundset, Secretary.

CAMPAIGNING

During the past month it has been my privilege to visit a number of places in the interest of the Harvest Ingathering campaign. Among these are, Alexandria, Staples, Hewitt, Eagle Bend, Montevideo, and other places.

A large number of the church members in these companies have taken an active part in this work thus far and in one or two of these companies every member has acted his or her part and the Lord has richly blessed them. We sincerely hope that before the end of the present month those who have not taken part will do so.

It has been a source of encouragement to meet with these missionaries as they assembled for their missionary meetings, wherever it was possible to do so, to hear them relate their experiences. Surely the timid were made fearless and the weak made strong.

H. Christensen.

HARVEST INGATHERING AT PLAINVIEW ACADEMY

Our convention and field day at the Academy was one that can be counted a real success. Elders Russell, Ruskjer, Brother Nies, and I were present at the Sabbath meeting. As the Harvest Ingathering work, and the needs of the mission fields were presented, the students, faculty, and Redfield church responded, and were willing to do their part. They set their goal for their field day, on Monday, at \$400. It was interesting to see how eager every one was to do his part. At our school meeting the slips were handed out, forty responded by handing in their names. The students were organized into bands and territory was assigned to each.

On Monday morning everybody was ready for a hard day's work. We were quite certain, judging from the enthusiasm that was manifested, that we would reach the \$400 goal.

Elder A. G. Youngberg, with Brother Adson lead out in the work at Raymond, and met with very good success.

As the different bands returned in the evening and brought in the reports, we knew that the thermometer was burst, and the mercury was running in every direction.

Professor Hahn and Brother Camp took the business section at Redfield, and received \$253 as a result of the day's work. Brother Vollmer went on foot in the country and brought in \$33. One of the students went on horse back, taking a rural district, and brought in \$46. On Tuesday morning at chapel exercises, we had our experience meeting. All were glad for the part they had in gathering in funds for the needy fields beyond.

After all the bands had reported, our day's work totaled \$717; almost double our goal which we had set on Sabbath. At present the Academy has raised about \$800.

This demonstrates what can be done when God's people rally to his call. The Lord surely blessed the efforts that were put forth by the Academy family, and I am sure that all gave God the praise for the day's work.

A fine spirit prevails at the Academy. Professor Hahn has the good will of the students. Certainly this

is a good place for our children; here they can be educated and trained for the Master's use.

T. L. Oswald.

HARVEST INGATHERING, WATERTOWN AND VICINITY

It has been the privilege of the writer to assist Elder A. G. Youngberg for a few days in Harvest Ingathering in the vicinity of Watertown. While these have been strenuous days, they have also been enjoyable ones filled with pleasant experiences.

It has been a great privilege to associate with Brother Youngberg in this work. His experience in this work in former years has been a great help to us. In my comparative inexperience, I have appreciated learning from him.

Trips were made each day to surrounding small towns. Members of the Watertown church, especially Misses Magnuson, Jaqua, and Rislov, helped faithfully with this work. These daily trips netted from \$40 to \$75 each for missions, and in the trip to Clark where we had the valuable assistance of Sister Behr and Odson, a total of \$132.50 was collected. At this place these sisters introduced Brother Youngberg and myself with the result that over \$97 was raised in the business district alone. This demonstrates the advisability of our people calling on their business acquaintances in behalf of missions.

During this campaign Brother Youngberg has organized the crews to go and prepared the "rolls," etc., while the writer was responsible for the ford except when our brethren donated the use of their cars. These trips with the faithful work of Sister Swanson and others in Watertown, also Brother Shumway in the round house here, have put Watertown over the \$800 goal voted by the church with a prospect of raising still more. A trip to Milbank was planned but had to be deferred for the present.

Thursday, the 14th, part of our force here, Brother Youngberg, Misses Jaqua, and Magnuson, and the writer went to Florence and assisted in the great day there. Brethren Frank and E. L. Nesmith, Brother Bodker, and Lenora Nesmith made possible under the blessings of God the result of \$186.50 for missions in a few hours. Brother Frank Nesmith went with Brother Youngberg in the

The Book Work

WEEK ENDING, October 9, 1920

MINNESOTA

AGENTS	Book	Hour	Orders	Helps	Total	Delivery
Vilona Cummings	B. R.	15	9	10.50	65.50	39.25
Karl A. Evenson	D. R.	69	25	13.85	196.85	256.55
Theo. Mueller	D. R.	30	1	6.00	11.50	
Elise Kelletat	O. D.	17	14		82.50	
Ray Berke	P. G.					97.50
*S. J. Skadsheim	O. D.	60		15.75	51.75	235.50
Ethel Hartzell	O. D.	9	6		22.50	
Martha Gleason		6	21		23.75	
Milo Hill	O. D.					250.00
Ruth Dehline	O. D.					402.55
Agents 7		207	76	46.10	454.35	1,281.35

*Two weeks

business section of the little town of Florence and obtained \$58. The total in the town of Florence reached the sum of \$99. Bradley, Wallace, and Garden City were also visited. Brother Bodker introducing the writer in the business sections of the latter two towns.

We feel that God has blessed us in a very remarkable manner as we engaged in this work and trust that the prayers of our people will be with us as we go to the Wessington Springs territory to continue the work there.

Harvey N. Jenson.

"PRESENT TRUTH"

It is a splendid plan to follow up the interest created during the Harvest Ingathering campaign by circulating literature bearing upon special phases of the message. No doubt many an honest heart has been touched by the message read in the Harvest Ingathering number of the **Watchman Magazine**. We must not allow this interest to die down, but we must, if possible, fan this spark into a flame until the whole being is aglow with the message. This can be done in many instances by calling upon the individuals solicited with other literature bearing upon the message thus showing them you have an interest in them not only when you desire money.

To meet the demand of this interest created by the campaign the publishers have prepared a list of **Present Truth** to be ready for circulation at the close of the month. We hope that the churches throughout the conference, as well as the isolated, will supply themselves with a quantity of this little paper, bearing upon differ-

ent phases of the message, and begin systematic distribution in the same territory worked during the Harvest Ingathering campaign.

Write for particulars and special rates, and order at once from the Tract Society. H. Christensen.

LET US DO OUR PART

In Matt. 9:35-38 we read that Jesus went about all the cities and villages teaching in the synagogues, and preaching the gospel of the kingdom and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then said he unto his disciples: "The harvest truly is plenteous but the laborers are few. Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."

Jesus was moved when he saw the multitudes. They were as sheep without a shepherd. Do not our hearts get moved and burdened when we see the unsaved multitude? Does not a sad feeling come over us when we see so many of our fellow-men, neighbors, and friends without Jesus and this saving message? Do we not feel to do a little more for them? Don't we recall opportunities that we had to say or do something for them, but excused ourselves because of this or that?

Mark 13:34 states that Jesus gave unto every man his work. Have we not neglected our work sometimes? Oh, dear brethren and sisters, let us make use of the golden opportunities while we have them, as long as it is

day, for the night is coming when no man can work any more. So many round about us are reaching out for help. Our literature is gladly taken and read by many.

Let us all have a part in this Harvest Ingathering work. For many doors will be opened by it, to this saving message.

If we go out, burdened for the salvation of the lost, praying God to go with us and bless our efforts, we will find dear souls that are just hungering and thirsting for this truth. Come, brethren, let us all unite our efforts and go forward and do our part. Let us throw off that feeling of backwardness and timidness and take a hold of this work with courage and in faith. We will have good experiences and our hearts will rejoice to see the many precious souls that are willing to listen to the good tidings we bring them. All we have to do is simply to "get thee up" and "shake off the dust," "go" and "lo I am with thee." Carl Leer.

LAKE MILLS, IOWA

Harvest Ingathering Work

Our territory covers five counties in which are located three of our churches. As soon as we returned from campmeeting, September 7, we made a visit to the Forest City church and rejoiced to see the willingness with which the members there took hold of the work. They were all eager to go out with the paper. The twenty members there have set a goal of \$400.

Next we made a visit to the Mason City church which has a membership of about thirty-five. They were glad to set their goal at \$1000, of which \$200 was secured in two days. Each member was given a part of the city in which to work, and they are eager to do the part assigned them. May God bless them as they go from house to house with the message from God to men.

Personally we have enjoyed the work very much and have secured to date \$167. We trust all of our people will take a hearty interest in the blessed work. D. K. Olsen.

HOME MISSIONARY NOTES

In sending in an excellent report of Home Missionary work for the Smithland church, Mrs. George Juhl says, "The new book 'Today and Tomorrow' sold very readily." If there are others who took home a quantity

of these books from campmeeting, that are as yet unsold, we trust they will have a similar experience to that of the Smithland church.

The Harvest Ingathering work is onward, and several thousand dollars have already been raised toward the goal of thirty thousand dollars. This is a very encouraging, and by improving our opportunities to work during the nice days it can be nearly reached before could weather. Let us all lift hard on this task at this time.

While many Home Missionary reports have been received for the third quarter, there are still many churches and isolated to be heard from. If your report has not always been mailed, it is urged that you send it in to the conference office promptly.

"DOES IT PAY?"

One of our good sisters raises the question and also gives an affirmative answer in an interesting and satisfactory way. Here is her message:

"It was some time in February of this year that I gave a copy of the weekly **Signs of the Times** to a lady I met in a Catholic Infirmary. I had a good talk with her regarding the times in which we live. She invited me to visit with her in her home. I did so and found her interested in the Bible and a believer in prayer.

"Later, I was sent for by this lady to pray at the bedside of her sick husband. The Great Physician was present. The old gentleman recovered, and they believe it was prayer that saved his life. At this time, I met the son-in-law of the old couple. He, too, became interested. On July 24 he was baptized into the faith and is one of our best members. His wife is studying the Message now. The old people, I believe, will soon join us.

"Does it pay? Yes, a thousand fold. I thank you for the copies of the weekly **Signs** you sent. I have been faithful in giving them out among the hospitals and I am sure that other souls will be in the kingdom because of the influence of these papers."

It is humble work, but it is just work that you and I can do. And God will bless it to the saving of others. What we need today is more such missionary effort among the homes and institutions of the land. The **Signs** weekly is published to help you in it. Scatter it among the people as

never before and thus provide them with opportunities to get in touch with God's great message for the hour. It does pay to circulate the **Signs**.

ADVERTISEMENTS

SPECIAL NOTICE

After October 15 prices are as follows, subject to change without notice:

"Gold Medal" Vegetable Cooking Oil	
5 gal. can	\$10.00
10 gal. can	20.00
15 gal. can	30.00
20 gal. can	40.00
25 gal. can	50.00
50 gal. bbl.	90.00
Protose, 1 lb. cans.....	60c
Protose 1/2 lb. can	35c
Nuttolene 1 lb. cans.....	60c
Nuttolene 1/2 lb. cans.....	2.75
Granola 10 lb. cans.....	2.75
Cereal Coffee 10 lbs.....	2.35
Fruit Crackers 1 lb.....	.45
Graham Crackers. 1 lb.....	.35
Ripe Olives can25

GROCERIES

Tomatoes, No. 3. 2 doz.....	\$4.25
Peas No. 2. 2 doz.....	3.75
Corn No. 2. 2 doz.....	3.60
Peaches No. 2 1/2. 1 doz.....	5.25
Pears No. 2 1/2. 1 doz.....	5.50
Pineapples No. 2. 1 doz.....	4.40
Milk Hominy No. 3. 2 doz....	4.00
Kidney Beans No. 2. 2 doz....	3.25
String Beans No. 2. 2 doz....	4.00
Spaghetti 10 lbs bulk.....	1.50

Dried Fruit

25 lb. Prunes. 60-70.....	\$4.95
25 lbs choice Pears	8.75
25 lbs. choice Peaches.....	7.40
25 lbs. choice Apricots.....	9.40
25 lbs. choice Apples	4.85
10 lbs. Walnuts, fresh.....	3.85
10 lbs. Almonds	3.75
10 lbs peanuts	2.35
25 lbs Peanut Butter	8.75
We buy honey, eggs, beans.	
We sell your hay, straw, potatoes.	
Cash with all orders. Order today.	
Sanitarium Food Co.,	
1556 Selby Ave., St. Paul, Minn.	

Study at Home—"There's a Way." Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalog for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C. 1 yr

Wanted—I have eleven inquiries from people about the little girl that I have tried to find a home for by advertising in the **Reaper**. Does some one know of children that need a home? If so I will send them the names of the people who have written to me about this girl. P. S. Olsen, Mora, Minnesota. 3t

Wanted—Experienced man to work for the winter, or by year, on farm. State wages desired. A. G. Andrews, Walhalla, N. D. 3t

Res. 4008 Park Ave. N. W. Colfax 1063

**C. H. ELLIOTT
FUNERAL DIRECTOR AND
EMBALMER**

1839 East Lake Street

Special rates to Seventh-day Adventists
Phones—N. W., Drexell 3955
Automatic 61 165

Minneapolis, Minn.

For Sale—Eight room house and acre lot at Sheyenne River Academy, Harvey, North Dakota. Phone and share in phone line sells with house at cheap value. R. T. Nash, 615 W. 24th St., Pueblo, Colo. 8t

Wanted—To hear from anyone who will take a girl fourteen years of age to assist with housework morning and evening as part payment of board while attending church school. Also a boy four years old. Hutchinson preferred. L. Dybdal, Belmont, Ia. 3t

FOR SALE—April and May hatched White Rocks and S. C. White Leghorn cockerels. Baby chicks and eggs in season. Place your orders now. \$3.00 and \$5.00 each. Burgeson & Dale, Barnesville, Minn. 3t

Wanted—A stenographer and office assistant. A girl who has some knowledge of bookkeeping preferred. Board and room will be furnished. Give experience, terms, and references. Chamberlain Sanitarium, Chamberlain, S. Dak. 3t

Wanted—Girl or middle-aged woman for housework. Mrs. Adriana Dyke, Livermore, Iowa. 3t

Wanted—A good S. D. A. tailor. Young or middle aged man preferred. State capabilities, and wages wanted, in first letter. C. O. Darland, 331 Walders St., Minot, N. D.

Wanted—To rent a farm near Adventist church. State what rent is wanted, in first letter. Joseph Wolfe, Volin, S. D. 3t

For Sale—Ozark mountain home, eighty acres, comfortable four room house, never-failing well, orchard, barn, hen house, vegetable cellar, on public road, 4 1/2 miles from good R. R. towns. One thousand dollars. Easy terms. Desirable location for missionary family. For particulars address, Geo. M. Brown, Route 3, Searcy, Ark. 3t

Wanted—A position as mechanic in Adventist garage or shop by a middle-aged single man. Geo. C. Throop, Parker, S. Dak. 3t

Wanted—A Seventh-day observer to husk corn. Will pay current wages. Address Emery Johnson, Harlan, Iowa, Route 3, Box 4. 3t

UNION CONFERENCE

Northern Union Conference—Office address, 2718 Third Ave. S., Minneapolis, Minn. N. W. Phone South 0604.

President—E. T. Russell.
Secretary, Treasurer, Auditor, and Transportation Agent, I. G. Ortner.
Miss. Vol. and Edu. Sec'y—A. F. Schmidt.

Field Miss. Sec'y—E. M. Oberg.
Home Miss. Sec'y—Anol Grundset, 1716 Fifth Ave. So., Minneapolis, Minn.

Sunset Friday, October 22nd at 5:40

UNION NOTES

Brother E. M. Oberg and A. J. Abegg are attending a meeting of the Publishing Department in Indianapolis, Indiana.

Elder Anol Grundset is spending several days with the Russian churches in North Dakota in the interest of Harvest Ingathering.

Prof. A. F. Schmidt left Minneapolis Tuesday, October 12, for Indianapolis, Indiana, where he will attend the Missionary Volunteer Convention, and following this the General Conference Fall Council.

When you receive word from the Tract Society that your subscription to the **Northern Union Reaper** is about expired, send fifty cents to the Tract Society at once for renewal. By so doing you will not miss any numbers of the **Reaper**. Send the subscription to the Tract Society.

SEMINARY NEWS NOTES

Elder P. A. Hanson, from Western Washington, happily surprised many at the Seminary by visiting us last Sabbath. At the forenoon service he gave us a stirring talk on Power. Many will remember that he is a Minnesota product. He was on his way to the Fall Council, now in session in Indianapolis.

There has been a change made in the Seminary Press management in that Brother Moen, who for three years has given efficient service, has resigned this position, and Brother S. Arason has been appointed to take his place. We were very sorry to let Brother Moen go, as we think it would have been better for all concerned if he had remained in our employ. At present he is employed by the city of Hutchinson. May God bless him in his work and make him a light to his fellow-men.

NEWS IN BRIEF

Salt Lake City with a membership of 86, gave a thirteenth Sabbath offering of \$150.55, and Ogden with a membership of 36, reports \$61.57.

At the end of the second week of the H. I. campaign the Chicago conference had gathered for the mission fund \$2,401. Since then the sum has grown to over \$3,000.

European countries will for the first time take part in the Harvest Ingathering campaign this year. Warstricken Europe sends this call to us: "Wire Brookfield send 20,000 Danish-Norwegian Harvest Ingathering papers to Copenhagen, 20,000 to Christiania, 20,000 Swedish to Stockholm very soon. Most important. All churches are organized for campaign. Wire reply." The General Conference will certainly answer this call.

The **Pacific Union** leads the country in the fifty-cents-a-week fund. This union has reached 90 per cent of the full goal, and is thus only ten per

NORTHERN UNION REAPER

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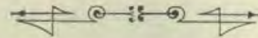
M. S. Reppe - - - - - Editor
I. G. Ortner - - - - - Corresponding Editor

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cent below normal. The one nearest to them is the Southern Union, which stands at eighty-four per cent of its goal. These two unions will no doubt more than reach their goal. We hope that the Northern Union, which has always gone over the top, also this year will make good and reach its quota. Everyone should remember that the Harvest Ingathering for missions counts on this fifty-cents-a-week fund and do their utmost to solicit means in this line of endeavor.

Minnesota Colporteur Institutes



FIRST MINNEAPOLIS CHURCH - Oct. 31 to Nov. 2

Corner 27th and Stevens Avenue

FIRST DULUTH CHURCH - Nov. 3 to Nov. 5

Corner 6th St. and 10th Ave. East

Practical instruction in Christian salesmanship will be given by Brethren Oberg and Rentfro. The following topics are among those to be considered.

Institute Instruction

Daily Bible and Testimony Study

The colporteur a soul-winner

Forms of introduction

Gaining admittance

Best methods in creating an interest

How to secure the order

Meeting objections

How to make good deliveries

Systematic working of territory

A cordial invitation is extended to those in the Twin City churches and the Duluth churches who desire to engage in personal house to house work with our literature.

H. A. Rentfro.