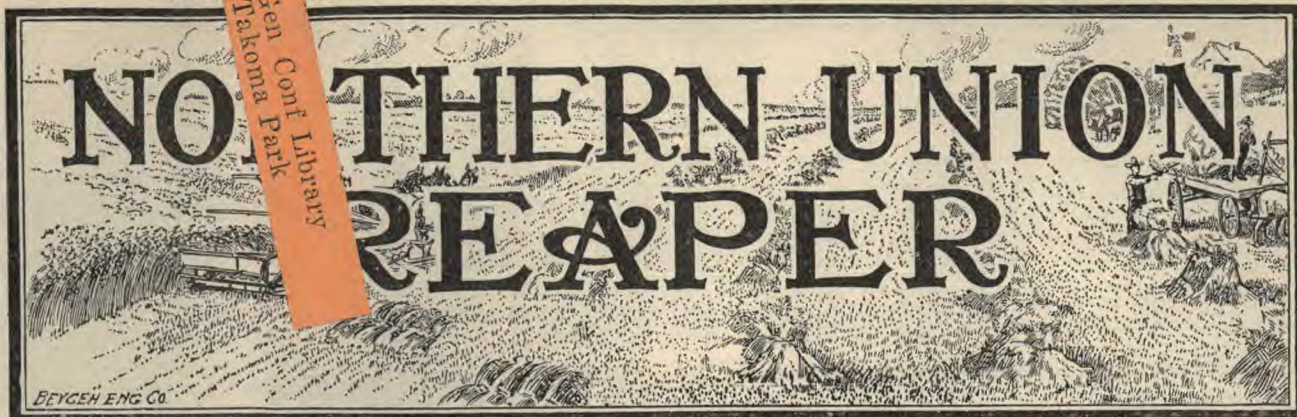


"THE BEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"



Vol.16

Hutchinson, Minnesota, August 9, 1921

No. 31

CAUTION ABOUT PAYMENT OF FUNDS

All funds intended for any branch of the work should pass through the regular channels. This is in harmony with the recommendation of the General Conference and also of union and local conferences. It is necessary that this recommendation be carried out in order that local conferences may be able to report accurately the amount donated from their respective fields.

As the General Conference has an oversight over the work in the needy fields throughout the world, it is very essential that they should know what funds reach each field over which they have general supervision. Through the system adopted by the General Conference, each field receives what they consider under existing circumstances to be its just portion. Then if funds are sent direct without the knowledge of the General Conference or local conferences, you can readily see that some fields or individual is liable to be getting more than a just financial proportion. And frequently the one who makes the strongest appeal gets more than he or his field should have received in comparison with what others are receiving that are carrying like and sometimes greater responsibilities than the person or field thus favored.

All appeals made for funds from any organized field by those outside of the same should be made only by the consent of its executive officers. If this plan is not followed, you can readily see that the result will be liable to be unsatisfactory. The conference in which such appeals are made may have special enterprises of its own it wishes to promote, or it may have been asked to assist fi-

nancially some special work by the General Conference, and if it finds its territory has been secretly and privately worked by some one without its knowledge, it will prove unsatisfactory. Besides, individuals who "go across lots" in making appeals cannot be doing the square and upright act as they are working on the sly under cover and are not actuated by open and frank motives. This is true of any person who adopts the "across lots" method of solicitation no matter what his or her position may be. Our people should view with suspicion the suggestions thrown out by these independent solicitors, and especially so when they are requested by them: "Send your money direct and not through the regular channel as it may be lost and not reach us if it goes the regular way."

Brethren, let us stop to consider. Is not the regular way the safe way, and the unregular way the unsafe way? The denomination adopted the present method of handling all funds in order to protect our people and cause. Thousands of dollars have been taken from our honest and unsuspecting brethren by independent calls, and by not sending their money through the proper channel. Land has been bought and buildings erected to be owned and controlled by private individuals as a result of the well-meant but ill-advised gifts of our people in answer to independent solicitation. Brethren, in giving, let our gifts flow through the channel that has been established for the conduct of our work. Let us be very careful about responding to independent calls. Should anyone asking for money suggest that it be sent direct to a certain individual or enterprise and for you to say nothing about the item to the conference of-

ficers, I would say: Be careful and do not be worked in any such a manner.

Yours in the work for the Master,
E. T. Russell.

Iowa

A FINAL WORD IN REGARD TO CAMP-MEETING

As the time draws near for the camp-meeting, I feel impressed to speak again to the constituency through the columns of the "Reaper" urging that everyone put forth an effort to attend this meeting. Much has been recorded by the pen of inspiration setting forth the importance of attending the camp-meeting which I hope that everyone has read and will take to heart. It seems to me that if the statements recorded in volume 6 published in the year 1900 meant anything to this people at this time, they mean even more to us. I wish to quote from this volume with reference to attendance:

"It is important that the members of our churches should attend our camp-meetings. The enemies of the truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth

extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."

I wish to add to this a quotation from the book of Hebrews: "Not forsaking the assembling of yourselves together as the manner of some is, but exhorting one another and so much the more as ye see the day approaching." More than a score of years have passed since the first statement was written, and now that we hope that the day is approaching and that not many more such convocations will be held, these statements should lay hold of our hearts and bestir us all to earnestness, not only bringing us to the camp-meeting but to the place where we will make the things pertaining to eternal life first of all. Please study the quotation from volume 6, pages 38 and 39 and also the paragraph that follows it.

For various reasons we can expect special blessings at this camp-meeting. First of all, if we are willing individually and collectively that a rich measure of the Holy Spirit be poured out upon our gathering, it shall be done, for the Lord has said: "Ask ye of the Lord rain in the time of the latter rain, so the Lord shall make bright clouds and give them showers of rain." Surely it is time that we see showers of the latter rain, and what could be a greater blessing to the Iowa Conference than to have this text fulfilled at this camp-meeting. Nothing can prevent it if, when the time fully comes, we are in the same attitude as the disciples of old; "when the day of Pentecost was fully come, they were all with one accord in one place." Ten days of continued prayer and supplication resulted in the early rain, and why should we not see like results from the same conditions now. Let us open our heart's door that Christ may come in and have His way with us, then with the key of prayer in the hand of faith, unlock heaven's storehouse that the needed blessing may be ours.

W. H. Clark.

EDDYVILLE AND ALBIA

On Sabbath, July 2, Elder A. L. Miller, assisted by the writer, opened a ten day meeting at the church at Eddyville. The weather continued hot during our stay but we had very good attendance, not only of our own people, but many others attended almost every meeting. The subjects presented were those of victorious life, what it is, the importance of living it, and how to get power from service.

While we were here we visited in the homes of all our people, studying and praying with them. We feel that the Lord came very close to his people at this place and that all received strength from our meeting together. The last evening we had a consecration service, asking all who would, with the help of the Lord, forsake sin and consecrate themselves anew, to come forward. The entire church came to the altar, together with eight who were not of our faith. After the consecration prayer, Elder Miller read, Acts 20:32 and pronounced the benediction.

From Eddyville we went to Albia, where we found thirteen faithful believers waiting for a similar series of meetings. Our meetings there were held in the lecture room of the Public Library. We had very good attendance. Surely the Lord is working upon hearts and is ready to help his people, who are willing to forsake sin and live the life of victory.

This completed our list of sixteen churches and companies which had been assigned to us, and while we could not give all places as much time as we desired, yet we feel that our summer's work has been very profitable, and that the Lord has been with us.

Leo B. Halliwell.

IMPORTANT NOTICE TO THOSE ATTENDING CAMP-MEETING

A reduction to one and one-half fare for the round-trip on the "Certificate Plan" will apply for all persons attending the meeting of the Iowa Conference of Seventh-day Adventists to be held at Nevada, August 18 to 28. The arrangement will apply in the state of Iowa.

The following directions are submitted:

1. Tickets at the normal one-way tariff fare for the going journey may be bought on any of the following dates (but not on any other date),

August 17-23 inclusive. Certificates will not be granted on half-fare tickets.

2. Be sure when purchasing your going ticket to ask the ticket agent for a certificate. Do not make the mistake of asking for a receipt. If, however, it is impossible to get a certificate from the local ticket agent, a receipt will be satisfactory and should be secured when ticket is purchased. Insist on getting either certificate or receipt. See that the ticket reads to the point where the convention is to be held and no other. Sign your name to the certificate or receipt in ink. Show this to the ticket agent.

3. Call at the railroad station for ticket and certificate at least thirty minutes before departure of train.

4. Certificates are not kept at all stations. Ask your home station whether you can procure certificates and through tickets to the place of meeting. If not, buy a local ticket to nearest point where a certificate and through ticket to place of meeting can be bought. If you cannot purchase ticket clear through to Nevada, be sure to secure certificate or receipt for each ticket purchased.

5. Immediately on your arrival at the meeting, present your certificate to the endorsing officer, Mr. A. R. Smouse, as the reduced fare for the return journey will not apply unless you are properly identified for by the certificate.

6. No refund on fare will be made on account of failure either to obtain a proper certificate, or on account of failure to have the certificate validated.

7. It must be understood that the reduction for the return journey is not guaranteed, but is contingent on an attendance of not less than 350 members of the organization and dependent members of their families at the meeting holding regularly issued certificates from ticket agents at starting points showing payment of normal one-way tariff fare of not less than 67 cents on the going trip.

8. If the necessary minimum of 350 regularly issued certificates are presented to the Joint Agent, and your certificate is validated, you will be entitled to a return ticket via the same route as the going journey at one-half of the normal one-way tariff fare from place of meeting to point at which your certificate was issued up to and including August 31.

9. Return tickets issued at the re-

duced fare will not be good on any limited train on which such reduced fare transportation is not honored.

W. H. Clark.

IOWA NEWS ITEMS

Say you will, then come! September 13. Oak Park Academy.

Be sure to come to camp-meeting. If you can't possibly stay through, come for part of it at least. The blessing you will receive cannot be valued in dollars and cents.

Although the weather may be warm during camp-meeting, the nights and mornings are nearly always cool on the camp-ground. All should bring plenty of warm wraps and bedding.

A few have responded to the call for volunteers to assist in pitching the camp. So far they are Brother Henshel, of Tama, Brother Moore, of Council Bluffs, also Brother Edwin, and Brother Richardson.

Be sure to read the instructions about buying your ticket to the camp-meeting in this issue carefully, so as to make sure of getting a half-fare rate home in case there are enough who come by rail to secure it. Of course, we expect there will be enough and more.

Professor Ledington of Hutchinson Seminary will have charge of the music at the camp-meeting. We trust that all will bring their song books and be prepared to praise the Lord in song as well as by word and deed. No doubt Professor Ledington will make an announcement regarding the music and choir in either this or next week's "Reaper".

If the delegates from your church to our coming conference session have not yet been elected, it should be attended to just as soon as possible so that the credential blanks sent to all church elders and leaders may be filled out and returned to the office before camp-meeting. Then all delegates should endeavor to be at the first conference meeting, Friday morning, August 19.

A number of orders have been received for tents on the grounds and also for rooms at the Academy. The latter will be furnished for those who, on account of age or ill health, feel unable to tent on the grounds. The rental will be just a little more than for a furnished tent, or about \$10.00,

with accommodations for two people during the ten days of the meeting. An additional bed might be arranged for at a small extra cost.

Do not wait until you come to camp-meeting to make the necessary heart preparation for it. The blessing you will receive while there depends more upon that than anything else. Let us all search our hearts carefully and get right with the Lord and our fellowmen before camp-meeting, then there will be nothing to hinder or mar the working of the Holy Spirit during this our annual convocation. Shall we not all earnestly pray and work to this end?

At this writing on Thursday, August 4, work is progressing nicely on the camp-ground. The book-tent is up and a number of other tents on the front row. A number of the brethren began work on the grounds early this week, and nearly all of the equipment from the warehouse is now on the grounds. If you could just see the beautiful grounds and the camp in preparation you would surely decide to come if there were any degree of hesitancy in your making the decision.

Elder and Mrs. F. M. Corbaley have just received word of the death of their little granddaughter on July 6, at Lima, Peru, South America. She was the daughter of Brother and Sister Lundquist who have been in Peru as missionaries for several years. The little girl would have been two years old on July 12. Her mother, Sister Lundquist, had many friends in Iowa, who knew her as Hazel Murray before her marriage. Her brother, Walter Murray, taught in the commercial department of Oak Park Academy several years ago. We are sure that their many friends extend sincere sympathy to the bereaved ones.

The extra number of Missionary Readings containing the Special Educational Rally program for next Sabbath, August 13, was mailed from Washington to all church elders and leaders and should be given very careful and prayerful consideration by our people in every church. They have also been sent out by this office to all of the isolated believers on our mailing list. If all Seventh-day Adventist parents appreciated the value of a Christian education for their children as they should, all of our schools would be filled to overflowing,

and instead of so many of our young people drifting to the world, practically all of them would be faithful to the cause. If we as parents have made mistakes along this line in the past, now is the time to redeem them by making every effort to provide a Christian education for our children for the coming school year. If this is done, Oak Park Academy will be filled with students this fall, and we will have more church schools than ever before.

Elder Dorcas spent the week-end with the churches at Spencer and Spirit Lake. While there he conducted a baptismal service at Spirit Lake.

Word has been received from the General Conference that Elder Charles Thompson and Professor M. E. Kern are to be with us during our camp-meeting. We also expect Elder Daniells to be with us a part of the time. We certainly should feel grateful to the General Conference for making provision for the good help we are to receive.

NOTICE

Because of the limited amount of conference bedding, it will be impossible to provide for others than visiting workers. Do not fail to bring plenty of bedding with you. If each one will do this, it will relieve the camp-management of a great deal of worry and perplexity.

W. H. Clark.

OAK PARK ACADEMY NOTES

Courage, Confidence, Work will bring you to Oak Park Academy, Sept. 13.

The Academy family has been too busy to write news, but it has been making history.

Brother and Sister Johnston have moved to the first cottage north of the bridge. Sister Johnston is making good recovery from her recent operation.

Mrs. Teesdale will have charge of the kitchen and the general clean-up work about the building until the matron arrives, about September 1. The building is being subjected to a thorough cleaning from beds to butter chips and will be ready for roomers at camp-meeting, and those fine young people who will arrive September 13. The second-floor bath-rooms have

been completely torn out, replastered, painted, and put in ideal condition. Old students will appreciate it, and all will certainly enjoy the improvement. The first floor has a surprise for all old students. The laundry is receiving a general overhauling. No place is being slighted, in order that the way may be prepared for Iowa's One Hundred Fifty. Any young person who misses the pleasures and privileges of Oak Park Academy for 1921 to 1922 will suffer an irreparable loss. Request for reservations of rooms for the coming year have already been received. It is not too early to select your room.

ROOMS FOR CAMP-MEETING

Oak Park Academy is prepared to furnish rooms for all who may desire them at camp-meeting. They are fully furnished and in prime condition. For reduced rates and reservations, write directly to the Principal. Do it now.

ELDER T. H. JEYS

All members of the Iowa Conference who are interested in Christian education, will be glad to welcome the return of Elder T. H. Jeyes to Iowa. He will have charge of the Bible department in Oak Park Academy this coming year. Some years ago he laid the foundation of our academy when he began instruction in the old Baldwin Hotel in Stuart. He remained as principal till he was called to the presidency of the North Carolina Conference. After five years in that position he removed to South Carolina and carried the burdens of leadership there for another two years.

The school-room call became stronger than any other and he became a member of the faculty of Oakwood Junior College for five years. Our own union then called for his valued services, and he joined the Plainview Academy at Redfield, South Dakota. After another five years as teacher of the Book of books he comes to Oak Park Academy with a wealth of experience that assures success in his department.

Our academy is fortunate in securing a teacher of such experience and character. His heart is in the educational work and he gives unsparingly of his forces in helping young people. The patrons of Oak Park Academy can well afford to place their children

under the instruction and influence of such a teacher.

Do you wish that your boys or girls may receive an inspiration and preparation for the great work of saving souls? Then send them to Oak Park Academy. Every department has an experienced head. This is your school. It opens September 13.

W. H. Teesdale,
Principal.

NEWS ITEMS FROM THE IOWA SANITARIUM

The patronage of the Sanitarium has improved quite materially the past few weeks.

Dr. Barbour has spent several days at the Sanitarium the past week, performing several surgical operations.

Mr. Charles Wendell, who recently completed a course in cookery, has been secured to serve as cook at the Sanitarium.

Misses Florence Cox and Amanda Desing are away on their vacations at the present time. They are both nurses at the Sanitarium.

Miss Hannah Larson, superintendent of the Iowa Sanitarium training school of nurses, is spending her vacation with her sister in Bentonville, Ark.

Elder W. K. Smith and wife visited Sister Carrie Shepard at the Sanitarium last Thursday. Sister Shepard is spending several weeks at the Sanitarium taking treatments.

Brother J. B. Watts spent Sabbath and Sunday at the Sanitarium visiting his wife. Brother Watts has been canvassing in the southeastern part of the state for several weeks past. He went to canvass in Tama county this week.

Mr. and Mrs. Henry Pearl, of Rochester, N. Y., both nurses, have recently connected with the Sanitarium. Brother Pearl will have charge of the men's treatment rooms, and Sister Pearl will act as bath-room matron for the women.

Brother J. M. Harris, of Stewartsville, Minn., is spending a few weeks at the Sanitarium for treatment.

Sister J. C. Johnson, who recently submitted to an operation, has sufficiently recovered to go to her home, having made a very good recovery from her operation. Sister Johnson is the wife of the manager of Oak Park Academy farm.

In a letter to his brother, Mr. John Rhoads, of Leonard, N. Dak., writes that he is getting along well. Mr. Rhoads had a serious operation at the Sanitarium several weeks ago and expresses his appreciation for the great improvement in his health.

There is still opportunity for several young women to join the nurses training class to be organized the first of September. Any one interested must write to Iowa Sanitarium, Nevada, for full information regarding the course.

WANTED — SINGERS

To be able to sing even to a small degree is a gift from God, and God bestows gifts upon us only that we may use them to His glory.

Music plays an important part in the Divine Service and nowhere do we feel its power more than at the camp-meeting.

We therefore make a call, through these pages, for the assistance and support of all who sing, in behalf of the music for the coming Iowa camp-meeting.

Your service will be appreciated. We need you, and God needs this service of you. Come to camp-meeting, not only to receive, but to give and to help in this way.

Our tents should ring with sacred song. Will all who pledge their help, kindly fill out the blank below and mail the same immediately to the undersigned, and thus help make our music a success and a fitting support to the meetings.

Stanley Ledington,
Hutchinson, Minn.
Camp-meeting Music Director.

Name _____
Voice—Sop., Alto, Tenor, Bass _____
I play (here state instrument) _____
I shall attend the Iowa camp-meeting and will gladly assist in the music. _____

North Dakota

THE ASSIGNMENT OF TERRITORY

We took the responsibility of outlining a program for our Harvest Ingathering campaign. To some of our good people it may seem that they will not be able to follow our program. We have to take this matter to the Lord, however, and ask him for special strength and wisdom to lead out in this great finishing work.

If there are those who are inexperienced, or who feel that they cannot reach their quota, we would ask them not to feel discouraged. If we can help in any way, we will be pleased to have you write to our Home Missionary secretary for help. We feel that every one ought at least to make a special effort to do all in his power to lead out and get others to follow his example.

As we look upon the great needs of the mission fields and the wonderful opportunities that are opening before our mission board, let it not be said of us that we failed in even trying to do our part.

Let us rally to the call and be ready to launch out in the work and reach our goal as soon as possible after September 1.

H. H. Humann, President.

THE HARVEST INGATHERING CAMPAIGN

In some instructions sent out by the General Conference I find these words, "We have been told by the servant of God that, 'Time is short, and our forces must be organized to do a larger work.' Vol. 9, p. 27. 'Out in the world of darkness a thin line of defense, composed of the army of our church membership, is battling against the power of sin. If we would not suffer defeat in this great Layman's Missionary Movement, it behooves us to make provision for every member of the church to fill a place of usefulness, and so thoroughly organize our forces that the enemy cannot break through the ranks.'"

Realizing the truth of the statement, that it takes well organized forces to conquer, we have studied carefully and prayerfully how best to organize our forces in North Dakota for the Harvest Ingathering campaign. As we plan to carry on such a large and responsible campaign, one of the

first steps to be taken is the division of territory. In studying the field of North Dakota it is interesting to note that there are churches and small companies scattered all over this state. Almost in every county we have some Adventists who should be shining lights in their community. I believe this is providential. In a good many places the lone isolated member becomes the advance guard for our truth in that territory. In submitting our assignment of territory for the Harvest Ingathering campaign, we are mentioning the names of the isolated because we realize that they are going to play an important part in this campaign.

There are two things we should try to accomplish in this campaign,

1. The church in its campaign should include every home in its territory as far as possible.

2. Every member in the church should be included in the Harvest Ingathering organization.

In organizing this territory we have tried to plan it in such a way as to cover as much of the state as possible with the membership we have. You can plainly see that we have a large field to work and it will take the utmost effort of every Seventh-day Adventist to accomplish the task.

We have practically three goals that we ought to reach this year.

1. Every member should determine to win at least one soul for Christ.

2. Endeavor to secure at least \$10 for missions.

3. Plan to spend at least ten hours in Harvest Ingathering work.

Many will far exceed all these specifications.

We have laid out the territory in districts. We have placed an overseer over each district as far as we possibly could. As the goal, that we are to reach, is figured at the rate of ten dollars per member, we have figured out the amount to be raised by each district. We will watch with interest which districts will raise their quota first. We will publish these records a little later in the campaign, showing how the districts stand. We trust that you will take particular notice what district you are in and try to help raise the amount required to reach the goal of ten dollars per member. We would suggest that you keep this "Reaper" for reference so that you will know how the other districts stand. We have tried to give

you the most convenient territory, and I trust you will work it as conscientiously as you would your own farm. We have tried to select the best leaders that we knew of, and we are expecting them to do all in their power to make this one of the most successful campaigns held in North Dakota. We do not mean by this that we expect the leaders to do the work all alone. We are looking forward to well organized companies working in the territory in such a way that every person will feel a responsibility. It would be well to set aside certain days where the whole church would go out, trying to raise a certain amount or to go over the top.

The time set for the opening of the campaign is September first. You will notice that there is a program outlined in the "Church Officers Gazette". Try to carry this out. This is really the time that the Harvest Ingathering campaign is launched. All plans and arrangements for the Harvest Ingathering campaign in your church should have been made by the time this service is held, and it is hoped that from this service every member will go forth with full information as to his part in the campaign, his territory assigned, and the necessary equipments furnished him. Let us make this a special day of prayer for this work.

We realize that perhaps there are those who, on account of harvest, will not be able to launch out at this time. We are leaving that to you. We want you to use the best judgment in this campaign so that it will be a great success. We would suggest, however, that you do not procrastinate. Launch out as soon as possible and try to reach the goal so that we will not be lagging along for months in the work.

With the able service of Elder Humann and Anol Grundset, who will assist me in working in the field, we hope and pray that North Dakota will not be found wanting.

B. A. Scherr,

Home Missionary Secretary.

ASSIGNMENT FOR THE 1921 HARVEST INGATHERING CAMPAIGN IN NORTH DAKOTA

- District 1. P. G. Stanley, Fargo, Leader
- Cass County.
Fargo church, Mrs. P. Bunnell, ass't. leader.
Territory, all of Cass county. Isolated to help.
Leonard company, Mr. Frank Saunders, leader. Territory, southern part of Cass county.
Lucca company, Mr. Herman Kurtz, leader.
Territory, from Lucca to Nome and from Nome to Enderlin.
Isolated to work around their own town.

Mr. J. Swart, Jr., Tower City. Mrs. Richard Herk, Tower City.

2. Ransom county.
Isolated to work around their own town, Mrs. B. D. Eckler, Lisbon; Mrs. H. W. Gordon; Mrs. Ella Liane; A. R. Stone.

3. Richland county.
Isolated to work around their own town, Miss Bertha Felgner, Hankinson.

4. Sargent county.
Isolated to work around their own town, L. J. Biesterfeld, Milnor; Elsie Christiansen, Havanah.

District 2. A. A. Dirkson, Kulm, Leader

1. LaMoure county.
Kulm church, Adam Schwietz, leader. Territory, LaMoure county, south of Edgely and LaMoure, and northern half of Dickey county.

Isolated to assist the Kulm church, Mrs. S. P. Marshall, LaMoure; Mrs. and Mr. G. R. Montanay, and daughter, Kulm.

Deisem church, Mr. Nast, leader; Mr. Wm. Lentz, leader of young people. Territory, northern part of LaMoure county north of Edgely and LaMoure.

2. McIntosh county.
Lehr church. Territory, McIntosh county. Isolated to assist Lehr church, Mr. Valentine Hoff, Venturia.

3. Logan county.
Napoleon church. Territory, all of Logan county but eighteen square miles in N. E. corner.

4. Kidder county.
Streeter church. Territory, all of Kidder county below main line of N. P.

5. Dickey county.
Ellendale company, Mr. Konrad Mathies, leader. Territory, southern half of Dickey county.

Isolated to work around their own town, Mrs. Ollie Coulters, Oakes; Miss Laive Esterby, Ludden; Mrs. Henry Hanson, Steele; Dr. Addison D. Kellogg, Dawson; Mr. Herman Wintermeyer, Tuttle.

District 3. Mr. J. K. Fischer, Burt, Leader

1. Hettinger county.
Mott church, O. E. Christenson, leader. Territory, all of Hettinger county south of C. M. and St. P. Ry.

Isolated to assist Mott church, Mrs. Mary Bentley, Watrous.

Burt church, Solomon Ammon, leader. Territory, all of Hettinger county north of C. M. and St. P. Ry.

Isolated to assist Burt church, A. H. Claflin, Havelock.

2. Slope county.
Isolated to work around their own town, Mrs. M. Bruington, Amidon, C. E. Schaal-eruff, Marmarth; Mrs. A. C. Iverson, Bierman.

3. Grant county.
Heart church, Wilbar Rupert, leader. Territory, all of Grant county north of N. P. Ry.

Isolated to work around their own towns, Mr. and Mrs. Herman Sauer, Paradise; Miss Jessie Snyder; C. J. White, Freda.

District 4. Mr. Roy Saunders, leader

1. Emmons county.
Hazelton church, Mr. Simon Opp, leader. Territory, northern half of Emmons Co. Isolated to assist Hazelton church, T. E. Lawler, Temvik; Mrs. M. L. Weller, Temvik.

2. Sioux county.
McLoughlin company, Mrs. Blanche Peterson, leader. Territory, from McLoughlin to Selfridge.

Pollock company, Mr. Purlie Payne, leader. Territory, from Pollock to Dale.

Isolated to assist Pollock company, C. J. Peterson, Dale.

Isolated to work Indian reservation, Mrs. J. M. Carrignon, Fort Yates; Mr. John Gayton, Cannon Ball.

District 5. C. C. Jensen, Bismarck, Leader

1. Golden Valley county.
Beach church, Mr. Olaf Johnson, leader. Territory, all of Golden Valley county. Isolated to assist in this county, Mrs. Horning, Sentinel Butte; Miss Oria Johnson, Alpha.

2. Billings county.
Rocky Ridge church, Mr. W. E. Logan, leader. Territory, all of Billings county.

3. Stark county.
Mrs. McClelland, assistant leader for county. Dickenson company, Mr. S. C. Shultz, leader. Taylor church, Mr. Harry Hettenbaugh,

leader. Territory for these two churches, all of Stark county but an eighteen mile strip from north to south in western part. Zenith members. Territory, eighteen mile strip from north to south in western part of Stark county.

4. Morton county.
Mandan company, Mrs. F. H. Voigt, leader. Territory, city of Mandan and suburbs.

Isolated to work around their own towns, Oscar Bethke, Judson; Miss Clara Rider, Judson; Mr. and Mrs. George F. Rhone, Timmer.

5. Burleigh county.
Bismarck Scand. church, Mr. E. A. Trygg, leader; Mrs. F. H. Trygg, ass't. leader. Territory, from Baldwin to Bismarck, including Bismarck.

Baldwin church to cooperate with English believers in Bismarck.

Bismarck English company, C. C. Jensen, leader. To cooperate with Baldwin church in working Bismarck.

McKenzie company, Peter Fischer, McKenzie, leader.

Regan company, Peter Fischer, McKenzie, leader. These two companies to work territories between McKenzie and Wilton, including Wilton. Also from Regan to Arena, isolated assisting.

Isolated to assist around Wilton, Mr. and Mrs. C. C. Gesele, Wilton.

Isolated to work around Alta, Mr. and Mrs. Jacob Gesele, Alta.

Driscoll church, C. W. Chappell, leader. Territory, S. E. corner of Burleigh county between N. P. and M. St. P. and S. S. R. R.

District 6

1. Dunn county.
Dunn Center company, Mr. W. O. Johnson, leader. Territory, all of Dunn county except Killdeer, Dodge, and Halliday.

Isolated to assist Dunn Center company, Mrs. Nels P. Christiansen, Werner; A. E. Ellingson, Oakdale.

2. Mercer county. Reinhold Widmer, leader in county.

Golden Valley church, Adam Seidel, leader. Territory, all of Mercer county with Halliday and City of Dodge.

Isolated to assist in working county, Mrs. Cora Barker, Golden Valley; Mrs. Aza Wing, Hazen; Mrs. Isabell Thompson, Beulah.

3. Oliver county.
Isolated to work around their own towns, John Weibe, Otter Creek; James, and George McMaster, Sanger.

District 7. Sam Riley, Jamestown, Leader.

1. Kidder county.
Robinson church, Reinhold Grabinsky, leader. Territory, northern part of Kidder county as far as main line of N. P. R. R.

Roosevelt church, Mr. Rollwitz, leader. To cooperate with the Robinson church in working Kidder county.

2. Foster county.

Newhome church, Henry Wedel, leader, with Woodworth church. Territory, all of Foster county.

Isolated to assist in working county, Pleasant Valley company.

Carrington Valley, C. S. Cambell, leader.

3. Stutzman county.
Jamestown German church, Sam Riley, leader. To cooperate with Jamestown English church in working from Jamestown to Sanborn on N. P. R. R. Also to Wimbeldon on Midland R. R.

District 8. Fred Riley, Leader

1. Stutzman county.
Cleveland church, Daniel Haar, leader. Medina church, Jacob Haar, leader. These two churches are to work the southwestern part of Stutzman county.

2. Logan county.
Gackle church, Jacob Henger, leader. Territory, eighteen miles square in N. E. corner of Logan county.

District 9. Elder J. H. Seibel, Leader

1. Stutzman county.
Bowdon church, J. P. Stern, leader; George Seibel, Y. P. leader. Village of Bowdon church. Territory, upper half of Stutzman county from N. P. R. R. and all of Wells county, south of Turtle Lake branch.

2. Sheridan county.
Goodrich church, Peter Schmidt, leader. Territory, north half of Sheridan county, from N. P. R. R. on south and middle of state going west.

Denhoff church, August Heitzman, leader. Territory, southern part of Sheridan county south of N. P. R. R., taking half the southern part going west.

McClusky church, John Smith, leader, western half of Sheridan county.

3. McLean county.
Lincoln Valley church, G. G. Mantz, leader. Territory, the southern corner of McLean county.

Isolated to work around their own town, Goldwin company, Harry Fitzgerald, leader; Mrs. E. A. Bartz, Streeter; Mrs. C. D. Campton, Cleveland; Mrs. Tom Johnson, Windsor; Mrs. W. W. Mickelson, Courtenay; George Williams, Windsor; Misses Alice and Florence Wright, Marstonmoor; Nora Campton, Windsor; Mrs. H. S. Duncan, Goodrich.

District 10. E. J. Lornitz, Harvey, Leader Valentine Leer, Ass't. Leader for German Churches

1. Wells county.

2. Benson county.
Shenoyne River Academy, Professor Goodie, leader. Territory, all of Wells county north of Soo, and all of Benson county but S. E. corner around Oberon. All of Eddy county.

Isolated to assist in Benson county, Mrs. I. G. Stewart, Brinsmade; Mrs. Lillian Styles, Esmond.

Isolated to assist in Eddy county, Mrs. Elizabeth Voth, New Rockford; Mrs. Lydia Schmittke Weiss, Hurdsville.

Harvey church, Michael Stern, leader. Territory, city of Harvey.

3. Eddy county.
Shenoyne church, Michael Patzer, leader. To cooperate with Shenoyne River Academy in working Eddy county.

4. Wells county.
Manfred church. Wells county between the Turtle Lake branch and the Soo. Isolated, Mr. Albert Wentland, Fessenden.

District 11

1. McKenzie county.
Watford City Group, Mrs. F. W. Gaffney, leader. Territory from Alexander to Croft; the isolated to assist this group. Isolated Mr. Albert Wentland, Fessenden. Mr. and Mrs. Alfred Haugen, Berg; Mrs. Gertrude Voigt, Elidah.

2. Williams county.
Wildrose company, Mrs. Anna Palmer, leader. Territory, N. E. corner of Williams county.

Wheelock church, L. O. Hilde, leader. Territory, around the cities of Wheelock and Ray.

Isolated, Mrs. C. E. Grasser, Epping and Springbrook.

Williston group, Mrs. Hannah Bryan, leader. Territory, city of Williston.

Isolated to assist, D. W. Vader, Williston.

3. Divide county.
Crosby company, Mr. David Oleson, leader. Territory around Crosby.

4. Burke county.
Bowbells company, H. L. Peterson, leader. Territory, N. E. corner of Burke county. Isolated to work around their own towns, Mr. and Mrs. C. F. Grenburg, Lignite; Mr. Ole Sternerude, Columbus.

District 12. T. M. Langberg, Minot, Leader

1. Mountrail county.
Stanley church, G. W. Fowler, leader. Territory, Mountrail county; with isolated for help, Fred Fischer, Tagus; Alfred Cramer, Blaisdell; Mrs. Mary Dakken, Palermo; Mrs. Charles Bieck, Ross; Mrs. John Hunter, Sanish; Mrs. J. R. Jensen, White Earth; Mrs. D. C. Bartell, Van Hook, Ole Fatland, Epworth.

2. Ward county.
Minot church, T. M. Langberg, leader. Territory, from Sawyer to Roach on R. Roads.

Isolated to assist, Mrs. H. G. Gadshaw, Sawyer; Mrs. M. J. Warner, Burlington.

Kenmare church, C. K. Rassmussen, leader. Territory from Kenmare to Donnybrook.

Isolated to assist, Mr. George Maynard, Donnybrook; Mrs. Ella M. Schiak.

3. McLean county.
Turtle Lake church, John Walcket, leader. Territory, southern part of McLean county all but Wilton.

4. McHenry County.
Isolated to work around their own towns, W. H. Butler, Velve; Mrs. H. Meyer, Velve; Mrs. Harold Newcombe, Velve; John Fjarli, Berwick; Mrs. B. H. Johnson, Barwick.

Isolated, Mrs. Earnest Hills, Granville; Miss Rosalie Hanson, Towner; Mrs. A. A. Jenkins, Granville; Mr. and Mrs. John Rosenberg, Granville; Mr. and Mrs. John Monson, Deering; John Werle, Upham.

District 13

1. Renville county.
Mohall company, J. A. Willey, leader.
Territory around Mohall.
Isolated to work around Glenburn, Mr. and Mrs. N. J. Carlson, Glenburn; Mr. and Mrs. C. A. Jennijohn, Glenburn.
2. Bottineau county.
Bottineau company, Mrs. H. Warnecke, leader. Territory around the Turtle Mountains.
3. Rollette county.
Isolated to work around Rollette, Charles Willard, Rollette.
4. Pierce county.
Isolated to work around Tunbridge, Fjarli family.
5. Ramsey county.
Devil's Lake company, Elmer Frederickson, leader. Territory, Devil's Lake.
Isolated to work around Lawton, John Olderbach, Lawton.

District 14

1. Pembina county.
Bowesmont church, Christ Bertelson, leader. Territory from Bowesmont to Drayton on N. P. Walhalla company, A. G. Andrews, leader. Territory from Walhalla to Cavalier on G. N.
2. Walsh county.
Park River company, Mrs. P. I. Hammer, leader. Territory from Park River to Adams.
3. Grand Forks county.
Grand Forks church, Mrs. Tillie Shawhem, leader. Mrs. Dixon, ass't. leader. Territory, as much of the county as they can cover.
Isolated to help Grand Forks in the county, Mrs. A. H. Nusvick, Niagara; Mr. R. W. Simonds, Larimore.
4. Cavalier county.
Calvin company, Mrs. J. C. Blair, leader. Territory from Calvin to Rock Lake.
Isolated to help around their own town, Thos. Ness, Wales.
5. Benson county.
Oheron company, Mrs. Victor Mathews, leader. Southeastern corner of Benson county.
Mrs. Frank Jones to take charge of work among the Indians.

District 15. Professor A. B. Tetzlaff, leader

1. Barnes county, Martin Oleson, leader.
Velle City church, Earl McClure, ass't. leader. Territory Valley city and suburbs.
Isolated to work around their own towns, Mr. C. A. Lindquist, Oriska; Mrs. Olive Rudler, Wimbleton; Mrs. Almira Zebley, Leal.
2. Nelson county.
Isolated, Mrs. L. O. Johnson, Tolna; Mrs. Edna Tornlund, Pekin; Mrs. P. A. Peterson, Pekin.
3. Griggs county.
Isolated, Mrs. Andrew Bostrom, Coopers-town; Mr. Charlie Carlson, Cooperstown.
4. Trail county.
Isolated, C. O. Dammon, Clifford; Miss Ida Kohn, Hillsboro; Mrs. Emily Morstad, Mayville; Miss Emily Safford, Kelso.
5. Stutzman county, Jamestown English church, Andrew Roedell, leader, Jamestown.

District 16. Russian Churches

1. Williams county.
Williston church, Mike Baybars, leader. Territory, all of western part of Williams county.
2. Dunn county.
Killdeer church, S. Sabarowsky, leader. Southern part of McKenzie county and territory extending to Killdeer.
Isolated to assist, Kate and Alice Artmenko, Grassy Butte.
3. McLean county.
Dorden church, Alick Sith, leader. Butte church, Wm. Orbanko, leader. Territory, N. E. corner of McLean county.
Great Stone church, Ruso, George Buzenny, leader. Territory, S. W. corner of McHenry county.
4. Ward county.
Max Church, S. Poradun, leader. Territory, S. E. corner of Ward county.

English company at Douglas to assist, Mrs. Eaton, leader.
Makoti company, Mr. A. H. Kooreeny, leader. Territory, S. W. corner of Ward county.

5. McHenry county.

Kief church, Moses Koorchenko, Kief, leader. Territory, S. Eastern half of McHenry county.

THE SCUM OF THE EARTH

I am reading one of the Home Missionary Reading Course books called "Immigrant Forces", and I say that if you want an inspiration to work for the foreign people in your neighborhood, I would advise you to read this book.

In speaking of the foreigner in the United States, it quotes from Israel Zangwill's book, "The Melting Pot", as follows: "David, the young musician, a Jew from Russia, is found with Vera, the Russian Christian, on the roof garden of the settlement house. The Panorama of New York with its two million foreigners stretches before them.

David, "It is the fires of God around His crucible. There she lies, the great Melting Pot . . . Listen! . . . Ah, what a stirring and a seething! Celt and Latin, Slav and Teuton, Greek and Syrian, black and yellow."

Vera, "Jew and Gentile".

David, Yes, East and West, and North and South, the palm and the pine, the pole and the equator, the crescent and the cross. . . . How the great alchemist melts and fuses them with his purging flame! Here shall they all unite to build the republic of man and the kingdom of God."

I saw a pageant at one time representing Uncle Sam at the gates of the East and at the gates at the West. The first was at the gates of the West. Uncle Sam was watching the immigrant coming to his shores. There came the Italian with his red bandana about his shoulder. Uncle Sam looks upon him and says: "What do I see in you? Italy, with all her splendor and art. Do I see in you the culture and refinement from which are copied some of the beauties of my land? Ah! no, you are a Dago, the scum of the earth. And so on it went going to each of the foreigners calling them the scum of the earth.

All my life I have had a kind of feeling the same as was portrayed in this pageant. I felt that this people were the scum of the earth. One Sabbath in the city of Des Moines they had a Home Missionary pro-

gram, and it was about the foreigner within our gates. This program touched my heart. I made up my mind I was going to do something for the Italians in that city. There were a good number of them located in the worst part of the city. I got three hundred Harvest Ingathering papers in the Italian language and started down to visit the scum of the earth, as I thought. There they were crowded together and many were dirty. I started in to solicit. "Good morning". The response came: "Me no understand English". "I held the paper up and said, "Read, Italian". "How much". I would tell them and they would reach in their pocket and give me the amount. I found out as I worked that the children could understand English, and so I get the children to interpret for me. In this way I began to learn more about the Italians. I learned that they have a great big heart and that they want to know about Jesus. They trust me and I have learned to love them. They are no more as the scum of the earth to me, but I call them my brethren, my sisters. I spent most of my Harvest Ingathering time among these people that year. I raised eighty dollars and most of it among the Italians.

In the gates of the East in the pageant I saw the gates of heaven where Jesus was welcoming the foreigners as brothers. "We know we have passed from death unto life because we love the brethren." What are you doing for your foreign brother? Why not try and find out this month where the foreigners are and go out and get acquainted with them. After you find out who lives in your neighborhood, order your Harvest Ingathering papers for these peoples in their own tongue, and I know that you will have a great experience. Work and pray for these people.

B. A. Scherr,

Home Missionary Secretary.

NORTH DAKOTA NEWS NOTES

Are you planning to go to the Shyenenne River Academy this fall. If not, why not?

Remember our next thirteenth Sabbath comes September 24. Offerings are to go to Europe and the near East. Now is the time to plan for it by laying aside your pennies, nickels, and dimes each week. When the day arrives we will have reached our goal, **Two dollars.**

Mr. and Mrs. Herman Kurtz, Mr. Julius Kurtz, and Mrs. Helen, and Martha Kurtz, from Lucca, motored to Jamestown last Sabbath and attended the German services. Mr. Kurtz occupied the pulpit.

Two pairs of spectacles were left at the book-tent at the close of our camp-meeting. The loser may secure them by corresponding with the North Dakota Tract Society, describing the lost article.

We are learning to appreciate the strenuous efforts put forth by Elder E. J. Lorntz on behalf of religious liberty. At the state fair he gave away something like ten thousand of "Leaves of Autumn" and "Present Truth". His heart and soul is in the work and he has won many friends in Grand Forks.

Brother Shultz just sent in his check as part in the Big Week campaign. Brother Shultz is always right on the job when it comes to doing anything in the Lord's work. His enthusiasm is an inspiration to us in the office. The Dickinson church also state that they are going to do their part in the Harvest Ingathering campaign. Let us all plan to do our part. What do you say?

We have just received word from Mrs. Adams, of Belfield, stating, that while the crops did not look so well in their district, yet the Rocky Ridge church were planning to do their part in the coming Harvest Ingathering campaign. If every one would view things in the same light that these folks do and trust the Lord for the rest, we would not have to worry about reaching our Harvest Ingathering goal.

Elder J. H. Seibold called at the office last week. He reports having baptized eight precious souls at McKenzie, Sabbath, July 30. These souls were Brother Stelzmler and his family and Brother and Sister Wolbrom. These people accepted the truth largely through the efforts of Brother Peter Fischer who has been very active in distributing our truth-filled literature, also in holding Bible studies in the homes. This is the true Home Missionary spirit. This is what Sister White said should be done by the layman. Let this be an incentive to our laymen to do likewise. They also have a Sabbath school started and a young people's society.

It is not only the brothers that are winning souls among our isolated, but Sister P. I. Hammer, of Park River, has also been doing missionary work among her neighbors. She has a Sabbath school composed of those whom she has taught the truth. Several are keeping the Sabbath because of Sister Hammer's efforts. Let us learn how to give Bible studies to our neighbors and win them to Christ. Sister Hammer is planning to take an active part in the coming Harvest Ingathering campaign and has her goal card up already in her parlor.

Brother Scherr called on Brother A. G. Andrews at Walhalla and tells us that Brother Andrews has some trouble with his feet and cannot get about and has to do all his travelling in his buggy. When Brother Scherr brought up the matter about the coming Harvest Ingathering campaign, Brother Andrews remarked that he guessed it was up to him to do his part. It touches our heart when we see people who are handicapped but ready to work for the Lord whenever an opportunity presents itself. We know that Brother Andrews will send in more than his quota for this work.

In spite of the financial embarrassment in our state, six of our Sabbath schools have reached the goal for missions. They are as follows:

	Average per week per member
Taylor	37c
Minot	36c
Jamestown, English	58c
Jamestown, German	37c
Dickinson	39c
Bottineau	55c

The schools at Minot, Dickinson, and Jamestown, English, reached their goal of Two Dollars the thirteenth Sabbath. We are thankful for this, and let us not slacken our efforts, but do all within our power to help in this great work.

Brother Chris Berthelson, of Bowesmont, said that he would try to rally his forces in that field to do their part this coming campaign. It does our heart good to see the people respond. Our people are looking to their Savior to help them. "There is no crisis with the Lord". We are going to go over the top this year in our campaign. Are you an optimist?

It was with a great deal of pleasure that we welcomed into our midst the smiling presence of Mr. E. M. Oberg. He spent several days with us in the interest of colporteur work. He

occupied the pulpit on Sabbath and preached a stirring sermon on present day conditions. He left for Harvey on Tuesday where he expected to meet some colporteurs.

South Dakota

SOUTH DAKOTA COLPORTEURS' EXPERIENCES

"Whatsoever is born of God overcometh the world, and this is the victory that overcometh the world, even our fath."

The truth of the above statement was known by the apostle not as a theory but in actual experience. This has been demonstrated many times in the history of this movement and especially in the experiences of our colporteurs in South Dakota this summer.

Knowing that our people appreciate hearing from the colporteurs themselves, I plan to send quotations from the colporteurs' letters. The following are excerpts from some recent letters:

"I arrived at my territory last Friday night. I started to work Monday at 11 o'clock and worked till about 10 o'clock Friday. I have had very good success. I sold \$80.00 worth of books this week. I like my territory. The houses are a long ways apart, sometimes as far as six miles in the breaks, and the people are very poor, but God has certainly helped me to work among these people."

Klacina Stratemeyer.

"We surely do enjoy the colporteur work in many ways this summer. Many of the people are looking aghast at the conditions in the world, and think our books are right up to the times, and are needed. We are starting this morning to canvass in Aberdeen, and we believe we will have big success."

Royal Tucker and Isom Durm.

"Your good letter and the paper have been received, and I enjoyed reading the good reports from my fellow workers. Another week has been put in and it was a Big Week. The Lord has blessed me again. This is the most I ever had, and Wednesday I took orders for \$100.00. As you see I took an order at nearly every exhibition. I had some good experiences. On June first I came to a Baptist church and found seven mem-

bers busy painting their church, so busy, that they had no time to listen to me, and I could not even see their faces to recognize them again when I would see them the second time. This week I came to the neighborhood again from the other side and met four of them and sold them a book. They told me that I had seen them in the church but I gave them an exhibition anyhow, and success followed. To the Lord be the praise.

Charles Dinius.

"I met a number of Russelites this week, and then two young Mormon ministers canvassed right ahead of me about all one day. But I have surely had some precious experiences this week. The Lord has sent His angel ahead to prepare the way. When I showed one lady the study of 'The Origin of Evil', she said, 'That is just what I would like to know' and when I pulled for the order she asked me who put the book out. I told her immediately, and she said, 'Well, I suppose it is all right anyway. I was just thinking before you came how foolish it is to be so prejudice.' She ordered the book and said she was sure she would get a lot of good from it. Besides Dolphy and I, there are at least five book agents, that I know of, in this county. I don't know how much they are doing, but I know the Lord is blessing us in spite of the conditions. Say, I would like to know why they do not publish the foreign books in full leather. One lady wanted two Swedish books in the full leather. She was awfully disappointed when I had to tell her she could not get it. She is about the first Swede I have ever sold anything but a cloth binding to."

Ethel Long.

"I am now sending my report for the fifth week. I had meant to make it bigger in hours as well as orders but the hot weather almost got the best of me, and my horse got sick one afternoon and I had to unhitch and unharness her and let her roll around in some Indian's back yard at Greenwood. I don't know what was the matter unless the people with whom I had stopped at noon had fed her too much corn, anyhow she laid down a couple of times before I could get her unhooked from the buggy. I couldn't do anything for the horse, so while she was rolling around in the yard, I canvassed the lady of the house and booked a full leather order. A storm was coming and I tried to

get out to a farm house about half a mile from Greenwood. I made it just as the storm broke. The children were home alone, and they were so scared they hardly knew what to do and were glad that I came. I met some real nice Indians while out at Greenwood. So many had B. R. and liked it well. They did not say anything to me about it but I heard later that a great many were interested in the advent message. Someone told me that it had been said that if there only was an Adventist church, then they would go to that instead of the Catholic.

"The Holly Rollers are holding meetings here now. I got to talking to one of the women who was holding the meetings. She was so sorry that I was 'peddling' this book, and wished that I was working with her. She looked at me and said that somehow or other I didn't look happy. I couldn't see myself but that was the afternoon when my horse was sick, so I may have looked a little worried, and it was so scorching hot too. But I told her that I was happy and that I was sure that I had the right message. I thanked God in my heart that I wasn't working with her.

I didn't work much Friday but had a nice long visit with some young people whom I really believe were interested in the truth. I expect to see them keep the Sabbath sometime before long."

Marie Christensen.

"I know that the Lord has been with me in my work. Thursday it rained all forenoon so I didn't get so much time in, and Friday I didn't take but one order and that was before I was up in the morning. A lady called up to see if I was there and then they drove over in a car. As they didn't see my buggy in the yard as they drove in, the little girl began to cry for they were after 'Easy Steps in Bible Stories', and she had begged so hard for it. These people had had so much sickness that they had refused my book when I had called at their home. Somehow this little experience gave me new courage. I wish I had more just this minute. Well, I am of very good courage."

Ella Tucker.

Such experiences show how the Lord sends his angels before to prepare the way, and the spirit of God works upon hearts. Can you wonder that we believe in God's providences in the book work and are enthusiastic

in the work? "Go and do likewise" and pray for the success of these messengers of the truth.

Harvey Jenson.

SOUTH DAKOTA NEWS ITEMS

The conference committee met at the office at Watertown Thursday, August 11.

Harvey Jenson visited two of our colporteurs at Mound City, and spent Sabbath with the Java church.

Elder S. A. Ruskjer and family left Sunday morning, July 31, in their car for Alexandria, Minn., where they will visit with relatives a few days.

Elder S. A. Ruskjer arrived at Redfield Wednesday, a week ago, for a short committee meeting. He assisted the brethren with the work on the tent-house.

Miss Etta Jaqua, our Bible worker at Watertown, left for her home at Sioux Falls a week ago Friday morning. She will spend her summer vacation at this place.

Sister Minnie L. Batson, of Clark, was a welcome caller at the office. She reports a very successful experience obtained by selling small books during the Big Week.

Elder C. M. Babcock has been visiting Mitchell, Chamberlain, and other places last week in the interest of the Plainview Academy.

Pastor E. H. Oswald has been visiting the isolated people west of Moberg. On Sabbath, August 6, he met with the McLaughlin church.

Elder A. G. Youngberg spent a few days at the Hutchinson Summer school visiting the South Dakota church school teachers, and attending the teachers' institute.

Elder T. L. Oswald left the office Friday morning, August 5, for Yankton to meet with the company there Sabbath. He expects to organize the Yankton company into a church.

Our brethren living in the western part of the state are face to face with a real crisis. According to reliable reports the crops have been burned up by the heat, while only about one-tenth as many cattle are found in the country as under normal conditions. Thousands of head of cattle have died during the past two years for want of food. Let us remember our

brethren that God may keep them true to Him under such trying circumstances.

Mrs. P. P. Flatten and daughter Alice, of Flandreau, S. Dak., visited at Watertown the past week. Mrs. Flatten went home Thursday morning. Alice is still here visiting with the Gilbert girls at Lake Kempeska.

Brother Harvey Jenson spent two days at the office attending to his correspondence and getting out his weekly News Letter after which he left for the southern part of the state to assist some of the colporteurs.

Elder Cord Scriven and Brother Floyd Bresee are conducting a tent effort at Gregory. They report a very good interest and a steady attendance. We hope that the honest in heart will be sought out as a result of their work.

Elder C. M. Babcock, Professor Hahn, and Brethren Oswald, Nies, and Youngberg have spent two weeks at Redfield, getting the conference tent-house, which was practically wrecked by a cyclone, back in shape and on foundation. Elder Babcock's father directed in this work.

On the evening of July 2, the tornado struck the Academy farm, destroying the chicken coop and the two silos, and wrecked the conference store house, moving it off its foundation. To put the building back on its foundation and in its original shape, would have cost the conference about \$400.00. Because of the financial condition in the conference, it was thought best to have some of the conference laborers do the work. Elder Babcock's father, who has had many years of experience in moving and straightening out buildings volunteered his service, that is, he took charge of the work. Brethren, C. M. Babcock, A. G. Youngberg, J. H. Nies, W. F. Hahn, and T. L. Oswald spent their two week's vacation in putting back the building into its proper place. Maybe our people in the state have wondered where these brethren have been keeping themselves the last two weeks, but if you should have had the privilege of seeing them raise the large building and straightening it out again, you would appreciate more fully those two weeks of vacation they had. Mr. Oss who is spending a few weeks with his boys on the Academy farm, assisted these laborers, and his help was very much ap-

preciated. Elder Ruskjer spent the last two days with the brethren, helping them store the camp-meeting paraphernalia away again.

Minnesota

DULUTH COLPORTEUR EXPERIENCE

The other day I had a most interesting experience canvassing a deaf and dumb lady. When I came to the door I could see her in another room but no matter how I knocked at the door she paid no attention to me, so I went to the next house, sold a book there, and inquired about the lady who had thus ignored me. I thought perhaps she could not hear. Then I was told that she was deaf and dumb but intelligent, so I went back and saw that she was facing the back door. I went around to that one where she had to see me. She then motioned for me to come in. I did my canvassing by pointing to headlines and pictures in prospectus and by writing. She was very much interested and seemed hungry for something like that to read. She bought "Our Lord's Return", and also "Our Day".

Sister Tufte had seven Swedish "Bible Readings" left since the time she used to canvass. I've been selling some of these. Last week a lady who had bought one was visiting where I came in to canvass. I don't like to go in where there are visitors but didn't know she was there before I was in. I soon found out that another young lady was there too. The one who had the "Bible Readings" mentioned her book, so I asked her how she liked it. She said, "Oh, it's all right. It even tells you what to eat." Her manner of saying it plainly told that she didn't like it very well. I had very little hope of selling anything there, but the other visitor decided to buy "Our Lord's Return" for 35c but found that she had no money with her. She said she'd go home and get it and asked me to go along with her. This I did and when I got her alone I gave her a regular Bible study on what the scriptures say of clean meats and read my proofs from her Bible. She was very much interested in that. Then I showed her my prospectus again, and with better success. She gave me an order for "Our Day" and paid one dollar

down. She got her book today and said she was sure she would take great pleasure in reading it. She has been confirmed in the Lutheran church, and knew that I am an Adventist. She is so ignorant of the Bible that she didn't seem to be sure which comes first, the Old or New Testament. Her Bible looked so clean and new as if it had never been handled. I hope and pray that my book will be the means of awakening an interest there. She is such a pleasant young woman, no one could help but liking her.

I have found several people that I believe will accept the truth. That helps my courage to go up sky-high.

One day I came to a Russelite home. The young lady who met me at the door was very friendly and said she knows my sister. I knew she wouldn't buy a book so I gave her "Our Lord's Return." She promised to read it if I would read one she gave me by the same title, but oh, so different inside. The book was small, so I promised. I'd undertake almost anything to get her to read some of the real Bible truth. It was hard for me to read it through. It told all about "Christ's presence in the world now" but denied that he will ever come in the manner described in the scriptures. I asked that lady in what manner she thinks the resurrection in 1925 will be accomplished. She said, "I think perhaps some day we will just find they appear among us without us knowing just how it was done." The thoughts that were in my mind then were many but one of them was that people with such ideas are apt to fall easy victims to spiritualism in spite of the fact that they claim to be very much against that.

Bessie Nordstrom.

MINNESOTA NOTES

Mr. Thorvald Christiansen, our former tract society assistant, has left for Hutchinson Seminary where he expects to take up work in the office and attend school this winter. We wish him success in his work.

Let us not forget our gospel colporteurs who are actively engaged in the front line trenches. While many are having unusually good success and experiences, on the other hand, some are meeting with real perplexities. Shall we not remember these faithful workers in our morning and evening devotions?

Our tract society secretary, Brother O. U. Giddings, has left for his vacation. He expects to be gone for a week.

Elder Boetcher spoke in the Mankato church a few evenings ago, and also in the Good Thunder church. Mankato was formerly Brother Boetcher's old home and the brethren very much appreciated his visit.

Brother H. A. Rentfro expects to visit Willmar, Benson, and Hancock in the interest of the colporteur work, and also Alexandria, in the interest of the Harvest Ingathering campaign on his return.

The Mankato church organized for their first annual Harvest Ingathering drive last Wednesday. We have not heard of the results yet, but from the enthusiasm that was gathered the first part of the week, we predict success. We are waiting to hear from you, Mankato!

Nettie Olson expects to sell magazines, and has ordered fifty "Signs". It would be a good plan for some of our people throughout the state to order "Signs Magazines" as well as "Life and Health". A number of good reports have come to the office as a result of sales made with these magazines.

Sister Rulkoetter, of St. Paul, and Sister Hayes, of Minneapolis, are both enjoying the privilege of showing "Our Day" to the people in the twin cities. They are real enthusiastic about the work. We have other names on our list, and from the looks of things we will have to conduct some fall institutes for these prospective workers.

One of our Mankato brethren, Brother Holenagle, who has been bookkeeper for an oil company for over six years, has had to give up his work on account of the Sabbath. Brother Holenagle expects to take up the colporteur work at once. We are glad to welcome him into our band of workers and wish him the best of success in his new work.

Every family needs a good Seventh-day Adventist cook-book. The new book, entitled "Good Food", by Mr. Cornforth of the New England Sanitarium, is the book you should have. It is the latest and best. Price \$1.00. Order from the tract society.

THE BOOK DEPARTMENT

E. M. Oberg, Field Miss. Sec.

OUR BOOKS APPRECIATED

It is true that some who buy the books will lay them on the shelves or place them on the parlor table, and seldom look at them, but this is not always so.

Last week while I was in the North Dakota Tract Society office at Jamestown, a certain minister of that city came to the office to transact some business with Elder H. H. Humann. While there he glanced at the nice display of our denominational literature in the book case, remarking, "I never knew you carried such a nice line of books before." Brother Pogue then began to call his attention to some of our soul-winning books such as "Alone with God". His eye was attracted to a copy of "Steps to Christ" which he readily purchased. The "Desire of Ages" was introduced next. He asked who the author was, and then bought the book. He also became deeply interested in our books on science and geology saying he was going to do some advance work on these lines this winter and would come again.

The following Sunday Brother Scherr and I attended a service in his church. In the midst of his remarks he made mention of having just purchased a new book "Desire of Ages" and then gave a quotation from the book.

While making reference to the book he looked directly to us as we sat in the pew. The eyes of some of the congregation were then riveted on us.

It seemed good to see that this minister had already begun to read "Desire of Ages" so soon after purchasing the book. We are encouraged anew by the statement: "Still God has a care for His truth and the time will come when these books will be sought for and read."

Let us sow beside all waters and pray that God will bless the literature that is being scattered for the colporteur and others to the salvation of many souls.

E. M. Oberg.

From now on it is the man who does most that gets most.

We are going back to the old basis of working and scratching for a living just as we used to do — and we're going to be happy in the doing of it.

TAKE A LESSON FROM THE HEN

The scarcer the worms,
The harder she scratches:
The harder she scratches,
The more worms she finds.
Incidentally, scratchin' hard
Is good for the health,
And worms that have to be
scratched for,
Are the most appreciated of all.

MISSIONARY VOLUNTEER AND EDUCATIONAL DEPARTMENT

H. J. Sheldon, Secretary.

HUTCHINSON SEMINARY NOTES

The new Anderson piano has arrived.

A new room is being equipped for the bookbindery.

The dormitories are being equipped with new curtains.

Nikulas Bjornson is thoroughly enjoying his new work and surroundings in Denmark.

Please show the annual to your friends and send for extra copies for prospective students.

We are all enjoying Miss Hopkins' flowers. There will be an abundance until after school opens.

Bernard Rasmussen is getting ready to leave for Phoenix, Arizona, where he will teach science in the Academy.

Mr. and Mrs. Herbert Hanson leave for Norway, August 26. A new day has arisen for Christian education in Europe.

The boiler house is nearing completion. This will make possible some new arrangements in the basement of the main building.

Professor Johnson says he is receiving many more letters this year than last year, both from former and prospective students.

Mrs. F. M. Hanson is working untiringly to make a real home for the students. Numerous are the varieties of eatables being prepared for winter use.

Because of the illness of her mother, Myrtle Anderson was called home. Brother Thorvald Christiansen has been asked to fill the vacancy and is working very enthusiastically in behalf of the school.

Miss Ida Hanson, of Calgary, Canada has been secured as school nurse. The Seminary family feel fortunate in securing her service, and we welcome her.

Remember the tuition has been reduced \$20.00 for the next school year. Tell your friends about it. The Seminary begins its twelfth school year, September 21.

Andrew Petersen and wife, both former students of the Seminary, returned to Hutchinson recently and have purchased a farm near Litchfield, Minn.

The Summer-school enjoyed a picnic at Lake Jennie, July 31. The Stearns Lumber Company furnished their large truck for transportation, free of charge.

The annual of our school paper, "Ungdomsbaandet", is now ready. It is by far the best issue ever produced. It has cost much in labor and means, but we know it will be appreciated accordingly.

HOME MISSIONARY DEPT.

Anol Grundset, Secretary.

"STUDY TO SHOW THYSELF APPROVED UNTO GOD"

The old familiar maxim, which, in effect, is, "It is always a little greener over the hill," is a serious stumbling-stone to many. In our hearts we are always wishing to be in some other country, town, city, neighborhood, etc., then we could do so much more for the Master. Why! the environments would be so much better suited to witness for the truth. Yes! and the people over in such-and-such a place are eager to hear the truth! We fail to see the source of our trouble.

In Deut. 4:9 we read: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thine heart all the days of thy life." No doubt the mistake we make is in not keeping in touch with God through His word. 2 Tim. 2:15 tells us: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." And in 1 Tim. 4:15, 16 we are told: "Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take

heed to thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

Here, then, is what we are to do. "Take heed unto thyself, and unto the doctrine." Still this is not sufficient. We must "continue in them." And the purpose for doing this is found in 1 Pet. 3:15: But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." We find a wonderful lesson in the foregoing scripture. It is our duty, as Christians, to study God's word and bear witness to those around us. If we are always ready to give an answer for the hope that we have, we will find that we can do a wonderful work in our own neighborhood without going "over the hill." So many of us fail to "take the helmet of salvation, and the sword of the Spirit, which is the Word of God," with us wherever we go. We must "put on the whole armour of God" if we are to resist the temptation of holding our peace and not witnessing boldly whenever the opportunity comes. We know the consequence if we are ashamed to witness for the truth.

"Be ye strong therefore, and let not your hands be weak; for your work shall be rewarded." 2 Chron. 15:7. Yea! be strong and say with the Psalmist, "Thy word have I hid in my heart, that I might not sin against thee."

Let us begin today to study the truths anew; keep them fresh in our minds. Let us consecrate ourselves fully and with prayers hasten into the harvest fields of God to finish the work given us. "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord." 1 Cor. 15:58. "Sanctify yourselves: for tomorrow the Lord will do wonders among you." Joshua 3:5.

H. A. Faul.

WHERE IS THE WORLD GOING? CAN THE OMENS OF PROSPERITY BE TRUSTED?

HOW WILL THE VOYAGE END?

In the August "Watchman Magazine" the stirring center page editorial, taking up the experience of Paul and his fellow passengers out of Fair Havens, warns the world of the dangers when—"The South Wind

Blows Softly," and the rest of the number fills out the theme, pointing out in a remarkable series of articles not only the tempest and rocks, but also the safe harbor and the overruling hand of God.

"Spiritism, the Modern Witchcraft," by Taylor G. Bunch. The Subtle appeal of this illicit communion has not departed, but is lying secretly in wait.

"Marvels that Prophecy," by John Orr Corliss. The signs of the end to be seen in the marvelous triumphs of science.

"Summer Playing That Brings Lean Souls," by Uthai V. Wilcox. The insidious relaxation that smites the church and the soul when least on guard.

"Let It be an Honest Search," by J. A. L. Derby. A great climax to the series it concludes, "If I Were a Skeptic."

"Better Days Ahead," by Arthur S. Maxwell. "Wherefore, sirs," said Paul in the darkness of the tempest, "be of good cheer: for I believe God, that it shall be even so as it hath been spoken unto me."

"When Christ is Lord of All," by Tayler E. Bowen. The glad consummation of the voyage: salvation, restoration, peace.

But that is not all. We mention only these titles:

"Would you reap health? Sow It," by Louis A. Hansen.

"The Runaway," by Sherman A. Nagel.

"The Crime of an Honest Man," by Chester A. Holt.

"Is the Bible an Old Fiddle?," by R. G. Strickland.

"I Wonder If I am a Hypocrite?," by Agnes Lewis Caviness.

And then these further editorials:

"We Believe That The Dead Still Live."

Little Talks: This Crop Was Sowed. Don't Pick the Posies. Cultivate Your Own Garden. Vacant Pulpits, Vacant Hearts, Vacant Churches. Babylon Siding. The Restful Sabbath.

I believe that my greatest duty and greatest privilege is to be true to myself, my fellow man, my country and my God.

Good salesman, like good cooks, create an appetite when the buyer doesn't seem hungry.

THE MAGAZINE WORK

(Written for and read at the Nevada Home Missionary institute. Miss Beams who comes from the ranks of lay-members has become a very successful worker, having sold thousands of magazines in the last few years. Let others go and do likewise. A. Grundset.)

I want to give you, if possible, a glimpse of our magazine work and the sphere of its influence.

In these days magazines furnish the most popular form of reading. They are published on every imaginable subject. Every vocation, every profession, has its magazine. The home has "Good House-keeping", "Modern Priscilla", "The Delineator", and all the rest. The business man has "System", "Modern Methods", and so forth. The professional man and student, "World's Work", "The Literary Digest", and so on. Consequently, into millions of homes, week after week, magazines carry messages to the different walks of life. We cannot fail to be impressed as we look about us today, that this is a magazine reading age. The greater majority of the people read little except as it appears in periodical form.

Looking down to this time the Lord instructed his servant to write: "The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things is at hand." I like the way these two classes of literature are linked together. God's plan is that they shall both be leading powers in the closing work.

Things move rapidly these days. What the whole world did last night after supper is read at this morning's breakfast table. This is done while the books grow dusty on the shelves, and the Bible lies unopened. Do you see our opportunity? By being wise as serpents and harmless as doves, we can slip into the hands of the people, our little current truth-filled magazines and let them read, as they run, the solemn truths of the hour.

Hints on Salesmanship

Now a few words on salesmanship. First of all let me spell the first letter of salesmanship with consecration. We will make all else secondary to this one essential. Perhaps brevity should be placed second. With a few well chosen words let our work be presented in a cheerful manner. A pleasant, cheery good morning or afternoon, as the case may be, a friendly greeting is the best introduction our magazine can receive. Now I do not

mean by brevity to quench opportunities for little Bible studies or Christian talks, but by talking so fast and loud you might give the impression that is sometimes given you by the proverbial shoestrapping agent that calls at your door, and seemingly the only way to rid yourself of him is to buy some of his wares.

Ashamed

Another thing, respect yourself and your work, then you will demand both for yourself and your magazine, the respect that is due you. I have had people say to me, "Oh, I just simply can't sell magazines, and there isn't any use for me to try." Sometimes these words come from those who are timid, proud, ashamed they are Adventists, and so on, but let me speak a word of comfort to the timid. In my own strength I am just as afraid of folks as you are, but in the strength of Him that sent me I can say with the apostle Paul, "I can do all things through Christ, who strengthened me." I have very little to say to those who are proud, or who are ashamed they are Adventists. I can only pray God to give them another heart.

A Good Little Salary

I now want to speak of the financial side of our magazine work. A laborer, you know, is worthy of his hire, so a means of support has been granted to those who desire to engage in the magazine ministry. The magazines, I now refer especially to the "Signs" and "Watchman", sell for 25 cents. You get them from the tract society for 10 cents, making a net gain of 15 cents on each magazine sold, \$1.50 for the sale of 10 and the net little sum of \$15.00 for 100 sales. Housewives by selling twenty a day for a week could make a good little salary aside from their other work, and yet be doing something for the Master, for we want always to look beyond the mercenary benefit.

Fancy Work and the Souls of Men

Now I am going to say something in conclusion that I want you sisters to consider. Do you not believe the precious souls of men and women are being crocheted, embroidered, and needlessly sewed into bits of fancy work that adorn your homes? Now I do not mean to be extreme on this subject, for there is a time for all things, you know. But spending time on those things unnecessarily, time that should be used to help forward

God's cause, will not be overlooked in the day when the Judge of all the earth calls us before his bar to answer for our time and talents.

By our laxity and slackness we are delaying our Saviors second coming. Let us determine that this may not be true longer. We need your prayers and cooperation in this branch of the Lord's work.

Irene Beams.

HAS THE CHURCH LOST ITS POWER?

Three leading articles in the August "Signs Magazine" touching this vital question before the world to-day are:

What's the matter with the Church? by George W. Rine.

More Marys Needed, by Frederick Lee.

Has the Cross Lost Its Power? by Elizabeth Ann Tollman.

A Perplexed Philosopher, another article in this number, reviews in a most interesting way the series of articles by H. G. Wells in the Saturday Evening Post entitled "The Salvaging of Civilization," also his new work, "An Outline of History."

There are eight other articles that go to make up a varied and well balanced issue:

What is the Future of Marriage? by Orva Lee Ice.

The Unwisdom of the Wise, by Lucas A. Reed.

The Evolution of the Dance, by Walter H. Bradley.

Is the Idea of a Judgment Day Unreasonable? by H. G. Franks.

What has the State to do with Religion? by Charles S. Longacre.

Will Zion Exist as in the Palmy Days of Solomon? by F. G. Gilbert.

England's Labor Crisis, by Arthur S. Maxwell.

The four editorials appearing in this number are:

The Stones Cry Out. The Pulpit Becomes a Rostrum. No Place Like Home Anymore. Boosters for Spiritualism.

This is a very fine number of the "Signs Magazine" designed to touch the trend of thought and turn minds to the truths of the Bible. Ten or more copies 10 cents; retail, 25 cents.

I believe in the beauty of service and sacrifice, and in the principle that the highest success crowns the efforts of him who serves best.

The Book Work

MINNESOTA

Week ending July 30, 1921

Agent	Hours	Orders	Book	Helps	Total Value
Karl Evenson	28	3	D.R.	\$45.20	\$ 63.20
Esther Flodin	38	2	G.C.	10.00	21.00
Roscoe Fry	59	12	O.D.	1.50	40.50
Marshall Hagen	44	11	O.D.	7.25	43.25
Ruth Johnson	21	1	O.D.	15.00	18.00
Arthur E. Krohne	20	6	P.G.	2.45	41.45
Elisabeth Larson	36	12	G.C.	13.90	81.90
Geo. Mayer	46	10	O.D.	.70	30.70
Ruth Middaugh	28	7	O.D.	11.25	33.75
Lloyd Moxley	38	7	O.D.		21.00
Theo. Mueller	39	2	D.R.	15.60	26.60
H. Munderspach	42	2	G.C.		11.00
Bessie Nordstrom	29	9	O.D.	6.10	33.10
Jakob Oster	43	2	G.C.		11.00
Cecilia G. Peck	41	7	O.D.	5.20	27.70
H. A. Riddle	47	13	P.G.	1.70	76.20
A. L. Roseili	40	4	G.C.	2.80	26.30
Alfred Sand	45	26	P.G.		152.00
Emil Sauer	32	6	O.D.		19.50
Melvin Skadsheim	37	30	O.D.	3.35	120.35
Jessie Stoll (two weeks)	51	6	O.D.	4.00	25.00
Mable Starkey	35	20	O.D.		59.00
F. A. Swederofsky	44	16	O.D.	4.30	70.80
Aurora Wearnor	28	19	O.D.	6.60	66.60
Agents 24	911	233		\$156.90	\$1,129.90

Delivered: Karl Evenson \$7.70; Ruth Middaugh \$22.50; H. Munderspach \$99.50; Jakob Oster \$332.00; A. Wearnor \$76.65. Total \$538.35.

IOWA

Week ending July 30, 1921

Agent	Hours	Orders	Book	Helps	Total Value
O. H. Anderson	27	7	O.D.		\$ 25.50
Floyd Bergersen	37	4	P.G.	4.40	26.40
Martin Bordson	40	10	P.G.	12.00	67.00
Lenore Brower	28	3	O.D.	1.40	10.40
Elmer Cox	9	24	G.C.	8.50	28.00
Anna Hansen	44	6	B.R.	21.00	58.50
C. J. Henriksen (two weeks)	87	13	B.R.		84.50
Wm. Howell (two weeks)	61	12	B.R.	2.60	69.60
Myrtle Jensen	52	31	O.D.	6.00	103.50
A. E. Larson	45	19	G.C.	9.15	115.15
Marguerite Lorenz	32	25	G.C.	16.25	85.25
Janice McCormack	13	6	O.D.	6.05	24.05
Cecil Nichols	19	12	B.R.	9.30	81.30
E. M. Oberg	34	20	B.R.	3.75	122.25
E. L. Pingeno	24	8	B.R.		44.00
O. A. Redman	27	6	O.D.	8.50	28.00
G. A. Shelton	44	19	B.R.		104.50
Gertrude Venn	28	6	O.D.		21.50
Martin Vinkel	42	11	O.D.		37.50
L. J. Vollmer (four weeks)	117	51	O.D.	21.00	190.50
J. Bruce Watts	40	8	B.R.	8.20	58.20
M. F. Wiedeman	41	20	B.R.	3.75	122.75
Elva C. Wilcox	22	2	G.C.	13.00	24.00
Agents 23	913	323		\$154.85	\$1,532.35

SOUTH DAKOTA

Week ending July 31, 1921

Agent	Hours	Orders	Book	Helps	Total Value
Marie Christensen	38	42	O.D.	\$ 1.50	\$154.50
Charles L. Dinius	36	21	D.R.	9.50	134.00
Isom Durm	19	1	B.R.	1.25	6.75
Gustav Engevik	44	6	D.R.		36.00
Dolphie Jensen	31	8	O.D.	6.50	32.00
Ethel Long	30	8	O.D.	10.00	38.50
Ruth Miller	35	133	C.E.S.		47.20
Klaciina Stratemeyer	35	20	O.D.		80.00
Edna Sparling	40	4	O.D.	5.00	18.50
Ella Tucker	28	13	D.R.	16.50	90.00
Royal Tucker	24	4	B.R.	9.00	32.50
Agents 12	360	280		52.75	886.20

Delivering: Isom Durm \$105.00, Royal Tucker \$69.75; Glen Tolstedt \$41.50. Total \$216.25.

NORTH DAKOTA

Week ending July 30, 1921

Agent	Hours	Orders	Book	Helps	Total Value
Karl Abrahamson	40	15	O.D.	\$5.50	\$ 50.50
Anna Harchanko	48	13	O.D.	1.05	46.05
Lena Kammerer	52	20	O.D.	7.75	73.25
Leona Krueger	49	5	B.R.	1.05	28.55
Katie Lang	49	10	B.R.	5.05	64.55
F. W. Nehring	49	19	B.R.		115.00
Harold Olson	52	20	O.D.		64.00
Agents 7	339	102		20.40	441.90

GRAND TOTALS 2523 938 \$384.90 \$3,990.35

OBITUARY

Johnson. — Mary Larsdatter was born at Bligen, Norway, May 18, 1834, and died at the old homestead near Terrill, Iowa, Aug. 2, 1921, aged 87 years, 2 months, 14 days. In 1863 she was married to Jacob Johnson

and three years later the young couple came to America and settled at Dodgeville, Wisconsin. In 1870 they came on to Iowa settling in Dickinson county.

To these parents were born five sons, three of whom are living, viz.,

Lewis, Edward, and Peter. The husband and father died in 1906. Since that time she has continued to reside at the old home.

She was converted early in life and was a member of the Lutheran church. In 1878 she and her family listened to the preaching of Elder P. L. Hoen and later Elder W. B. Hill, who brought the glad news of Jesus' soon coming. This faith was her comfort and solace during the closing years. Hers has been a life filled with kind acts and loving ministrations. Funeral services were conducted by the writer.

T. H. Jeys.

Mrs. T. D. Hannon was born in Oswego county, New York, Aug. 17, 1864, and died in St. Paul, Minn., June 28, 1921, fifty-seven years of age. She was a faithful member of the Seventh-day Adventist church for over twenty years, and passed away rejoicing in the truth.

Her death came after several months of intense suffering caused by cancer of the stomach.

She was laid to rest in the Crystal Lake cemetery in Minneapolis. Services were conducted by the writer from the Elliot Parlors in South Minneapolis. Our deepest sympathies are extended to her three faithful daughters.

D. F. Weatherly.

Dickenson. — Jennie May was born August 16, 1866, in Chickasaw county, Iowa, and died July 22, 1921. She was married to Elmer Gager, January 1, 1889. To this union five children were born. Carlton, Richard, Mildred, Norman, and Josephine. Her husband and daughter Josephine preceded her in death. She was again united in marriage June 12, 1910, to Albert H. Dale. About this time she accepted the third angels message and remained a faithful and devoted Christian until the fatal accident occurred which closed her useful life. The cause of her death was the explosion of an oil stove by which she was burned beyond recovery. Although she suffered excruciating pain and was scarcely able to carry the tune, she sweetly sang, "Jesus lover of my soul", and prayed a most earnest prayer. When reference was made to her suffering she replied, that her Savior suffered more than she. Hers was indeed a noble and useful life, and her loving example and deeds of ministry will ever cast

a fragrance about the lives of those who knew her. Of her it can truly be said that she, "being dead, yet speaketh". A devoted husband, four children, seven grand children, one sister, and two brothers are left to mourn. Words of comfort were spoken from Rom. 8:35-39.

F. W. C. Meyer.

"HE GIVETH HIS BELOVED SLEEP"

Mrs. A. Holden was born in Burk, N. Y., Nov. 12, 1847, and died in Seattle, Wash., March 17, 1921, of heart failure, at the age of 74 years, 4 months, and 5 days.

Mr. and Mrs. Holden left shortly after their marriage N. Y. state for the great middle west and settled in Ada, Minn., where uninterruptedly they had lived and made their home until last fall when they by a daughter, Mrs. Gorman, were taken to Seattle, Wash., which move proved fatal to Mrs. Holden.

In the summer of 1915 a tent was pitched in Ada, and a series of meetings held presenting solemn and testing truths. Mrs. Holden attended this series, and she was among those that became close students of the Bible. Gladly Mrs. Holden took up her cross with Christ in exchange for former social circles and worldly associations, and began the observance of the Seventh-day Sabbath and became a believer in other Bible truths. When suggested that an opportunity for baptism would be given at the annual state camp-meeting which she planned to and did attend, she further requested if she might not have the privilege to be baptized at Ada and leave this living testimony to her town and neighborhood. Such a service was arranged for there and on Aug. 23, 1916, it was the writer's privilege to lead Mrs. Holden with several others into the baptismal waters to arise to walk in newness of life.

Letters received from Sister Holden shortly before her death testified of her strong faith in God and in her Savior Jesus Christ, and of her loyalty to the precepts of the blessed Bible. Though surrounded with many perplexities, truly it can be said of her: "I have fought a good fight, I have finished the course, I have kept the faith; henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give me at that day; and not to me

only, but unto all them also that love His appearing." 2 Tim. 4:7, 8.

Could she have sent a message to you, dear believers in every land, I believe it would have been these words often heard in her testimonies: "At any cost, be faithful to God and to his precious truth."

She leaves a husband to mourn a most faithful companion, leaves four daughters and one son who have sustained a great loss of a devoted mother and counselor. She leaves also a host of other relatives and friends.

To bereaved relatives our sincere sympathy in this their sad experience and sorrow is extended. Prepare, dear friends, to meet your companion and your mother in the morning of the first resurrection (2 Thes. 4:16, 17), to share with her the unspeakable joys of a Savior's promise: "I will come again, and receive you unto myself: that where I am, there ye may be also." John 14:3.

Anol Grundset.

Smith. — Francis Marion Smith was born at Flint Stone Maryland, June 27, 1841, and died at Ottumwa, Iowa, July 6, 1921. Soon after his birth his parents moved to Bedford, Pa., living there eleven years. They then moved to the northwestern part of Ohio which was at that time a newly settled country. The next summer the mother died and the father with a family of seven children, the youngest a babe of three weeks, started back to their old home in Pennsylvania, but the children then went to the home of their uncle Asa and Aunt Betsy, brother and sister of their father, who took care of them and kept them together as a family. In 1857 they located in Wappello county, Iowa.

September 3, 1874 he was united in marriage with Eunice Galland. To this union eight children were born, five sons and three daughters. He was converted and united with the Methodist church early in life. June 12, 1920, he was baptized by the writer and united with the Seventh-day Adventist church. Although 80 years old, he was seldom absent from church and loved his Lord. Services were conducted in the church.

A. L. Miller.

ADVERTISEMENTS

Wanted. — To rent small farm. Can furnish A No. 1 reference. Write soon to C. G. Kendall, Sharpsburg, Iowa. 3t

Study at Home There's a way. Lincoln found it. So can you. The Fireside Correspondence School will show you the way. For new catalog and premium offer write at once to the Principal, C. C. LEWIS, Takoma Park, D. C. 1yr.

Wanted. — A man to work on farm from now until Dec. 15, or maybe longer. State age, experience, and wages desired, in first letter. Emil Hallgren, Rt. 8, Litchfield, Minn.

For Sale. — Six room modern bungalow on lot 60x120, in Nevada, Ia. City water, lights, and gas. Well and cistern. Good hot air furnace. Full basement with garage in same. Two blocks from church school and three blocks from Sanitarium. Possession in time for fall term of school. The best of terms; might accept good small car as part payment. Write to W. H. Garrett, Nevada, Ia. 2t

For Sale. — Half section farm. House, barn, granary, hen-house. 90 acres under cultivation, 170 acres fenced, more can be broken; good heavy soil. 9½ miles north of Ryder or Makoti, N. Dak., 30 miles southwest of Minot, county seat. For further information write to A. H. Koorennny, R. 2, Makoti, N. Dak. 2t

For Sale. — We are growers and car-lot shippers of the famous Muscatine Island watermelons. Season beginning Aug. 10, will continue six weeks. Melons will be cheaper than usual this year. Can serve many customers. Write, if interested. We will reward you for connecting us with buyers. A. L. Hoyt & Son, Muscatine, Ia. 4t

For Sale. — 40 acres, 15 acres broken, nearly all cleared. Buildings on the place, 6 miles east of Mora, Minn. Easy terms. Mrs. Ed. Hanson, Rt. 4, Brook Park, Minn. 2t

Wanted. — Work on farm by a man and wife with long experience in farm work. Two children in family. John C. Thorn, Lock Box 13, Tappen, N. Dak. 1t

For Sale or Rent. — 223 acre dairy farm for 25 cows, silo, electric power, and milking machine. Plenty of water, modern barn, good buildings. If rented, part of house reserved. Josephine Lindstrom Johnson, Rt. 2, Box 38, Lansing, Ia.

NORTHERN UNION REAPER

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Home Missionary Secretary—Anol Grund-
set, 1716 Fifth Ave. So., Minneapolis, Minn.

A QUESTION ANSWERED

The question has been asked:
"Should a Seventh-day Adventist offer
you oil stock, mining stock, corpora-
tion stock or interest in a patent
right, what would you answer?" My
advise would be to act wisely. But
one might ask, what would be the
wise thing to do if the brother who
has the stock to sell appears sincere
and by his explanation gives the im-
pression that what he is promoting
appears all right? To this I would
answer: A Seventh-day Adventist
would be wise not to invest a cent in
any promoting or speculative enter-
prise.

It has been the observation of the
writer that forty-nine out of fifty
such enterprises bring grief to the in-
vestors, and enterprises established
and backed by Seventh-day Adventist
promoters have proven no exception
to this rule. While in the establish-
ment of such enterprises the promo-
ters and investors have had visions of
great wealth, in nearly every case
their aftersight has been different
from the foresight. In the year 1920
there were, through promoting
schemes, between twenty-five and
thirty thousand dollars drawn from
believers in the Northern Union Con-
ference, and of course, this money
proved a loss not only to our brethren,
but also to the cause. But what
seems most to be regretted in regard

to this loss, was the fact that some
of the above mentioned sum was lost
as a result of the earnest solicitation
of our brethren to invest by Seventh-
day Adventist promoters.

Brethren, if we have anything to
invest, let us invest it in the Bank of
Heaven. It pays good interest and
the interest is a safe one. Our money
thus invested will at least double.
Besides, when there, it will be safe
from robbers and promoters. Luke
12:31-33. If we invest in the Bank
of Heaven, our hearts will then be in
heaven. Luke 12:34.

E. T. Russell.

IMPORTANT NOTICE

The "Reaper" is a small weekly,
and the Union is large. Writers for
the paper should aim to condense
their articles as much as possible in
every case, but especially ought
obituaries to be very brief. The
editor will feel at liberty to shorten
these if it is necessary, but he would
much prefer that each writer would
make them short, as this will be more
satisfactory to all concerned.

SOWING BY THE WAYSIDE

Brother S. J. Abegg and I just re-
turned the other day from a trip to
Harvey, North Dakota. On our way
back to the city I had an interesting
experience. While giving a Bible
study to a man on the train, Brother
Abegg noticed that a fellow passenger
sitting to the rear became deeply in-
terested in my conversation. After
the first passenger got off the train
I made it a point to have a short visit
with the second passenger and found
that he was on his way to Minneapolis
to attend his mother's funeral. This
man lives in Gull Lake, Saskatchewan
and seemed to be quite interested in
the prophecies of the Bible. Before
long I had a short Bible study with
him on Daniel 2. He said, "This
seems to be the position that the
Seventh-day Adventists hold." I told
him that it was. He asked me if I
had ever seen the "Signs of the
Times". I told him I had. I asked
him if he had ever seen it and he said
that he used to take it a couple of
years ago. Well, to make my story
brief, I took out my prospectus and
gave this man a canvass for "Bible
Readings". I did not reach the order
point as we were going to stop for
breakfast, and he said he would see
me later about the matter. Before I
joined Brother Abegg in his seat, I

gave him a copy of the "Signs Maga-
zine". After breakfast we noticed
that this man seemed deeply in-
terested in this paper, and after a
while said, "I would like to see your
prospectus again", after which he
signed up for a full leather and paid
the full amount in advance. Later,
Brother Abegg and I had a few words
with this gentleman as he was getting
off the train and then I asked him
about the "Signs Weekly". He had
never seen the "Signs Magazine" and
thought it an excellent paper. As we
were getting off the train, this gentle-
man said, "Pray for me." I was quite
deeply interested in such a remark as
this. I had the privilege of deliver-
ing the book before he took his train
back to Canada. The "Signs" doubt-
less had sown the seed in this man's
heart and he seemed very much in-
terested in this message. This man is
an implement dealer and owns a farm
in Canada, and I am hoping and pray-
ing that the Lord will bring this man
into the message. Thus we see that
the periodicals and books together are
the mediums that God is using in giv-
ing this gospel to the world.

E. M. Oberg.

WANTED AT ONCE

We wish to get in touch at once
with all those who want to take up
fall canvassing, so that we can ar-
range to give some special help in
the way of institute training.

H. A. Rentfro,

Field Missionary Secretary,
Minnesota Conference.

OBITUARY

Cora M. Vandenburg was born at
Little Prairie, Wisconsin, March 10,
1855. She was married to J. M.
O'Brien in March, 1874. To this union
six children were born. She passed
away from this life, June 27, 1921, at
the age of 66 years. She leaves to
mourn her loss, her four children, one
brother, L. A. Vandenburg, of Conde,
and one uncle, I. N. Salisbury, of
Colfax, Wisconsin, and numerous
friends.

L. E. Edgerton.

Will all the readers of the NORTH-
ERN UNION REAPER bear in mind
to send all renewals and new sub-
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