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South Dakota

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 President — S. A. Ruskjer.
 Sec'y-Treasurer — J. H. Nies.
 Home Miss. and Sab. Sch. Sec'y — T. L. Oswald.
 Religious Liberty — S. A. Ruskjer.
 Y.P.M.V. and Educ. Sec'y — A.G. Youngberg.
 Tract Society Secretary — D. H. Madson.
 Field Missionary Sec'y — Harvey N. Jenson.

OUR SABBATH SCHOOL OFFERINGS

Below is given a list of the Sabbath school offerings received from the Sabbath schools in our Conference for the first ten months of 1921. As a result of careful study of these figures, it will be noticed that some schools have given quite a little over the top of the thirty cents a week per church member goal through the Sabbath school. It will also be noticed that some Sabbath schools have made a very, very small record; some going as low as only three cents per church member for the ten months. It is true that the financial situation is very trying indeed. It is true that according to statistics very few purchases are being made through the State, where such purchases call for an outlay of any considerable amount of money. I wonder if there is not a lesson that we can learn from the financial investments made by the people of America during his time of crisis. Records prove that not very much new machinery, not many automobiles and not many farms or homes have been purchased during the year 1920. Doubtless the reason for this fact, is that where any large sum of money is involved, men study seriously the question of whether or not to invest, but records prove that more money was spent in smaller investments during 1920 than ever before. According to the latest federal statistics, the

people in America in 1920 spent for the army \$418,000,000.00; for tobacco \$1,151,000,000.00, \$750,000,000.00 for chewing gum and candy, \$834,000,000.00 for soda water and confection; \$897,000,000.00 for amusements, such as baseball, cabarets and movies; \$959,000,000.00 for silk stockings, perfumes, etc. From this list it will be seen that \$5,007,000,000.00 were spent for commodities that could nicely all be dispensed with. This is more than three times as much for every man, woman and child in America as we are asking of our church membership through Sabbath school offerings.

Now if such a large sum of money could be spent by the American people during this financial crisis for these commodities, just because that money was spent in the form of small investments calling for no premeditation and no apparent sacrifice, why could not we as a people raise a great deal more money through the Sabbath school department which should represent a constant stream of offerings, none of which would be very large, but all of which taken collectively would amount to an enormous sum.

It is true that it calls for a great sacrifice for our people at this time to give sums of hundreds and thousands of dollars for the support of our worthy mission enterprise, but why not form the habit of giving at least thirty cents every Sabbath through the Sabbath school? If this were done the burden would not seem great at any one time and still in the end, we would raise much more than we do as a result of making great drives for large donations, which are given perhaps only once during the year and which result in hardship and real sacrifices.

By looking over the list below it is

quite evident that it is not the Sabbath schools where we have the wealthier people, that are giving the largest donations. In order to bring up the average donations to at least thirty cents per week per church member, it will mean that Sabbath school officers and church elders keep this matter before the Sabbath school members at all times. Why not use the Giftometer and keep the members of the Sabbath school informed just where your school stands from Sabbath to Sabbath. If the people of the world can spend such large sums in the form of many small investments, cannot the children of God also give large sums in the form of small investments from Sabbath to Sabbath for the support of our needy cause?

If we let the Sabbath school offerings take care of themselves until we reach the eleventh or twelfth month of the year, and we find a great shortage, it will call for a tremendous effort to make up the quota for the entire year. But if the quota is reached week by week, no one will suffer any great hardship, and the support for foreign missions through the Sabbath school department will be a regular one throughout the twelve months of the year, and that constant stream of small offerings, could doubtless be made to produce not only our thirty cents a week, but our entire quota to foreign missions.

We have some Sabbath schools in the Conference that plan to reach their entire sixty cents goal through the Sabbath school alone. They are doing it through the regular giving week by week of sums that in themselves are small. Shall we not even at this late hour bring such a liberal Sabbath school offering so as to bring the Sabbath schools of South Dakota

fully up to the goal of thirty cents a week per church member? If every Sabbath school in the Conference would do this, we would be able to reach our sixty cents a week goal for the year 1921. Come Brethren, let's try it.

S. A. Ruskjer.

OFFERINGS RECEIVED THROUGH THE SABBATH SCHOOL DEPARTMENT FOR THE FIRST TEN MONTHS OF 1921

Sabbath School	Member-ship	Am't Rec'd	Short Over	Per mem. per week
Aberdeen	21	\$477.29	\$	\$204.29 .52
Alexandria	9	93.83	23.17	.21
Ash Grove	26	249.04	88.96	.22
Bowdle	107	644.52	876.48	.14
Brookfield	17	145.14	75.86	.19
Breckenridge	9	39.52	65.78	.10
Burke	39	91.32	415.68	.05
Camp Crook	20	104.79	155.21	.12
Chamberlain	67	673.53	197.47	.23
Colman	24	213.92	98.08	.20
Con. Hm. Dp't.	191	1424.86	1058.14	.15
Colome	16	24.03	183.97	.03
Elk Point	27	84.15	266.85	.07
Florence	19	74.12	172.88	.08
Glenham	9	85.13	31.87	.22
Huron	23	261.33	37.67	.26
Isabel	10	21.59	108.41	.05
Java	42	283.88	262.12	2.15
Long Lake	54	342.87	359.13	.15
McLaughlin	8	71.66	32.34	.20
Madison	38	461.08	32.92	.25
Mitchell	33	353.84	75.16	.25
Monroe	25	38.41	286.59	.03
New Effington	6	55.68	17.32	.21
Penville	8	26.09	77.91	.07
Redfield	64	655.51	176.49	.23
Sioux Falls	107	837.05	553.95	.18
Swan Lake	82	292.95	773.05	.08
Tolstoy	34	297.93	144.07	.20
Watertown	47	516.58	159.42	.25
ISOLATED SABBATH SCHOOLS				
Clear Lake	6	50.63	27.37	.19
Canistota	3	86.28		47.28 .67
Hudson	4	48.80	3.20	.26
Kadoka	6	39.41	33.59	.15
Kyle	4	31.46	20.54	.18
Lake City	3	9.46	29.54	.07
Montrose	5	183.37		68.37 .62
Murdo	8	39.06	64.94	.11
Mobridge	10	89.90	40.10	.20
Olivet	10	61.89	68.11	.14
Pierre	4	59.88		7.88 .32
South Shore	3	46.00		7.00 .37
Sand Creek	8	34.62	69.38	.10
Yankton	11	256.03		113.03 .54

PLAINVIEW ACADEMY NEWS

Brother Harvey Jensen called at the Academy Thursday.

Mr William Bechthold, of North Dakota is one of our recent arrivals.

Miss Vivian Iverson is spending a few days visiting the Misses Eggum.

We have a large senior class this year, consisting of eight girls and six boys.

We greatly enjoyed the stereopticon lecture on "Alaska", delivered by Mr. Edgar C. Raine, in the chapel last Sunday evening.

Miss Idona Hill was called to Madison, South Dakota last week. Her mother is very ill, having undergone a serious operation.

Mr. Morris Gilbert, while on his way to Watertown to see his parents, stopped off at the Academy, to visit his sister and cousin.

Miss Lydia Berg has accepted the position as music teacher. We appreciate the fact that our music department is in good working order again.

Mrs. Kinsey, together with her sister and little nieces, spent last Sabbath and Sunday with Buelah and Gilbert, who are in attendance at the Academy.

Professor Koehn is giving a series of drills in music directing. Two chapel periods of each week are reserved for this most enjoyable and instructive exercise.

The total enrollment of our school is seventy-two, and it is still growing. This compares very favorably with the enrollment of last year, and is a source of encouragement to us.

Elder Ruskjer, and Brethren Ortner and Nies spent the first part of the week at the Academy. We appreciated greatly the inspiring chapel talks of Elder Ruskjer and Brother Ortner.

We are very glad to have Augusta Christensen and Belle Mundall in school again this year. They have considerable back work to make up; but a look at their faces is sufficient proof that they are not sorry to be here.

Plainview has wound up with a little over five hundred dollars in its Harvest Ingathering for missions. Our goal was set at four hundred. We feel thankful for this, and are well pleased, considering that this is a time of financial stress.

The fall farm work is now so well under way that Mr. Gordon Oss, the farm manager, has begun his school work. The root cellar is well filled for the winter. The Lord has blessed us bountifully in giving us so large a store of potatoes, squash and other vegetables.

SOUTH DAKOTA NEWS ITEMS

Elder S. A. Ruskjer is visiting the Brookfield church and the company at Olivet, calling on a number of our isolated brethren while making this trip.

Elder and Mrs. T. L. Oswald are spending a few days in North Dakota, visiting Brother Oswald's relatives before leaving for the South American field.

Elder G. W. Tucker is at the present time doing Harvest Ingathering work in the towns along the Northwestern line between Pierre and Westington.

Mrs. C. A. Scriven, wife of our Home Missionary and Missionary Volunteer department secretary, is spending several weeks with relatives at Colman.

Elders Youngberg and Oswald with their families spent several days at Colman recently visiting friends and paying their farewell visit to that section of the State before leaving for the foreign fields.

Elder E. H. Oswald has now opened up the Harvest Ingathering campaign in Mobridge and the adjoining territory. We hope he and the Mobridge church will be successful in raising a large sum for missions.

Brethren Harvey Jensen and C. A. Scriven left last Thursday for Hutchinson, Minn., where they will attend the Educational and Missionary Volunteer institute, conducted by Elders Kern and Sheldon.

Miss Thelma Scriven, our Watertown church school teacher, spent a few days with her parents at Colman recently. We are glad to report that the Watertown church school is moving forward very successfully.

We are sorry to report that Brother D. H. Madsen, our faithful tract society secretary, has been ill for several days, being confined to his bed. We hope that he may soon be able to take his place in the office again.

Brother Fred Barkley is now assisting the Yankton and Elk Point churches in their Harvest Ingathering campaign. It is hoped to finish the work up this week. We appreciate the faithful efforts of Brother Barkley in this campaign.

I wish to thank all those who so kindly responded to my request for copies of the Little Friend. Two hundred and fourteen copies have reached me so far so I have a great plenty now. Again thanking you all, Alpha Paul. Gregory, S. D.

North Dakota

Office address — Jamestown.
 President — P. G. Stanley.
 Sec'y-Treasurer — C. G. Ortner.
 Educ. and Y.P.M.V. Sec'y — A. B. Tetzlaff.
 Home Miss. and Sab.Sch.Sec'y — B.A.Scherr.
 Tract Soc. and Field Sec'y — F. B. Pogue.
 Religious Lib. Sec'y — E. J. Lorntz.

DISTRIBUTION OF LABOR FOR WEEK OF PRAYER

Another week of prayer is just upon us. Let all our church officers and people plan definitely for this annual convocation, which convenes December 10 to 17. Throughout the world Seventh-day Adventists will unite in observing the week of prayer. This holy convocation will bring great blessings to us and the cause of the Master, as we individually and unitedly seek God together.

We herewith present the week of prayer program as outlined for all our churches in N. Dak. We have tried to supply every church with some one a part of the time. We have not sufficient laborers to go around, so we have asked some of our lay brethren to assist us. The following list of churches will be visited by the persons named.

Elder P. G. Stanley will visit Zenith, Beach, Rocky Ridge, Dickinson, and Taylor.

Elder C. C. Jensen will visit Bismark, Golden Valley, and Killdeer.

Elder E. J. Lorntz—S. R. Academy Manfred, and Sheyenne.

Prof. Goude and Prof. H. J. Sheldon—S. R. Academy

Elder Tetzlaff—Burt, Mott, Hazelton, and McKenzie.

Elder J. H. Seibel—Streeter, Kulm, Napoleon, and Lehr.

Elder A. A. Dirksen—Gackle, Lehr, and Deisem.

Elder I. K. Fischer—Bowden, Bowden Village, Pleasant Valley, and new home.

Elder Vol Leer—Harvey and Cathey.

T. M. Langberg—Minott, Wheelock, Williston and Kenmare.

Elder Martin Olson—Valley City.

B. A. Scherr—Fargo, Grand Forks, Bowesmont, and Oberon.

Mina Panasuk and John Nahorney with the Russian churches except Killdeer and Williston,

C. G. Ortner—Jamestown Ger., Woodworth, Robinson, and Roosevelt.

F. B. Pogue—Driscoll and Jamestown English.

Mrs. D. McClelland—Dickinson company.

Mrs. B. Bunell—Fargo.

Mrs. Tillie Shawhem—Grand Forks.

Christ Lang—Medina, Cleveland and Gackle.

W. O. Johnson—Dun Center.

Mike Stern—McClusky, Lincoln Valley, and Denhoff.

David McClelland—Rocky Ridge.

D. D. Kurtz—Cathey.

Peter Schmidt—Turtle Lake, Denhoff, and Goodrich.

John Roth—Jamestown, Cleveland, and Medina.

Mrs. F. H. Trygg—Bismark.

Gottlieb W. Schelsky—Roosevelt, Robinson, and Woodworth.

Persons who are assigned to the same church will arrange between themselves so as not to be present at the same time.

P. G. Stanley.

GRAND FORKS AND MINOT

In harmony with the wish of the company at Grand Forks and on the invitation of the conference president, Elder P. G. Stanley. I visited that place conducting a series of meetings for the benefit of the believers and the interested ones there.

My visit lasted from October 20 to November 13. Meetings were held every day, some days twice, to an attentive body of listeners many being present who thus heard this message for the first time. One young lady has become so deeply interested and thoroughly convinced that she has decided to take her stand. She is a stenographer and is anxious to get a position where it will be possible for her to keep Sabbath. She is sending our literature to her parents in Washington. Another young lady, her room-mate, was very antagonistic to her after she had heard one sermon but this young lady continues defending the truth.

We have many live workers in Grand Forks. Sister Shawheim works as though she was receiving double salary instead of being self supporting. Another sister, who accepted the truth while in Government service in Washington, D. C. through hearing Elder C. B. Haynes lecture on "The Other Side of Death", is so deeply concerned about her relatives that she sees that they attend every meeting possible. They in turn are bringing others.

We were extremely glad to have Elder Stanley spend Sabbath and Sunday the 5th and 6th with us. He spoke twice each day and I know that we were all benefited by his timely sermons. We pray that God will richly bless him as he carries the responsibility of this conference.

At the closing meeting of the series the wish was expressed that the meetings might be continued. My prayer is that God may bless the seed sown that it may bring forth much fruit.

Not having a regular meeting room it was necessary for us to hold the services at five different places. We, who have a permanent place of worship should feel grateful to God for this blessing.

Some have already expressed a desire for baptism and we hope will be ready after a little more instruction has been given them.

The company at Grand Forks are working hard to make their Harvest Ingathering quota.

The church lamented greatly that Elder E. J. Lorntz had to be taken from them. I met many elderly Norwegian people who though not members of our church, thought the world of him, and feel in harmony with our belief.

All is well at Minot and the company there is trying to meet their Harvest Ingathering quota, working hard against prejudice and opposition. However they are still climbing step by step aiming for the topmost rung of the ladder.

Under Sister Kelsey's care the church school is progressing splendidly. Although this is an additional expense to the little company they feel amply repaid for the sacrifice, knowing what it means toward the salvation of their children. This should especially interest us who as Seventh-day Adventists are looking for our Lord's return.

May God open our eyes to see this ere it is too late.

T. M. Langberg.

HAVE YOU GAINED A STAR MEMORY CERTIFICATE

Some time ago while doing Bible work I was requested to call on a lady who had expressed a desire to learn something of the "truth", I gladly responded and on calling found that I had come to a very neat home. The

lady I met was quite polished and fairly well educated. She was well versed in poetry, history and science, but when I started to talk to her about the "truth" to my surprise I found that she knew very little of the simple story of Jesus. If ever I have felt glad and thankful that I had committed portions of the Scripture to memory when a small boy it was then.

Now when I go into a Sabbath school my heart always goes out to the children and I rejoice when I see them memorizing the golden words of truth.

One of the easiest ways, I have found, of encouraging this memory work among the children is by offering an inducement, and of these nothing is nicer than the STAR MEMORY CERTIFICATE. The requirements are that the child shall memorize the Lord's Prayer, the Ten Commandments, the Beatitudes, the Twenty-third Psalm and the books of the Bible. When any one has been learned the certificate is made out in the name of the person, properly signed and a star attached for the portion which has been learned. Each requirement has a different colored star and these are attached as they are earned. When completely filled it makes a very pretty certificate and any child can be justly proud to own one.

To intensify the interest a ROLL OF HONOR is used in conjunction with these certificates. This is hung on the wall of the Sabbath school room. Then when Johnnie has learned the Lord's prayer and gets his star placed on the certificate, his name is also written on the ROLL OF HONOR under a star of the same color as has been attached to his certificate. And so this principle holds with the other accomplishments. Hanging as it does in the sight of all, this ROLL OF HONOR stimulates Johnnie to finish what he has begun.

We have started this memory drill in the Jamestown English school and we find that even the older members are anxious to be able to fulfill the various requirements.

Yes, there ARE older ones who do not know all these scriptures perfectly. Are you one of these?

Write for information about these certificates and the writer will gladly answer your questions.

B. A. Scherr.

NORTH DAKOTA NEWS NOTES

Elder Stanley was at the office Monday.

Have you ordered your Sabbath School Resultoscope yet? Do it now.

Brother B. A. Scherr occupied the pulpit of the Jamestown English church last Sabbath.

Elder Anol Grundset stopped over between trains on his way to Dickinson, Taylor, Beach, and Rocky Ridge.

Don't forget to place your order for the new Home Missionary Calendar. Price 25 cents.

Prof. A. B. Tetzlaff left for Hutchinson to attend the Educational and Young People's Council.

Brother I. G. Ortner of Minneapolis arrived at the office Tuesday to audit the Conference and Tract Society books.

Reading Course books too make splendid gifts for a son or daughter, and will help them in building up their library.

We were pleased to have a chance to say "Hello and goodbye" to Brother Ted Oswald and his wife who stopped at Jamestown on their way thru.

Elder Seibel officiated at a wedding at the Gackle church last Sunday, uniting August Lang and Katie Schroeder in marriage.

Mrs. Titzell held a social gathering at her home, Thanksgiving evening, for the English junior and senior young people of Jamestown. A very pleasant time was enjoyed by all.

We are sorry that Brother F. B. Pogue has been confined to his bed the last few days. We hope that he will soon recover so that he can resume his duties at the office.

Elders Seibel and Dirksen have just completed a series of meetings at Lehr and Gackle and are on their way to Medina to hold more. They report a good interest in Lehr.

Brother A. A. Dirksen tells of an experience in which he received \$10.00 in answer to a letter written in the interest of the Harvest Ingathering Campaign. Why not use this means and see what success you can have.

Orders are beginning to come in for the Full Message Signs. Your Harvest Ingathering Campaign will not be complete unless you follow up with this splendid paper. Get your order in at once.

Elder P. G. Stanley held services with the Valley City church last Sabbath. He tells us that they have a nice place for their services now. Elder Olson conducts meetings every Sunday evening. The interest is good.

All those who have not completed the Bible Year, may still do so before the end of the year by putting forth a little extra effort. Send in your name in upon completing the reading and you will receive a Bible Year Certificate from the M. V. Department.

Brother Guy Searle of Deisem and J. H. Seibel came to the office Wednesday to consult Elder Stanley about the plans of the work for this coming season. The brethren bring good reports from the field, stating that our people everywhere are of good courage and pressing on in the work.

The season is approaching when many will give presents to their friends and loved ones. We would suggest as an excellent gift a year's subscription to the Youth's Instructor. This paper will come every week, reminding the receiver of the good-will of the giver. The subscription price is only \$1.75 for one year, so send in your order early.

Although conditions may not look favorable I find that it is not impossible to gather money for the Harvest Ingathering Campaign. One of the first places I visited was at McClusky. Things looked rather dark when we started in as they had had no crop in that territory for several years but after praying over the matter, Brother Bechtold and I went out. We made up our minds that we would not pass a door, especially in the business section. The Lord blessed our efforts and we received fifty dollars. This was rather a surprise to us. The Lord is still living.

I had another good experience in the town of Lehr. The brethren there felt that as the town had been partly

canvassed it would be in vain to try to solicit from some of the banks and other places of business as the crops had been so poor in that section. But there are still some Gideons even today and Brother Jacob Goebel, the elder of the church, volunteered to assist me in canvassing the business men. We set our goal for thirty dollars. The first man whom we approached was a banker and surprised us with a twenty dollar donation. The next banker gave us ten, so we had to raise our stake. It was almost a five dollar proposition from that time on with every one whom we approached and in three hours we had seventy five dollars.

Brethren, what one can do others can if we only take courage and go and try. Do not forget that this is the Lord's work and that his promise is "Lo I am with you always". If you have not done your part as yet get started now and do not let this year pass without making the effort. I am sure that if we would all do our individual part we would not fail to reach our quota for missions in North Dakota.

J. H. Seibel.

Kelso, N. D., Nov. 18, '21.

Northern Union Reaper,

"I have a reading rack and have been granted permission to place it in the little station, Kelso, N. D. If I could receive from time to time a few used tracts and periodicals, including those for children, God's message for this time might thus be given to three or four hundred people who live in this rural community far from any of our churches.

Earnestly desiring to do my part toward the finishing of the work, I am,

Sincerely yours,

(Miss) Helen E. Shafford.

HAVE YOU SHARED THE SPIRITUAL AND MATERIAL BLESSINGS?

(Written for and read at the Shenyenne River Academy Home Missionary Institute.)

Of all the season of the year that are of interest to mankind, the time of the harvest is the greatest. In the spring we sow, in the summer we nourish, and in the fall we harvest. We hope, we work, we pray for the harvest and when it comes, a spirit of thankfulness and liberality comes with it. There is something about the harvest that opens men's hearts. It is because of this fact that the campaign

known among us as the Harvest Ingathering has been placed at the harvest of the year.

What are the purposes of the Harvest Ingathering Campaign? First, spiritual. Second, material. The first and greatest purpose of this campaign is and should be the ingathering of souls for Christ's kingdom; this should always be kept uppermost. As an evangelizing factor, the Harvest Ingathering is one of the most important in the layman's movement that will invigorate and energize the work of the Third Angel's Message before its final culmination. In Isa. :1, we read, "Arise, shine; for thy light is come". The will of the Lord concerning His people may be epitomized in these two words, "arise, shine". As believers in a last message to a doomed world, we must bestir ourselves, we must stand up from our sleep, we must arouse from our lethargy, we must arise. God's second command is, "shine", but some have their light under a bushel. Brethren and sisters, is it not time that all take away this bushel? The instruction in Matt. 5:16 is "let your lights so shine". In Phil. 2:15, we have the expression, "among whom ye shine as lights in the world".

As an evangelizing agency the Harvest Ingathering is a vital and important factor. It serves as a beacon light calling the attention of this world to this message. Men see and realize that the work of the Third Angel's Message is a universal one; their interest is aroused, thus the way for a missionary talk or visit or to drop a few seeds of truth is opened. If the Harvest Ingathering served no other purpose than to create a favorable impression of our work as a people, its mission would be worth while, but it does more than this. It is an evangelizing factor. The potent results of it have not been half realized. First impressions count. Many people gained their first knowledge of this truth through the Harvest Ingathering. In spiritual matters the Harvest Ingathering is not a harvest, but a sowing.

To come to the secondary purpose of the Harvest Ingathering, namely that of gathering means; we read in Isa. 60:5, 11 that the forces or riches "of the Gentiles shall come unto thee". Men may bring "unto thee" the forces of the Gentiles. Some times we are in-

clined to look on the large gifts as being the most desirable and to be the biggest aid to the gospel. On page 224, Vol. 9, the Spirit of Prophecy tells us, "The poor are not to be excluded from the privilege of giving, they as well as the wealthy may act a part in this work".

The lesson of Christ regarding the widow's two mites shows us that the smallest willing offerings of the poor if given from a heart of love, are as acceptable as the largest donations of the rich. In the balances of the sanctuary the gifts of the poor made from love to Christ are not estimated according to the amount given, but according to the love which prompts sacrifice. This does not mean that we are not to ask for large donations. The Scriptures say, "ask and it shall be given unto you". This truth applies to the Harvest Ingathering, also. Let us not be afraid to ask.

The important thing to remember is, that the Harvest Ingathering is the ingathering of souls for God's kingdom. Let us not forget that prayer is the key that unlocks the storehouse of God. Then should we not pray, brethren, that the Holy Spirit may search out the honest in heart and that we may be the means of bringing them the eternal riches of salvation. At the same time improve the opportunity and solicit means to help send the glad tidings of salvation's sweet story to earth's dark and needy fields.

(Prof.) A. G. Goude.

Minnesota

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President—A. J. Haysmer.
Sec'y-Treasurer—S. D. Hartwell.
Sab. Sch. Sec'y—Mary D. Hopkins.
Field Miss. Sec'y—H. A. Rentfro.
Tract Soc. Sec'y—O. U. Giddings.
Y. P. M. V. Sec'y—E. L. Sheldon.
Home Miss. Sec'y—H. Christensen.
All office address.
Educational Sec'y—H. M. Hiatt, Anoka.
Rel. Lib. Sec'y—C. W. Rubendall, 30½ E. 6th St., Duluth.

WEEK OF PRAYER

Dear Brethren and Sisters in the Minnesota Conference:

We are again reminded that time is passing very rapidly and the time for another week of prayer is right upon us. This year December 10 to 17 has been set apart and I think we all realize, as never before, that we must have a greater measure of Divine power, help and guidance in order to get complete victory in our own lives and

to do the work God expects us to do in our homes, our neighborhood, yes, and in the world, the work that must be done very soon if we are to hear at last, the blessed words, "Well done, good and faithful servant. Thou hast been faithful. . . . enter thou into the joy of thy Lord."

The following list has been suggested for which we should all earnestly beseech the Lord at this time.

1. For power to live the victorious life.

2. For the gift of the Holy Spirit for service.

3. For a spirit of self-sacrifice and liberality, that the cause may be supplied with the means so greatly needed at the present time.

4. For our young people who have not fully given themselves to Christ and his service, and for our loved ones who have not yet accepted the message.

5. For our educational institutions, that those in training may be prepared to respond to the ever-increasing calls for laborers in the great harvest field.

6. For the leaders in our work, that they may be able to give the trumpet a certain sound in these perilous times, when iniquity abounds and the love of many is waxing cold.

7. That God may preserve the health of our missionaries and strengthen and heal those among us who are ill.

Excellent readings have been prepared on the following subjects: For December 10, "The Preparation to Meet God"; Sunday, "The Transforming Power of the Gospel"; Monday, "Keeping the Home Bases Strong"; Tuesday, "A Call to Universal Service for the Finishing of the Work"; Wednesday, "Our Consecrated Service"; Thursday, "Evidences of the Rapid Progress of the Message"; Friday, "Our Mighty Helper"; and Sabbath, the 17th, "The Greatest Need of the Hour".

None of our people can afford to lose the benefits that will come from reading or hearing these splendid articles read and earnestly uniting in seeking the Lord at this time. I trust that all the officers and leaders of our churches and companies will plan at once to arrange for meetings so our people can come together some time each day during the week, and that all our isolated believers will

take some time each day to read the articles and unite with all in earnest prayer.

The last Sabbath has been set apart as the day when we shall take up our Annual offering for Mission's. I trust all will make a good liberal offering and help us meet the deficit in our mission goal. Can we not, by real sacrifice on our part, assure the reaching of our mission goals before the end of the year?

May the Lord come very near his people and give us the very help we so much need, and He surely will if we do our part.

We are trying to arrange for a conference worker to visit each church and you will hear from them as to what time they can be with you. We wish that one of our workers could also visit every isolated family, but you know this is impossible.

If any of you have not received the Week of Prayer number of the "Review and Herald", let us know within the next week and we will try to furnish you a copy.

Yours for the progress of the message,
A. J. Haysmer.

WEEK OF PRAYER ASSIGNMENTS

Minnesota Conference

A. J. Haysmer
Austin
Wells
Good Thunder
Mankato
Eagle Lake
Sherburn
S. D. Hartwell
Duluth churches
Virginia
Hibbing
E. G. Hayes
Maplewood Academy
A. H. Rulkoetter
St. Cloud
Little Falls
Brainerd and
Stony Brook
M. E. Anderson
St. Paul
Minneapolis English
Stillwater
Anoka
G. L. Budd
Alexandria
Litchfield
Henning
Hancock
O. J. Dahl
Thief River Falls
Roseau
Viking
Hazel
Gatzke
C. Edwardsen
Gilchrist
Broton
Minneapolis Scand.
Artichoke

J. Hoffman
Northfield
Fairbault
Owatonna
Bath
Minneapolis Swedish

C. W. Rubendall
Mineral Center

M. Ruskjer
Fergus Falls
Barnesville
Battle Lake

E. L. Sheldon
Herman
Montevideo
Litchfield
Wilmar
Pipestone
Morgan

D. F. Weatherly
Winona
Rochester
Pine Island
Dodge Center

August S. Anderson
Bruno
Mahtowa
Moose Lake
Sunny Brook
Hinckley
Sandstone

H. Christensen
Staples
Hewitt
Eagle Bend
Long Prairie
Sauk Center

B. O. Engen
Bemidji
Blackduck
Akeley
Tobique

A. W. Wennerberg
St. Paul Scand.
Rock Creek
Grandy
Isanti

H. L. Wood
Virginia
Hibbing
Blackberry
Deer River

H. A. Rentfro
New York Mills
Frazee
Detroit
Lake Eunice

O. U. Giddings
Assist the pastors in the
Twin Cities and Stillwater

G. J. Seltzer
Minneapolis English
St. Paul English
Hutchinson English
" Scandinavian

MINNESOTA NEWS

Elder Hiatt visited the Detroit church Sabbath and Sunday, the 19th and 20th.

Elder Haysmer reports a good time at Lake Eunice last Sabbath. The weather was quite cold but the brethren turned out well and they had an excellent meeting.

Elder Hartwell spent the week-end with the students at Maplewood.

The church at Fergus Falls enjoyed a visit from Elder E. T. Russell, our Union Conference President, last Sabbath and Sunday.

Brethren Hiatt, H.J. and E.L. Sheldon spent from Friday the 24th to Tuesday the 29th inst. attending the the M.V. and Educational Council held at the Hutchinson Seminary.

A very interesting, Thanksgiving program was given by the pupils of the St. Paul church school, Wednesday evening, at the church. The program was well rendered and was enjoyed by all.

Sister Mattison and a friend from the Soldiers' Home visited at the office last Wednesday. Although quite advanced in age, Sister Mattison has not missed attending church or having a perfect lesson record for over a year.

Our little folks seem to be intensely interested in the Little Friend Library, something new. It has been usual for Our Little Friend to offer one new book for the children each year, but this year there are six small books at 15 cents each, or 60 cents for the set. With a single subscription to the paper, these cost \$1.50; club subscriptions of five or more, \$1.40 each, and both offers include all six books. There is something interesting and new in each book. Be sure to get your order in to the tract society early. A subscription to Our Little Friend and a set of these books will make a fine gift.

Orders for the Picture Roll for 1922 should be sent at once. Every school that can do so should have one of these rolls for the children. Isolated members with children will find the roll a great help in teaching the Sabbath school lesson. Those of our schools who are sending their used rolls to certain foreign fields will please continue to do so. Another call which has come, and which we trust will be responded to, is from Mrs. C. V. Anderson, address Lodngardsb 74, Linköping, Sweden, for used Picture Rolls, Memory Verse Cards, and Sabbath school papers. There are many of our children who will be glad to send their used cards and Little Friends to Sister Anderson.

Iowa

Office Address—Nevada, Iowa.
President—W. H. Clark.
Sec'y-Treasurer—A. R. Smouse.
Tract Soc. Sec'y—C. A. Regester.
Sab. Sch. Sec'y—Mrs. Flora V. Doreas.
Educational Superintendent—Bert Rhoads.
Home Miss. Sec'y—R. F. Woods.
Field Miss. Sec'y—L. L. Grand Pre.
Miss'y Vol. Sec'y—Lee R. Marsh.
All office address.
Religious Liberty Sec'y—W. K. Smith.
3322 Cambridge St., Des Moines.

NEVADA

The series of meetings which were held at Nevada from November 11 to 19 had been looked forward to with great concern. As workers connected with the church, the conference, the school and the sanitarium, we felt that the success of the meeting depended upon the hearty co-operation of all. Accordingly the church was organized into bands, meeting at regular times each day, with something definite in mind to present to the Giver of all spiritual blessings. The managers of the academy and sanitarium arranged the work of those institutions so that students and helpers might enjoy as much as possible of the meetings. Professors Kern and Sheldon and Brother Marsh, met the students of the academy in chapel and in their prayer bands. The writer divided his time between the academy, the conference force and the church.

We were vividly impressed with the means our adversary uses to lessen confidence in God, to destroy our hope of attaining a victorious Christian life and to hinder the plan of God; but as in the experience of Israel on many occasions when their cause was well nigh hopeless, God in His mercy and compassion brought deliverance. Thus are we reminded of the sometimes forgotten fact that God does hear the united pleas of his people. We feel like exclaiming as did the Psalmist, "The Lord hath done great things for us, whereof we are glad". Especially was the power of God manifested when "calls" were made in the academy chapel and in the church. Proud and stubborn hearts were subdued and the prisoners of sin were set free.

The final meeting was held Sabbath afternoon, the young people gathering in the academy chapel, the older members in the church. Praise services were held in which were recounted the almost unhopd for blessings which had been received during the

week. The determination to win the fierce daily conflicts and to live a victorious Christian life, was expressed by nearly all present. We shall expect, yea, we are confident, that many who reconsecrated their lives to God will, in the near future, be our standard bearers in lands where the people are pleading for help. The great blessings received incite all to greater diligence in doing their part in heralding to the world the message of a soon coming Saviour.

V. W. Robb.

IOWA HARVEST INGATHERING REPORT

Church	Member-ship	Total 1920	Rec'd to Oct. 31, '21
Albia Co.	.....	\$ 59.65	\$ 76.00
Algona	26	156.00	135.45
Atalissa	11	12.16	13.40
*Atlantic	20	175.88	201.09
Audubon	8	52.43	26.00
Beaman Co.	.....	8.00	16.30
Birmingham	34	254.44	21.15
Boone	19	121.94	8.30
Bonaparte Co.	.....	10.00	5.07
Bradyville	11	53.11	.....
Burlington	51	541.21	190.38
Carroll	23	369.31	5.61
Castana	9	43.10	11.05
Cedar Falls	19	359.13	5.61
Cedar Rapids	81	1398.83	23.28
Centerville Co.	.....	5.50	.....
*Charles City	20	516.35	322.01
Cherokee Co.	.....	280.40	49.60
*Clinton	15	380.85	153.24
*Coon Rapids	3	56.41	35.00
Council Bluffs	75	464.71	501.98
Cresco	20	111.21	86.62
Creston	28	134.12	130.57
Croton	9	.....	.....
Darbyville	20	22.00	.....
Davenport	73	1243.39	550.14
Davis City	22	95.57	.....
Decorah	10	65.50	94.21
Denison	17	219.30	146.85
Des Moines	161	831.40	837.40
Des Moines Swed.	26	40.49	29.65
Dubuque	31	783.09	243.02
East Exira	52	250.27	104.31
Eddyville	21	68.25	75.60
Elk Horn	34	103.27	84.99
Exira	77	323.53	34.70
Exline	23	21.50	8.05
Fairfield	19	63.80	4.70
Farmington	9	18.61	25.65
Fontanelle	20	.....	.....
*Forest City	18	359.15	267.75
Ft. Dodge	32	373.26	65.26
*Ft. Madison	24	125.47	273.21
Glenwood	25	20.00	33.00
Grinnell	18	212.15	138.00
Hampton	17	99.76	12.40
*Harlan	14	292.30	160.81
*Hawarden	8	132.27	106.10
Hawkeye	37	125.40	148.81
Horton Co.	.....	43.67	10.61
Humboldt	21	55.05	123.26
Iowa City	3	11.95	4.55
Jacksonville	27	113.52	70.46
Keokuk	35	174.15	30.25
Knoxville	37	66.46	69.73
Ladoga	6	21.00	.....
Lake City	26	232.33	138.45
Lansing	15	24.40	34.00
Liberty Center	18	.....	10.00
Libertyville	11	.....	16.00
Marshalltown	51	561.94	247.63
*Mason City	35	654.71	411.44
Mo. Valley Co.	.....	15.75	.....
Modale	6	176.45	53.30
Monroe	8	48.04	3.25
Mt. Etna	26	.....	1.00
Mt. Pleasant	51	110.77	135.04
Muscataine	51	636.87	161.14
Nevada	191	1803.17	1254.13
Newell	19	161.89	107.76
Oakland	13	27.80	2.75
Onawa	19	138.58	101.38
Osceola	43	233.09	57.27
Oskalooza	14	110.09	72.55
Oxford Mills	4	.....	5.00
Ottumwa	50	386.06	251.37

Parkersburg	12	75.70	71.95
Pilot Mound	5	40.00	10.00
Red Oak	13	134.14	56.40
Riceville	20	65.29	147.83
Ringstad Co.		1.50	
Russell	19	7.55	4.26
Ruthven	69	701.93	85.82
Sandyville	11	7.00	2.10
Sharpsburg	22	103.25	7.25
Shellsburg	13		12.06
Sidney	17	4.70	36.86
Sigourney	14	178.31	137.25
Sioux City	120	822.97	533.01
Sioux Rapids	27	276.26	45.18
Smithland	29	83.10	98.31
Spencer	30	222.52	70.25
Spirit Lake	17	274.15	131.60
Stuart	17	25.10	76.35
Terril	15	57.50	18.81
Urbana	10	28.76	2.63
Ute	65	283.67	35.38
Village Creek	14	45.85	63.30
Wa'lingford	9	10.25	11.75
Watrelou	36	353.97	13.00
Waukon	36	117.51	137.55
West Grove	3		20.25
West Union	26	147.30	170.26
Wilton	4	18.00	10.50
Winterset	23	24.00	
Woodburn	13	131.22	21.13
*Yale Co.	4	145.35	49.25
Conference Church	165	437.12	329.94
Isolated Believers		261.56	196.73

Totals \$22,281.37 \$11,596.74

While the total Harvest Ingathering receipts up to the close of October this year were not as large as at the same time last year, it is encouraging to note from the above comparative report that ten churches and companies have made up their full quota of \$10.00 per member, and 29 have already gone ahead of last year in the amount of funds secured. If that many of the churches could go ahead of their last year's record do you not think that at least the majority of the others could do likewise by putting forth a reasonable effort. There is no question but that in many places the offerings averaged less and farther between than last year, but even though it is a little harder, are we justified in saying "we can't"? The Lord's work has grown since last year and the needs are greater than ever before, so surely we must all do our best to exceed our last year's record and reach our church and conference goals.

Quite a number of church treasurer's remittances came in too late to be included with this report for October, but the books were held open a little longer than usual, and those that came late will show in the November report. The total receipts to the close of October last year were \$13,330.89, so in order for us to reach our conference goal or even to go ahead of our last year's record it will be necessary to continue putting forth faithful efforts during the rest of November and probably part of December. Shall we not all do our very best with the Lord's help to finish the solicitation of the territory and bring the

campaign to a successful completion just quickly as possible?

A. R. Smouse.

Treasurer.

IOWA HOME MISSIONARY PARAGRAPHOPHONE

Orders are now being received for the Signs weekly, "Full Message Special". It is just the thing with which to follow up interests aroused through the Harvest Ingathering work. Various individuals are ordering from one hundred to one thousand copies for personal use. We look for similar orders from every church. Bundle rates 2½ cents per copy; \$1.25 for 50; \$2.50 per thousand.

Most of our churches will have their Ingathering quota by the close of November. We also urge those under their quota to make a special effort to finish their soliciting as quickly as possible.

The churches at Davenport and Clinton are over their \$10.00 per capita quota's but will continue to work hard to raise several hundred dollars more.

Every church should now make up its club order for our denominational calendar for 1922. This very helpful calendar should be in the home of every believer. Every live missionary secretary will begin at once to get a calendar order from every family. All orders should be sent in to the tract society early so that the calendars can be delivered before the first of the year.

Brother and Sister Woods are visiting some of the churches in the eastern part of the state, and helping in the Ingathering work. Sister Robb is also helping in the solicitation in Iowa and Johnson counties which were not assigned to any church or worker. They expect to turn in a large sum for the Ingathering Fund.

Our Ingathering work has been successful this year in various localities according to the efforts our people have been willing to put forth. There is yet time to do a great deal if there are those who are not satisfied with present results.

Are you a Review subscriber? If not you are missing a great deal. Just now there are the reports of the Fall Council held recently at Minneapolis. By subscribing now for a year, you will get these reports and also those of the General Conference next spring,

besides much valuable information, and spiritual help such as only our church paper can give. Present rate is only \$2.50 per year. Why not subscribe today?

The churches at Muscatine,, Fort Madison, and Burlington are pressing on in their Ingathering efforts.

On Tuesday, November 8, central Iowa experienced its first snow flurry and a fortaste of the impending winter blasts. This seems to be signal warning to us as a conference that we must quickly finish our Ingathering Campaign.

True, much has been done but there is much more to be done if we succeed in passing our full conference quota on to the Mission Board. It reminds me of the last words of the great Cecil Rhodes: "So much to do—so little done". He whom they called "The Empire Builder." Surely the expression fits the task before the Advent people, for our work will never be finished until probation's hour closes.

Surely God recognizes our efforts and our accomplishments, yet there is still so much to be done and in this campaign let us not grow weary, for the united endeavor of our Iowa constituency in a determined effort to cover all territory assigned to each church, to reach and pass church goals, will make success possible.

Our treasurer, Brother Smouse, is giving the comparative report showing what has already been gathered, and what is still needed to reach our goal is apparent. Fellow believers and workers, let us press right on doing our best, for no one can do more.

This morning the sun shines again. During the past two days our party of solicitors have been plowing through the mud and storm over the roads in our work in parts of Benton, Iowa, and Johnson Counties. The Lord is blessing, however, and we will have a large sum gathered from the many towns we shall have visited.

Several churches are now over their goals. Yet some of them will keep right on until all their territory is worked. The urgency of the need, and the fact that every passing day brings us to the time when our work will have to be carried on "under most forbidding circumstances", should stir every true heart having a connection with this message and work, to intense activity in service for

our Saviour. Let us continue to be "co-laborers together with Him in the finishing of His work in the earth, that our pilgrimage may soon be over.

R. F. Woods.

STATEMENT OF SIXTY-CENT-A-WEEK FUND

at \$26.40 per member for ten months ending October 31, 1921

Name of ship	Member-ship	Rec'd	Short
Albia Co.		\$151.60	\$
Algona	26	277.35	309.05
Atalissa	11	90.21	200.19
*Atlantic	20	580.01	
Audubon	8	108.57	102.63
Beaman Co.		74.81	
Birmingham	34	171.13	726.47
Boone	19	251.70	249.90
Bonaparte Co.		57.89	
Bradyville	11	20.21	232.51
Burlington	51	768.21	578.19
Campmeeting Collections		815.79	
Carroll	23	496.31	110.89
Castana	9	97.69	139.91
Cedar Falls	10	261.32	240.28
Cedar Rapids	81	1008.40	1130.00
Centerville Co.		60.03	
Charles City	20	408.86	119.14
Cherokee Co.		143.79	
Clinton	15	345.40	50.60
*Coon Rapids	3	169.65	
Council Bluffs	75	1148.02	831.98
Cresco	20	180.65	347.35
Creston	28	437.48	301.72
Croton	9	7.78	229.82
Darbyville	20	58.42	469.58
Davenport	73	1527.82	399.38
Davis City	22	312.79	268.01
*Decorah	10	334.05	
Denison	17	269.97	178.83
Des Moines	161	2420.70	1829.70
Des Moines Swed.	26	187.82	498.58
Dubuque	31	744.96	73.44
East Exira	52	445.91	926.89
Eddyville	21	325.28	229.12
Elk Horn	34	271.89	625.71
Exira	77	1145.37	887.43
Exline	23	78.26	528.94
Fairfield	19	358.08	143.52
Farmington	9	111.94	125.66
Fontanelle	20	27.00	501.00
*Forest City	18	597.22	
Ft. Dodge	32	432.40	412.40
*Ft. Madison	24	742.82	
Glenwood	25	307.03	352.97
Grinnell	18	417.75	57.45
Hampton	17	52.98	395.82
Harlan	14	342.37	27.23
*Hawarden	8	229.38	
Hawkeye	37	371.26	605.54
Horton Co.		86.15	
*Humboldt	21	662.80	
Iowa City	3	78.00	1.20
Jacksonville	27	318.08	394.72
Keokuk	35	319.45	604.55
Knoxville	37	322.24	654.56
*Ladoga	6	178.82	
Lake City	26	346.67	339.73
Lansing	15	105.51	290.49
Liberty Center	18	158.58	316.62
Libertyville	11	65.50	224.90
*Marshalltown	51	1569.90	
*Mason City	35	1189.35	
*Mo. Valley Co.		202.74	
Modale	6	119.83	38.57
Monroe	8	79.67	131.53
Mt. Etna	26	109.15	577.25
Mt. Pleasant	51	573.53	772.87
Muscatine	51	623.60	722.80
Nevada	191	4123.98	918.42
Newell	19	336.75	164.85
Oakland	13	34.87	308.33
Olin Co.		26.25	
Onawa	19	347.28	154.82
Osceola	43	460.72	674.48
Oskaloosa	14	311.58	58.02
Oxford Mills	4	10.00	95.60
Ottumwa	50	1063.61	256.39
Parkersburg	12	245.68	71.12
Pilot Mound	5	66.37	65.63
Red Oak	13	190.48	152.72
Riceville	20	398.29	129.71
Ringstad Co.		17.47	
Russell	19	23.34	478.26
Ruthven	69	712.45	1109.15
Sandyville	11	21.09	269.31

*Sharpsburg	22	607.16	
Shellsburg	13	23.16	320.04
Sidney	17	76.44	372.36
Sigourney	14	299.69	69.91
Sioux City	120	2384.94	783.06
Sioux Rapids	27	317.45	395.35
*Smith and	29	859.70	
Spencer	30	307.06	484.94
Spirit Lake	17	295.49	153.31
*Stuart	17	905.39	
Terril	15	241.23	154.72
Ute	65	543.04	1172.96
Urbana	10	157.35	106.65
Village Creek	14	148.13	221.47
Wallington	9	80.53	157.07
Watrello	36	287.31	663.09
Waukon	26	402.35	284.05
West Grove	3	20.25	58.95
West Union	26	430.44	255.96
Wilton	4	59.05	46.55
Winterset	23	267.74	339.46
Woodburn	13	269.83	73.37
*Yale Co.	4	161.35	
Conf. Church	165	1291.63	3064.37
Isolated Believers		2757.86	
Total Receipts from			
Jan. 1 to Oct. 31, 1921		\$49,040.73	
Quota Oct. 31, 1921		\$82,342.00	
Short Oct. 31, 1921			\$33,301.27

The above report shows quite a decided improvement over the one published last month. Only one church lost its star and that on account of the church treasurer's remittance reaching the office a little too late; while six churches, Atlantic, Ft. Madison, Hawarden, Ladoga, Mason City, and Sharpsburg caught up this month, making a total of fifteen stars in this report. During the ten months we have made up almost 60 per cent. (59.55 per cent. to be exact) of our quota for that period, leaving us a trifle over 40 per cent. of the quota for the first ten months in addition to that for the last two months, a total of \$49,769.67, to be raised during November and December, and all of November will be gone by the time this reaches you.

In order that this amount might be raised, you will readily see, it will be necessary for us to put forth more than ordinary effort. We must all work earnestly for the successful completion of the Harvest Ingathering campaign, also give to the limit in the Annual Offering to be given in the Church Service at the close of the week of prayer, December 17.

The 13th Sabbath Offering, or the fourteenth as it will be this quarter, on December 31 will be the last chance. Do you not think it is time for many whom the Lord has blessed with this world's goods to place everything they do not actually need in the cause of God? The Lord has plainly told us that this should be done. He has warned us against delaying our large gifts to the cause until after death when we can use them no longer ourselves. Then He says, we just surrender it to death instead of giving it to His cause and in the great ma-

jority of cases it never goes to the cause at all. While we are living is the time to give of our means and property to the cause, for then we can make sure our wishes are carried out in the matter and it is not too late to enjoy the blessing that the Lord always bestows upon the donor.

There will never be a better time to give to the cause than now, and soon it will be eternally too late. Where are the faithful stewards who will come up to the help of the Lord with gifts of hundreds and thousands of dollars in these special offerings during the month of December? I believe that there are many such faithful stewards in the Iowa Conference. May the Lord help us all to do our best so that the work may soon be finished and the Saviour come.

A. R. Smouse.
Treasurer.

OAK PARK ACADEMY NEWS

Mrs. D. M. Price visited this week with her daughter Francis.

Floyd Bergersen left some days ago to again take up his school work in Hutchinson.

Elder N. P. Neilsen called at the academy Wednesday and was present for the chapel exercises.

The new boiler installation is nearing completion. It is not being finished too soon as the old one needs repairs.

The lake is again becoming the center of outdoor interest. The ice now forming is being watched with that first skate in mind.

Martin Bordson called on friends at the Academy after his rapid recovery from an operation for appendicitis at the sanitarium.

The coal haulers have been busy this week unloading two more big loads of coal. The scoopers say the coal of the second car was the heavier.

Doris Barbour has been out of school for several weeks in a winning fight against a bad appendix. She is now taking a rest with her parents in Mason City.

Mrs. Arnet and daughter Esther of the Spencer church spent several days last week with relatives in Nevada. We are hoping that some day our

school will have a large representation from that church.

The Thanksgiving vacation draws on. Every one is thinking of spending a few days at home or having a profitable rest from the regular school work here.

On Thursday the first copy of the Oak Park Acorn was placed in the mail. If you have not seen a copy of it write for one at once. Then send in your subscription and become a lifter for the good thing at the Academy.

A meeting was recently called at the academy of all parents in Nevada who have children in our school. It was well attended, and profitable. Better understanding and a more appreciative interest must follow such meetings.

The standard is high "but higher than the highest human thought can reach is God's ideal for His children". Only schools of high standards have a place in God's work. What is best, we need not fail, for He has promised to keep His children with "all power" "even unto the end of the world". Pray that the victories won may be maintained and that even more young people may have a share of the great benefits in this Iowa's greatest school.

"Man's externity is God's opportunity." Let Him work for you in Oak Park Academy. Come!

OPENING SERVICES

Our brethren and sisters of the Ft. Dodge church were made very happy Friday evening the 11th inst. when we met for what we had termed the initiation services of our new church building. Only the united efforts of the entire membership had made this possible for I think it is true that nearly every one has had a material part in helping erect this building. Many helped in raising funds, soliciting and selling our books the receipts of which were turned in to the building fund.

It being impossible for Elder Clark to be with us, the meetings were all conducted by Elder E. T. Russell, president of the Northern Union Conference. At the opening service, Friday evening, we were favored by having Miss Dickering of Lehigh

sing to us, "Nearer My Home Today" and the church quartet followed with "Lead Me Gently Home". After this Elder Russell clearly and positively presented the certainties of the prophecies.

Sabbath morning, previous to the sermon, Mr. Feller, Editor of the Lehigh Daily sent us a beautiful special song. Elder Russell then spoke to us of the result of the union between religious and civil powers in past times, comparing this with what such a union would eventually develop into at the present time.

In the afternoon the speaker chose as his text, Matt. 16:3 and gave us a very clear study on the signs of the times. At this service also Mr. Fuller sang for us.

Several from outside churches who were present at these services remained with us all day Sabbath.

At 2:30 p. m., Sunday, a well prepared study comparing the life and experiences of Elijah with those connected with the "present truth" was presented to us, after which we listened to a beautiful solo sung by Mrs. J. M. Cross of Ft. Dodge.

"The struggle between Capital and Labor" was the subject of the closing service. This was considered from the standpoint of the Scriptures.

All were glad that a meeting place has at last been erected and that it has been possible for Elder Russell to be with us, and all greatly appreciate the kind assistance given us in song and special music. L. E. Leffler.

IOWA TRACT SOCIETY ITEMS

Any of our workers, or others, interested in purchasing a portfolio, can obtain through us at a liberal discount.

Orders are beginning to come in from those who are working with our children's books. The latest one is from Sister Grace Shanfelt for 18 "Steps to Christ", 12 "Gospel Primer No. 2", and 12 "Sketches from Bible Child Life". Sister Shanfelt says, "I have been able to put in but a few hours a day thus far".

Many of our people order "Gospel Primer" when they mean "Gospel Primer No. 2". These are two different books, so do not fail to add "No. 2", when this is the book you wish. It would be well to order, as "Gospel Primer 1" or Gospel Primer 2".

We have an overstock of "Gospel Workers" in the cloth binding, which sells for \$1.50. For a limited time we will sell them for \$1.25, postpaid. Cash must accompany order. This is a most excellent book for all to study, and those who desire to make their work for God most effective should have this book for reference.

IOWA NEWS ITEMS

Elder Clark was at Ft. Madison, Tuesday and Wednesday, Nov. 22 and 23.

Brother C. V. McGillivray of Cedar Rapids was in Nevada on business last week.

Elder N. P. Neilsen was in Nevada on Wednesday, November 16 and called at the academy and conference office.

Sister B. M. Mastin of Cedar Rapids who came to the Sanitarium last week for treatment, also called at the conference office.

Sister J. W. Valentine of Greenfield, Sister Martha Norton of Boone, and Sister Carrie McGinnis of Harlan have been taking treatments at the Sanitarium.

Professor Rhoads spent Sabbath, Nov. 19, with the Ruthven church in the interest of the church school work. He also visited the schools at Ft. Dodge and Mason City and found them progressing nicely.

Brother Smouse has been under the weather for about two weeks with sciatic rheumatism. For about a week he has been unable to be at the office at all, which caused quite a delay in his correspondence and other work.

The treasurer of the Atlantic church, Brother S. C. Christensen, reports that Sister Bertha Brehmer of that church has, to date, solicited \$107.25 in the Harvest Ingathering campaign. Her faithful efforts were, no doubt, quite a help in enabling the Atlantic church to be the second one to reach its \$10.00 per member goal.

Elder and Mrs. G. R. Hawkins, who have been laboring at Muscettine for several months, have also occasionally visited other churches in that part of the state. On November 5 and 6 they met with the Mt. Pleasant church.

Eight were baptized, all of whom together with one other united with the church there.

Elder Clark, Sister Dorcas, Professor Rhoads and Brother Marsh were at Nevada last week rendering as much assistance as possible in the special meetings held during the week at the church and Academy. Elders M. E. Kern and H. J. Sheldon led out in these meetings, which have been very helpful and highly appreciated by the Nevada church. A more detailed report of the meetings will be given next week.

Word was received on Tuesday, Nov. 22, from Brother F. F. Schwindt that with the Lord's help he has been able to reach and pass his own One Thousand Dollar Harvest Ingathering goal, having secured up to that date \$1023.00. He still expects to continue his efforts. We surely appreciate Brother Schwindt's faithfulness in this good work, and trust that it may be an encouragement to many others to press onward until the work is successfully finished.

Brother Earl F. Reynolds, superintendent of the Chuhar Kana Mission, Punjab, India, said in a recent letter: "I have been much interested in Brother Smouse's reports of the finance there. I have felt sad when I have noticed a shortage in mission funds. If some of our people could spend a little time over here in my place they would answer the appeals in a hurry. It will surely be too bad if all over the world our missionaries have to slow up in our work because of a shortage in the offerings at home."

We were very sorry indeed to receive word at the office, Nov. 21, that Brother A. Henshel of Tama had died quite suddenly. He was husking corn near Ames and seemed to be in good spirits the evening after the Sabbath, as reported by the people for whom he was working, but when he did not come to breakfast the next morning, they went to his room and found that he had passed away during the night. The remains were taken to Tama for burial. Many will remember Brother Henshel as the one who rang the bell at our campmeeting this year. He also assisted in the work on the campground for a week or more both before and after campmeeting. He was

apparently in good health, and his untimely death surely emphasizes the uncertainty of life and the necessity of always being prepared for whatever the future may hold.

SIoux CITY AND MASON CITY

It is now just one month since we located in Mason City, a very pretty little place of about 25,000 and a good field for missionary effort. Here is a live church of thirty-five members in a growing condition, with Brother D. K. Olson of Northwood, Ia., as elder. The little chapel is well filled each Sabbath, and if the congregation increases much more it will be necessary soon to enlarge our place of worship.

On coming here we found that the church was within \$55.00 of reaching their \$500.00 Ingathering goal. About two weeks ago Brother Olson with a company of four drove out to some neighboring town and collected \$30.00. Of this amount I collected only a few cents over \$6.00. I determined the next day to make another effort and to go to some of the business men of Mason City. I set my goal at \$20.00 and started out. The first call I made was on the president of the First National Bank, who unhesitatingly handed me \$10.00, with a cordial invitation to "Come again". Next I called on the president of another leading bank who signed his name for \$7.00. A third call brought me to within \$1.50 of my \$20.00 goal so I called on my coal dealer and asked him if he would not make up the balance of my \$20.00. I had set out to collect for missions. He replied "Sure I will". I handed him my card requesting him to place his name in the column with the smaller donations, but he started to write his name in the column with the \$5.00 and \$10.00 donations, and I let him finish. Then he handed me \$5.00 remarking that if I wished to transfer his name to the other column I could. I thanked him and told him I would let it remain where he had placed it. Lacking now \$1.50 of \$25.00 I called on another business man asking him to make up the balance which he very readily did.

The next day, Sabbath, was a day of rejoicing for the Mason City church, and all joined in hymns of praise to God that he had made it possible for us to go above our goal in this splendid campaign.

On Sabbath, Oct. 15, we held our

farewell meeting with the Sioux City church. We thought it would be appropriate to hold our quarterly meeting at that time, and this seemed to meet the mind of the church, as was shown by the excellent service we had that day. The Lord, by His spirit, came very near and every one present felt its influence. With one exception it was the largest quarterly meeting ever held in Sioux City and it was pronounced the best. After having spent several years in laboring and watching the development of the work there under the guiding hand of God, we felt thankful that we had had a part in it. As we leave that field and take up work in a new one it is with the assurance that the Lord is leading us, and as we look back over the labors of the past few years and see what God has wrought through such weak instruments, we give him all the praise. The Sioux City church is very dear to us and although our labors there have closed we still remember them in our prayers. Our present address is 703 S. Pennsylvania Ave., Mason City, Ia.

W. A. McKibben.

NEW WATCHMAN ANNOUNCEMENT

Beginning with the January 1922 issue THE WATCHMAN MAGAZINE will be increased in size to 40 pages of reading matter, several new features will be added, while the retail price remains the same, 25 cents per copy.

The discount rate on ten or more copies will be on the basis of 50 per cent., (the same as on books), instead of the present rate of 60 per cent., but a SPECIAL BONUS OFFER will be made to regular magazine colporteurs, as follow:

To those selling 100 copies or more per month for six consecutive months, a bonus of one sixth of the total sales made during the six months will be given in free copies of the current issue.

This will be equivalent to an average profit of sixteen and two-thirds cents per copy on the total number of copies purchased. Regular magazine colporteurs should, therefore, place standing orders through the tract society so as to be in line for the bonus in free copies. Arrangements for territory and assistance should be made through your Field Missionary Secretary.

NORTHERN UNION REAPER

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Stanley Ledington - - - Editor
I. G. Ortner - - - Corresponding Editor

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HOME MISSIONARY DEPT.

Anol Grundset, Secretary.

ST. PAUL SCANDINAVIAN
CHURCH

It was my privilege last week to visit
the St. Paul Scandinavian church. Brother
Wennerberg and his associate
workers should be remembered in our
prayers as they seek to bring the light
of truth and salvation to the thous-
ands of that great city.

The believers there now have a new
church building in which they may
meet. It is commodious and neat and
yet very economically constructed. Brother
Louis Anderson who has lived
there for many years is moving to the
East, intending to connect with one of
our schools.

Although the church is Scandina-
vian and much of the missionary work
done and the literature used is in their
language, when the Signs Full Mes-
sage Special was presented to them,
their response was shown by ordering
one thousand copies.

May God bless the donors and pa-
pers as they go into the homes of
the people. Anol Grundset.

YOUR FOREIGN NEIGHBORS

We have received the good news
that the foreign language "Signs"
has been reduced in price and now
sells at 15 cents a copy. In lots of five

The Book Work

Iowa

Week ending November 19, 1921

Agent	Hours	Orders	Book	Helps	Total Value
Elmer Cox	39	27	B.R.	\$13.75	\$151.75
John Cash	5	3	H.M.		3.25
Wm. Howell	18	2	B.R.		9.00
Mrs. E. M. Nelson	8	8	B.R.		39.00
Mrs. Pearl Nelson	16	10	P.G.	33.75	81.75
O. A. Redman	30	20	O.D.	24.50	86.50
G. A. Shelton	37	10	B.R.	13.50	36.00
E. G. Wilcox	72	15	G.C.	63.75	132.75

MINNESOTA

Week ending November 19, 1921

Agent	Hours	Orders	Book	Helps	Total Value
Mrs. A. H. Rulkoetter	5	4	B.R.	2.75	21.75
Karl A. Evenson	31	2	D.R.	15.85	24.85
A. L. Roselli	25	1	G.C.	10.80	15.30

or more copies at a time to one ad-
dress the price is only 8 cents a copy,
postpaid.

The size has been enlarged to the
size of the Watchman magazine. The
magazine for the fourth quarter in
Bohemian, French, Hungarian, Swed-
ish, Yiddish and Italian languages
are now ready and the other lan-
guages will soon follow.

Why not order some of these splen-
did foreign language magazines and
use them to bring the news of sal-
vation and joy to your foreign speak-
ing neighbors. These truth laden
pages should be used by the hundreds.
Order through your tract society.

Anol Grundset.

SEMINARY NEWS

Brother S. Arason spent Thanks-
giving with friends at Exira, Iowa.

The school orchestra plans to give a
public recital next week. They will
be assisted by piano and vocal num-
bers.

Thanksgiving day was made an en-
joyable event for both students and
teachers. A most excellent dinner
was served to which the Seminary
faculty was also invited. After dinner
a sleigh ride for a couple of hours
in the cool crisp air made the relax-
ation from studies a real opportunity
for gathering new vigor.

We have considered it a great
privilege to have the Missionary Vol-
unteer and Educational Council held
in the Seminary.

Professor Kern, who met with the
conference secretaries, spoke to the
students and church members several
times. The convention was under the
leadership of Prof. H. J. Sheldon, and
lasted from Thursday, Nov 24th to
the 29th.

ADVERTISEMENTS

Advertisements are fifty cents for
the first twenty-five words or less.

For Sale:— The Clinton, New York,
school farm of eighty five acres.
This farm is eight miles south of
Utica, and is in a high state of culti-
vation. The house is a beautiful
eleven-roomed structure with electric
lights, steam heat, and bathroom with
hot and cold running water. The
buildings are all in good repair. There
is a full farm equipment; fourteen
cows, two horses, and poultry on the
place. Write the Eastern New York
Conference, Room 6, Main Building,
Utica, for instruction. 6t

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not go to school? Cheer up! There
is a way to study which is the next
best thing to going to school. Write
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1yr.

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Vegetable Cooking Oil. 5 gal. can \$7.00
each. Barrel prices on request. If
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nuts, biscuits, pie crusts, waffles, muf-
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