



Vol. 21

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No. 28.

NEW WORK IN MISSION FIELDS

Many, if not all, of the believers have longed for the time when they might have the opportunity to give an offering to new work. Our hearts are greatly stirred when we read at different times the earnest appeals from our missionaries, urging us on to enter new fields and answer the calls of those in darkness to open mission work for them. This was especially true when we heard and read of the wonderful openings in the far away lands as presented at the General Conference held in Milwaukee last month. I cannot forget the strong pleas made by the leaders of our work in the Far East, India, South America, Africa and other great divisions. More than a quarter million dollars was necessary to answer these calls, but everyone understood that all of the regular mission funds had been distributed by voting on the budget at the last fall council. Therefore, it was necessary to bring in additional funds if these special pleas should be answered.

It was these pressing calls that brought forth the recommendation concerning the Midsummer Offering as quoted by Eld. Charles Thompson in the Northern Union Reaper of July 6. I wish again to quote part of these recommendations:

a. "That the Midsummer Offering for 1926 be devoted primarily to the sending forth of new workers to enter new fields."

This means that the entire Midsummer Offering will be distributed to the different fields in addition to the allotted amount in the budget. It will be given to these fields in excess and

above the budget allowance, the same as the overflow of the Thirteenth Sabbath Offering each quarter. This being the plan, I beseech you, brethren and sisters, to bring a liberal offering and by so doing give our foreign work a great impetus. The goal held out for us is an average of \$1.00 per member, but why not go far beyond this goal? Even to reach the goal, many will need to give a much larger amount to make up for such who are not able to give so much. This offering will count as a part of our general mission goal, and as you will notice by the statement of the Sixty-cent-a-week Fund in this issue, we were \$74,587.74 short of our goal in the Northern Union. Why not materially reduce this shortage through this offering by giving the largest Midsummer Offering in our history. Remember the date, Sabbath, July 31.

I. G. Ortner.

WITH OUR COLPORTEURS

The following experience as related by a South Dakota colporteur, Professor George W. Chapman, indicates the influence a consistent Seventh-day Adventist has in a community.

"I had this experience at one place where I was stopping over night. The man having asked me what denomination I belonged to and what my work was, I told him I was a S. D. A. and teaching in our school at Redfield. During the evening a neighbor family came in to spend the evening. He introduced me by saying, 'This is Mr. Chapman. He is selling books, and is a Seventh-day Adventist from their school at Redfield. He belongs to the same religion as Mr. — who lives

north of here, so he must be a pretty good man.' Naturally after such publicity, I did not entertain much hope of taking an order from that family who was to be the very first that I would call upon in the morning. I began to question my judgment in selecting this man's place to stay over night. I started out the next morning to canvass the family who had come in the evening before, entertaining little hopes of meeting with any success, but I was happily surprised to get an order in the half leather binding and a year's subscription to the Watchman. I am convinced that when our people live the truth in a community, then the same 'Seventh-day Adventist' will not be a drawback." Geo. A. Campbell.

GENERAL CONFERENCE REPORTS

Writing concerning the General Conference reports as printed in the REVIEW Elder W. A. Spicer says, "I think it is the finest Bulletin in our files."

Fifteen issues of the REVIEW were devoted to publishing the reports of the session. This fine collection of Bible studies, reports from the world-wide field, departmental reports, statistics, stories of up-to-date missionary life and of the progress of the message in every land is almost an encyclopedia of the work of this movement as it stands in the world to-day. In volume these reports are equivalent to the contents of the two books, "Great Controversy" and "Thoughts on Daniel and Revelation" combined.

In order to be sure to have sufficient copies to supply all belated

subscriptions there was a small over run of these issues. While this supply lasts they will be furnished at the following rates:

Complete set, unbound \$.75
Complete set, bound in manilla 1.00
Complete set, bound in cloth 2.00

If for any reason the readers of the Northern Union Reaper did not secure these copies of the REVIEW they would do well to avail themselves of the opportunity to secure a set. Orders should be sent to your conference office.

IMPORTANT NOTICE

One of our large publishing houses has just called our attention to the fact that some of our people are using the rural mail boxes as depositories for literature which they scatter and give away. This is contrary to the regulations of the United States mails and is very apt to get us into trouble. We hope all our people will refrain from doing so and instruct the children that take part in the distribution of literature not to do so. We quote in part from a letter from the Assistant Postmaster General to this publishing house sent them through their local postmaster.

"It has come to the attention of this office that copies of the Watchman Magazine issued December, 1925, were deposited in the mail boxes along the rural route emanating from — without address, box number or postage.

"You will, therefore, please inform the publishers that rural mail boxes constitute authorized depositories for mail under the Postal Laws and Regulations, all matter deposited in such boxes is subject to the conditions prescribed for mail matter, including payment of postage, proper addressing, etc.

"It is requested that you have the publishers submit a statement showing who placed the copies referred to in the boxes on the rural route emanating from — postoffice. Should the publishers not be able to provide this information, have them state who purchased in bulk copies of this publication issued Dec. 1925."

The above refers to the Watchman, but will apply as well to any of our periodicals or tracts in any language. We trust that all our people will remember this notice and that it is

not permissible for periodicals of any kind to be placed in rural route or other mail boxes, unless properly wrapped, addressed and stamped.

Anol Grundset.

IMPORTANT TO OUR EDUCATIONAL AND M. V. WORKERS

As you are aware a complete index has now been prepared for the Colorado Springs Convention Report. It consists of a little more than ten double-column pages which may be easily placed in the back of the report. The large amount of material in the 630 pages of the convention report is indexed under these divisions: (1) General Instruction; (2) Educational Department; (3) Missionary Volunteer Department. The indexing work has been so thoroughly done that the large amount of information contained in these three divisions may be readily and quickly found, making the book very valuable for library, as well as individual use.

The publishers lost so heavily in publishing the convention report (Printing 630 pages instead of 400, at the original price of \$1.00), that a charge of ten cents per copy postpaid is made for the index. Stamps will be received on small orders.

About 350 copies of the convention report are yet on hand, but about half of these have been ordered with instruction to have them bound, including index, in a more durable binding, as they are desired largely for library use. We have arranged with the publishers for binding at the following prices:

Heavy Manila, (Including complete index), postpaid \$1.25.

Cloth (Including complete index), postpaid \$1.50.

We are giving first opportunity to our teachers to procure bound copies, for library or individual use, and also to educational secretaries and superintendents for office use. Afterward, the opportunity will be extended to ministers and other workers.

This opens the opportunity to educators, and it will continue open until Sept. 1st., covering the time of the session of our summer schools. No convention report has ever been published setting forth so clearly the educational principles that are to

guide us in carrying forward our educational program, and the material in it is valuable not only for the present but for the future. For this reason we are having the unsold copies thoroughly indexed and durably bound. The copies on hand are not dead stock, and would be used up if no effort were made to make them more usable and substantial. We await your pleasure in this matter and shall be glad to cooperate in every way possible.

N. U. Educational Department.

FIFTY YEAR JUBILEE AT ARTICHOKE

June 19-20 the members of the Artichoke church celebrated its fifty-year anniversary. Many of the members from Gilchrist and Hancock joined them. Coming so close after the General Conference it was possible for a number of visiting ministers to be there that could otherwise not have been present. The church greatly appreciated the presence of Elder L. Johnson and John Hoffman. Brother Johnson made his first visit to Artichoke in 1883. He walked out from Appleton, a distance of 21 miles. This was in the early spring. In those days not much was done to improve roads and bridges, so our brother often had to remove shoes and stockings and wade through ice water to reach his destination. Some of us have reason to be especially thankful that Brother Johnson came, even though it was hard to go through some of those experiences. In spite of hardships we believe Brother Johnson enjoyed coming, and the Artichoke church grew and prospered by the many visits made by this faithful servant of the Lord.

Elder Hoffman's visits always brought encouragement and inspiration to us. His work produced much fruit. Many souls were added as he from time to time visited the church. As a boy I can remember how much Brother Hoffman's visits helped and encouraged us all. Our prayer is that God may richly bless these faithful servants of His in their declining years, and we know he will.

There are others who have helped build up the Artichoke church. There has been faithful work done by such as Elders Stone, H. Steen, Fred

Johnson, O. A. Johnson, H. R. Johnson, and several others who made shorter visits.

When we remember that this church came from the small beginning of two souls and that there were only eight members when the church was organized, and that the church never had a pastor and yet has grown until its membership has reached 126, we must say that the Lord has worked in a wonderful way. Another fact worthy of mention is that more than eighty of the youth from this church have attended our schools. At present 16 of them are connected with the organized work, filling responsible positions in different parts of the cause. Outside of North America, they are in Europe, India, and Africa. Artichoke had a church school in the early days and these facts speak well for the church school.

Artichoke was once the largest Scandinavian church in North America and the largest church outside of the Twin Cities in the Minnesota Conference. It seemed at one time that the church was doomed on account of an emigration spirit passing over it. A large number moved to the western states and Canada.

Many have been laid to rest beside the little white church on the hill to await the call of the Life-giver. Brother and Sister Edward Hanson are the only chartered members remaining. The Lord has richly blessed these faithful servants of His. They have been and still are a great help and comfort to the church. We hope they can remain with us until Jesus comes.

In closing I can but briefly mention the faithful work of Brother C. Nelson, father of Dr. Nelson, of Owatonna, who was instrumental in organizing the church after Brother J. F. Hansen pioneered the work and baptised the first souls in Artichoke Lake 1871. These two men of God will receive their reward in the kingdom. While they rest their works do follow them. We who are now enjoying the blessings that the knowledge of this truth has brought us, owe to these men a great deal of gratitude.

Those present at the meeting during the Jubilee felt that God is fulfilling His promise to give the Holy Spirit to His people. Other ministers

and workers who were present and took part in the services were Eld. Aug. Anderson, of the Swedish department, Eld. M. L. Andreasen, president of Minnesota Conference, Eld. Anol Grundset, of the Northern Union, Eld. A. V. Olson, president of the Latin Union, Prof. H. O. Olson, of Broadview College, Prof. P. Gundersen, of Maplewood, and the writer. The last four mentioned grew up as children and young men in the Artichoke church and many pleasant memories from childhood were reviewed at this gathering. May God continue to bless the Artichoke church is our prayer.

N. R. Nelson.

UNION COLLEGE BIBLE AND HISTORY CONFERENCE

The management of Union College has taken steps to strengthen the work of the college in the field of Bible study and ministerial training. The first step taken was to create a new department called "The Department of Theology, with Professor W. W. Prescott as Dean. Three other instructors are to be associated with Professor Prescott in carrying the work of this department; namely, H. U. Stevens, recently returned from South America, where he was acting as superintendent of the Inca Union; G. F. Enoch, recently from India, where he was engaged in editorial and evangelistic work; and the writer, who has been a member of the faculty for the past three years. Both Professor Stevens and Professor Enoch will bring to their work in the college the benefits of years of action, service in teaching and in mission field experience. Professor Stevens is a graduate of Union College and was formerly head of the Science Department. He was called from this position to become head of our training school in Argentine, South America. Professor Enoch is a graduate of Pacific Union College, where he was leader of the mission bands and missionary activities.

The next step in the furtherance of this plan has been a course of instruction designed especially to give a more thorough and adequate preparation for the various lines of service in the Gospel ministry. The prerequisites for entrance of this course is the freshman year's work in college in addition

to the regular college entrance requirements. During the second, third, and fourth years in college the student in this department will receive the benefit of special courses in Bible study.

Still another step in preparation for the work of the new Theological Department is a six weeks' Conference this summer for the purpose of more definitely working out the details of the new department and the new courses to be offered. This conference is now in progress. The reader may be interested to know something of the work we are doing.

The personal of the conference is as follows: Professor and Mrs. Prescott, Miss Hulda Gunther, H. U. Stevens, W. J. McComb, Mrs. Saxton and myself. We enjoyed the presence of Miss Elizabeth Francis for a few days. We regret that owing to illness Professor G. F. Enoch has not been able to join us as yet.

We are located fifty one miles West of Milwaukee and twenty-six miles east of Madison, Wis., at a town called Lake Mills. We have two cottages just outside of town on the shore of Rock Lake, a small body of water with seven or eight miles of lake shore. Our cottages are surrounded with oak timber and wild under-brush with here and there patches of wild blackberries and raspberries. The weather here has been cool, almost to the point of discomfort, but invigorating.

By Friday noon, June 18, all of our company had arrived. That afternoon we had our first regular session of conference work. Since then we have spent from five to six hours daily in round-table study and discussion. Our hours of conference daily are 9 to 10:30 a. m., 11 a. m. to 12:30, and 3 to 5 p. m. But we generally find when the day is done that we have put in considerably more time than our schedule calls for in round-table work. When 9 p. m. comes we are ready to retire for the night.

We feel that we are making real progress in the work we have come to do. In our seasons of prayer and study God has come near to us and is blessing us, both in spiritual refreshment and in enlightenment along the lines of our work. For these blessings we praise God.

It is our aim and endeavor to so develop the courses of Bible and history study as to give a proper emphasis upon the great second Advent movement of which we are a part. The gospel of Christ as revealed in the Scriptures of the Old and New Testaments is to be so presented in class work as to point out the real significance of our own times. Thus it will be seen that the three-fold message of Revelation 14 is the culminating point of both history and prophecy.

It is of great importance and urgency right now that our young people should give themselves most seriously to the study of God's word in preparation for the part they must act in the finishing of the gospel work.

We earnestly solicit the prayers of all to the end that our conference here may prove of great benefit to the work of Union College. And in it all may God be glorified. H. F. Saxton.

A CALL TO THE MISSIONARY VOLUNTEERS

Many of you have recently attended the camp-meeting in your conference. Others have read in the papers the reports of the marvelous working of the spirit of God upon the hearts of men in mission lands. All these things have given encouragement to us all, and many have felt that there must be less of selfish indulgence and more of real sacrifice for the cause of God.

As we read of the sacrifices made by those who have gone to the mission fields, and compare their experiences and hardships with our own, we must conclude that most of us know very little about real sacrifice. Ought we not to determine, as many of you no doubt have determined, to spend less for personal gratification and even for personal needs in order that the work may be advanced in the great world field.

The young people are admonished by Paul to be an "example of the believers" in all the Christian graces and duties. Shall we not pray for a spirit of self-denial and help to answer our prayers by acting in harmony with our petitions?

The purpose of, and need for, the Midsummer Offering is set forth elsewhere in this paper. Let the loyal Missionary Volunteer of the Northern Union rally as never before to make

this the largest contribution the young people have ever made at one time to this great cause. Shall we not set our goal for at least one-third of the total offering given on July 31st?

H. J. Sheldon.

UNION COLLEGE NOTES

The plasterers have been at work recently doing repair work in the different college buildings.

The farm department reports an excellent crop of cabbage. To date several tons have been sold.

Professor McCully has returned from Missouri, where he has been working in the interest of students.

This summer College View is enjoying the band concerts given every Tuesday evening by Professor Engel's orchestra.

Everyone is glad to see Professor Rees back from the sanitarium at Boulder. Professor Rees is much improved in health.

Professor H. G. Lucas, educational secretary of the Southern California Conference, stopped here on his way home from General Conference.

Professor Thiel and Mr. Kinzer returned from the Minnesota camp-meeting last week, spent a day at home, and went on to the Colorado meeting.

The question is not, Can you afford to come to Union College? but, Can you afford to stay away? A training for the business of living is not an expense, but an investment.

Work has been received of the death of Ruby Rogers in an automobile accident, on the Fourth of July. She was a sister of Opal Rogers, who was here in school last year. The Rogers family live at Kearney, Nebr.

"Three Things I Need" was the subject of the program at the Missionary Volunteer meeting Friday evening. These three things were given as follows: Ambition, Professor Habenicht; Purpose, Miss Nagel; Courage, Miss Michael. The special music consisted of a mixed quartette by Messrs. Curtis and Cowin and Misses Liggett and Longwell, and a vocal duet by the Strahnke brothers.

A wedding of interest to Union students was that of Agnes Meyers and Ward VanTilborg, which took place at Omaha. Mr. and Mrs. Van Tilborg, are living in Lincoln.

Mr. and Mrs. Frederick Rahm, were here a few days last week on their way to San Francisco, where they will connect with a medical evangelistic effort. Mr. Rahm is a graduate of this year from the theological course of Washington Missionary College.

Elder E. M. Adams, president of the Central Luzon Conference, was a recent College View visitor. Elder Adams is a former student of Union. Of our many foreign workers who have visited us recently, it is interesting to know that a large number of them are former Unionites.

SABBATH SCHOOL LESSONS FOR THE NINE MONTHS ON BOOK OF ACTS

In our work in connection with the Sabbath-school lessons and the notes in the SABBATH SCHOOL WORKER, we have occasion to consult many commentaries and many other books, by many different authors, in our search for that which is helpful to those who are studying the Bible through the Sabbath-school lessons.

I delight to express my sincere belief that there is not a book that is written on the story of the acts of the apostles that can compare in any way with our own precious book written by Mrs. E. G. White, entitled "The Acts of the Apostles." The Biblical story bristles with increased interest when this book is read with the Bible narrative.

We hope that every Adventist family may have this book as a help in studying the Sabbath-school lessons for the last quarter of this year and the first six months of 1927, during which time we shall study the Book of Acts. There is no better lesson help for teachers of any grade of pupils. The details that are given are helpful, but better than all else are the deeply spiritual truths that are set forth in this volume. It affords the richest spiritual food. One who misses the study of this book along with the Sabbath-school lessons, misses that which can never be replaced. I would rather have that book alone as a study-help than all the volumes

that have been written—and they are many—on the Book of Acts by the religious writers of the day.

L. Flora Plummer.

Secretary, General Conference Sabbath-school Department.

Iowa

Office Address—Nevada.

President—H. H. Hicks.

Secretary-Treasurer—V. D. Hawley.

Book & Bible House Secretary—C. A. Regester.

Home Miss. Sec'y.—C. A. Scriven.

Sab. Sch. Sec'y.—Mrs. Flora V. Dorcas.

Edu. & Y. P. M. V. Sec'y.—J. C. Nixon.

Religious Liberty Sec'y.—W. K. Smith.

Field Miss. Sec'y.—M. W. Shidler.

3322 Cambridge St., Des Moines.

APPOINTMENTS

Elder O. A. Tait, editor of the "Signs of the Times," will visit several of our churches in Iowa during the present month. He will be accompanied by Mrs. Tait. The appointments are as follows:

Council Bluffs.....	July 18, 19.
Exira.....	July 20, 21.
Marshalltown.....	July 22.
Nevada.....	July 23, 24.
Mason City.....	July 25.

THE COMING CAMP-MEETING

The weeks are swiftly passing by. Before we are aware, the time for our annual camp-meeting will be here. It is to be held this year at Nevada, August 19-29. From every indication, we are to have a larger attendance this year than for a number of years in the past.

We are making plans for an unusually good meeting, and we are expecting a large measure of the blessing of the Lord. We do not know at this writing just what help we may have from the General Conference, but we have been promised excellent help. Professor Morey, who had charge of our music last year, will be with us again this year and is planning to make the camp-meeting music a real power and influence for good throughout the meeting.

Our people in Iowa who believe the message cannot afford to remain away from the camp-meeting. The camp-meeting is of divine origin and we are hoping that all of our people will plan to attend this annual convocation of God's people. Plan to bring the children, young people and

every member of the family. There will be special meetings for all.

Order blanks will soon be sent to all our churches. Watch for further announcements concerning the meetings.

H. H. Hicks.

IS THE YOUNG MAN ABSALOM SAFE?

A rebellion was on in Israel and the king's son was the chief rebel. It had been a long time developing, but had at last come to a pitched battle. The contest would settle the matter and it proved to be decisive, not alone for the rebellion, but also for the king's son.

The king had been a noble one, had extended his rule over many peoples and had gathered tribute from afar. He was old and it could happen that the kingdom would be lost and the old man spend his last years in exile or in a filthy, eastern dungeon.

He must have thought some of his threatened treasures, the palace with its gorgeous furnishings, the tribute of gold, his large family and the faithful old servants, and his well trained army with its loyal officers. There were the oliveyards, the winefat, the stables with their camels, mules, and horses. What a flood of anxieties must have arisen before him. But these were all brushed aside in his one concern.

He loved that son passionately and was more anxious than about his personal safety than the whole kingdom and all its trappings. He stood at the gate of the city and with pounding heart awaited answer to his repeated question: "Is the young man Absalom safe?"

Too late would the king sacrifice princes and servants and army and kingdom for his son. Fruitful hills, sheep-flecked pastures, tribute of gold, worship of kings, all were forgotten in the overwhelming thought that his son was lost.

Dear parents, are your young men and young women safe? Will sheep, and cattle, and houses, and gold, and honor, and all their attending anxieties crowd out your concern for your children until it is too late, or will their safety be your first and constant thought?

Years ago the spirit of prophecy warned this people against sending their children to certain schools as be-

ing unsafe. In response cities of refuge, places of safety, have been built for our boys and girls. They are maintained at great cost and sacrifice, yet many do not avail themselves of their protection for the youth. Can we hope to escape results when we ignore causes? What will be our excuse in time of danger or loss? May there be an awakening that will lead us to place our boys and girls where they will be safe.

W. Homer Teesdale.

EXIRA ANNUAL GATHERING

The weather appeared a bit threatening on July 3 and 4, and no doubt some remained at home who otherwise would have been with the large company gathered on the lawn at the A. P. Hanson home on the Sabbath, but regardless of this, there were possibly more than three hundred present, and the day was delightfully cool and pleasant.

The Sabbath-school, which was under the direction of the superintendent of the Exira school, Mrs. Lawrence Axelsson, proved to be very enjoyable. Elder Nixon conducted the prayer service, Elder and Mrs. Hicks sang a special song, also Brother Eugene Stout of College View, Nebr. Miss Hazel Hanson, secretary of the Exira school read a very interesting report, and there being no review on that day more time was given to Mrs. Dorcas, who told first of an out-of-doors camp-meeting Sabbath-school, held down in the heart of Africa, where there were literally acres of classes. Seventy-four years ago there were just two Sabbath-schools in all the world, with only a handful of members, while the 1925 report tells us of 7,978 schools and 300,000 members. The influence of Sabbath-school work in all the world was noted and, also, the part Sabbath-schools have had in giving the light of truth to all the world. Present openings and a call to greater faithfulness in helping to furnish the needed means were emphasized. The class work was excellent in Senior, Junior and Primary divisions and all felt that the blessing of the Lord had been with us.

Following the Sabbath-school, Elder Hicks spoke from the text, "He knoweth the way that I take," a sermon stressing the importance of true living as well as profession. We should know that we are in the right

way, there should be no guess work about this or we shall be surprised and disappointed in the day of judgment. Special music by those already mentioned added to the interest in every service.

All seemed contented and happy at the luncheon hour when good things brought in baskets or served from the Hanson home, were bountifully supplied. At 3:30 in the afternoon, after special music, Brother L. E. Biggs, the new treasurer at the conference office, who returned from the African mission field only a year ago, gave a very interesting and enlightening talk on the work there, speaking with fervor of present needs and of our duty and privilege to help furnish the means to finish the work in all the earth. At this meeting Brother Hanson spoke words of welcome and also invited all present to attend the outing to be held at the grove the following day. Elder Nixon responded in pleasant words of appreciation for the hospitality shown by the Exira church and for the privileges all were enjoying so thoroughly at this meeting.

At Nelson's Grove

Large numbers were gathered in Nelson's grove on Sunday, happy groups here and there assisted in depleting well-filled baskets of lunch, general sociability reigned and the hours passed very pleasantly. Elder Scriven was the speaker of the day, his effort the previous year having brought to him an urgent invitation to speak again at this time. The "Corn Song" was in evidence and there were other song numbers that added to the pleasure of the day. During this part of the day's program the children were entertained in a cool shady spot, by Mrs. Dorcas who told them stories of children in mission lands.

On these days mentioned, members were present from Modale, Guthrie Center, Fontanelle, Harlan, Atlantic, Carroll, Audubon, Exira, East Exira, Elkhorn, Jacksonville, Shelby, Indianola and also from Nebraska and South Dakota. Alfred Hanson who is assisting in a tent effort at Mystic was home for the occasion, and James Hanson, who is teacher of mathematics and assistant business manager and book keeper at the Hutchinson Seminary, and at home for the sum-

mer vacation, was also with us. Mr. and Mrs. Arthur Axelson, who are assisting in a tent effort in Nebraska, were also visitors at the old home at this time. Mr. and Mrs. Eugene Stout, of College View, were visiting Mr. and Mrs. Lawrence Axelson, the ladies being sisters. Brother Stout is superintendent of the College View Sabbath-school. Altogether this was a very pleasant and we trust profitable occasion.

Mrs. Flora V. Dorcas.

IOWA NEWS ITEMS

Elder Dorcas was at Humboldt, Sabbath, July 10, and Mrs. Dorcas was at Marshalltown.

Those distributing papers should remember that it is against the Federal Law to place them in mail boxes.

Elder Scriven spent Sabbath, July 10, with the churches at Carroll and Denison.

Do not forget the prohibition number of the "Signs," it can be had for \$4.00 a hundred.

Elder Hicks and family spent the Sabbath, July 10, with the church at Forest City.

The name of the bridegroom, given in a wedding notice in last week's paper, should have been Robertson instead of Robinson.

Mr. Elmer Grecian, of Nevada, husband of Lucille Reynolds, a graduate of our sanitarium training course, found it necessary to submit to an operation last week for double hernia.

Mrs. C. F. Holmes, formerly Miss Bertha Benson of Iowa, is now living at 4567 Voltaire St., Ocean Beach, Calif., according to a dainty card announcing the arrival, on July 25, of James McClelin Holmes.

Miss Ada Terwilleger of the sanitarium office, went to Knoxville, Friday, July 9, to spend the Sabbath with her old home church and visit with Prof. and Mrs. Tom Steen, who are soon to leave Iowa and return to their work in South America.

Sister Milton Adams of Nevada, who has been visiting at the home of her son Jesse and family at the Cro-

zier farm near Knoxville, is making good improvement in health while there, we are glad to learn.

Elder Nixon was with the Sioux City church the second Sabbath in July, with the church at Onawa the following Sunday, at Council Bluffs Monday and Tuesday, returning to the office Wednesday.

Mrs. Elmer Anderson of Nevada, receiving word last week from Muscatine, that her mother, Mrs. A. Weisel, was about to submit to an operation, left Monday to be with her and assist in her care through the most critical part of her recovery.

Eighty Sabbath-school secretaries had their reports in before July 10, all honor to them! If yours has not been sent, will you please mail it as soon as possible after reading this item. Those who do this will receive a picture card they will like to have. Remember, send it now and the card will be forth-coming.

Elder Dorcas spent Sabbath, July 10, with the Humboldt church, conducting quarterly meeting services. On Sunday, in company with Brother and Sister Isaac Howell, Mrs. Ed Howell and Thomas Jeys, Jr., he visited Sister Brookhart at Rutland, and made other efforts to find isolated members. He was accompanied home by Brother Dyke, who came to the sanitarium for treatment.

The Iowa Association of Registered Nurses, a branch of the American Association of Registered Nurses, District No. 8, held its quarterly meeting Wednesday, July 14, at the sanitarium parlor. Doctor Morse addressed them, Wallace Nethery furnished a violin number, with piano accompaniment by his mother, Mrs. T. C. Nethery, and refreshments were served the guests at 4:00 p.m.

Mrs. Dorcas was with the Marshalltown church Sabbath, July 10, visiting in the forenoon with the superintendent, Mrs. Wm. Snowden, and at the home of Mr. and Mrs. Clint Smith. Mrs. Smith is superintendent of the Kindergarten Division of the Sabbath-school. She also enjoyed having a part in the different divisions of the Sabbath-school and in talking in the afternoon service of the

work in our schools and of interesting camp-meeting incidents.

Mrs. Ella Crozier and Mrs. Minnie Curtis of Knoxville, drove to Nevada, Sunday, July 11, bringing Miss Terwilleger home and visiting friends. Sister Curtis had never visited Nevada and she was very pleased to see our offices and institutions. When our sanitarium was located in Des Moines, she was a close neighbor, friend and patron of it, and often were nurses and faculty pleasantly entertained in her home. Since then she has been bereft of husband and only son, and she is now living back in the old home town, where her friends are still given a royal welcome.

As a result of the short revival service held in different places early in the spring, by Elder and Brother James Rhoads, several members have been added in the southeastern district recently. Elder Miller was present to conduct baptismal services at Mt. Pleasant, June 17, when three were baptized and added to that church, and a fourth one united later. At Birmingham four young people were baptized into this message, and within a few weeks they are expected to have baptism at Croton, where we now have a small church membership. Brother Rhoads says: "We thank God for such occasions and our prayers ascend in behalf of these who have thus identified themselves with God's remnant people."

Others on the sanitarium register are: Ruth Martin, Nevada, tonsilectomy; Edna Curtis, Nevada, tonsilectomy; Mrs. A. Z. Nicola, Minatare, Nebr.; Mrs. Nicola spent a little time here and then went to visit her children at Des Moines and Laconia, and a son brought her back to the sanitarium for further treatments; L. P. Olsen, Newell; Albert Dyke, Humboldt; W. F. Gaylord, Des Moines; F. A. Maine, Bertha, Minn.; Mrs. Twedt, Roland, returned for further treatment; Mrs. N. G. Rinden, Marshalltown; Mrs. Edna Smith, Libertyville, who was accompanied by her daughter and son-in-law, Mr. and Mrs. Harry Elliott; Will Beatty, Nevada, tonsilectomy; Eugene Nutty, Nevada, tonsilectomy; Mrs. D. M. Grove, Nevada, broken hip; Mrs. J. A. Hendricks, Battle Creek, Iowa,

making excellent recovery from a very serious operation.

Elder C. H. Parker, returned missionary from the South Sea Islands, remembered as the one who while sitting on a stump in a cannibal land was felt over very carefully by natives, to see if he would make a good meal for one of their feasts and was rejected because of his leanness, is planning to attend several meetings in different places, and then to spend a month taking recuperative treatment at the Wm. Mason Memorial Hospital, at Murray, Kentucky, by special invitation of Dr. Mason, they having been friends in school days. This is the sanitarium where Brother Hawley is now business manager. The Hawley family went to Murray by automobile, reaching there the first Friday in July. A card which is said to furnish a very good picture of the institution, shows the fine large building, beautiful park-like lawn and a pool in which gold fish a foot or more in length play in the waters, while white, pink, and yellow water-lillies are blooming above them.

Sister Emma Beck, of Bonaparte, when sending in tithes and Sabbath-school offerings, wrote: "I am very thankful to the Lord for what he has done for me the past three months, and I am trusting Him to help me in the future. My little "can-your-money" jar has several dollars in it. One lady bought two dozen pansy plants, paid me 50 cents a dozen, and I have added Lincoln pennies, buffalo nickels, new dimes, and sometimes a new quarter, so I am hoping to have more than I had last year." Do you notice the loving interest, the real happiness, shown in this item? When we all get to this same place, where we really enjoy giving to the Lord, more pennies and nickels and dimes, together with quarters and other pieces of money will come rolling in, and men can be sent to answer calls that have had to be turned away without help on account of a shortage of funds. Much has been given, 'tis true, but the wonderful openings tell us much more could be done were the funds at hand as they might be. Let us improve the time, make real effort through the summer, and see that our Investment Fund helps to answer the cry of those

hungry for truth. Several have sent in the money already, and we are hoping for good returns this year.

JULY 31, 1926

At the recent General Conference the many calls for help from different parts of the world lead the brethren to decide to make a special call for funds at the time of the Midsummer Offering, July 31. This year the General Conference is endeavoring to raise a sum equal to one dollar per member in our churches in North America. The money thus raised will all be used in establishing new work in the fields where we have never preached the third angel's message.

Special articles have been, and will be written and published in our papers concerning this special Midsummer Offering. The Iowa Conference Executive Committee requests all our conference workers, church elders and leaders and believers in Iowa to do their utmost to coöperate with the General Conference in raising the largest Midsummer offering ever experienced in our work.

One dollar per member is not an unreasonable request and it will mean much to our world-wide missionary program to have such a sum of money that can be used to open up work in new places where the heathen appeal to us to come and teach them the way of life.

Remember the date of this offering, Sabbath, July 31. Plan now so that you may be able to bring to the Lord a special offering on this particular date.

H. H. Hicks.

OAK PARK NOTES

Francis Whisler was on the campus for a pleasant hour Tuesday. Charline is visiting with relatives in Mt. Pleasant.

The calendars and annuals have been mailed out to all young people whose names are on the list. Any one desiring a copy of either may have it upon request. These booklets are free but invaluable to youth who seek the best in education.

Two alumnae Misses Josephine and Irene Hendricks, are seen about Oak Park while they keep company with their mother who recently had an operation at the sanitarium.

Mrs. Teesdale and Buddy are expected daily at the cottage where they will be most welcome, and where they have not been seen for almost two months. Baching has never had a large place in the professional duties of the principal.

Elder Jeys accompanied Brother Shidler to Centerville where they met the group of churches in that district at their picnic on July 4. He has been at Ruthven and other points north during the past week.

Professor Teesdale was unable to keep his appointment at Winterset when the churches in that district met for their Fourth of July picnic. He spent last Sabbath at Ft. Dodge and took dinner at Miss Fry's home, leaving in the afternoon for Carroll where he found Kenneth Skeen and his old friend Edwin Fredrickson.

Monday morning there arrived at the academy our new preceptor and history teacher, Professor Evereth Dick.

He finished his college work at Union and took his masters degree in history at Nebraska University, and comes now from a years work as missionary volunteer and educational secretary of the Missouri Conference. He is possessed of a winsome personality as well as a high grade scholarship. The boys of Oak Park will find in him a real companion, one who understands them and will be one with them in their play as well as work. He is now making a short trip to Marshalltown, Cedar Rapids, and Waterloo and will be making other visits throughout the state soon.

Join Oak Park's Hundred, September 14, 1926.

THE AUGUST COLOR SIGNS

A graphic cover, showing the home being shot at by the theatre, divorce, and lack of religion, will quickly secure attention to the leading features of this excellent number.

"THE TRAGEDY OF MODERN WEDLOCK," by Roy Franklin Cottrell, answers the question, "why are our homes being broken up in such numbers every day?" Everyone will want to read it.

The craze for pleasure and new

thrills on the part of both youth and age to-day" is ably discussed in a splendid contribution by Merlin L. Neff entitled "Our Jazz Age."

Prof. Arthur W. Spaulding lays down some sound principles in the problem of discipline of children and youth in "Do You 'Make Him Mind'?" Every parent will not only want to read this article, but to keep it.

Does scientific investigation show that God did not and could not have created the world in six literal days? asks Prof. George Price. The answer is given in a most definite way in "Science and the Days of Creation."

"Oh Dear, Another Cold," by Dr. Arthur N. Donaldson, gives some valuable hints as to what you should not do when threatened by this common affliction.

A question often asked is, How can a just and merciful God meet out such punishment as is commonly preached? Many phases of this question are interestingly and ably discussed in William C. Wirth's article, "WHEN, WHERE, AND HOW IS HELL?"

Other equally strong and helpful articles make the August number a splendid one to pass out to neighbors and friends. Four cents each in lots of ten or more. Your Book and Bible House will gladly supply you.

Minnesota

Office—1854 Roblyn Ave., St. Paul.
President—M. L. Andreasen.
Secretary-Treasurer—A. R. Smouse.
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Home Miss. Sec'y.—F. H. Yost.
All office address.
Edu. Sec'y.—H. M. Hiatt, Anoka.

The attendance at camp-meeting was large. Practically every tent was occupied during the early part of the meeting and quite a number who desired a tent for over the last Sabbath and Sunday had to be disappointed. There were plenty of rooms available, however, for the accommodation of all for whom tents could not be furnished.

MARRIED

Hazel M. Henning was married June 26 to Joseph Conrad Blom. The

wedding march was played by Miss Lydia Blom. After the ceremony a palatable lap lunch was served and enjoyed by relatives and guests assembled for the occasion.

Mr. and Mrs. Blom will make their home at Middle River. We wish for them the blessings and prosperity of God as they unitedly share together life's joys or sorrows that await the pilgrims on the way to the city of our God and the blissful, beautiful home in awaiting for the saved of earth.

Anol Grundset.

WEDDING BELLS

A wedding of interest took place at the C. A. Wood home at Grey Eagle on Friday, June 18, 1926, at 3.00 p.m., when the bride, Miss Adele Wood, of Grey Eagle, was given in marriage by her father, C. A. Wood, to Boyd E. Weatherly, of Minneapolis.

The matron of honor was Mrs. Eva Weatherly McNeley of Minneapolis, sister of the groom. The brides maid was Miss Esther Gilman, of Excelsior, Minnesota. The best man was Quentin C. Wood, of Burtrum, brother of the bride. The flower girl, Virginia Vesta Wood, of Calgary, Canada, niece of the bride. Elder Harold L. Wood, of Calgary, Canada, brother of the bride read the wedding ceremony. The wedding music was given by Mrs. Thelma Holm Erickson, of Thief River Falls, pianist, and Mrs. Leslie Provencher, vocalist, of St. Paul, daughters of the Honorable Secretary of State, Mike Holm.

Miss Wood was a former student of Maplewood and Union College.

Harold L. Wood.

AND YET THERE IS ROOM

The Fireside has enrolled a large number of students in the last few weeks. Some are taking our new course in Salesmanship. Bible, English, History, Stenography, and Type-writing are other courses in demand with students who are making up summer credits. There is still time to do a good bit of studying before school opens in the fall, and the evenings are lengthening. Let us hear from all who wish to improve their time.

Fireside Correspondence School, Takoma Park, Washington, D. C.

North Dakota

Office Address—Box C C C, Jamestown.
 President—H. Meyer.
 Secretary-Treasurer—W. I. Montanye.
 Book & Bible House Sec'y. & Treas.—
 W. I. Montanye.
 H. M. & Y. M. V. Sec'y.—B. A. Scherr.
 S. S. and Edu. Sec'y.—Harry Wentland.
 Field Miss. Sec'y.—F. E. Barkley.

TENT EFFORT AT DOGDEN

Our meetings were started in the tent on a corner lot at 8 o'clock p.m., Friday, July 9th. So far we have had seven meetings. The attendance averages about 100 each night and day meetings.

Quite a number of our own people attend these meetings. Last Sabbath when a call was made for dedication, a large number arose to their feet. The prospects are promising, but we need the grace of God. Pray for us.

J. C. Michalenko.

A. M. Baybarz.

OUR TENT COMPANIES

It will certainly be encouraging to all of our members in the North Dakota Conference to hear that we have five tent companies in the field this summer. They are as follows:

At Fargo (English)

Elder A. A. Carscallen, leader, assisted by

G. Engevik

David McClelland and wife

Mrs. B. Bunnell

At New Rockford (English)

Elder C. E. Rentfro, leader, assisted by

B. A. Scherr, Associate

Mrs. Mary Kelsey and occasionally by Prof. P. E. Berthelsen *

At Ashley (German)

Elder F. F. Schwindt, leader, assisted by

Sam Reile and wife

Prof. G. J. Lang

At Hebron (German)

Elder J. H. Seibel, leader, assisted by

R. H. Wentland

Albert Leiske and wife

At Dogden (Russian)

J. C. Michalenko, leader, assisted by

Anton Baybarz and wife.

These tent companies started out immediately after camp-meeting and by the time this notice will get into the hands of the readers, the efforts

will have been in operation for a week and longer. We trust that all of our brethren will remember these workers in their prayers, and any of them who live close enough to any of these places should certainly try and attend these meetings as often as they possibly can do so. We shall try and give brief notices in the "Reaper" week by week concerning the progress that is being made in these efforts.

H. Meyers.

SABBATH-SCHOOL NOTES

Sister Dawn Johnstone, one of our local isolated members, also sent in her investment slip giving a number of chickens, also a portion of crop.

The Bowdon Sabbath-school has already had a large show in the investment plan, but two more slips were received bringing in two more acres of grain.

We are all looking forward to the time when these investments will be liquidated and placed in the mission treasury. May many souls be won because of these faithful efforts.

Three investment slips were received from Diesem. One is giving a portion of ground set apart for produce, another slip gives two acres of grain, and another gives 5 cents of every dollar earned.

The Kenmare Sabbath-school sent in a nice group of investments. All totaled up they amount to two acres of wheat, wool from three sheep, four are giving ducks, another is giving some chickens, and another is giving all the eggs laid on Sabbath.

While at camp-meeting a number of superintendents and secretaries handed me some more investment slips. No doubt they will be some of the last ones that will come in this year. It is not too late, however, to start, as there are many investments that can be made out side of things that grow.

Two famous Jewish Rabbis were questioned as to what to do with eggs laid on Sabbath as the chicken worked laying the eggs. It is said that one agreed to use the eggs, the other one thought that they ought to be discarded of. I believe eggs laid on Sabbath ought to be given to the Sabbath-school Investment Fund.

The Medina Sabbath-school sends in a number of slips, practically all the young people are doing their bit in garden truck. We hope that the Lord will bless all these dear people who are investing all their energies of their products for the furtherance of His work.

We have all been home from camp-meeting for over two weeks now, and are again well started in our regular work. Many of the Sabbath-school secretaries were so taken up with the camp-meeting that they forgot to send in the Sabbath-school report on time. Over twenty reports will be late this quarter. In case you are a Sabbath-school secretary and have not yet sent it in, be sure to do so at once.

Those of you who were at camp-meeting no doubt were present at the time the Sabbath-school resolutions were read. In view of the fact that we adopted at the camp-meeting a triple goal: membership, 2000; mission offering 60 cents a week; and the largest tithe in our history. I think we can do better than to really stand back of the Sabbath-school resolutions which calls for actually raising the 30 cents per week per member in our Sabbath-school. I believe that the Investment Fund will do for our Sabbath-school what the Harvest Ingathering did for the church in raising their goal quota.

FAITHFUL REPORTERS

The following secretaries had their reports in on time this quarter:

Beach, Mrs. J. Johnstone

Bismarck, Miss Ruth Hilsher

Belfield, Miss Violet Logan

Burt, Mr. Arthur Leno

Denhoff, Miss Bertha Wacker

Devils Lake, Miss Doris Skaare

Dogden Butte, Miss Anna Mosenko

Driscoll, Mrs. A. M. Christensen

Dunn Center, Miss Myrtle L. Moore

Fargo, Miss Lois W. Shade

Fessenden, Mrs. J. G. Banik

Greatstone, Mr. Abraham Sabalotzy

Gackle, Mr. Daniel Netzer

Golden Valley, Mr. John Fisher, Jr.

Grand Forks, Mrs. M. Humfries

Jamestown, Eng., Mrs. B. A. Scherr

Kenmare, Mrs. Roy Wutkey

Kulm, Mr. John Schweigert

Leonard, Mr. John Rothaker

Lucca, Mrs. Herman Kurtz

Manfred, Miss Frieda Wagner

McClusky, Mrs. J. A. Schmidt
 New Home, Mrs. Henry Wedel
 Medina, Mr. R. A. Bietz
 Minot, Miss Ethel Debolt
 Oakes, Mrs. Emily Rosenquist
 Palermo, Mrs. O. A. Christofferson
 Pettibone, Mrs. Eli Wentland
 Robinson, Miss Tillie Horn
 Rock Lake, Mr. Dallas Lees
 Sheyenne, Mrs. M. J. Liebelt
 S. R. Academy, Mr. Chris Sweningson
 Streeter, Miss Katie Miller
 Taylor, Mrs. R. C. Hettenbaugh
 Valley City, Mr. Louis Pederson
 Wheelock, Mrs. H. Leen
 Williston, Miss Lillian Salenko
 Wildrose, Mrs. Anna E. Palmer

Harry Wentland.

South Dakota

Office Address—Drawer 586, Watertown.
 President—E. H. Oswald.
 Secretary-Treasurer—J. H. Nies.
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 Home Miss. Sec'y.—Gordon Oss.
 Y. P. M. V. & Edu. Sec'y.—D. N. Reiner.
 Field Miss. Sec'y.—Karl A. Evenson.
 Sabbath School Sec'y.—Grace Stewart.

RAPID CITY CAMP-MEETING

The wise man says: "A good report maketh the bones fat." I am sure that our brethren throughout the state are interested to know something about our Rapid City camp-meeting which closed July 11. The Lord abundantly blessed those assembled there. I am sure the words of the Psalmist is the expression of the hearts of the brethren that attended the camp-meeting, when he says: "Come and hear all ye that fear God, and I will declare what he has done for my soul."

The brethren were greatly encouraged as they listened to the messages delivered by the servants of the Lord, and nearly all gave their lives unreservedly to God and to the finishing of His work. While the attendance was not as large as we expected it to be, we were greatly encouraged when we saw God's spirit working upon the hearts and lives of those assembled. Some who had backslidden were reclaimed; others gave their lives to God for the first time. Several came and requested prayers that they might be healed from their physical ailments. Prayers was offered for them, and we believe that God heard the prayers, and that they shall be restored to health again so that they

may be the means in the hands of God of bringing salvation to others as they tell of the goodness of the Lord and His work for them.

As most of you know, we have four tent companies in the field this year. Most of them have started and others will begin soon. We realize the work of God does not depend upon the workers only. As laymen we can do much by praying for those that are actually engaged in the Lord's service during these summer months. May I solicit the prayers of the brethren throughout the entire conference in behalf of the workers that are now engaged in tent efforts. I want to assure you, brethren and sisters throughout the field, that these workers appreciate your prayers. God will abundantly bless not only those who are proclaiming the Word but also you as you take part in the work by asking God most earnestly to add His rich blessing to the efforts of His servants.

E. H. Oswald.

SOUTH DAKOTA NOTES

Elder Oswald and Brother Nies returned from the Rapid City camp-meeting the first of the week.

It will be greatly appreciated at the office if all those who know themselves to be indebted to the Book and Bible House pay their accounts promptly. Thank you.

Found—on the Huron camp ground a pair of silver-rimmed glasses. They were purchased, according to the information on the case, from A. G. Tellner, Jamestown, North Dakota.

Sister Grace Stewart, our Sabbath-school secretary, is visiting the churches and isolated believers in the western part of the state during the month of July.

Prof. W. F. Hahn and Elder C. M. Babcock are visiting the churches and isolated believers in the Black Hills district in the interest of Christian education.

Elder Anol Grundset, Home Missionary secretary of the Northern Union Conference is visiting the believers on the Cheyenne River Reservation.

Brother D. H. Buller of Madison, South Dakota, called on us last week while in the city on business. We always appreciate having our people visit us while they are in the city.

Elder and Mrs. E. H. Oswald and their children left Watertown Wednesday morning, July 14, for College View, Nebr., where they will visit their parents for a few days.

The new book, "Gospel in Song," had a splendid sale at our camp-meeting. Nearly everyone that saw the book, bought a copy. We now have them in stock, in the paper binding, only 35 cents, in the Keratol binding \$1.00.

Everyone who has a few volumes of Sister White's writings ought to have a copy of the subject Index. It is very helpful in making a topical study of the Testimonies and it is also helpful in the preparation of talks and sermons. Price \$3.50 postpaid.

We have four tent companies in the field this summer. They are as follows: Sioux Falls, Elder G. R. E. McNay, assisted by Peter Merkel and F. L. Showacy. Mitchell, Elder P. G. Stanley, assisted by Brother Gordon Oss. Dallas, C. D. Christensen and N. Reiner. Rapid City, Elder J. R. Staton and Elder J. C. Stotz.

The Colporteur Work

NORTH DAKOTA

Week Ending June 18, 1926.

	Hours	Orders	Book	Helps	Total Value	Delivery
Bertha Astleford	48	15	H.P.	1.75	97.25	
Reinhold Bietz	50	16	P.P.	.25	88.25	
Cook & Martineson	24½	4	H.W.	16.60	33.60	
Jonathan Knittel	51½	10	P.P.	1.50	56.50	
Gideon Krueger	15	7	P.P.	7.50	60.50	
C. A. Lindquist	50	17	P.P.		101.00	
Edwin Roedel	67	35	P.P.	7.25	223.75	
Lydia M. Sweitz	81	31	H.W.	8.00	133.50	
Floyd A. Wilson	52	6	P.P.	5.50	40.50	
Mrs. Wintermeyer	14	3	H.P.	1.50	24.00	
Agents 10	452	137		49.85	858.85	

NORTH DAKOTA

Week Ending June 25, 1926.

Bertha Astleford	44	22	H.P.	11.25	151.75
Reinhold Bietz	46	14	P.P.	2.50	82.50
Cook & Martineson	31½		(Delivering)		
Gideon Krueger	33	15	P.P.	28.75	113.25
Jonathan Knittel	35	5	P.P.	2.15	29.65
C. A. Lindquist	47	15	P.P.		91.50
Lydia Sweitz	31	10	H.W.	5.50	45.50
J. J. Werner	46	5	P.P.	14.70	42.20
Agents 8	312½	86		54.85	556.35

NORTH DAKOTA

Week Ending July 10, 1926.

Bertha Astleford	50	21	H.P.	9.00	150.00
Reinhold Bietz	21	8	P.P.		44.00
George Brand	21	11	B.R.		63.50
C. A. Lindquist	25	7	P.P.		41.50
Jonathan Knittel	35½	11	P.P.	2.50	72.00
Mrs. Mortenson	33	3	H.P.	1.00	40.50
Erwin Roedel	32	11	P.P.	5.25	74.75
Lydia Sweitz	16	5	H.W.	3.00	23.00
Agents 8	243	57		20.75	509.35

SOUTH DAKOTA

Three Weeks Ending June 12, 19 and 26.

Anderson, Clarence	62	7	B.R.	33.25	74.75
Chapman, G. W.	70	7	P.P.	14.75	53.25
Ehrman, Lydia	84	35	B.F.	139.00	264.00
Emery, Ethel (1 week.)	34	11	H.W.	35.50	81.25
Hills, Perry	67½	14	H.W.	28.25	84.75
Harvey, Lynn	68	23	H.P.		154.00
Hilliard, Lewis	92	35	G.C.	7.00	216.00
Krahn, Alfred	53	4	P.P.	55.00	77.00
Klein, Theo. (1 week.)	41	5	D.R.	17.00	44.50
Miller, Mary R. (1 week.)	37½	13	H.P.	12.75	101.75
Meyers, Geo.	103½	25	P.P.	40.75	202.50
Mason, John	59	14	H.P.		74.00
Leslie McKinley	119	40	B.R.	53.30	227.80
T. A. Robertson	9½			1.00	1.00
Stratemeyer, J. W.	101	12	P.P.	26.50	98.50
Stroup, W. H. (1 week.)	5	1	D.R.	4.35	9.85
Senne, Carl (1 week.)	22	1	D.R.	7.50	13.00
Speh, Henry	104	41	H.W.	235.15	414.15
Williams, W. E. (1 week.)	17			20.08	20.08
Totals 19	1147	288		731.38	2212.13
					255.10

SOUTH DAKOTA

Week Ending July 10, 1926.

Anderson, Clarence	16½	1	B.R.	28.50	32.50
Bresce, Ned	32	7	H.W.	25.25	56.25
Bresce, Ned	12	5	H.W.	21.25	44.25
Chapman, G. W. (2 wks.)	64	4	P.P.	45.85	67.85
Ehrman, Lydia	11	2	B.F.	4.75	11.75
Emery, Ethel (2 wks.)	54	13	H.W.	48.00	99.98
Estey, J. A.	32	11	H.W.	37.50	81.50
Hills, Perry	30½	8	H.W.	19.50	54.50
Harvey, Lynn (2 wks.)	68	22	H.P.		146.50
Hilliard, Lewis (3 wks.)	118	38	G.C.	13.15	231.15
Krahn, A. E.	26	1	P.P.	12.50	19.50
Pietz, Edward	18½	9	H.P.	4.00	65.50
Stratemeyer, John	5	1	H.W.	3.00	8.50
Stratemeyer, J. W.	42	6	P.P.	15.00	48.00
Stroup, W. H.	44	1	D.R.	39.00	46.00
Speh, Henry (2 wks.)	51½	8	H.W.	91.75	126.75
Agents 15	625	187		409.00	1140.48

IOWA

Week Ending June 28, 1926.

Follette, L. S.	53	10	D&R		55.00
Jacobs, Rob't	43	6	H.W.	4.00	25.00
Minear, James	36	13	H.W.	6.25	72.75
Nelson, Mrs. Pearl	15		H.P.	10.10	23.10
Agents 4	147	29		20.35	178.25

IOWA

Week Ending July 3, 1926.

Anderson, Svend		28	B.R.	30.90	184.90
Follette, L. S.	30	4	D&R		22.00
Hare, Olive	84	22	H.W.	27.00	127.00
Minear, James C.	65	21	H.W.	15.00	123.00
Shidler, M. W.	46	24	H.W.	19.25	120.75
Zimmerman, Gladys	86	23	H.W.	21.50	128.50
Agents 6	311	122		113.65	706.15
					188.50

IOWA

Week Ending July 10, 1926.

Anderson, Svend	40	7	B.R.	10.50	49.00
Follette, L. S.	45	13	D&R		77.50
Nelson, Mrs. Pearl	22	5	H.P.	14.75	47.25
Agents 3	107	25		25.25	173.75

OBITUARIES

Pfost.—Asa Alfred Pfost was born Dec. 29, 1844, at Elizabethtown, N. Y. He fell asleep in Jesus at the home of his daughter, Mrs. Thos. Woodruff, College View, Nebr., Sabbath morning, June 19. The cause of his death was old age and general decline. In 1875 he drove with an ox team into Fergus Falls, Minn., and lived there for the biggest part of his life. The last two years of his life he lived at Remer, Minn. In early life he gave himself to God, but it was not until 1904 that the claims of present truth were presented to him and he embraced his new-found faith. He has since been quite active in Christian service. For about ten years he sold "Life and Health." For the past two years he was elder of the church where he lived. He was married in 1874. His widow and three children survive him. The children are,—Mrs. W. H. Obert of Deer River, Minn. Mr. Floyd Pfost of Chicago, Ill., and Mrs. Ethel Jean Woodruff of College View, Nebr. The funeral service was conducted by the writer.

A. J. Meiklejohn.

Lanham.—Richard Henry Lanham was born in Tryon, Nebr., March 24, 1913, and died June 26, 1926, at Belvidere, South Dakota. He was converted, baptized and received into church fellowship two years ago at Missoula, Montana. In December he moved with his parents to the vicinity of Belvidere, South Dakota, where his death occurred by accident Sabbath afternoon, June 26. Richard leaves to mourn his father and mother, Mr. and Mrs. William S. Lanham, a sister Glenna, and brother Wilford Lanham. The funeral was held from the Presbyterian church in Belvidere, the Presbyterian pastor officiating.

Idona Hill.

Mrs. Caroline M. Russell, nee Cole was born December 6, 1844, and departed this life, June 25, 1926. In the earlier years of her life she gave her heart to the Lord and her faith in the Advent Message never grew dim. She leaves to mourn a daughter, Mrs. Fred D. Dasset, and a son, Mr. Jay H. Russell, and a large circle of relatives and friends.

Walter H. Schacht.

NORTHERN UNION REAPER

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Martin S. Reppe - - - Editor
I. G. Ortner - - - Corresponding Editor

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1917, at the postoffice at Hutchinson, Minne-
sota, under the act of March 3, 1879.

"Acceptance for mailing at special rate of
postage provided for in section 1103, Act of
October 3, 1917, authorized July 27, 1918.

Anol Grundset attended the Minne-
sota and Rapid City camp-meet-
ings, and will make visits to a couple
of Indian Reservations before return-
ing.

"ACTS OF THE APOSTLES" IN FOREIGN LANGUAGES

"Acts of the Apostles" is now
available in both the German and
Swedish languages and may possibly
be ready in the Danish-Norwegian a
few weeks later, at which time our
announcement will be made.

The German book is imported from
Hamburg, is bound in board binding
and sells at \$1.50.

The Swedish book is published at
Brookfield, is bound uniform with the
English at the same rate, cloth \$2.25,
limp \$3.25.

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and Bible House, and books can be
mailed out at once.

Brookfield Branch.

JULY 31

The opportune time is here. Our
chance to advance our missionary
army into new fields has come. Shall
we rise up and do our part voluntarily
and gladly? With the stirring ap-
peals from our loyal workers in the
distant heathen lands ringing in our
ears, we feel constrained to urge the
readers of the Reaper to plan to bring
to the treasury of God a worthy offer-
ing on Sabbath, July 31. This is the
date of the Midsummer Offering. All
the money received in answer to this
call will be used to open up new
fields. That we as a people should
take advance steps, is fully indicated
by the providential openings that are
coming to our notice. The Lord is
leading His work onward. We should
step into line as God opens the way.
Brethren and sisters, let us ask the
Lord to help us to have a heart to
give willingly on the Sabbath, July
31st.

Martin S. Reppe.

ADVERTISEMENTS

For Sale.—Fine two and one-half
acre truck farm; eight room house;
hen-house, capacity 300; fruit. Close
to church and church school. Terms:
\$2,700, part cash. F. A. Norton,
Dodge Center, Minn. 27-2t.

For Sale.—4 room modern bunga-
low and lot; cement basement; double
garage; one block from Walla Walla
College. Also 1924 Hudson coach.
Write Dr. H. A. Erickson, College
Place, Wash. 28-2t.

STATEMENT OF SIXTY-CENT-A-WEEK FUND

January 1 to June 30, 1926.

	Conference	Membership	Quota	Received	Short	Per Week
Iowa	2865	44,694.00	17,568.41	27,125.59	.236	
Minnesota	3316	51,729.60	25,518.74	26,210.86	.295	
N. Dakota	1652	25,771.20	11,129.35	14,641.85	.258	
S. Dakota	1315	20,514.00	12,904.56	7,609.44	.377	
Union	9148	142,708.80	67,121.06	74,587.74	.282	

COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS

January 1 to June 30, 1926.

Conference	Membership	Am't. Rec'd. 1925	Am't. Rec'd. 1926	Per Capita Per Week
Iowa	2865	13,332.23	13,466.35	.171
Minnesota	3316	16,400.26	18,603.18	.215
N. Dakota	1652	5,822.25	6,614.82	.153
S. Dakota	1315	8,329.96	7,666.84	.224
Union	9148	43,874.70	46,351.19	.194

I. G. Ortner, Treasurer.

Wanted.—Work as housekeeper in
S. D. A. home on farm, by woman
with 3 children. Church privileges
desired if possible. Mrs. Josephine
Ebby, 1243 2nd St. W., Jamestown,
N. Dak. 28-3t.

Wanted.—Light housework, in sin-
cere Christian S. D. A. home, by lady
aged 42. Mrs. Lillie Shultz, 916 East
Rose St., St. Paul, Minn.

Wanted.—Man for harvest and
threshing. Will pay current wages.
C. H. Parker, Fingal, N. Dak.



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