

NORTHERN UNION REAPER

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"SHRINKING INSTEAD OF EXPANDING"

The words heading this article are taken from a paragraph in a letter from Elder J. L. Shaw, Treasurer of our Mission Board, sent with his report of mission funds receipts for the first six months of this year. The paragraph reads as follows:

"I regret that we have to send you this month such an unfavorable report for the 27 weeks of 1927. We have raised in these 27 weeks \$847,551.06 this year in comparison with 26 weeks last year, when \$853,620.75 were raised. In one week's more time with 1861 more members, \$6,069.69 less money has been received. We seem to be shrinking instead of expanding."

I am sure this statement will stir the heart of every member of our Reaper family and will lead each to self-examination as to where lies the cause of such a condition, for all will agree that such a result is as foreign to the nature and work of the third angel's message as night is to day. Our message is "Onward, ever onward." No retreat is known; a backward step is a misstep if connected with the Advent Movement. Therefore, my brethren, let us resolve here and now that by the Grace of God, beginning August 1, within the next five months we will "redeem the time;" and as a result of our increased liberality, a more pronounced personal sacrifice and a renewed devotion to missions. The Northern Union Conference will be among the unions gracing the "front row" of those who have made commendable gains in their offerings over the previous year.

Let us get in mind the regular and special opportunities of the next five months. We have the regular Sabbath offerings in Sabbath-school and the church services. (At every regular church service an offering should be received for mission.) Then we will have two Thirteenth Sabbaths during the next five months. We will also have the privilege of "The Week of Sacrifice," which should be engaged in by every member, conference worker and laity alike. There will also be the Annual Offering, coming as it does each year in connection with the Week of Prayer services; and by no means least of all, the Harvest Ingathering, which begins this year September 3.

If we all decide now, with a determination that knows no defeat, that we will individually take part in all these offerings to the extent of our abilities and gifts measured according to the blessings received from God, we will, I am sure, remove the stigma of "shrinkage" from the mission gifts of the Northern Union and place her record, when compared with any past year, in the "more abundant" column.

My brethren and sisters, we must not allow the mission banner of the Northern Union to longer trail in the rear, no, nor even fly at "half mast," but waving at the top of our sixty-cent-a-week goal with "victory" clearly revealed. May God grant it to be so, is my prayer.

Charles Thompson.

To train the young to become true soldiers of the Lord Jesus Christ is the most noble work ever given to man.—E. G. White.

MINERAL CENTER

It was my privilege recently to meet with believers in this place for Sabbath and Sunday services and personal visits. This was my first visit to this most northeastern church in our union territory, located on beautiful Lake Superior, only six miles from the Canadian border of Ontario.

These believers, though in very moderate circumstances, have maintained a church school for several years. Last year proved exceptionally hard for them with financial reverses, but they are planning for a church school again this year, which will mean more sacrifices. These wooded sections do not offer as many agricultural advantages as our fertile prairie districts.

I believe there are scores of churches in our field far better situated and financially able that have no such school as yet.

These believers plan to use the Signs and Present Truth in neighborhood efforts, and are contemplating placing a convenient combination seat and reading rack booth at the busy border.

May the Lord bless every effort put forth and plan devised to help warn and win precious souls from error to truth.

Anol Grundset.

FOREIGN TRANSLATION FUND

One Sabbath each year an offering is taken for translating some of our choice tracts and small books into foreign languages. According to a statement in the "Washington Star" of recent date, there are 1624 languages and dialects spoken in America today; hence, the need when viewed from the ground of our mes-

sage seen going to "every nation, kindred, tongue, and people."

No question concerning the fruit gathered from such sowing. According to the report of the General secretary of the Bureau of Home Missions, one thousand new members were added to our foreign churches, of which we have, according to the same statistician, three hundred fifty-five in this country.

Sabbath, August 6, is the time designated by the General Conference Executive Committee for receiving this offering in all our churches. We hope in this, as in all other offerings, that our conference church membership with other isolated believers will not come behind. No work is of greater importance in our missionary endeavor than is the work of getting the message of salvation before the strangers and foreigners in the homeland in the language best known by them. Truly, this is missionary work of the highest order and one in which we all can have part through the offering taken for this "Translation Fund." Remember the date, Sabbath, August 6.

Charles Thompson.

PAPERS IN MANY TONGUES

The "Harvest Ingathering" season is here again and no doubt many are wondering in what language the "Harvest Ingathering" papers will be obtainable this year. The International Publishing House at Brookfield, Ill., is publishing the "Harvest Ingathering" papers in the Bohemian, Danish-Norwegian, Dutch, Finnish, German, Greek, Hungarian, Italian, Polish, Portuguese, Rumanian, Russian, Serbian, Slovakian, Swedish, Ukrainian (Ruthenian), Yiddish, and Yiddish-English languages. All of these papers are ready for distribution and all of the early orders have already been filled.

The Chinese "Harvest Ingathering" papers are coming to us from the Orient and we have been promised that they will reach us early in August. As soon as they are received, orders will be filled.

The Spanish papers are printed at Cristobal, Canal Zone and are not carried in stock at the Brookfield house.

All who distribute any of the Yiddish or Yiddish-English papers should

have one of the special solicitors cards which is furnished for this purpose. These cards are being mailed out with all papers, but in case more are needed they should be ordered through your Book and Bible House.

In case you do not have enough papers in the different foreign languages place your order for an additional supply with your Book and Bible House, for they no doubt, have ordered extra copies to take care of such an emergency.

Herbert Griffith.

ANNOUNCING A NEW BOOK FOR JUNIORS

Not a book to read through in a short time, put away, and never look at again. No, this is something different. This is a book that will be literally worn out by use, for it will take many hours for the boy or girl to develop and work out the various projects suggested within the covers of

"Something To Do"

This book is for the restless boy who imagines he has "nothing to do." If he masters the various interesting problems suggested, many profitable hours will be spent with simple tools and easily obtainable material, planning and figuring and really making useful articles. There are splendid suggestions for girls, too.

Parents, if the juniors have a copy of "Something to Do," the problem of employment at odd times is solved. Secure a copy of the book for your family. Investigate for yourselves. Read the index through carefully. The price of "Something to Do" is 75 cents. You are entitled to a discount on all copies sold as an agent. Ask for further information as to securing the agency for your town or neighborhood from your Book and Bible House.

Nothing is of greater importance than the education of our children and youth.—E. G. White.



WITH OUR COLPORTEURS

Glenn Cox is one of our younger Iowa colporteurs, and the Lord is surely blessing him, as he relates in the following experience taken from M. W. Shidler's "Camp Fire."

"I thank the Lord for my success this week, for I know He has helped me. I took a number of orders from Catholics and Lutherans. I have often been told there was no use calling next door as the people were Catholics; but I just say, 'Well now, Mrs. Jones, I go to every home, Catholics and all, for many of the Catholics are interested in this good book.' I took my first order this week from a Catholic."

There is a place for the youth in the giving of the message. "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Savior might be carried to the whole world." Ed., page 271.

Is God Calling you?

George A. Campbell.

North Dakota

Office Address—Box C C C, Jamestown.
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Book & Bible House Sec'y. & Treas.—
W. I. Montanye.
H. M. & Y. M. V. Sec'y.—B. A. Scherr.
S. S. and Edu. Sec'y.—Harry Wentland.
Field Miss. Sec'y.—George Brand.

ANNUAL ADDRESS TO THE DELEGATES AND MEMBERS OF The 25th Annual Conference of S. D. A. in North Dakota

Greetings: "Then Samuel took a stone, and set it between Mispah and Shen, and called the name of it Ebenezer, saying, hitherto hath the Lord helped us." 1 Sam. 7:12.

Were it not for the light given in the sacred Scriptures, we certainly would tremble and get dismayed as we look around us and see nothing but a sorely troubled world, writhing in extreme perplexity. But we may know the significance of these events, and we do know that the world is still being governed by a divine and all-wise Ruler who vigilantly keeps his hand on the lever of circumstances. The program of coming events is in His hands. He, being Lord of the entire universe, has the destiny of na-

tions, as well as the concerns of His church, in His own charge. Therefore, while the great sea of nations is roaring tumultuously, while man's work which were considered strong and solid as mountains, are being shaken, let us trust in the Lord, our Savior, rest peacefully in his great and precious promises, and remember that He is Lord of all.

Time is passing swiftly; it is rushing on like a terrific current and each day is bringing us closer to the glorious return of our Lord and Master. At this moment we want to look back over a few months, not to recount the mistakes we have made, but to remember at least some of the many blessings that have come to us from the beautiful hands of our great benefactor, and having done this, and recognizing God's strong hand in leading on His mighty work, let us press onward with more confidence and faithfulness toward the mark of the high calling of God in Christ Jesus.

Membership

Of all the many and various blessings we may recount, none equals in magnitude the souls who have been won for God's truth and cause. During the past year the standard of truth has been lifted up in a number of new places. A number of new companies of believers were raised up and in a number of churches efforts were conducted, the membership has been doubled. One hundred and fifty precious souls were added to our number by baptism and 14 by vote, making a total of 164. We certainly welcome these people among us and while we rejoice that the Lord has moved their hearts to walk with us the path that leads to the eternal city, let us one and all make a fuller consecration to the Lord and His cause, for we have the right to expect and do great things for God in these important times.

During the latter part of 1926 and the first part of the present year, a number of decidedly successful efforts have been conducted so that it became the privilege of several of the workers to baptize 122 souls within the last four weeks. With the help of the great Captain of our Salvation, we have reached the goal which was set at the time of our last camp-meeting. Our membership has reached two thousand.

New Church Buildings

It is certainly a reason for rejoicing to see the number of adequate church buildings increasing from year to year. Our Russian brethren near Killdeer, erected a neat meeting house which fills a long-felt need.

At Cleveland, where our members have met for some time in the Methodist church, they were finally privileged to purchase the building at a reasonable sum and after making some alterations and improvements, they are provided with a meeting place that fills their requirements for the present.

The membership of the Kulm church tripled within the last two years. Their house of worship got too small, and for a while the question was up of dividing the church into two. When, however, the decision was to be made as to who was to belong to the church that was to be organized, none wanted to leave, and therefore a new and considerably larger church building, centrally located, was constructed, which is at the present time, the best arranged church building in the conference. Although being located twelve miles from town, the building is equipped with modern heating and lighting systems, and the best of all, it is fully paid for. This church is now the largest in the conference, having a membership of 105.

Finances

For the preceeding four years our tithe receipts showed a steady and considerable increase, but for the year 1926 we must report a decrease, as much as we dislike to do it, of \$9,910.02, the total tithe receipts for the year were \$35,812.02. Fortunately the decrease in the mission offerings is not near as large, being \$3,623.27. The total amount received is \$31,016.63.

For local funds the sum of \$3,870.40 was sent in. The crop shortage and in some places a complete failure, undoubtedly account for this decrease to a certain extent, but not entirely. It is a sad fact that the divine principle of stewardship is not lived up to, nor even recognized by so many of our people. Rendering faithfully to the Lord that which belongs to Him, leads, with a magnetic leadership, beyond the mark of money-giving into the realm of worship and Christian service, for it has been found that

most tithers are among the largest portion of regular worshippers and earnest workers.

So many times resolutions have been adopted recommending greater faithfulness in this respect, therefore, why not translate these good resolutions into definite deeds. The greatest promises are given in connection with a faithful rendering unto God, that which is His own. Christians have a definite, registered and sealed covenant with God; God never fails, and the Christian need not fail.

What a blessing it would bring to individuals, churches and conferences, if a decided reform in this respect could be brought about. Jesus teaches that a man's attitude toward the kingdom of God is revealed by his attitude to his property. Such who are not willing to support God's cause on earth for which we stand, cannot be considered true believers in this great Advent Movement.

The Missionary Activities

The plan of the Home Bible Study League which was launched on an extensive scale here in this conference, during the latter part of the year 1925 was continued and many thousands of truth-filled periodicals were sent out week by week. A good number of interesting replies have come in; many ask for more literature, and we have the full confidence that this splendid work will result in many people being lead into the truth of God for this time.

There is another line of work which does not appear in our regular reports of missionary work. As we had several tent companies in the field during last summer, in some of these places our people rendered very substantial and efficient help by driving night after night, some of them even considerable distances, to attend these meetings, they invited and brought their friends and neighbors along and helped in whatever way they could, to make those meetings a success.

Our Only Conference Institution

We are blessed with not too many institutions in this conference, we have one, our academy. This school has gone through many trials and perplexities, yet so far it has weathered the blast and we also hope it will stand to the last and be a means of landing many of our youth safe on the evergreen shore.

It was a decided shock when the sad news reached us that the ladies' dormitory burned down completely during the night of April 12. It was the best building of the entire plant. Now what is to be done next? Shall we let our hands and hearts sink in dismay? Or shall we even begin to criticize and as weak and erring mortals ourselves, stay the hands of those who are trying their best to help the work along? Let us remember that kicking people as well as kicking motors, need adjustment. The calamity of April 12th may prove a blessing in disguise. Let us rally as one man, for not one branch of our work can we afford to let go down, and if there is one work that we should push with all our heart and means, it is the education of our splendid young people, for places of usefulness during these important and solemn times.

The Outlook

We have absolutely no reason to lose courage or be discouraged; the future is just as bright for us as God's promises. Wherever earnest efforts are made to advance the cause we love, multitudes come to hear, and weak and frail as our efforts have been, yet souls are accepting the message we bear.

A number of tent efforts have been planned for the summer, and oh! how we long that the truth might go now with greater power than ever before. We long for greater things, for more souls to be led to the feet of Jesus. It can be done. Of course we should remember that spiritual power never comes out of a vacuum either in the head or in the heart; there are always antecedent causes.

May God help us to let the light from Christ search every dark corner of our soul; and may we all with earnest determination adopt a right course of action. The reason why many are not efficient agents for the Master is that they are holding on to a wrong course. We can be certain that the truth will lose its vitalizing power if we do not let it work in us with transforming power, obey it from the heart and love its pure and sacred principles. I wonder sometimes if our impotence may be due to the diversity of things in which we are interested. I fear we are at times like the man who was busy here and

there and neglected the one thing that he had been commanded to do. Our great need is to be filled with the Spirit of our Savior. There is no substitute for this power. If the disciples could not begin their ministry until endued, how much less can we! If we fulfill the conditions we can have this power. The disciples believed the Word of God; they believed their Savior; they were learners in the school of Christ, and they were obedient to their call.

"When Pentecost was fully come, the Holy Ghost from Heaven,
Baptized and filled each waiting one, and power for life was given.
"Oh! seek this power, ye feeble saints,
and labor while you may;

For the one who sent the spirit then, is just the same today."

H. Meyer.

THE MORNING WATCH

"It revolutionized our home." The antecedent of "it" was the visit of a young student, an earnest Christian who made it his business to keep the Morning Watch. "No matter whether we were planning an outing or the regular routine of the day, Howard always had a verse from the Word of God that he had memorized. We all began to keep the Morning Watch too, and our home is a different place." Such was the testimony borne by a member of the family to the influence of one who made it his unflinching practice to keep the morning watch.

EDUCATIONAL REPORT

Greetings to the delegates and conference in assemblage:

To introduce the report of the Educational Department of the North Dakota Conference I shall read a statement found in Education, page 30: "In the highest sense, the work of education and the work of redemption are one; for in education, as in redemption, other foundation can no man lay than is laid, which is Jesus Christ." "The great principles of education are unchanged. They stand fast for ever and ever, for they are the principles of the character of God. To aid the student in comprehending these principles and in entering into that relation with Christ which will make them a controlling power in the life, should be the teachers first effort

and his constant aim. The teacher who accepts this aim is in truth a co-worker with Christ, a laborer together with God."

The following statement is from the Book of Books, Deut. 6:6-9: "And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates."

Surely, God has given us wonderful privileges, privileges to win souls for the kingdom of God. He has blessed us with children for which we thank Him. I wonder if it ever occurs to us that every child we have God has given to us so to train that it will be in His kingdom. Surely it is a great privilege thus to work together with God. Still with every privilege comes responsibilities. How can we stand before the judgment bar of God some day and say, "Lord my children are not here because I did not train them in the ways of truth." "I never taught them thy saving word, and they are lost as a result." May God help that that will never be our lot. Still with so many children in our conference and only so few in the church school, it does seem that in many cases some will not be able to give account of their stewardship. In the school year of 1926-27 we had four church schools. These were at the following places: Minot, Streeter, Harvey, and Bowdon. Most of these were in churches where money was not an article of superabundance. In these four schools there were enrolled forty-nine children in all.

With practically 1000 children in our conference of school age and only forty-nine in the church school and under the influence of a Christian and a God-fearing teacher, is a fact that ought to startle us to the depths of our souls. Why? Because the rest are subject to vials of the evil one with his darts of deception and infidelity which are hurled at them as truth through the pages of the books which they study daily and are oblig-

ed to master as truth. This ought not so long continue and cannot without even greater loss in the ranks of our own young people than we have ever seen thus far. Already we can begin to see the effects of this false teaching. Already our young people here and there are losing their faith in the Blessed Book of Life.

Last year our conference sent out \$31,016.63 for missions. We are glad that this was possible in spite of the hard times in the field. Still I often wonder why we would not be willing to spend a little more than \$2,500.00 for our own children. The one ought to be done and the other not left undone. Surely, the souls of the children of heathen are no more precious than those of our own children, still many will give large amounts to save other children and do not consider their own. I am not talking against missions, no indeed, I am talking strongly for them and ask every one to light the candle and look for the piece of money that was lost in the home. Who can set a price upon the value of a soul? This has been set by the Son of God in that he gave His life for my soul, for your soul and that of your child. Is it worth \$2,500? It is worth much more. May we consider no sacrifice too great in connection with church school work. May the coming year see many more than four in operation.

These schools have done splendid work the past year. It was my privilege to spend a day in these schools and see the class of work which the teachers with the help of God, are doing, not only for the children but for the whole church. Our teaching force this past year was among the best we have had. All bearing certificates of a high standing for their class of school. Two of these schools, the one at Minot and the one at S. R. A., had a physical inspection which was a help to the pupils and revealed many interesting points along the lines of health. This year, in which we now are, ought to see many more such schools of divine planting among us. The sacrifice is not to be compared with the benefits to our children. The question is not whether we can afford it, it is, can we afford not to have such a school. Surely, we cannot afford to lose the blessings any longer.

Considerable work has been done

in short summer schools among the German churches. In these the chief studies taken up are Bible and language study. This year there are seven of these schools, some in progress, others having finished their term before camp-meeting. For these we are thankful. We are going a long way and taking a step forward in conducting these schools but they ought not to become an end in themselves. We ought to plan to have a regular church school in each of these places with many more joining. We have some splendid consecrated teachers who are willing to sacrifice higher wages and accommodations and are willing to give their service in church school work.

In closing I wish to requote one of our worker's statement, when he made a statement something like the following: "I do not pity these grown up men and women. I do not pity these mature boys and girls. It is these children, those between the ages of one and sixteen years that I do pity because of the great trend of atheism and infidelity to which they are subjected every day in school. If they have no church school privileges, they will go lost in the stream of the world." I just want to take the same quotation which Professor Howell used in his educational report to the General Conference last year. This one is taken from Sister White's article in the Review of Sept. 19, 1854, entitled, Message to Parents: "One of the signs of the last days is the disobedience of children, and they will have to render an account. . . . Parents, if you wish to save your children, separate them from the world." And again one taken from Testimonies, vol. VI, page 199: "Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world." May God help us to appear guiltless before his throne.

H. Wentland, Educational Sec'y.

OVER THE TOP

As far as our goal for Sabbath-school Investment is concerned we have gone over the top in North Dakota for which we are all thankful. Last year 17 acres of grain were pledged. At the beginning of the year it was thought that we should do better than that this coming year, so the goal was set at 50 acres besides

all other investments. Up to date we have just 50½ acres of grain. God be praised for it. Following is another list of investors:

Butte:

J. A. Jacoschen, \$2.00.

McClusky:

Emma Krueger, \$1.00.

Walter Krueger, \$2.00.

Emma Lehman, \$1.00.

Vernell Schmidt, \$2.00.

Clara and Martha Diede, \$2.00.

Ruth Krueger, \$1.00.

Bertha Krein, \$1.50.

Bertha Schwartz, \$1.50.

Emil Klien, \$1.00.

Reuben Klien, \$1.00.

Solomon Kreuger, \$1.50.

Ida Klien, \$1.50.

Ben Diede, \$2.00.

Fargo:

Eleanberg Schonberg, care for children.

Fern Camp, raising chickens.

Rodney Reinhart, potatoes.

Charlotte Reinhart, potatoes.

Dorthy Reinhart, potatoes.

Mrs. I. A. Reinhart, price of a canary bird.

Dale Reinhart, potatoes.

Mrs. J. L. Whitnack, fare saved.

Mrs. Nellie Stinar, portion of a garden.

Kenneth Whitnack, money pulling weeds.

Doyle Whitnack, pulling weeds.

Jule Schade, Edward Schade, Mrs.

E. W. Erickson, Jenie I. Camp, Mrs.

C. A. Schonberg, Mrs. Laura C. Dixon,

Mrs. M. A. Lien, Genevieve Colhauer,

and Ferryl Garvin, doing what I can.

New Home:

Mrs. H. D. Loewin, \$1.50.

Gerhardt Slerling, one acre wheat.

Garrison:

Mr. and Mrs. John Steinke and family, one acre wheat.

Mrs. Lydia Stienke, 10 gallons cream.

Turtle Lake:

John J. Walcker, one acre wheat.

(Fargo list to be continued.)

With hundreds of people making Investments for God I am sure that God will not withhold His blessing. May He bless all. H. Wentland.

WHAT WILL THE HARVEST BE?

I am sure we will all be interested in knowing what the final ingathering will be, as far as our Investment is concerned, for 1927. We are surely

thankful for the many loyal supporters of the worthy cause of missions through the Sabbath-school Investment fund. It is truly like the Sabbath-school, that is, for all. In the next two editions of the Reaper we will try to publish all the Investment slips which are on hand now. Below is a continuation of last week.

Fargo:

Mrs. A. A. Carscallen, care for children.

Mrs. Ada Momb, receipts from Sabbath boarders.

Mrs. Hume, all dimes after 1st of June.

Mrs. Julia Goodman, 10 per cent. of all earnings from May 15 to Oct. 15.

Myrna Schade, paint articles and flowers.

Daisy Ruth Moore, 10 cents per week tending babies.

Oralle Fox, flowers.

Kenneth Whitnack, money earned pulling weeds.

All the following have pledged themselves to do all they can in various ways: Eva Garvin, Mrs. Colehour, Mrs. D. L. McTaggart, Lauree Griffie, Della Stiner, Melba Stiner, Kathleen Colehour, Maggie Black, Allise Lemke, Mrs. A. B. Moore, Lois Schade, Mrs. B. Bunnell, and Mrs. O. Griffie.

Hazleton:

Sophia Geier, \$2.00.

Mrs. Jacob Opp, \$3.00.

Jacob Opp, \$2.00.

Reinhold Opp, \$1.00.

Kenmare:

Carl Adamson, one acre of wheat.

Merlin Theis, one row of potatoes.

Mr. and Mrs. Robert Thies, one acre of wheat.

Mr. C. K. Rasmussen, wool from one sheep.

Mrs. C. K. Rasmussen, row of potatoes, also chickens.

Mott:

Mrs. Jessie Delano, two nice turkeys.

Dorothy Delano, three roosters.

Louisa Delano, three roosters.

Douglas Delano, three roosters.

Harvey:

Francis Fern Reiswig, two chickens.

May the Lord add His blessing to these Investments. May they mean funds with which to save souls for the eternal kingdom. We trust that the Investment returns will amount to a thousand dollars by the close of the year. Watch for it. H. Wentland.

NORTH DAKOTA CONFERENCE STATEMENT OF TITHE And Offerings for First Six Months 1927

Dear Brethren and Sisters in the North Dakota Conference:

The first half of the year 1927 has passed by and I am sending you herewith the statement of Tithe and Offerings you have given during this time. I trust you will all study it carefully, and hope that all the church officers will call the figures shown on this statement, to the attention of their churches.

The statement as a whole is far from what it ought to be. In comparing it with the statement for the first six months of 1926 I find that it is much lower now, in tithe and offerings than for the same period of last year. For instance, the average amount of tithe per member is as follows:

	1926	1927
Eng. Churches	\$12.16	\$9.48
Ger. Churches	4.97	3.84
Rus. Churches	1.05	.79

Comparing the missions offerings per week per member we have the following:

	1926	1927
Eng. Churches	.29	.19
Ger. Churches	.24	.16

Rus. Churches15 .06

This shows a loss in every case for this year as compared with last year. Now what is the matter? The above figures plainly show that something is wrong. Surely the Lord has blessed our people this year with an abundant crop, better than we have had for years. Shall we show our appreciation of His blessings by giving Him less in tithe and offerings than last year? Or shall we rally to the needs of the work, and everyone "give of his best to the Master." Dear brethren, let us not allow the Lord's work to suffer for lack of funds when He is blessing us abundantly on every hand. To do so would be to deny that the Lord gives us rich blessings.

Can we not press forward with a mighty determination to turn the present loss into a gain? There is yet time, the best part of the year is yet before us, but yet there is no time to lose. He who would be found faithful must be up and doing. So let us work and pray, and give of our means, that the close of this year may see the largest amount of tithe and offerings turned into the Treasury that has been turned in, in the history of this Conference.

Yours in Christian fellowship,

W. I. Montanye.

Church	Memb.	Tithe	Per. Mem.	Miss. Off.	Per Week	Misc. Off.
Oakes	4	209.60	52.40	56.81	.54	1.91
Dickinson	8	378.15	47.27	75.58	.36	.85
*Rock Lake	8	246.00	30.75	145.80	.70	.50
*Turtle Mts.	6	115.73	19.29	104.90	.67	20.00
Jamestown	30	571.72	19.06	372.47	.48	28.86
Deisem	22	401.95	18.59	100.76	.17	2.79
Kenmare	20	356.44	17.82	175.78	.34	16.05
Taylor	18	270.90	15.05	143.38	.30	4.37
Minot	47	649.44	13.82	221.52	.18	8.61
Beach	18	239.38	13.30	58.80	.13	4.00
Valley City	17	201.14	11.83	14.91	.03	
S. R. A.	35	405.81	11.59	204.49	.22	46.87
Devils Lake	22	234.84	10.67	152.47	.27	16.38
Fargo	44	468.80	10.65	364.83	.32	8.84
Stanley	10	93.92	9.39	83.23	.32	
Driscoll	8	66.11	8.26	19.93	.10	
Conference	307	2303.95	7.50	1285.43	.16	227.72
Wheelock	21	144.30	6.87	67.82	.12	
Mott	26	148.75	5.72	86.21	.13	5.00
Dunn Center	11	59.10	5.37	55.00	.19	
Grank Forks	13	60.53	4.65	53.10	.15	1.50
Bismarck	28	116.39	4.15	44.24	.06	
Watford	10	38.55	3.85	105.46	.40	
Bowesmont	11	39.00	3.54	33.54	.12	17.28
Belfield	22	15.65	.71	36.49	.06	
*Dale	5	68.84		38.72		1.50
*Hebron		82.24		91.58		
*Braddock		8.95		26.64		
Totals:	766	7264.82	9.48	3755.44	.19	413.03

Russian Churches

Kief	23	95.59	4.15	69.08	.11	
Killdeer	16	12.00	.75	53.55	.12	6.24
Dogden	38	24.08	.63	21.23	.02	3.40
Great Stone	16	5.00	.31	35.70	.08	
Dogden Butte	38	11.35	.30	31.16	.03	
Williston	22	2.00	.09	44.55	.08	20.37
Max	36			34.92	.04	
Totals:	189	150.02	.79	290.19	.06	30.01

The above churches are arranged in order of tithe per member, those having the highest amount of tithe per member coming first etc.

The following churches have reached or exceeded their goal of 60 cents per week per member for missions: Turtle Mountain and Rock Lake. Those having 45 cents or more per week per member are: Oakes and Jamestown.

* Indicates unorganized company whose membership is included in Conference church.

W. I. Montanye, Treasurer.

German Churches

Church	Memb.	Tithe	Tithe		Miss.		Per Week Misl.	
			Per.	Mem.	Off.	Per	Mem.	Off.
Jamestown	25	325.28	13.01	161.63	.25	4.84		
Woodworth	20	188.50	9.43	142.52	.23	108.85		
Bowdon Vil.	11	94.36	8.58	13.80	.05			
New Home	55	379.03	6.89	243.67	.17	16.00		
Gackle	36	231.60	6.43	191.61	.20			
McClusky	32	159.91	5.00	265.24	.32	2.87		
Lehr	54	276.61	4.94	163.18	.11	6.64		
Medina	37	163.39	4.42	152.40	.16	10.60		
Bowdon	68	285.71	4.35	303.60	.17	13.71		
Hazelton	18	77.94	4.33	192.22	.41	13.91		
Napoleon	36	141.68	3.99	65.15	.07	5.47		
Kulm	69	261.72	3.79	358.57	.20	142.69		
Pettibone	34	122.30	3.60	152.30	.17	2.62		
Streeter	46	168.00	3.65	150.06	.12	11.98		
Goodrich	45	131.53	2.92	260.14	.22	112.15		
Cathay	6	17.00	2.84	83.60	.53			
Robinson	33	88.93	2.70	75.64	.09			
Denhoff	62	151.43	2.44	115.09	.07	.75		
Lincoln Valley ..	43	99.65	2.32	168.34	.15	8.10		
Sheyenne	33	73.78	2.23	192.51	.22	13.97		
Harvey	34	74.38	1.89	247.18	.28	16.77		
Manfred	57	93.55	1.82	142.91	.10	4.54		
Burt	44	78.01	1.77	102.64	.09	8.37		
Cleveland	27	38.14	1.46	74.85	.10	3.28		
Golden Valley ..	34	45.90	1.35	43.44	.18			
Turtle Lake	25	12.60	.50	54.03	.08			
Pleasant Valley ..		197.31		57.96				
Totals:	984	3780.93	3.84	4116.32	.16	508.11		

None of the churches reached their quota of 60 cents a week per member to missions, and Cathay is the only one that is over 45 cents per week per member.

GLIMPSES FROM THE WESTERN
PART OF THE STATE

The rest in the country has been quite a help to my wife and she feels ready for the trip west.

We enjoyed meeting with the Heart Company for the last two months and a number of outsiders have been attending on Sabbath.

Professor A. A. Rupert and family from Shelton, Nebraska, is now visiting his brother W. R. Rupert and the Heart company. Professor Rupert

was a student at Harvey for a time and is known to many in the conference.

We spent almost a day visiting the believers and former readers in Dickinson and they are very anxious to have a worker located there again.

Here in Glendive we have found some of our former readers from Dickenson, who are still interested. At Miles City and Livingston we plan on calling on some more with whom we studied the Bible in Dickinson.

David McClelland.

Iowa

Office Address—734 Main St., Nevada,
President—H. H. Hicks.
Secretary-Treasurer—G. A. Nystrom.
Book & Bible House Sec'y—G. A. Nystrom.
Home Miss. Sec'y—V. G. Anderson.
Sab. Sch. Sec'y.—Mrs. Flora V. Dorcas.
Edu. & Y. P. M. V. Sec'y.—J. C. Nixon.
Religious Liberty Sec'y.—W. K. Smith.
Field Miss. Sec'y.—M. W. Shidler.

IOWA ITEMS

Elder Dorcas visited Oskaloosa and other places in that part of the state Sabbath, July 22, and the days following.

Miss Mildred Erickson of St. Louis, Mo., but more recently of Union College, who has come to assist Professor Flaiz in office work before the opening of Oak Park Academy, will be in charge of the Commercial Department there during the school year.

Dr. Fred J. Weber and son, Harry, stopped at Nevada a few minutes on Thursday of last week, when passing through by auto. Dr. Mary Weber, formerly Miss Mary Jackson, was with them in Des Moines to visit her parents, but had returned to Columbus, Ohio, where both doctors are associated with Doctor Harding in his Sanitarium near that city. Miss Terwilleger and the Dorcas' were old friends glad to greet them.

Mrs. Carl Philpott of the Sharpsburg school has written this: "Yes, we received the pennant last quarter and of course did not want to give it up, and they did not need to, I hope we never do, as it only means more for missions. I sent the picture-roll today. When we had a missions study on Athens, Greece, the children were interested to know that our picture rolls are going there every quarter."

Mrs. Carl Carlson of the Oskaloosa Sabbath-school has written a letter from which we extract the following: "I took little Mayonnaise jars, shined them all up, went to a clothing store and got gold paper letters to make the word JESUS and pasted them on each jar. Then I went to a garage and had them cut a hole in each jar cover, large enough for pennies to go in, and presented these to the school and all who came up seemed eager to

have the pleasure of filling a jar with pennies for Jesus." Sister Carlson is beginning to plan for Investment finals as she asks for poetry for old and young to use in a program at that time. We shall be sending a program later to be used in all the schools and we hope every one will be ready to do his part at that time and that the Investment dollars will then come rolling in, to help tell the world of Jesus and his love.

Elder Nixon spent July 16 with the Ft. Madison church, then went on over the state line to visit his father and other relatives at Streator, Ill. He spent Sabbath, July 23, with the church at Muscatine, returning to Nevada, Monday, in time to greet Mrs. Nixon, with Naomi and Joseph, who returned that night from a five weeks' visit with her parents at Lena, Ill., and at the home of her sister at Madison, Wis.

RESULTS OF CHURCH SCHOOL WORK

There is no better way of determining the value of our church school work than to look at the results that have been accomplished, so in the following paragraphs are given a few testimonials as to the appreciation of the church school. The first is the story of our new school at Lake City. Surely, there ought to be other churches that will follow the example set by this church. J. C. Nixon.

Lake City

Our school was begun in a little room in a private residence which one of our brothers in the church was kind enough to offer. This brother had two little boys, and we transported our boy and girl a distance of six miles each day and went after them each evening the greater part of the time. We could see much advancement in the children's learning under a consecrated teacher and the best of it was, the instruction that is impossible to get from the public schools.

With every indication that there would be more children to attend the next school year, we set about to build a neat little building, finishing it up in nice shape. Last September, Miss Genevieve Robeson began her second year's teaching in the little new building, with nine children in attendance. Soon, however, other families began

to move in so that their children could have the benefit of a church school, too. The attendance soon numbered sixteen children which completely filled the building. One family, who were not Sabbath keepers, sent their boy, and have been more than pleased with the results. I believe there are two other families who are not members of our church, one belonging to the Baptist church, who have asked to let them send their children next year. The Lord has a special work to be done and has told our people plainly through the Spirit of Prophecy, that Christian schools should be established wherever possible. At the close of the school there was held in the church a very nice program which had been advertised and the church was completely filled, many outsiders being present.

"What does it profit a man if he gain the whole world and lose his own soul?" Question: What will it profit our people if we give thousands to carry the message to the world and send our children to the public schools, and thereby eighty to ninety per cent of them lose their eternal salvation. Are we going to be like the children of Israel in our failure to heed the instruction of the Lord as regarding the education of the children which he has intrusted to us, miss the blessing which it carries and let the salvation which belongs to our children be given to others? Where there is one church school now there should be a dozen, I am sure, and it is altogether possible if we sincerely seek the Lord and put our hearts into the thing. E. A. Beasley,

Iowa.

Fort Dodge

Time is again upon us when, as patrons, teachers and educators, we must give careful thought and do some wise planning toward the promotion and maintenance of the church school in our midst.

The church school here at Fort Dodge, Iowa, has meant much to its patrons. Personally, I can say it has had a wonderful power in moulding the lives and characters of my children for the Lord and his work.

At the time I took my children out of the public school and placed them in the church school, I noticed they soon came home singing different songs, thinking different thoughts,

making different plans, and I know living different lives than they otherwise would or could have lived. I am thankful they are all planning their education and their future for the Lord's work. F. F. Fry,

Iowa.

Fort Madison

We have had two terms of church school and are well pleased with the results. We feel that the Lord has greatly blessed us in making it possible for us to have a church school at Ft. Madison, where our children can be kept away from the environment of the world and brought up in the way they should go. In Prov. 22:6, the wise man said: "Train up a child in the way he should go, and when he is old he will not depart from it."

As parents we feel that the school is a great help in training our children in the way they should go.

Guy C. Wolf,

Iowa.

LAKE CITY

Another year for our school is in the past and we must soon all be thinking of what we shall do about a school for our children this fall. To many of our people this will perhaps be a new problem and many will ask, does it pay and are church schools a success. Perhaps the most convincing answer will be from the schools now in operation. Our school here at Lake City has had Miss Genevieve Robeson as teacher during the two years of its operation, the first year in a private home with four pupils and last fall we erected a new building with an enrollment of fifteen at the close of the school year and a prospect of more this fall.

I can say that we have problems to solve and it has meant a sacrifice on the part of us all in time and money, but all of us as parents are convinced that it pays in the satisfaction of knowing that our children are learning truths instead of fables and to have the influence and instruction of a Christian teacher.

We feel the Lord has led and blessed us here at Lake City in establishing a school for our boys and girls and trust that many more such schools will find a place in the school plans of our people this fall.

I. H. Wernick.

South Dakota

Office Address—Drawer 586, Watertown.
 President—E. H. Oswald.
 Secretary-Treasurer—J. H. Nies.
 Book & Bible House Sec'y.—J. H. Nies.
 Home Miss. Sec'y.—Gordon Oss.
 Y. P. M. V. & Edu. Sec'y.—C. M. Babcock.
 Field Miss. Sec'y.—Karl A. Evenson.
 Sabbath School Sec'y.—Grace Stewart.

SOUTH DAKOTA ITEMS

Elder Oswald met with the Colman church, Sabbath, July 23.

Professor Rollin Nesmith, of Florence, called at our office Wednesday while in the city on business.

The Aberdeen tent effort is in full swing. The attendance is fair; from one hundred to one hundred seventy-five are in attendance every night.

Elder Oswald and family have been visiting with his parents at College View, Nebraska, over the week-end of July 16. They returned to Watertown the following Monday.

Miss Ida Rislov, our conference stenographer, is spending her vacation with her parents near Orthley, South Dakota. She will be back at her desk the first of the month.

Elder McNay with his corps of workers started his meetings at Sioux Falls the 17th. We understand the attendance is fair and the interest good.

Brother Karl A. Evenson is still in the western part of the state assisting the colporteurs out there. According to his schedule he met with the Spearfish company, Sabbath, July 23. From here he will go to Rapid City and Hot Springs to see Brother Leslie McKinley and Harold Babcock.

Mrs. Grace Stewart, our Sabbath-school secretary, has been visiting some of the churches and companies in the Hills. We do not know when she will return to Watertown as she has to spend considerable of her time with her parents at Hot Springs on account of the serious illness of her father.

Elders Hein and Stotz, who are holding a tent effort at Kaylor, are somewhat handicapped on account of

the busy season, as they have to depend on the people from the rural sections. They report, however, that quite a number attend and that their tent is crowded to the limit on Sunday nights.

Mrs. Frank Johnson, who used to live at Watertown, but now in Minneapolis, spent a few days at Watertown visiting with old acquaintances.

Minnesota

Office—1854 Roblyn Ave., St. Paul.
 Telephone—Midway 8441.
 President—M. L. Andreasen.
 Secretary-Treasurer—A. R. Smouse.
 Sab. Sch. Sec'y.—Mary D. Hopkins.
 Field Miss. Sec'y.—Marcus Odegaard.
 Book & Bible House Sec'y.—Alice E. Mattson.
 Religious Lib. Sec'y.—M. L. Andreasen.
 Y. P. M. V. Sec'y.—F. H. Yost.
 Home Miss. Sec'y.—A. J. Haysmer.
 All office address.
 Edu. Sec'y.—H. M. Hiatt. Anoka.

GLEANINGS FROM THE CONFERENCE SESSION

(Continued from last week)

The first four recommendations presented by the plans committee were discussed and adopted at the third meeting of the conference session on Monday morning.

At the Tuesday morning meeting recommendations number five and six with reference to the Sabbath-school and Missionary Volunteer work were considered, also the report of F. H. Yost the Missionary Volunteer secretary was presented. At the close of the meeting both of these recommendations and the report were adopted by vote of the delegates.

At the fifth meeting on Wednesday morning resolution number seven regarding the colporteur work was given consideration and in connection with it the report of M. H. Odegaard, the field missionary secretary was presented, after which both his report and resolution number seven were adopted.

The report of Elder A. J. Haysmer, secretary of the Home Missionary Department, was also rendered at this meeting and adopted by the delegates, and inasmuch as his report together with those of the other departmental secretaries will be published in full in the Reaper at an early date, further comment will hardly be necessary here.

At the sixth meeting on Thursday morning a further partial report of the plans committee was presented including recommendations number eight to fifteen inclusive as follows:

8

"Whereas, The Investment Fund plan has been adopted by the Sabbath-school Department, and provides a way for the increasing of means without drawing too heavily upon our people, and also provides for the development of the talents of every member of the Sabbath-school, therefore,

"We recommend, that all our Sabbath school members be encouraged to take hold anew of this plan.

9

"In view of the present organized forces for the advancement of atheism that are coming into our high schools throughout the land, and the prevalent tendency toward godlessness, and whereas a more determined effort must be put forth to save our youth, we hereby,

"Recommend, that all the laity and the workers join with the parents in a united effort to urge our children to attend church schools wherever operated and that we urge and encourage all our young people of academic grades to attend our conference academy.

10

"Whereas, the One Per cent. Fund has proven to be a substantial help in supplying the necessary funds for local conference work,

"Resolved, that we will all endeavor to cooperate in this plan.

11

"Resolved, that we earnestly and unitedly seek the Lord for the fulfillment of His rich blessing promised for faithfulness in the payment of tithe and offerings, so that we may as a people and as individuals be able to contribute more in both tithe and mission offerings for the support of God's cause, and further

"Resolved, That in order to confidently expect these blessings we remove every hindrance by strict faithfulness and care in payment of the same.

12

"Resolved, that recognizing the seriousness of the times and the uncertainties of life, we encourage those whom the Lord has blessed with

means, not only to contribute liberally to the cause of God while they live, but also to make proper provision by will or annuity contract for such a portion of their property as they desire to be left to the cause in case of their decease.

13

"Whereas, practically all of the members of the following named churches have removed or had their membership transferred to other churches, and it is felt no longer worth while that they be maintained as organized churches,

"Resolved, that the church organizations known as Pine River, Sunnybrook, and Two Harbors, be discontinued and dropped from the conference records and those who have not united with other nearby churches be hereby transferred to the conference church in accordance with their expressed desire.

14

"As a conference we earnestly desire that every family may receive all the help which God has for them. We truly believe that one of the greatest sources of help for the individual and for the family is the Review and Herald, our good church paper. In Testimony, volume 4, page 598 we read, 'The Review is a valuable paper. It contains matters of great interest to the church and should be placed in every family of believers . . . every family should have this paper . . . those who consent to do without the Review and Herald lose much.'

"We therefore recommend, that as a conference we do all we can to encourage every one to subscribe for and read weekly the Review.

"And that we also recommend, that as a conference we adopt and work in harmony with the recommendations passed by the General Conference in Autumn Council assembled September, 1926,—namely—

Recommendations passed by the General Conference

Review and Herald

'Our general church paper, the Review and Herald, occupies a unique place in our denominational literature, in that it is the one periodical which represents the progress of our world-wide message. Weekly it brings messages of instruction and inspiration as related to doctrinal truth,

practical Christian experience and missionary activity. It sounds a definite call to consecration and increasing devotion to the great work committed to us as a people. We believe its regular and continuous reading will safeguard our people against the delusions of the last days and prepare them to stand in the closing crisis loyal to God and His truth. We therefore,—

'Recommend, 1. That each leader in this cause do everything in his power by precept and example, to bring before our people the spiritual value of the Review and Herald.

'2. That ministers and church elders be encouraged to keep the admonitions, warnings and spiritual lessons of the Review before their congregations by public use of mission reports and other timely matter appearing in its columns.

'3. That we ask our church officers to make a yearly systematic canvass of their churches for the purpose of placing a copy of the Review in the home of every Seventh-day Adventist.'

15

"Whereas, persistent and strongly organized efforts are being made at the national capital by the so-called reform organizations which are seeking to restrict religious liberty,

"Resolved, that we urge all our people to continued faithfulness in circulating petitions against the proposed religious legislation, in obtaining subscriptions for the 'Liberty' magazine and in distributing the valuable little book 'The Church in Politics.'

Recommendation number 8 referring to the Sabbath-school Investment Fund plan was quite enthusiastically discussed during the remainder of this meeting.

At the seventh meeting on Friday morning, July 8, the report of the Committee on Credentials and Licenses was presented as follows and adopted without change after the question had been called on each name:

For ministerial credentials:—

M. L. Andreasen, F. W. Johnston, O. O. Bernstein, A. H. Rulkoetter, C. H. Miller, A. J. Haysmer, C. Edwardson, M. E. Anderson, August S. Anderson, Louis Halvik, A. A. Dirk-

sen, H. M. Hiatt, G. L. Budd, C. W. Rubendall, E. L. Sheldon, B. O. Engen.

For honorary credentials:—

J. M. Erickson.

For ordination and credentials:—

F. H. Yost, Otto Christensen, O. T. Garner.

For ministerial license:—

A. W. Johnson, L. S. Melendy, A. R. Smouse.

For missionary credentials:—

Ellen Bodin, Mrs. V. B. Cummings, Mary D. Hopkins, Florence G. Kimmel, Marcus Odegaard, Alice E. Mattson, Marshall Hagen, Esther Christensen, Mrs. L. S. Melendy, Esther Larsen.

It was further recommended that all other names be referred to the Conference Executive Committee.

The remainder of this meeting was devoted to the discussion of recommendations and these were published in last week's issue of the "Reaper."

The eighth and concluding meeting of the conference session was held just prior to the preaching service on Sunday morning, July 10. The final report of the plans committee was presented which included resolutions numbers 16 and 17 as follows:

(16)

"Resolved, that we accede to the request of the Rushford church that the name thereof be changed to that of the Houston church on the conference records."

(17)

"Resolved, that as delegates and visitors attending the 1927 session of the Minnesota Conference of Seventh-day Adventists we extend a vote of thanks and appreciation to the business men and other citizens of Anoka for the use of these grounds and also for the many other courtesies they have shown to us."

Resolutions numbers 15 to 17 inclusive were briefly discussed and adopted without dissenting vote after which the report of Elder H. M. Hiatt, the Conference educational superintendent, was presented and it will be published in the "Reaper" together with the other departmental reports as soon as space permits.

All the business which it was necessary to transact at the conference session having been taken care of, the meeting adjourned sine die.

A. R. Smouse, Secretary.

LOCAL MEETING

There will be a local meeting held at Middle River, Minnesota, September 1-4. The first meeting will be held Thursday night and meetings will be held during the day closing with Sunday night, September 4.

Brother Engen has arranged for a hall in which the meeting will be held and sleeping quarters will also be available for those who wish to take their own bedding and camping outfits along. If anyone wishes special accommodation it may be well to correspond with Brother B. O. Engen, 113 Kendall Avenue N., Thief River Falls, Minnesota.

Some of the ministers of the local conference will be present as well as ministers from the Union. We invite all the neighboring churches and believers to come. This spring we had a most excellent meeting at Garden City, and we hope to have a like meeting at Middle River. So lay your plans to come to this meeting if possible.

M. L. Andreasen.

HARVEST INGATHERING TERRITORY

The following list is the Harvest Ingathering territory for each worker in the conference. We trust that all our laborers will begin their work early so it will be finished in time. The difficulty in past years has been that the work has been unduly delayed. Some of the workers have already begun their work with the churches, and we trust that before long the whole conference will be in action.

B. O. Engen: Thief River Falls, International Falls, Williams, Warroad, Roseau, Middle River, Littlefork.

C. W. Rubendall: Hibbing, Chisholm, Virginia, Blackberry, Dear River, Grand Rapids, Ballclub, Hill City.

E. L. Sheldon: Bemidji, Blackduck, Cass Lake, Brainerd, Pine River, Pillager, Remer.

O. Christensen: Pelican Rapids, Fergus Falls, Barnesville, Battle Lake.

I. J. Bjerke: Duluth Scand., Two Harbors, Wright, Cromwell.

C. Edwardson: Willmar, Gilchrist, Hancock, Artichoke, Alexandria, Montevideo, Granite Falls.

A. H. Rulkoetter: Maplewood,

Maple Plain, Litchfield, Hutchinson English.

A. S. Anderson: St. Paul Scand., Isanti, Grandy, Mora, Rock Creek, Princeton.

O. O. Bernstein: Minneapolis English.

Louis Halsvick: Minneapolis Nor-Dan., Bath, Owatonna, Faribault, Morristown.

J. M. Erickson: Minneapolis Swedish.

C. H. Miller: St. Paul English, Stillwater.

G. L. Budd: Sauk Center, Eagle Bend, Hewitt, Wing River.

H. M. Hiatt: Anoka, St. Cloud, Staples, Little Falls.

A. A. Dirksen: Pipestone, Avoca.

F. H. Yost: Mankato, Good Thunder, Wells, Sherburn, Fairmont, Morgan, Mountain Lake.

M. E. Anderson: Austin, Dodge Center, Pine Island, Winona, Stewartville, Houston.

A. J. Haysmer: Moose Lake, Mah-towa, Mineral Center, Bruno, Sunnybrook.

O. T. Garner: Duluth First and West.

M. H. Odegaard: New York Mills, Detroit Lakes, Lake Eunice, Richville, Senjen, Wadena.

A. R. Smouse: Assist Elder Miller.

L. S. Melendy: Assist Eld. Dirksen.

Gust Freeman: Assist Elder Bernstein.

Marshall Hagen: Assist Elder Miller.

Emil Sauer: Assist Elder Christensen.

Mary D. Hopkins: Arrange later.

Mrs. V. B. Cummings: Assist Elder Bernstein.

Florence Kimmel: Assist Elder Miller.

Ellen Bodin: Assist Elder Aug. Anderson.

Esther Christensen: Assist Elder Dirksen.

Alice Mattson: Assist Elder Bernstein.

Esther Larsen: Assist Elder Halsvick.

L. W. Fuller: Assist Elder Halsvick.

If any adjustment is needed in this arrangement, will not the worker concerned correspond with Eld. Haysmer.

M. L. Andreasen.

MISSIONARY ITEMS NO. 4

God depends upon human agents to carry the gospel to the world. "And he said unto them, Go ye into all the world, and preach the gospel to every creature." Mark 16:15. "As His representative among men, God does not choose angels who have never fallen, but human beings, men of like passions with those they seek to save. . . . And to men and women has been committed the sacred trust of making known the unsearchable riches of Christ' . . . By these feeble agencies through His Word and Spirit, He designs to place salvation within the reach of all. . . . The angel sent to Philip could have done the work for the Ethiopian, but this is not God's way of working. It is His plan that men are to work for their fellow-men. . . . God could have proclaimed His truth through sinless angels, but this is not His plan. He chooses human beings, men compassed with infirmity, as instruments in working out of His designs. The priceless treasure is placed in earthen vessels. Through men His blessings are to be conveyed to the world. . . . In His wisdom the Lord brings those who are seeking for truth into touch with fellow-beings who know the truth. It is he plan of heaven that those who have received light shall impart it to those in darkness." A. A., pp., 18, 109, 134. "God could have reached His object in saving sinners without our aid; but in order for us to develop a character like Christs, we must share in His work. In order to enter into His joy . . . —the joy of seeing souls redeemed by His sacrifice,—we must participate in His labors for their redemption." D. A., p. 142.

"We must be laborers together with God; for God will not complete His work without human agencies." R. & H., March 1, 1887.

A. J. Haysmer.

EXTRACTS FROM PROF. JOHN-SON'S TALK GIVEN AT CAMP-MEETING

We wish to express our appreciation to the Minnesota Conference for giving us this hour in order that you might become a bit better acquainted with the Maplewood Academy which is your school. I say your school, yes it is your school, for Maplewood Academy is the Minnesota Conference

school and you are the people who constitute the Minnesota Conference, therefore, surely it is your school.

Without doubt when you have been called upon to make sacrifices in behalf of your school or have thought of the sacrifices that are continually being made by workers and faculty at Maplewood, you have directed to yourself as well as to others oft times the query, "Does it pay? Is Maplewood really worth while?" We do not purpose at this time to go into the financial phases of the work of the past school year in a detailed way for that will be given both by the auditor as well as in my own report before the conference session; but we do wish to leave some thoughts with you with what shall be done and said during this hour that will help you in answering the query that has been directed to you this morning, Does it pay? Is your school, Maplewood, really worth while?

I believe that rightfully we can say the past school year has been a prosperous one both financially and, in what is of far greater importance, spiritually. God has blessed our school which we believe has been the result of your loyalty, your unswerving support, and the result of the many prayers which you have directed to the Throne of God petitioning God to bless and direct the affairs of your school. I want to say, friends, that God has answered those prayers and in some cases, I believe, has answered them by granting them far more than we had even dared ask for.

By this time students returning to their homes following the close of school, have undoubtedly told you about the feast of good things which we enjoyed during the fall week of prayer. It wasn't anything of the emotional type, things went on in a quiet way, but God was present in the services. He was present in the dormitories, in the prayer bands, in the students' rooms. Students were thinking, they were praying for themselves, and for others. Hid away in the closet, improper music, trashy reading, as well as other objectionable things were dug out and discarded, confessions were made, things were righted, and so things went on. One person said in a public testimony that she had found this year what she had been looking for. She is today a baptized member. She was a member

of the graduating class. Another person came to us privately one day, it was several weeks after the fall week of prayer, we didn't know that anything special was taking place in his heart, though we had had talks with him, and were praying for him, he said he had been thinking matters over, he had been praying about it, he had come to the conclusion that we had the truth; he was from a non-Adventist family, and that he was going to take his stand. He did take his stand the next time opportunity was given, and today he is one of our baptized members.

Oh but, says one, your school is not perfect. This thing happens and that thing happens, and then they point to this person or that person who did not respond as we should have liked, and as you should have liked to have him respond to the training given. We fully agree with you, the school is not perfect. As long as God uses human beings to carry on His work, I do not suppose it will be perfect. We have made mistakes and we regret them, we have without doubt made many of them unknowingly. On the other hand, many of the results that we may wish to see from having our boy or girl in school do not always appear as soon as we should have hoped to have seen them. It may in some cases take many years to determine the results, yes, even a life time. To the persons I referred you to a moment ago, it took two years in one case and three years in the other. Then too, God has made us free moral agents. He has given us the power of choice, we must choose for ourselves. We have the record penned by inspiration of the greatest school ever held on this earth—conducted by the greatest Teacher the world has ever known, the Teacher of all teachers. That Perfect One, who selected for His school just twelve persons and still among those twelve was the Judas Iscariot. Yet who would say that that school was not worth while?

As the school year passed on we came to the Spring Week of Prayer. It was a continuation of the good things we had experienced during the Fall Week of Prayer, and throughout the year in its quiet unostentatious way. The response then was practically unanimous on the part of the entire school. Seven students took their stand giving themselves wholly and

unreservedly to the Master and His service following their Savior in baptism. When we recall how that we are told how there is joy in all heaven when one sinner repents, I leave the query with you to answer does it pay.

Just the other day, the mail brought this statement from a parent none of whom are Adventists:

"I can't tell you how glad I am that I can keep—with you. There surely is a difference between the young people there and the young people you meet in the city."

Here is a letter received at the close of school.

"Our son hasn't long to remain at Maplewood Academy. We can always speak words of praise for Maplewood Academy, and its teachers and principal. He loves the school and all his associates and teachers. He surely speaks words of praise for the school, and he, with the rest of our family, join in thanking God for the blessings enabling us in sending him there. May God bless Maplewood Academy."

A mother came up in the office a short time ago and as we were discussing this topic of whether school was worth while or not, she told this story. She was a lady who knew what it cost—she knew what it meant to sacrifice in order that she might keep her daughter in school. Her answer was that one letter alone which she received from her daughter more than paid for all the sacrifices she had made.

Not long ago a person asked me what the senior class were going to do and what their plans were as to their future work. You know, I believe that a pretty good way to determine the work that a school is doing and a good way in answering the question if the school is worth while and if it pays. It might be interesting to have a roll call of the senior class and ask them what their plans are. We had a large senior class this year, not only the largest in the history of the school, but we are told it was the largest class that has ever been graduated from one academic course in one of our schools. The largest ever graduated from Maplewood is 21, this year our class numbered an even 40. Not only is the size of the class quite remarkable, but, I believe, you agree the result to be very remarkable and will un-

questionally answer the question is Maplewood worth while in the affirmative.

As a result of a canvass that was made of the Senior class at the close of school the following results were found as to their present plans—now that doesn't mean they will all materialize in just that way. You and I may have certain plans for tomorrow or next year, however, there is no definite assurance that those plans will be carried out. But at least their present plans were these:

Two of the members of the class are going into Commercial and Secretarial work in our institutions. In fact, one has already been employed by one of our denominational institutions and the other is at present making similar arrangements.

Four are going to teach church schools this coming year. Some of these are today attending Summer School at Union College.

Six are to remain out of school temporarily for one year to earn funds when they will again take up school work, one of these four is already under consideration by the General Conference for appointment to a foreign field.

Fourteen are looking forward to the Medical work, four to take the Pre-medical course in one of our senior colleges and then to go on to our medical school at Loma Linda. Ten are going to take the Nurses course in one of our Sanitariums.

Sixteen are going to continue their school work in our colleges. Total 40—and every one of them either going directly into the work or preparing to continue their work in our denominational institutions. Isn't that splendid? Right now three of our seniors are out in the colporteur field. You can read their reports in the Reaper from week to week. Does it answer the question? I can't help but think of the words in the chorus of our Maplewood song. They run like this—"Let us praise her, let us praise her. We love thee, Maplewood."

MINNESOTA ITEMS

The tent company at Pelican Rapids began holding meeting Sunday evening, July 24. Elder Otto Christensen reports an attendance of 110 at the opening lecture. This time of the year finds the people very busy and

consequently the attendance is held down. Brother Emil Sauer is assisting with the music and also in speaking. Let us remember them in prayer that the Lord will bless their efforts with a harvest of souls.

Elder Yost met with the Willmar company last Sabbath in the interest of the young peoples work.

The new pastor of the St. Paul English church Elder C. H. Miller arrived from Duluth last Wednesday morning.

Elder Rulkoetter was at St. Cloud last Sabbath. He has been busy of late working in the interest of Maplewood Academy.

The foreign Harvest Ingathering papers are nearly all here at the office now, so send in your orders, and we shall try to fill them as early as possible.

In a recent mail we received an announcement from Elder Dirksen. He is holding meetings at Pipestone in the Gem Theatre which seats about 450. He requests the prayers of our people in behalf of the work there.

Sister Morlock, of Jordan, Minnesota sends in \$10.00 for Harvest Ingathering. This is one of the first remittances on this fund. Remember one of the best ways to insure success is by beginning early.

The offering next Sabbath, August 6, is a special one which comes just one each year, for the Foreign Translation Fund. It is what is termed a specific fund and does not apply on the Sixty-cent-a-week funds.

Elder Haysmer visited some of the churches and believers in the southeastern part of the state last week. He stopped at Pine Island, Rochester, Stewartville, and Houston. On Sabbath he was with the believers of the Winona church.

On Monday morning, July 25, funeral services were held at St. Peter, Minnesota, for Isaiah Ruble, father of Professor W. W. Ruble of California, and Dr. W. A. Ruble of England. Services were conducted by Elder Rulkoetter. We extend our sincere sympathy to the sorrowing relatives.

ANOTHER BAPTISM AT ST. PAUL

Eight more candidates were immersed by the writer in the Woodland Park Baptist church baptistry on Sabbath, July 23. This makes in all 155 as a result of our labors in the city of St. Paul. This together with the 71 that were baptised in Duluth makes in all 226 in the two efforts. We wish to thank the Lord for this goodly addition of souls. There are some few others that are interested, and perhaps we can have another small baptism before the writer leaves for his new field of labor in Des Moines. We are also glad to say that in the two efforts we have had excellent coöperation from both churches. We hope the Lord will continue to bless as He has and that many more souls will be gathered in as a result of the seed sown in both cities.

F. W. Johnston.

OBITUARIES

Bye.—Edwin Bye was born in Sogndalen, Norway, November 22, 1888, and died at Beaumont, Calif., June 25, 1927. He came to America with his parents at the age of eleven. He lived for a time in Wisconsin and later in Minneapolis, Minnesota, where he embraced present truth under the labors of L. H. Christian. He financed himself through the Hutchinson Seminary as a colporteur. Upon the completion of his school work, he labored for four years in Minnesota Conference. In 1916 he was called to labor in China, where he spent six years in the Manchurian field in clerical and evangelistic work. He was obliged to return to this country because of impaired health.

Brother Bye leaves to mourn his wife and two little daughters besides his father and mother and four sisters.

On the Sabbath, when his death occurred in the afternoon, he was to have preached in the Beaumont Church, and studied his sermon the evening before. His notes for the sermon were in his Bible. We believe it can be said of Brother Bye that he loved the Lord and was energetic and faithful in his work to the last. It was a constant disappointment to him that health conditions would not allow him to be actively engaged in the work.

The funeral service was conducted

by the writer, assisted by Elder Hare, chaplain of the Loma Linda Sanitarium. Brother Bye was laid to rest in the Beaumont Cemetery to await the call of the Life-giver.

P. E. Brodersen.

Norgard.—Anna Mikkelsen was born in Tistrup, Denmark, November 24, 1858, and passed away at Menlo, Iowa, June 22, 1927. On October 5, 1885, she was united in marriage to Andrew Norgard in Shelby County and to this union were born five children all of whom are living. When but a young woman she gave her heart

to God and became a Christian, and about thirty-five years ago she accepted the faith of the Seventh-day Adventists. She was a noble mother and a faithful companion. She leaves to mourn their loss her companion, Andrew Norgard; two sons, Chris and John, of Menlo; three daughters, Mrs. Anna Baier of Watauga, South Dakota, Mrs. Telda Riall of Silvis, and Mrs. Martha Perry of Dakota City, Nebraska. Services were conducted by the writer, assisted by Brother Verner Anderson. J. C. Nixon.

Jones.—Lorenzo Winthrop Jones was born May 8, 1842, in Deerfield,

Mass. His mother was a descendant of the Eunice Williams' family. He was the youngest of five brothers. His boyhood days were spent in Massachusetts and Vermont, moving to Illinois at the age of twenty-three. On April 4, 1866 he was married to Sarah Jane Hayes at Oregon, Ill. To this union were born three sons and one daughter. In 1879 they moved to Sioux Falls, So. Dak., living there until the fall of 1919 when they moved to Long Beach, Calif. On June 16, 1927, Brother Jones passed peacefully away and is now sleeping awaiting the great resurrection day. He was eighty-five years, one month and one day old. Brother Jones is survived by his widow and four children. Delwin A., Allen G., Ernest V., and Lulu J. Jones all of Long Beach, and two grandchildren, Harold A. Jones of Long Beach and Mrs. Veda E. Egan of Hollywood.

Brother Jones accepted the Seventh-day Adventist faith in 1879 at Sioux Falls, under the labors of Elder S. B. Whitney. Since then he has been a tower of strength to the Cause. For several years Brother Jones with his three sons, two of whom are married, and his daughter have lived together in Long Beach. The close union and the spirit of love that was so manifest in this family has been an inspiration to the believers, and to all who have come in contact with them. It is surely an example of what a true home in Israel should be and can be when the Spirit of Christ rules in the heart. Funeral services were held Sabbath afternoon in the Long Beach church. Elder Philip Knox, assisted by the writer, was in charge. Interment was made at Angelus Abby.

Glenn A. Calkins.

In Pacific Union Recorder.

Dirksen.—Tena Jurgens was born in Pilsun, Germany, Nov. 4, 1856, and died at her home in Nevada, Ia., June 12, 1927, aged 70 years, 7 months and 8 days. With her parents she came to America in 1875, locating at Ackley, Ia. In February, 1882, she was united in marriage with John Dirksen, of Faulkner. To this union ten children were born, seven boys and three girls, all of whom are living and were present at the funeral services. She leaves to mourn, her faithful husband, John Dirksen; the sons, Cornelius E., Ne-

ASTRONOMY AND THE BIBLE

*Are the revelations of the telescope in harmony with the Scriptures?
Is there a conflict between astronomy and the Bible concerning this
earth we inhabit and its place in the great unmeasured universe?*



DR. L. A. REED, for several years editor of the *Signs Magazine*, has contributed a number of intensely interesting articles on this important subject. Recognizing the keen interest of our readers in this question, the doctor has prepared a book on "Astronomy and the Bible." There are twenty-



four chapters in all, making a book of 267 pages. In addition to the text, there are thirty-three full-page half-tone engravings. Many of these are from photographs and drawings made by the world's greatest astronomers. The famous 40-inch Yerkes telescope contributes a beautiful "close up" view of the moon, showing its curious mountains, craters, plains, etc.; while the marvelous beauties of that mysterious nebula in Orion are startlingly revealed by the great Lick telescope.

Here Are Some of the Chapter Titles:

ASTRONOMY AND FAITH
SCIENCE AND THE BIBLE
THE CENTER OF THE UNIVERSE
THE EARTH IN SPACE
CELESTIAL MAGNITUDES
THE BANDS OF ORION

ARCTURUS WITH HIS SONS
THE VASTNESS OF HIS POWER
THE CLOCK OF THE UNIVERSE
GOD'S DWELLING PLACE
THE OPEN SPACE IN ORION
ROLLED TOGETHER AS A SCROLL

This book of absorbing interest is now ready, and has been placed at the low price of \$1.50.

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vada; George C., of Alexander; John H., Ontario, Calif.; Oley M., Ames; Henry A., Ames; Rhinehart F., Amarillo, Texas; Herman R., Hampton, Ia.; and the daughters, Anna of Nevada; Mrs. Margaret Habenicht, College View, Nebr., and Mrs. Elizabeth Hanson, Nevada. Besides these she leaves one brother, Jerry Jurgens of Ackley; one sister Mrs. Albert Lolling, of Kansas; sixteen grandchildren and a host of other relatives and friends. Early in life she gave her heart to the Lord, uniting with the Reform church in Germany. After coming to America she united with the Evangelical church and thirty-five years ago, through the labors of Elder H. M. J. Richards, she accepted the faith held by Seventh-day Adventists and during all these years she has been a loyal, faithful Christian. The funeral was held at the church on Thursday afternoon, conducted by the writer, assisted by Elders Jeys, Dorcas and McKibben.

H. H. Hicks.

Austin.—Mason D. Austin, son of Mr. and Mrs. O. D. Austin, was born at Muscatine, Iowa, April 12, 1919, and died at Rochester, Minn., June 17, 1927. Little Mason loved the Sabbath-school. He also attended the church school until sickness forbade his going any longer. He was a good little boy and longed to live. He leaves to mourn, his parents, his little sister, Bernita, and his grandparents, Mr. and Mrs. Thomas Seright. Services were conducted by the writer in the Methodist church, assisted by the pastor.

A. L. Miller.

Grammer.—Della May Hanley was born near Libertyville, Iowa, Dec. 1, 1873, and passed away July 6, 1927, at her son's home at Fairfield, at the age of fifty-three years. On December 26, 1894, she was united in marriage to Albert Grammer at Tingley, Iowa. To this union were born four children, all of whom remain to mourn. She accepted the faith of the Seventh-day Adventists at an early age and for a number of years was connected with the church at Des Moines, Iowa. She was a faithful member and lived a consistent Christian life. At the time of her death she was visiting at her son's home in Fairfield, Iowa, but her place of resi-

dence was at Clarence, Missouri. She passed away very unexpectedly. She leaves to mourn their loss, her husband, Mr. J. A. Grammer; two daughters, Mrs. C. R. Elliott, and Mildred Grammer of Clarence, Missouri; two sons, Everett G. Grammer of Clarence, Missouri, and Forrest G. Grammer of Fairfield, Iowa. She was laid to rest in the Fairfield Cemetery. Services were conducted by the writer.

J. C. Nixon.

Ruble.—Isaiah Ruble, born in Highland County, Ohio, December 26, 1842, died at Williston, N. D., on July 20, 1927, having reached the age of 84 years and 6 months. Interment took place at St. Peter, Minnesota. In 1866 he was united in marriage to Miss Marie Pettis to which union four children were born. On June 8, 1926, brother Ruble's companion passed from life. The shock, proving too much for him, resulted in failing health which terminated in death. For forty-five years the deceased was a faithful Sabbath-keeper, and two of his sons are actively engaged in denominational work, Dr. W. A. Ruble, superintendent of the sanitarium at Watford, England, and Prof. W. W. Ruble, president of the Southern California Junior College at Riverside, Calif. The latter formerly labored in the Minnesota Conference. One brother, four children, and five grand children remain to mourn. Sympathies are extended.

A. H. Rulkoetter.

Barnes.—Mrs. Ruda Barnes was born Miss Ruda Mitchell in Hawkins County, Tenn. in 1844, and passed away at the home of her son, Frank Barnes, in Sergeant Bluff, Ia., July 20, 1927. Mrs. Barnes was married to Manley Barnes who died in 1870. She came to Iowa in 1882 and settled at Sergeant Bluff, where she lived until the time of her death. She united with the S. D. A. church twenty-nine years ago, and remained faithful to the end. She is survived by one son, a brother in Tennessee, 21 grandchildren and 24 great-grandchildren. The funeral service was held in the Sergeant Bluff M. E. church, and conducted by Rev. M. Barkley, pastor of the M. E. church. Interment was made in the Sergeant Bluff cemetery. W. A. McKibben.

SABBATH SCHOOL LESSON HELP

THE value of a good reliable help in connection with the study of the Sabbath school lessons can not be overestimated. For nine months, beginning with October 1, the lessons will be on the book of Acts. The notes in connection with practically every lesson are from



Acts of the Apostles

BY MRS. E. G. WHITE

Mrs. Plummer, Secretary of the General Conference Sabbath School Department, referring to this series of lessons and the value of a help, says of this book:

"There is no better lesson help for teachers of any grade of pupils. The details that are given are helpful, but better than all else are the deeply spiritual truths that are set forth in this volume. It affords the richest spiritual food. One who misses the study of this book along with the Sabbath school lessons, misses that which can never be replaced. I would rather have that book alone as a study-help than all the volumes that have been written—and they are many—on the Book of Acts by religious writers of the day."

The thorough student of these lessons will wish to secure a copy of the lesson help prior to the time this interesting series begins. Price, cloth \$2.25; leather, limp, \$3.25. Order of your Book and Bible House.

NORTHERN UNION REAPER

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Martin S. Reppe - - - Editor
I. G. Ortner - - - Corresponding Editor

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Union Conference

Northern Union Conference—Office address, 2718 Third Ave. So., Minneapolis. Telephone So. 0604.

President—Charles Thompson.

Secretary, Treasurer, Auditor, and Transportation Agent—I. G. Ortner.

Y. P. M. V. & Ed. Sec'y.—H. J. Sheldon.

Field Miss. Sec'y.—George A. Campbell.

Home Miss. Sec'y.—Anol Grundset.

UNION NOTES

Elder Charles Thompson spent Friday of last week visiting the Omaha Branch of the Pacific Press. He was with the church at Marshalltown, Ia., on the Sabbath.

Brother I. G. Ortner has spent several days in the recent past, associating with Brother R. T. Emery, Auditor of the Central Union Conference, in auditing the books of accounts of Union College.

Elder Anol Grundset met with believers in Hibbing and Iron Range territory over the week-end and plans to visit other churches and isolated members in the northern section of the Minnesota Conference before returning.

Professor H. J. Sheldon visited the church at Red Lake Falls, Minnesota, last Sabbath and spent a few days with his family and other relatives. While absent from the office, he availed himself of the convenience of isolation from detail office work to do some needed revision on our elementary course of study.

Brother George Campbell, our Union Field Missionary Secretary, is alternating between field and office. In the field, he is helping and encouraging colporteurs; in the office with heavy

correspondence in promotion, reporting, and keeping personal touch with the local field secretaries. Brother Campbell says the colporteur work throughout the Union is in a flourishing condition.

Brother R. L. Walin of Walla Walla, Washington, was a pleasant and welcome caller at the Union Office on Wednesday. Brother Walin has for a number of years served the North Pacific Union Conference as auditor, but has responded to a call of the Columbia Union to act as treasurer and assistant business manager of the Washington Missionary College. Minneapolis is the home of Mrs. Walin's parents, whom she with her husband visited en route to Washington, D. C., to take up their future labors with the college there.

We have received word at the Union office that Dr. C. P. Nelson is again establishing practise in the city of Minneapolis. Dr. Nelson had his office in Minneapolis several years ago but later moved his office to Owatonna, practising there for several years. He was recently in a hospital as a patient, and we are glad to hear that he has made recovery and has now decided to open an office at 906 Yates Building, Minneapolis, Minnesota. We bespeak a prosperous practice for Dr. Nelson in this city.

THE NURSES TRAINING SCHOOL Chamberlain, S. Dak.

1927 class begins September 15.

Advantages:

An accredited school, meeting the requirements of the American College of Surgeons.

A full time instructor, who is President of the Nurses' Examining Board of South Dakota.

Enough theoretical and practical instruction so that students do not have to go elsewhere to finish and get their diplomas.

Adequate protection and Christian surroundings are warranted.

All expenses, including clothing and incidentals can be earned by the students on the eight hour system.

No student is allowed to put in more than eight hours practical work a day.

Address all communications to Dr. Anna B. Farnsworth, Sec. Nurses Training School, Sanitarium, Chamberlain, South Dakota. 30-2t.

Wanted.—A man for general farm work until Nov. 1. A. G. Andrews, Walhalla, N. Dak. 29-2t.

Wanted.—By two men, job running separator and engine (Gasoline or steam). Both experienced. I have threshed nine falls. Can give references. C. H. Dale, Lochart, Minn. 29-2.

For Sale.—Five adjacent 40 acres tracts in west half Section 16, Twp. 43, Range 17, Pine County, Minn. Level surface; soil, clay loam on upland; and black loam in meadows. No stumps and very few stones. No sand or swamps. Abundance of blueberries. Tons of wild hay can be mowed off now. No timber. About ten miles from S. D. A. church and school in Bruno. On good road. Cash price: ten dollars per acre any amount. Your terms or will exchange for Pacific coast property. J. A. Dolson, 931-Gth St., Modesto, Calif.

Wanted.—To rent a good farm of 100 to 160 acres near S. D. A. church school in Iowa. F. Frimml, Hubbard, Iowa.

COLPORTEUR REPORTS

Minnesota	For Week	Ending July 23, 1927		
Dahl, Kenneth (2 wks.)	87	20	G.C.	13.75 123.75
Emery, Lloyd (2 wks.)	63	13	G.C.	12.20 83.70
Hanson, Ernest (2 wks.)	95	27	G.C.	19.00 167.50
Herrmann, Alex (3 wks.)	121	32	H.P.	208.00
Jenkins, R. A.	40	10	H.P.	3.50 70.00
Johnson, Sadie (6 wks.)	255½	74	H.P.	8.10 492.10
Mattson, Emil E.	56	11	H.W.	2.00 46.00
Mattson, W. H.	40	8	H.W.	2.25 35.75
McCrillis, Mrs. Alice	7	1	B.R.	3.75 9.25 5.50
Paulson, Alvin	50	12	G.C.	5.00 84.95
Peterson, Henry	39½	16	G.C.	4.00 103.50
Richardson, Malena (2 wks.)	82	21	H.P.	3.50 148.00
Robinson, W. M. Jr.	31	8	H.P.	2.75 54.75
Russell, Mrs. A. O.	36	4	H.W.	9.60 25.60
Rustad, Geo.	25½	6	H.W.	8.50 34.00
Steine, Arne	44	9	G.C.	28.95 78.45
Totals: 16	1072½	272		126.85 1765.30 5.50