

# NORTHERN UNION REAPER

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No. 23

## Union Conference

Northern Union Conference—Office Address, 2718 Third Ave So., Minneapolis. Telephone So. 0604.  
President—Charles Thompson.  
Secretary, Treasurer, Auditor, and Transportation Agent—I. G. Ortner.

### SABBATH SCHOOL RALLY DAY

Among the days designated by the General Conference Committee, recommending that the special attention of the church be focused upon some department of our work from time to time, we find that Sabbath, June 9, is "Sabbath School Rally Day." We are informed, however, that the Minnesota Conference, for reasons set forth by the secretary in last week's *Reaper*, has postponed their Rally to July 21. The General Sabbath School Department has prepared a program, and provided readings for this day, which will be found in the May issue of the "Worker."

We feel to urge the importance of this program, and hope it will have the intelligent and enthusiastic support of all our workers and be carried out in all our churches. Quoting a paragraph from Sister Plummer regarding this program, we read:

"We earnestly entreat none to pass by with cool indifference this opportunity to exalt the Sabbath school and to bring within its influence every believer in the message. Rightly conducted, Rally Day ought to be a strong factor in reaching the ideal. Responsibility for the success of this plan now rests with the officers of the local schools. According as they will and do, Rally Day will be entirely ignored, a half-hearted failure, or a rousing success. Which will it be in your school?"

Now I trust that "rousing success" will be the score in every church in the Northern Union Conference.

At the recent Spring Council of the General Conference Committee, the Sabbath School Department placed

before us some most interesting and illuminating figures. In 1927 the amount raised for missions through the Sabbath school offerings in North America was \$1,397,483.15, which equals 51.86% of all funds raised for missions that year. Of this amount, \$45,971.17 came through the Investment Plan, and \$24,300.50 was contributed as Birthday Offerings, while \$337,841.54 came as Thirteenth Sabbath offerings. Just a mere glance at these figures is all that is needed to emphasize the importance of keeping these various avenues of support before the entire membership of our churches. This is the purpose of "Rally Day." An enthusiastic rendering of the program referred to will swell the offerings in each of these streams in 1928, and at the same time give all a more intelligent view of the work and worth of our great Sabbath School Department.

The following goals were renewed by the department, and adopted by the vote of the Spring Council:

"We recommend, 1. That the Sabbath schools in North America accept the following financial goals:

- a. An average of thirty cents per week per church member.
- b. An average of one dollar per church member on Thirteenth Sabbath.
- c. A birthday offering of at least one cent for each year of life's span.

Again we urge the churches to carry into effect this Rally Day program, and may it result in great good throughout our Union and contribute strength to our world work, is my prayer.

Charles Thompson.

### "LAST ACT OF THE DRAMA"

We are living in momentous days when the prophecy that "perilous times shall come" is being fulfilled

in multiplied evidences on every hand. A doomed world is being hastened towards the last scene on the stage of human drama.

We are told that "the substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal himself." Vol. 7, page 141.

We see plainly by Sunday law movement events how the last day prophecy is in process of fulfillment, and with this comes the solemn obligation that "we are to proclaim the truth in regard to the Sabbath of the Lord, to make up the breach that has been made in His law. We are to do all we can to enlighten those in ignorance." Vol. 9, page 233.

To help accomplish this task a very special Signs Sabbath number, containing interesting and stirring articles on many phases of the Sabbath question, has been published. Strong articles by such writers as Rine, Cottrell, Baker, Wirth, etc., with stirring citations from G. Campbell Morgan, New York Tribune, Seth Williston, Lyman Abbott, Cardinal Gibbons, and many other distinguished authorities are included in the contents. This is just the material to place now in the hands of a reading public whose mind is now agitated over the great Sabbath question which prophecy tells us will be one of the greatest issues in the closing conflict.

We are counseled: "In the time of the end, every divine institution is to be restored. The breach made in the law at the time the Sabbath was changed by man, is to be repaired. God's remnant people, standing before the world as reformers, are to show that the law of God is the foundation of all enduring reform, and that the Sabbath of the fourth commandment



is to stand as a memorial of creation, a constant reminder of the power of God. In clear, distinct lines they are to present the necessity of obedience to all the precepts of the Decalogue. Constrained by the love of Christ, they are to co-operate with Him in building up the waste places. They are to be repairers of the breach, restorers of paths to dwell in." Prophets and Kings, page 678.

This splendid sixteen page special may be had at the following low prices:

1000 or more copies to one name and address in U. S. A. ....\$17.50

100 or more copies to one name and address, per hundred ..... 2.50

10 to 100 copies to one name and address, per copy ..... .03

10 or more copies to single names and addresses, per copy ..... .04

We appeal to all conference workers, church elders, and officers to encourage and supervise the distribution of large numbers of this special issue in your territories.

All isolated members should order liberally for the smaller towns and country districts. We suggest that these papers be circulated free in your neighborhoods. Don't delay. Order a liberal supply at once.

Anol Grundset.

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### THE ANGEL WITH THE SCALES

"I have seen an angel standing with scales in his hands, weighing the thoughts and interests of the people of God, especially the young. In one scale were the thoughts and interests tending heavenward; in the other were the thoughts and interests tending to earth. And in this scale were thrown all the reading of story-books, thoughts of dress and show, vanity, pride, etc. Oh, what a solemn moment! the angels of God standing with scales, weighing the thoughts of His professed children,—those who claim to be dead to the world and alive to God. The scale filled with thoughts of earth, vanity and pride quickly went down, notwithstanding weight after weight rolled from the scale. The one with the thoughts and interest tending to heaven went quickly up as the other went down, and oh, how light it was!

"I can relate this as I saw it, but never can I give the solemn and vivid impression stamped upon my mind, as I saw the angel with the scales weighing the thoughts and interests of the people of God. Said the angel, 'Can such enter heaven? No, no, never. Tell them the hope they now

possess is vain, and unless they speedily repent, and obtain salvation, they must perish.'" "Testimonies," Vol. I, pp. 124, 125.

### Proper Reading for Young and Old

"I am very anxious that our young people shall have the proper class of reading: then the old people will get it also. . . .

"We could begin a course of reading so intensely interesting that it would attract and influence many minds. If I am spared for further labor, I would gladly help to prepare books for the young."

### What Shall We Read?

"Young men and young women, read the literature that will give you true knowledge, and that will be a help to the entire family. Say firmly, 'I will not spend precious moments in reading that which will be of no profit to me, and which only unfits me to be of service to others. I will devote my time and thoughts to acquiring fitness for God's service.'" Id., Vol. VII, p. 64.

### Selected Books

In harmony with the foregoing instruction, the Missionary Volunteer Department each year gives special study to the selection of proper literature for the youth. We call special attention to the book "Choice Readings for the Home Circle." Years ago Mrs. White carefully selected some very interesting stories for the youth. A little library of four volumes was published and became dear to their hearts. In the above mentioned book some of these stories are again published. They will serve to mold the taste of the youth in their choice of reading. All the other books in the courses are also chosen with great care.

### 1928 Missionary Volunteer Reading Courses

Senior Set (for ages 15 years up).	
"Heroines of Service" .....	\$2.00
"His Cross and Mine" .....	1.25
"Pioneering in the Neglected Continent" .....	1.25
"Pushing On and Up" .....	1.25
Course prepaid, \$4.65.	
Junior Set (for ages 10-15 years).	
"Choice Readings for the Home Circle" .....	1.50
"Min Din" .....	1.50
"Forest Friends" .....	1.50
Course prepaid, \$3.60.	
Primary Set (for children up to ten year).	
"Midget Pictures" .....	1.25
"Sweetest Stories Ever Told" ..	1.25
Course prepaid, \$2.25.	

### A Lasting Gift

Good taste as well as wise selection

make a set of the Reading Course books a most suitable and lasting gift. Good books are our friends. Their associations build into our characters the qualities which prepare us for those hours of keener thought and study on the earth made new. Let every family in the Northern Union bring these companions into the home and accrue a lasting benefit from their associations.

Louise C. Keluser.

## Minnesota

Office—1854 Roblyn Ave., St. Paul.  
Telephone—Midway 8441.  
President—M. L. Andreasen.  
Secretary-Treasurer—A. R. Smouse.

### IMPORTANT NOTICE

In accordance with the provisions of the constitution for calling a special session of the conference, the Executive Committee has taken action to call a short special session of the Minnesota Conference of Seventh-day Adventists, to convene on the campground at Anoka, Minnesota, at 2:30 p.m., on Friday, June 29, 1928, for the purpose of submitting to the constituency the recommendations of the General Conference Spring Council with reference to uniting the work of the Hutchinson Seminary and Maplewood Academy at the present Hutchinson plant, the same to be taken over and operated by the Minnesota Conference; also regarding the proposed addition of two more members to the Maplewood Academy Board which would necessitate at that time, amending the constitution of the Minnesota Conference of Seventh-day Adventists. Each church should as soon as possible elect delegates to attend and represent them at this special session of the conference. The ratio of representation for the local churches is one for each organized church regardless of membership, and one additional for each fifteen members or fractional majority. Official credential blanks for reporting the delegates elected, are being furnished to the churches and these blanks should be filled out by the respective clerks and returned to the conference secretary as promptly as possible so the roll of delegates may be made up complete before camp-meeting.

M. L. Andreasen, President.  
A. R. Smouse, Secretary.

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### ALDRICH

We are now past the testing truths in the effort at Aldrich. While some have taken their stand for the truth



there are others in the valley of decision. Because of the busy times we have decided to hold but three meetings a week. The people of Aldrich were made happy last Sunday night as they listened to the musical program rendered by Brother and Sister Melendy. It was a real treat, and we hope that they will come this way again in the near future. The sermon by Elder Andreasen on the Seven Seals was well received by the people here. It is also hoped that he will not forget to return. I have been kept quite busy trying to carry on the effort here in connection with my district work.

Elder Haysmer also visited Aldrich recently stopping over one night and preaching us a sermon which was much appreciated by the people here. I was glad that he could also help me in visiting some of the isolated ones in my territory. I hope the Reaper family will remember the work here in their prayers to God.

Geo. L. Budd.

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#### DISTRICT MEETING

This is the last notice regarding the meeting at Amboy, Minnesota, beginning on Friday evening at 7:30, at which time the Melendy Melody Makers will render a musical program for 30 minutes, after which Elder Andreasen will speak. The workers who will be there through the two day's meetings are, Elders Andreasen, Bernstein, Haysmer, and Yost. Brother and Sister Meledy will have charge of all the singing and playing. You will be glad to be present, so plan now to be there for the opening meeting, Friday, June 8, at 7:30. We have made arrangements so we may camp right in town near the Legion Hall. Praying that the Lord will bless in this effort and in all the endeavors of God's children to hasten the coming of our blessed Master, we look forward to a good meeting in Amboy.

A. A. Dirksen.

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#### CLOSING WEEK AT MAPLEWOOD

Sunday evening, May 27, marked the close of another successful school year at Maplewood. The school opened last fall with by far the largest enrollment in its history. God has been with us and blessed us in a rich measure. Both the Fall and Spring week of prayer were periods of God's visitation to us. Eighteen young people were baptized as a result of the spiritual activities of the school.

Thursday evening, May 24, the

graduating class of 23 members rendered an excellent program that they had worked hard to prepare for the occasion and we believe that they felt well repaid for their efforts by the keen attention of the large audience of parents, relatives, students, and friends. The class chose a lighthouse as its emblem, and the words, "Out of the Channel into the deep" as its motto. The decorations showed the lighthouse sending forth its gleams to guide the sailor on his course lest he should dash against a rock and suffer shipwreck. The class also presented as their gift nine beautiful upholstered chairs for the rostrum.

Elder Andreasen spoke at the consecration service Friday evening. It did our souls good to see such a hearty response in consecration, dedicating their lives anew to the Master's service. Sabbath morning at eleven o'clock Elder O. T. Garner delivered the baccalaureate sermon. He pointed out how essential it is to follow the gleam—Christ. Elder Geo. R. E. McNay, President of the South Dakota Conference, delivered the commencement address Sunday evening, May 27. His address contained words of admonition for one who has arrived at a milepost, but not at his destination. The presentation of the diplomas by Professor Johnson brought the service to a close after which all who desired came forward to congratulate the members of the class and wish them success as they enter greater responsibilities. At 4:30 Sabbath afternoon Elder C. K. Meyers, Secretary of the General Conference, told us of some of the advancements of our work in the mission fields. Every seat in the chapel was occupied by an attentive listener to the inspiring message so ably delivered by Elder Meyers. Saturday evening the school chorus rendered the cantata, "King All Glorious," directed by Mrs. Pettis, our music director. She had worked hard in preparing the cantata and we believe that she felt somewhat repaid by many favorable comments made by both students and visitors.

Many relatives and friends came to visit the school in its closing exercises Sabbath and Sunday. The parents are as much interested in seeing their children complete a course as the students themselves, and so they did not spare time nor money but came, some a great distance to be present. They all commented favorably upon what the school had done for their children. May these impressions be lasting ones and may God continue to bless Maplewood and its students. H. E. Hein.

#### MINNESOTA ITEMS

The offering in the church service next Sabbath is for local church expense.

Brother and Sister Melendy planned to meet with the Litchfield church last Sabbath.

Professor W. C. Flaiz of Oak Park Academy, at Nevada, Iowa, called at the office on Tuesday of last week while passing through the cities.

A joint meeting of the Conference Executive Committee and Maplewood Academy Board was held at the conference office on Wednesday of last week to consider important matters in connection with both the conference and school work.

Elder Budd reports several having taken their stand for the truth and others deeply interested at Aldrich, where he has been conducting a series of meetings. Elder Andreasen and the Meledy's were there and assisted on Sunday night of last week.

Elder Edwardson planned on a baptismal service the week end of May 26, having six baptismal robes sent to him for it, but at this writing we had not received a definite report of the number baptized. Elder M. E. Anderson expected to baptize four at Dodge Center last Sabbath having asked for that many baptismal robes to be used at that time. Both of these baptisms will doubtless be reported soon by the officiating ministers.

Several requests have come in recently appealing to us to help find places for young men and boys on farms with our people during the summer. Some of these come from widows who are in such close circumstances that they are very much in need of this help, so we feel it is right and proper to lend them such assistance as we can by mentioning their requests in this way. One sister wishes to place her boy aged 9, with a good Adventist family on a farm where there are no other children and where he would be under favorable influences. Another sister wishes to find work on a farm with our people for her 16 year old son, who she says is good with horses and can do any kind of farm work. She would like for him to earn about \$35.00 per month and be located preferably in the southern part of the state so he could visit home now and then. Other young men and boys desire farm work for the summer where they may earn



something to help with their school expenses. So will those of our people who may be interested in these requests please write to the conference office telling what they would like and we will endeavor to put them in touch with the other interested parties.

The tent and furniture rental rates for camp-meeting are the same as usual and all orders both for tents and rooms should be placed on the regular order cards, a supply of which is being mailed to all churches this week, also to the isolated mailing list. Any one who desires an order card but who does not have an opportunity to secure one may have one mailed to them promptly upon receipt of their request sent to the conference office. For your information and convenience we are giving a list of the rental rates here as follows:

Tent 10x12 .....	\$2.75
Tent 12x14 .....	3.25
Tent 12x14x5 .....	3.75
Tent 16x16 (army) .....	3.75
Fly (except army tent) .....	1.50
Half floor .....	1.50
Springs (double) or cot (%) .....	.75
Cot (single) .....	.50
Table .....	.50
Chair .....	.20
Bench .....	.20
Curtain frame and shelf .....	.75
Straw for tick (single) .....	.20
Straw for tick (double) .....	.30
Space for private tent .....	1.00

The cost of rooms will average about a dollar a night for a room with a double bed, making it about 50 cents a night for each person where two room together.

Parents, plan definitely to bring the children to camp-meeting. We need the inspiration of their presence, and they need the help they will receive while there.

Miss Caroline Hopkins, of the Seminary, spent a few hours with her sister last week on her way to Union College, where she will teach in the summer school.

Miss Mary Miller, instructor in music at Union College, is spending her vacation with her parents, Elder and Mrs. C. H. Miller, of St. Paul.

Gena Svanajord, of Kratka, writes: "We have planted some vegetables for missions. Bennie has one acre of buckwheat, Gladys two rows of pumpkins, Thelma two rows of beans, and I one row of potatoes."

Miss Hopkins expected to spend

last Sabbath with the Richville Sabbath school, and to be at Detroit Lakes for their annual outing Sunday.

Two more welcome Investment pledges have been received, one from Brother W. H. Johnson of one-half acre of wheat, and one from Sister Johnson of the sum of \$2.50. The list is growing, and we look forward to having a total of a number of well stocked farms together with large returns from various other sources, to gladden the hearts of many of our missionaries.

Attractive Investment charts are being sent to the Sabbath schools to be used to record the investments made and the returns received each quarter. We believe our members will appreciate having this means of keeping a definite record before them, and that the text appearing on the chart, "Honor the Lord with thy substance, and the first-fruits of all thine increase" will be a reminder of the reward that will be given to all those who are faithful in supporting the Lord's work.

## Iowa

Office Address—734 Main St., Nevada.  
President—C. F. McVagh.  
Secretary-Treasurer—G. A. Nystrom.

### ANOTHER BAPTISMAL SERVICE AT DES MOINES

We are again happy to write concerning the further success of the public effort here in Des Moines, Iowa for on Sabbath morning May 26, in the church, we were able to see twenty-four more new believers follow their master in the solemn ordinance of baptism. This together with the eighty-four admitted into membership in April make in all one hundred and eight who have been baptized and taken into the church. Besides these there are about twenty-five children who have come into the Sabbath school from new believers. This makes an increased attendance on Sabbaths of about one hundred and thirty. We expect to have another baptism in June as there are a few others that could not be immersed at this time. Our present membership amounts to two hundred and forty-seven. We wish to thank the Lord for this addition to the truth and sincerely pray that they may all be faithful in the future and be saved in the Kingdom.

Up to the present we have given 115 lectures from the time we began our meetings in the Hoyt Sherman

Auditorium last November 7 and including the last two months in the church. This makes almost one accession to the truth for each lecture showing God's word has had its complete effect and has not returned unto Him void. We are continuing our meetings every Sunday, Wednesday, and Sabbath in the church with excellent attendance at all meetings and we still have a splendid number of other good prospects. We invite the petitions of God's people for the further success of His work in the city.

F. W. Johnston.

### ACRE NUMBER ONE AND OTHER THINGS

"Dear Sister Dorcas: After a three week's delay we had our Investment program. Nearly every one is taking part. Brother R. Johnson's family will give one acre of oats; A. R. Scott family, tomatoes; Elmer Hanson, two rows of potatoes; Mrs. Elmer Hanson, vegetables; Kenneth Mansfield, calf; June Mansfield, cucumbers; C. S. Davis, chickens; Edith McDanel, percent of earnings; Russell McDanel, garden; Mrs. Paul and Mrs. Hackler, per cent of earnings; Myrtie Tyrrell, 50 cents per week; L. S. Scott, garden produce; Mr. and Mrs. J. V. Davis, all garden produce sold; Mr. and Mrs. LeRoy Cottew, one-fourth of garden produce sold; Violet Hanson, tomatoes. Here's hoping for some good gardens and a ready sale for what is raised. We are making big plans for Rally Day. Mrs. Jessie Cottew, superintendent."

That is the first acre regularly reported, although we have heard of others incidentally. Tell us about other acres and give date of pledge if you can do so. Let us see how large an Iowa Investment farm we can get together for 1928.

#### Onawa Investment List

"Mrs. Edna Morley, money from two swarms of bees; J. W. Ross, sixty pounds of honey; Mrs. J. W. Ross, money from vegetables sold; Ellen Ross, thirty cents from every check; Mrs. Josie Clark \$5.00; Mrs. Effie Jones, profit from selling Pinto beans; Mrs. Lucy Dailey, one-tenth of incubator chickens; Marion Dailey, one hen and fifteen chickens; Ed Brycesen, farm products amounting to \$5.00; Mrs. Ed Brycesen, products amounting to \$2.00; Mr. and Mrs. W. Brycesen, farm products amounting to \$5.00; Mrs. Doris Hedges, products amounting to \$1.50; Clarence, Donald, and Della Wiltse, two long rows of potatoes; Dolores Wiltse, one long row of potatoes; Mr. and Mrs. A. T.



Wiltse, one-tenth of chickens raised; Leonard and Marry-Ellen Bryan, twenty-five hills of potatoes; Mrs. Evelyn Hedges, chickens; Pearl Hedges, carrots. And the superintendent adds: "Trusting we may each do all we plan to, and more, and thankful to have a part in boosting the Investment plan, I am sincerely yours, Mrs. A. T. Wiltse."

It is good to see every member of the Sabbath school having some part in this work. It is well to devote something special to it, then work and pray for the success of the effort. Many have said that the rows of gardens planted thus, were much more thrifty and successful than others planted at the same time, and thus we recognize the willingness of the Lord to bless our efforts and answer our prayers for this good work.

Mrs. Flora V. Dorcas.

#### IOWA ITEMS

Professor Flaiz's sermon at the Nevada church, Sabbath, May 26, met with the usual hearty appreciation accorded his efforts. A continuation of the life-story of David was brought to the minds of all who were present. David was not what one would call a "good" man and he did not live in a golden age. War and captivity had been a part of the experience of that time—in fact "every man did that which was right in his own eyes," and even in this day that would make this world a hard place in which to live. He had about all the ups and downs that can come to man, and even though forgiven he could not escape from the result of his sins. The ability to suffer defeats and get up and go on, is the quality that commends him to us.

Elder McVagh spent Sabbath, May 26, at Des Moines, when twenty-four of the recent converts to the truth went forward in baptism. Eighty-four were baptized previous to this. The first of the week he went to Hutchinson, Minn., and from there to Oshawa, Canada. Mrs. McVagh will accompany him here on his return and they will make their home in the first cottage north of the Sanitarium grounds, the place recently vacated by the Flaiz family who moved into the Academy cottage on the hill.

Professor Flaiz left Nevada on Tuesday morning of last week, to visit his father and mother, who are failing in health, at Walla Walla, Washington. He plans to return in about two weeks to take up active

work in the interests of Oak Park Academy.

Elder H. A. Fish was at Marshalltown last week, preparing for a tent effort at that place. Lawrence Johnston of Nevada went over with the Nystroms on Tuesday of last week, to assist in pitching the tent.

Elders Nixon and Anderson were at Davenport the last Sabbath in May, holding a "Soul-Winning" convention. They stopped at Clinton and held a meeting with the friends there on Monday night.

Mrs. V. G. Anderson and Verner-John accompanied Elder Anderson on the visit to the eastern part of the State.

Mrs. J. C. Nixon, with Naomi and Joseph, left Nevada with the Anderson car going to Davenport, and went from there to Lena, Ill., where they will spend a few weeks with her mother and other relatives.

Elder Dorcas spent Sabbath, May 26, with the church at Lake City, in quarterly meeting service. This was a real privilege, to meet with the friends in his former district again.

Mrs. Dorcas was glad to spend Sabbath, June 2, with the church at Humboldt.

### South Dakota

Office Address—Drawer 586, Watertown.  
President—Geo. R. E. McNay.  
Secretary-Treasurer—J. H. Nies.

#### SPECIAL CAMP-MEETING ANNOUNCEMENT

At the coming camp-meeting in Huron it is planned to devote time to special features of a practical nature which will be helpful in the home-life of our members in the months following the camp-meeting. Various special lines of instruction will be presented. Among these, the work of the Home Commission will be given due prominence.

"The restoration and uplifting of humanity begins in the home. The work of parents underlies every other. Society is composed of families, and is what the heads of families make it. Out of the heart are 'the issues of life'; and the heart of the community, of the church, and of the nation, is the household." Ministry of Healing, p. 349. "Never will education accomplish all that it might and should accomplish until the importance of the parents' work is fully

recognized, and they receive a training for its sacred responsibilities." Education, p. 276.

To aid in making the home all that it should be, thus making the church all that God calls for it to be, it is planned to hold a number of parents' meetings during the course of the session at Huron. These will be planned for fathers as well as mothers and every one is urged to take advantage of the wonderful possibilities offered in the studies that will be presented. Problems common in our home life and many of the social problems of our young people which we as parents are compelled to grapple with will be studied and helpful suggestions offered.

We cannot too strongly urge every parent to be present. Every church officer who properly senses the responsibility of souls that rests upon him should make an unusual effort to be present at the camp-meeting and take advantage of the helpful instruction that will be presented there for his special use in leading the flock of God on to the kingdom.

Seldom do such possibilities as this camp-meeting will afford present themselves, and it is hoped that unusual efforts will be put forth by every one to attend the Huron meeting, June 14-23. Note especially that the meeting closes Saturday night, June 23. Arrangements are being made for other help than that previously announced to be with us. Come and share in the blessings of God that will be poured out upon us at that time **G. R. E. McNay.**

#### CAMP-MEETING

Another annual convocation will soon be upon us. God has given His people definite instruction to attend these yearly feasts of the Lord. Note the following paragraph from the Spirit of Prophecy.

"God gave directions to the Israelites to assemble before him at set periods, in the place which he choose, and observe special days wherein no unnecessary work was to be done, but the time was to be devoted to a consideration of the blessings which he had bestowed upon them."

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privilege which he has provided that they may become strong in him and in the power of his grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters,



to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done." Vol. II, pages 573, 575. P. G. Stanley.

\*

### COME TO CAMP-MEETING

June 14-23

Some may say "why should I go to camp-meeting this year?" "Why go to the extra expense, maybe even borrow the money and have to get someone to take care of my farm or look after my business while I am gone." The wife says: "who will care for my chickens and my garden and too I believe I'd rather stay home than get ready and take all the children." These and many other excuses are brought to our minds as camp-meeting time draws near and we think of why we should not go.

Here is what some say, who go practically every year and have missed very few of these annual gatherings since accepting the Third Angel's Message. Last year when I asked one dear family if they planned on going to camp-meeting they replied: "If I can possibly raise the money, even if we have to borrow it we will go, as it pays for we never lose by it." I asked how much they needed and the husband replied: "If we could borrow twenty or twenty-five dollars we could get along nicely." I told them I would do my best to help them get the needed amount. How well repaid they were for coming to camp-meeting and receiving so much spiritual food which they readily received. It pays. And they did not need as much money as they thought they would.

Here is what another family said when I invited them to camp-meeting: "I want you to reserve the same room for us that we had last year, as we are planning to be there again. We would not miss a camp-meeting for anything.

Now do we really lose financially by going to these yearly gatherings? If we think we do I do not believe we reason correctly. As I have noticed those who go to camp-meeting year after year and are loyal to God and His cause are just as far along with their farms or business as those who come only once in a great while or never at all. In fact those who come are really in better circumstances because they have more of God's blessing and receive marked spiritual help at these yearly feasts. I have also noticed that as a rule these are the ones who are the leaders and spiritual helpers of the church.

So let every church member and all those who want to gain a deeper Christian experience, and draw closer to God plan to come and to make up your mind to let nothing hinder or come in the way to keep you from coming to the camp-meeting. We will have good help to give us spiritual food and I assure you that we who are in charge will do our utmost to take care of your temporal needs for we have nice rooms and tents, good beds, good food and we will make you feel at home, for that is our aim, J. C. Stotz.

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### INVESTMENT AT JAVA

We were glad to have these Investment slips come from Java. They are: Mrs. F. L. Balliet, poultry money in cash \$5.00.

Lillian Balliet, poultry money in cash \$5.00.

Samuel Gohl, \$5.00.

Eugene Wagner, flax \$2.00.

Fred Balliet, 1 acre barley.

Albert Bauer, one-fifth of three acres of wheat.

Florence Moser, Sabbath eggs, milk, and cream.

Victor Kolpackoff, one day's wages.

John Kolpackoff, one day's wages.

George Kolpackoff, one day's wages.

Christina Perman, "Can my money."

T. Kolpackoff, \$1.00 from every job of painting.

Mrs. T. Kolpackoff, eggs laid on Sabbath.

Fred L. Balliet, one acre wheat.

Mr. and Mrs. John Bitzer, one acre of flax.

Emanuel Krueger, one acre wheat, one acre flax and one acre of barley.

Wm. J. Bauer, one acre wheat.

Mr. and Mrs. F. A. Wagner, one acre flax.

John Perman, one acre of rye and one acre barley.

Edwin Aman, one acre wheat.

Mr. and Mrs. L. Gohl, one acre oats and two acres wheat.

Mr. and Mrs. Fred Kiez, one acre wheat.

Gottlieb Naasz, two acres wheat.

Gottlieb Sieler, one acre barley, one acre wheat, and one acre spelt.

I am sure you will say, "Well Done!" I hope other churches will follow the example of this one. It will enable us to make our goal of \$3000. Who will be next?

Esther Christensen.

\*

### SOUTH DAKOTA ITEMS

Brother Karl A. Evenson, our Field Secretary, just returned to the office from Wessington Springs where he

has been assisting Brethren Carl Meyers and Harold Bagley. He informs us that both of them are having splendid success and that their orders for the week are a little over \$100 for each one.

We were greatly pleased to get Brother T. K. Brewer's report for last week. His orders amount to \$101.50. Brother Brewer is canvassing in the Black Hills.

### Camp-meeting at Huron, June 14-23

The Conference workers are there now getting everything in readiness for you. Come and enjoy the feast.

Elder McNay returned Tuesday morning from the Hutchinson Board meeting. He spent one day at the office attending to his correspondence, after which he left for the southern part of the State.

Professor W. F. Hahn, who has been connected with Plainview Academy for eight years and acted as principal for seven years accepted a call to connect with Union College as its assistant business manager. Professor Hahn has proven himself an efficient leader and manager and we are confident that he will succeed in his new line of work. Professor and Mrs. Hahn left Redfield Wednesday morning, May 30. Professor H. C. Hartman, who had charge of the Science Department and superintended the school farm for the past two years, has been asked by the School Board to become the new principal and business manager of Plainview Academy. All correspondence in connection with Plainview Academy should be addressed to Professor Hartman instead of to Professor Hahn.

Elders C. M. Babcock and Gorden Oss returned to Watertown Sunday morning, June 3, from Chamberlain where they have been conducting a series of revival meetings. On Sabbath, June 2, several were baptized and taken into the church. A more detailed report will no doubt appear in the Reaper a little later on.

Many of the South Dakota brethren no doubt remember August Stotz who attended school four years at Redfield and later spent one year at Union College, but because of failing health was compelled to leave school, and is at his home at Tolstoy. Although confined to his bed most of the time he is of good courage but his hours are long and time hangs very heavy on his hands as he cannot spend



his time in reading as here-to-fore, because of failing eyesight. Brethren, we are sure he would appreciate your prayers in his behalf, and you who are acquainted with him write him now and then which would greatly cheer him and help him along life's way. He spent several weeks at the home of his brother, Elder Stotz of Moberg, and while there the church as a whole met at Elder Stotz's home and held their monthly Young People's meeting for the benefit of our brother. It was the first service in several years at which he had been present and he greatly enjoyed and appreciated the good talks and beautiful songs.

## North Dakota

Office Address—Box C C C, Jamestown.  
President—H. Meyer.  
Secretary-Treasurer—W. I. Montanye.

### FIRST FRUITS FOR THE LORD

In looking at all the Investment slips that have been sent in to the office, one cannot help but believe that our people all over North Dakota are giving of their first fruits to the Lord. Almost all the Sabbath schools have taken part in the Investment now. There are many whose slips are still on file awaiting their turn for space in the Reaper.

#### Oakes

O. H. Rosenquist, one-half of 1928 bean crop.  
A. W. Christensen, one acre oats.  
Mrs. A. A. Leiske, pennies saved.  
Emily Rosenquist, chickens.  
Mrs. A. W. Christensen, chickens or fruit.  
R. J. Elliott, one acre barley.  
Florence Elliott, four sets of books.  
Mrs. R. Restorff, pennies saved.  
Bernarr Espeland, pennies saved.  
Roy Elliott, pop corn.  
Mrs. R. J. Elliott, portion of bean crop.

#### Pleasant Valley

Adolph Huff, one acre wheat.  
Bennie Huff, two dollars.  
Violet Huff, Lincoln pennies.  
Ervin Huff, one row potatoes.  
Mamie Huff, two dollars.  
Adam Hoffman Sr., five dollars.  
Simon Opp, five dollars.  
Mrs. Simon Opp, one turkey.  
Raymond Opp, Lincoln pennies.  
Albert Bilhoff, one days wages.  
Reuben and W. S. Bilhoff, wool from one sheep.  
Emma Hoffman, 4 rows potatoes.  
Louie M. Hoffman, hen with chicks.  
Arnold J. Hoffman, Sabbath eggs.  
Elmer Bilhoff, one days wages.  
Hagen Bilhoff, one setting hen.

Arthur Huff, one dollar.  
Lloyd Huff, Lincoln pennies.

#### Robinson

Albert Bechthold, my share of one acre wheat.  
Alfred Bechthold, ½ acre wheat.  
Frieda Grabinske, one dollar.  
Sam Grenz, one dollar.  
Esther Wacker, garden vegetables.  
Hannah Schumacher, chicken with goose eggs.  
Ed and Reuben Grabinske, one acre oats.  
Sarah Schumacher, Sabbath eggs.  
Martha Grenz, one dollar.  
E. A. Grabinske, one dollar.  
Ida Schumacher, one dollar.  
Fred Grenz, one dollar.  
David Mauch, one dollar.  
Jacob Mauch, one dollar.  
Mrs. G. Mauch, one dollar.  
Alice Bechthold, one row potatoes.  
Alice Stroth, one row potatoes.

#### Taylor Continued

Ralph Stanger, one acre flax.

#### Lehr Continued

Mrs. Wm. Munsch, 2 days washing.

#### Conference Continued

L. J. Beisterfeld, four rows potatoes and ¼ of all apples.  
Robert Biesterfeld, chickens from one setting.  
Mrs. Geo. Irwin, one 50 ft. row of carrots.  
Marion Irwin, saving pennies.  
Weslie Irwin, saving pennies.

#### Sheyenne

Mr. and Mrs. C. H. Reiswig, one acre wheat.  
Ardawin Liebelt, one turkey.  
Arthur Liebelt, one turkey.  
Albert Patzer, five dollars.  
Elizabeth Liebelt, one setting hen.  
Raymond and Marcella Bechthold, two dollars each.  
Theodore Dietrich, one days wages.  
Luella Schild, planting potatoes.  
Elilah Deitrich, one hen with chicks.  
Alvin Deitrich, one days wages.  
Emil Schild, one dollar.  
Margery Schild, canning pennies.  
Delores Tebelius, one dollar.  
Mr. and Mrs. G. G. Tebelius, two dollars.  
Mr. and Mrs. W. Patzer, five dollars.  
Albert Reiswig, one dollar.  
Lorene Schild, one dollar.  
Elsie Reiswig, one dollar.  
Fern Liebelt, canning pennies.

#### Max

Mrs. Kovalenko, one hen setting—turkey setting.  
Mrs. Polishuk, eggs laid on Sabbath.  
Mrs. K. Harschenko, 4 rows onions.  
Esther Timofaev, planting potatoes.  
Christine Timofaev, planting potatoes.

Mary Schalihsy, one bushel potatoes.

#### Kief Continued

Mrs. J. C. Michalenko, little vegetable garden.

For lack of space it is not possible to print all the Investment slips as fast as they come in. More will appear later. May the Lord richly bless His people and that which they have entrusted to them.

H. Wentland.

### OBITUARY

**Todahl:**—It was indeed a sad message to hear that both Brother and Sister Todahl of the Gilchrist, Minnesota church had passed away, Brother Todahl in the 23rd of April and Sister Todahl in the 26th, the cause of death being influenza.

Both were born in Norway, he in 1850, and she 1847, where they also were married. In 1883 Mr. Todahl came to Pope County, Minn. the year following his wife joined him. Staying with Ole Iarsen, a brother of Sister Todahl, some time after their arrival they learned to know the truth and accepted it. Moving a few miles from Brother Larsen's place they began farming, first on rented land, later on 80 acres of their own. Here they lived until their death. For about 40 years or more they have been live members of the Gilchrist church,—and they will be missed. They leave three sons. The funeral was conducted by the writer assisted by Elder Edwardsen, Dr. J. M. Peterson, and a quartet from the Hutchinson Seminary. **Martin S. Reppe.**

**Risty:**—Mrs. Anna, was born in Decorah, Iowa, April 7, 1852, and fell asleep in Jesus at her home near Brandon, South Dakota, May 11, 1928. She was united in marriage to Austin Risty in 1870 and two years later they settled on a homestead near Shindler, later moving to the home in which she passed away, her husband having preceded her in death in 1902. She is mourned by three daughters and two sons, and by her sister and four grandchildren.

Thirty-eight years ago Sister Risty embraced the hope of the soon return of her Saviour, which hope she held firm and steadfast to the end. Faithful unto death, she awaits the coming of her blessed Lord who will fulfill His promise and give her a crown of life. "He giveth His beloved sleep."

The funeral service was conducted by the writer assisted by Elder A. W. Kuehl and our sister was laid to rest in the family plot in the cemetery at Brandon. **G. R. E. McNay.**



**Olsen:**— Betsy Jensen was born July 18, 1896 near Barnsville, Minn. and passed away in Fordville, N. D. Apr. 15, 1928.

In 1915 she was united in marriage to Mr. Martin A. Olson, and to this union three children were born. In 1926 Mr. Olson was called to Fordville N. D. as station master for the Soo Railway. Mrs Olson was brought up an Adventist, but for the last few years she has been isolated and unable to attend any regular services.

She leaves to mourn, her husband and three small children, besides her parents and seven brothers and sisters, Mrs. Olson had many friends as was evidenced by the large attendance at the funeral.

The services were conducted in the Lutheran Church of Fordville. The Pastor, Rev. Knudson, and the writer conducted the services.

She was laid to rest to await the return of the Life Giver.

A. A. Carscallen.

**Schoonover**— Miss Margaret E. Schoonover was born in Ohio, September 1, 1851. She was united in marriage with Eugene Rutledge in Missouri, and to this union seven children were born, five of them preceded her in death.

Mrs. Rutledge died April 18, 1928 at the home of her daughter Mrs. Florence Pitts of Onawa. She is survived also by another daughter. Her husband preceded her in death six years.

Sister Rutledge had been a faithful member of the Onawa Seventh-day Adventist church for about thirty years. Words of comfort were spoken by the writer, and interment was made in the Onawa cemetery.

J. H. Rhoads.

## Northern Union Reaper

Issued weekly for the Northern Union Conference of Seventh-day Adventists by the Hutchinson Theological Seminary at Hutchinson, Minnesota. U. S. A.

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All papers will be discontinued when time expires unless promptly renewed.

Stanley Lexington - - - - Editor  
I. G. Ortnier - - - - Corresponding Editor

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### CAMP-MEETING DATES—1928

South Dakota, Huron..... June 14-23  
North Dakota, Harvey..... June 22-30  
Minnesota, Anoka..... June 28-July 8  
Iowa, Nevada, August 23 to Sept. 2.

## ADVERTISEMENTS

Would like to hear from somebody who has a small farm for sale, near church school, or church school and academy. Alfred Jorgensen, Nevada, Iowa, c-o Sanitarium.

**Wanted:**—Boy 16 years old wants work on farm with S. D. A. family, Dakota preferred. Also two boys 14 and 12 years of age, on farm with Adventists during summer, Minnesota preferred. Strong healthy boys. Write Mr. Nelson, 2613 Huron St. Duluth, Minn. 23-2t

**Wanted:**—At once. Experienced young man for general farm work till fall. Also girl for housework. State wages in first letter. Charley Carlson, Cooperstown, North Dakota, Route 1. 23-2t

**Wanted:**—To enroll as soon as possible at least twenty young men and women between the ages of 18-35 who have completed the high school course and are desirous of becoming efficient in the nursing profession. Address all communications to Dr. Anna B. Farnsworth, Chamberlain Sanitarium, Chamberlain, S. D. 15-7t

## COLPORTEUR REPORT

### SOUTH DAKOTA

Week ending May 26, 1928

Colporteur	Book	Hrs.	Ord.	Helps	Total Val.	Del.
Wm. Bucholz	D.R.	25		12.05	12.05	
Wm. J. Hoare	H.P.	43	4	15.00	47.00	
T. K. Brewer	D.R.	49	8	57.50	101.50	
R. J. Reinholdt	P.P.	21	6	17.50	63.00	
Lewis Hilliard	G.C.	44	5	2.85	30.35	
Agents 5		182	23	104.90	253.90	

### IOWA

Week ending May 25, 1926

Emil Fick	P.P.	53	6	10.00	51.50	
Edwin Frederickson	P.P.	51	12	15.75	95.25	
Harold Graves	P.P.	50	11	17.35	85.35	
Harold Lincoln	P.P.	30	1	1.00	6.50	
Clarence Nordstrom	P.P.	13	2	1.25	14.25	
Frances Nordstrom	P.P.	13	2		14.50	
Agents 6		210	34	45.25	267.75	

### MINNESOTA

Week ending May 26, 1928

Mrs C. E. Burgeson				21.30	21.30	21.30
Geo. S. Heiberg	R.J.	7	2	.25	7.25	
Hugh Johnson	G.C.	56	16	23.50	111.50	
Bessie Nordstrom	G.C.	34	9	6.75	57.50	15.50
A. Steine	G.C.	38	6		33.00	
L. E. Wadsworth.	B.R.	38	6	11.00	45.50	
Agents 6		173	39	62.80	276.05	36.80

## The Iowa Sanitarium and Hospital

PHONE 454

NEVADA, IOWA



The Iowa Sanitarium and Hospital is equipped to care for those who need medical or surgical attention. It was built to use the great restorative agencies of nature—fresh air, sunshine, water, light, electricity, proper diet, rest and exercise—God's power in your body will make you well and keep you well if you do your part. We can show you how.

T. C. Nethery,  
Manager.

John F. Morse, M. D.  
Medical Superintendent.

Florence Oswald Ames, R. N.  
Superintendent of Nurses.

R. H. Dunn, M. D.  
Ass't. Medical Superintendent.