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TWO SYSTEMS OF EDUCATION

"There is an education which is essentially worldly. Its aim is success in the world, the gratification of selfish ambition. To secure this education many students spend time and money in crowding their minds with unnecessary knowledge. The world accounts them learned, but God is not in their thoughts. They eat of the worldly knowledge, which nourishes and strengthens pride. In their hearts they become disobedient and estranged from God; and their entrusted gifts are placed on the enemy's side.

"There is another kind of education that is very different. Its fundamental principle, as stated by the greatest Teacher the world has ever known, is, 'Seek ye first the kingdom of God, and His righteousness.' Matt. 6:33. Its aim is not selfish; its purpose is to honor God, and to serve Him in the

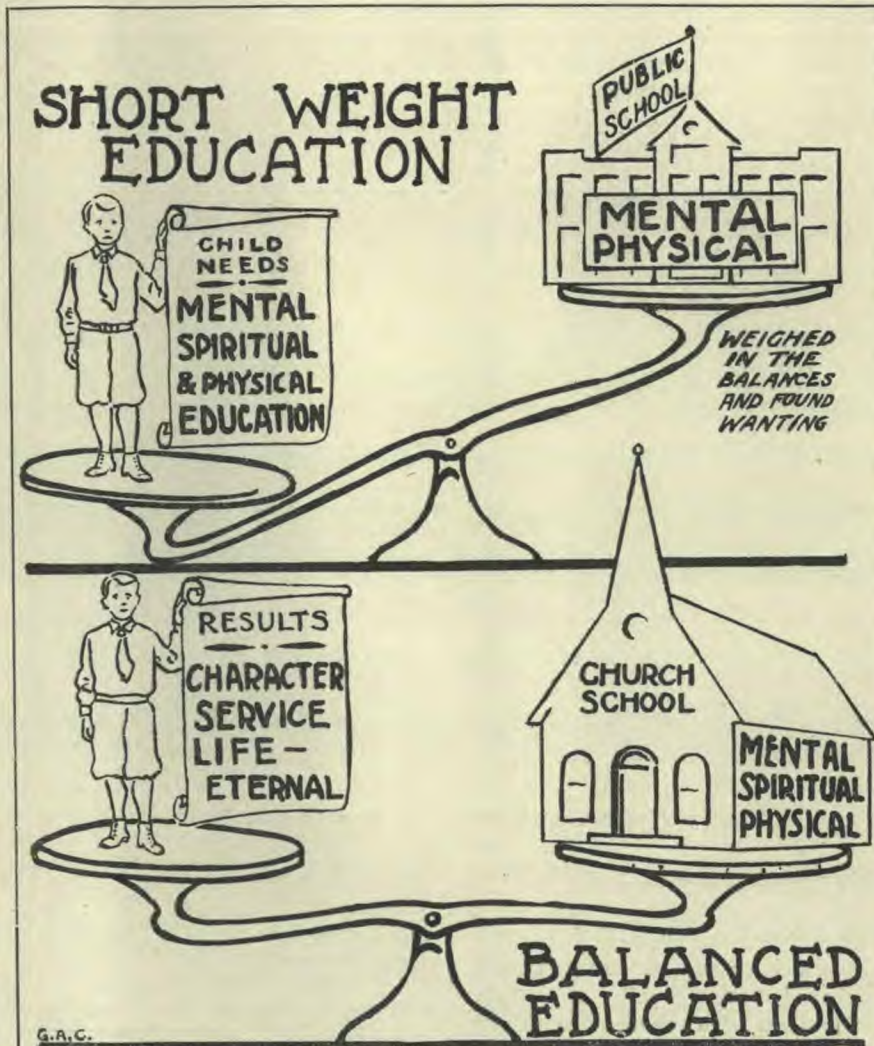
world. Both the studies pursued and the industrial training sought have this object in view. The Word of God is studied; a vital connection with God is maintained, and the better feelings and traits of character are brought into exercise. This kind of education produces results as lasting as eternity." Counsels to Parents, Teachers, and Students, pages 64, 65.

"There are two classes of educators in the world. One class is made up of those whom God makes channels of light; the other of those whom Satan uses as his agents, who are wise to do evil. One class contemplate the character of God, and increase in the knowledge of Jesus. . .

Every capability of their nature is submitted to God; even their thoughts are brought into captivity to Christ. The other class are in league with the prince of darkness, who is ever on the alert that he may find an opportunity to teach others the knowledge of evil, and who, if place is made for him, will not be slow to press his way into heart and mind. Id., page 25.

These extracts are a fitting commentary upon the counsel of the "wise man," who said, "Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6.

How thankful we as parents should be that God has ordained a system of



Which represents your child? Will he be found wanting in God's judgment balance because you have failed to give him the opportunity for an education according to God's plan?

Christian education, outlined it fully through the Spirit of Prophecy, and made it incumbent upon the church to provide its benefits to the children and youth within its ranks. This system is not lacking in scope or results. It takes the children in the primary stage into the church and passes them along until a college course is finished. The results of this training are persons qualified for positions in both

church and state, not only are they honorable and true citizens with proper perspective of their duties to the country in which they live, and with respect to the flag whose protection they seek, but they are also believers in God and in His work converted to Christ and His gospel, ready and trained to bear responsibility in the church, at home or the mission fields abroad.

I trust that the coming year may be the banner year in our educational work throughout the Northern Union Conference.

Charles Thompson.

BY THEIR FRUITS

"Wherefore, by their fruits ye shall know them," said Jesus. The statement is true whether applied to individuals, policies, organizations, or institutions.

Daniel said, "And they that be wise (teachers) shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Dan. 12:3.

In contrast, Paul makes this statement concerning the last days, "For the time will come when they will not endure sound doctrine; but after their own lusts

shall they heap to themselves teachers having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables." 2 Tim. 4:3, 4.

Not only are these principles and statements true of the work of the preacher, but also equally true of the work of those to whom are entrusted the nicest work ever assumed by men and women—the training of youthful minds.

What fruits do you desire in the lives of your children? What fruits do you expect? Whatsoever a man soweth (in the heart of a child), that shall he also reap.

In a New York high school with 1985 pupils, when a test was given 1551 of the number knew nothing at all about the Ten Commandments. In a New Jersey school, a number of graduates stated that they were preparing to become teachers of socialism, but confessed that they never had heard of the Ten Commandments. In a coast to coast inquiry carried on in 92 schools with nearly 100,000 students, when the question was seriously asked

as to how many had chosen the ministry as a life work, in every instance a great roar of laughter followed, and so delicate was the situation that in only twelve instances did the questioner dare to ask how many present had parents who were ministers.

An accrediting committee spending an entire day in visiting a certain high school reported that during the entire day there was not one word spoken by teachers or students that suggested in the slightest degree anything idealistic. It would not have been fashionable to have talked about ideals in any class because the school is strictly modern. One expects this sort of thing in most of the universities these days, but he cannot help but be disappointed when he finds that the cynicism of the times is getting into the high schools also.

In contrast the following: "In one of our larger conferences last year there were more baptisms in our schools

than there were as a result of all other activities in the conference put together.

"The experience related by one of our teachers recently is a characteristic one. He said: 'Nineteen of my boys and girls were baptized yesterday, and it was the happiest day of my life. All my children who are old



The Hutchinson Church School,—a Model School Building.

enough are now members of the church.' When asked whether all the children of the church of school-age were in his school, he replied: 'Only about half of them.' 'How many of the others were baptized this year?' 'Not one.'

H. J. Sheldon, Educational Secretary.

SALVATION OF THE CHILDREN

"But thus said the Lord, even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him that contendeth with thee, and I will save thy children." Isa. 49:25. This is one of the most wonderful promises made in the Word of God for it is one that pertains to the salvation of our children, and what could be dearer to our hearts than the precious children which the Lord has given us. Far above all other things in this world, we prize our children. The Bible speaks of them as being a precious heritage of the Lord.

What wouldn't a father or mother be willing to do for their children. They bring joy and happiness into the home as nothing else can do. The mother gives of her best to care for them and, if necessary, would gladly give her life to save them from sickness and death. Many a mother has watched night after night over a little one delirious from fever. And why, you say, such anxiety. Oh, it is the mother's love for the child. And the father's love is almost as great. Once a father drove off to town in his lumber wagon. While he did his business he tied the horses in front of a store. However, they became frightened, broke loose, and started to run. The father saw and immediately ran in front of the horses and grabbed the reins endeavoring in this way to check them. However, they trampled him under their feet before they were brought to a stop. The friends who gathered around asked the father why he risked his life to save the horses. With his dying words he said, "Look in the wagon," and there on the hay in the bottom of the wagon was his little boy fast asleep. That father was willing to sacrifice his life to save his boy because he loved him.

But greater dangers than any physical danger possibly could be, surround our children. Satan is determined to destroy the remnant church and is endeavoring to do so by leading the children and young people away from Christ. He is working constantly to undermine their faith in the Word of God. And what is the source of these great dangers. It is the public schools. On page 166 of Councils to Teachers comes this message: "The experience of the children of Israel was written for us upon whom the ends of the world is come. As in their day, so now the Lord would have the children gathered out from those schools where worldly influences prevail, and placed in our own schools, where the Word of God is made the foundation of education. If ever we are to work in earnest, it is now. The enemy is pressing in on all sides, like a flood. Only the power of God can save our children from being swept away by the tide of evil."

The Lord's promise to his people is, "I will contend with them that contendeth with thee, and I will save thy children." What a wonderful source

of comfort these words, "I will save thy children." But like all of God's promises this is conditional. It is only made to those who are contending with Satan, and Satan does not trouble us as long as we walk in his ways but when we turn from him to serve the

children outside the home, parents should realize that it is no longer safe to send them to the public school, and should endeavor to send them to schools where they will obtain an education based on a scriptural foundation. Upon every Christian parent

there rests the solemn obligation of giving to his children the education that will lead them to gain a knowledge of the Lord, and to become partakers of the divine nature through obedience to God's will and way." C. T., page 205. Are we heeding the message? Are our children being gathered into our schools or are they being left where they will be surrounded by the temptations of the evil one?

Fathers and mothers, church members, what are we doing to shield the children? Are we sacrificing to the limit? Would we be willing to give life itself to save our children from the evil in the world? If so let us rally round the banner of Christ and heed the admonition of God to establish church schools.

Our greatest hope is to see our children saved in the kingdom of Christ, but we cannot expect this unless we follow God's commands. May the Lord help us not only to see our duty, but may He give us courage to do our duty. God calls for every member of the church to do his part in providing a way for the children of the church to receive a Christian education. Will we heed the call of God?
J. C. Nixon,

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THE NEED OF THE HOUR

As a people we are all agreed that conditions in this world are growing worse and worse. We can see a great difference even in the ten years since the World War. One of the things which alarms us most is the attitude of the young people, and even older ones, on the subjects of morality and religion. Religion used to be a badge of honor to its professor. To-day the trend of thought has turned and is fast coming to

the place where so called educated people, consider one narrow who holds to conscientious convictions in religion and morals. The youth of to-day who are sitting at the feet of these modern teachers are fast imbibing the spirit and are casting aside all restraint, feeling under no obligation to anyone but to themselves. This spirit is fast showing itself, not only

GATHER ALL THE CHILDREN

(Tune: "Scatter Seeds of Kindness," Christ in Song, No. 568.)

Let us gather all the children

Young and old from far and near,

Let us hear the words of warning

God has sounded long and clear,

Let us search out all the children,

Let us go from door to door,

Let us bring them all to church school,

Jesus calls them o'er and o'er.

CHORUS

Then gather all the children,

Then gather all the children,

Then gather all the children,

In the church school ere too late.

Hark, the hungry wolves are howling,

Eager soon to seize their prey.

See! the little lambs are scattered

From their Shepherd far away.

Oh make haste or they will perish,

Snatch them from the cruel foe,

Bear them in your arms to Jesus,

To His refuge let them go.

Hark, the gospel call keeps sounding,

Men have gone forth far and wide,

But their work will soon be closing,

Hedged up by the evil tide;

Then the children, through the Spirit,

Give the gospel's final call,

Taught in church school they'll be ready—

Father, mother, bring them ALL!

CHORUS (to close)

We'll gather all the children,

We'll gather all the children,

We'll gather all the children,

In the church school ere too late.

Lord, he is on our track. Satan's great contention to-day is over the children of our people and God has given to us folds of safety where the lambs may be sheltered and protected. These folds of safety are our church schools, given to us by God to save and protect our children. The Lord in his mercy sends this message: "In planning for the education of their

in the larger centers of population, but even in the country about us. I am even saddened to see it already showing itself in a very marked degree in some of our Seventh-day Adventist homes.

The likeness of the days of Noah before the flood are upon us. At that time people thought little of God or His claims upon them. They were scoffers and as far as morality was concerned, they had none as the records tell us they had only one thought, and that was evil.

That these days would come is just what we have been preaching all the years of the past, but, dear brethren and sisters, are we to be among those that are going to be outside the ark of safety? How about our boys and girls who are surrounded on every side with these evil suggestions and practices? Are they to remain in Sodom? Who is their teacher? What are they learning? For what are we educating them? What is our aim and object for them? Are you planning a good, clean life, a noble career for them and a place of usefulness in the church and work of God and the pride of a Christian parent? If so, do not allow them to be educated by the world. Our church schools and academies are planned for us by the Lord as the ark of safety. Are all our children in the ark of safety? Plan now for a church school. It may mean the salvation of your child and yourself.

H. Wentland,

Educ. Sup't., No. Dakota.

CHURCH SCHOOLS

Church schools have a very important place in the message for this time. They form one link in the chain of preparation for the coming of the Lord and eternity. They supplement proper home training and, in connection with the work of our academies and colleges, they help to develop Christian character and make for skill, efficiency, and success. Of course, no one can guarantee the results, but even taking into account the human fallibility of the most conscientious teachers, our experience and statistics clearly show that real sacrifice is justified in giving our children the help of a Christian education.

Better than 75% of the Seventh-day Adventist young people, who are trained in our own schools, continue faithful to the message, and a large percentage of them become workers in our conferences, institutions, and mission fields. On the other hand not more than 25% of our children edu-

cated in the public schools, prove faithful.

Are you planning for a church school? Are your children in Christian schools? Elder Nixon will be glad to meet you, if invited, and he will help you to seek a solution of your school problems. Wherever possible, our churches should maintain church schools. When a church school is not possible, sometimes a private or family school can be maintained. No religious movement ever prospered and grew that failed to educate its own young people. Israel of old had schools of the prophets. The Roman Catholic church wisely spends millions of dollars on its system of parochial schools, and the work of finishing the third angel's message must largely rest upon the young people trained in Seventh-day Adventist schools.

The wisdom of this world, more and more, is leaving God out of its reckoning and in consequence the foundations of civilization are being undermined. By all means cooperate in every plan for a church school and encourage all our young people to get a Christian education.

C. F. McVagh,
Pres. Iowa Conf.

WHAT WE OWE OUR YOUNG PEOPLE

We are told by the servant of the Lord, "Many a lad of to-day, growing up as did Daniel in his Judean home, studying God's word and his works, and learning the lessons of faithful service, will yet stand in the legislative assemblies, in halls of justice or in royal courts, as a witness to the King of kings.

This being true we must look to our young people for the recruits to supply the army of Christ. As we think of the thousands of young people among us, surrounded as they are by the enticing temptations of the modern world, we are forcefully reminded of a statement found in the book of Ezra. In chapter 8, verse 21 of this book we read, "Then I proclaimed a fast there by the river of Ahava, that we might afflict ourselves before our God, to seek of Him a right way, and for our little ones and all our substance." Should we not now seek the right way for our children and young people?

Statistics for this denomination show that a large percentage of our young people are drifting away from the influence of the Advent message. Alarming reports are brought by those who bear the responsibility of keeping in touch with our young

"Danny had a little lamb,
Its fleece was soft as silk.
You see it gets the vitamins
So abundant in good milk."

H. M. Hiatt



Dan Larry Haugen, age 4, of Keene, North Dakota. Jesus said, "Feed my lambs." "The lambs of the flock must be fed, and the Lord of heaven is looking on to see who is doing the work. He desires to have done for the children and youth." Vol. 6, page 197.

people. Brother and sister, did you ever afflict yourself before your God asking him for a right way to save your children? There is but one difference between the experience of Ezra and the church of Christ. While Ezra, the servant of God, was perplexed to find the right way and to escape the snares of the enemy, God has definitely pointed out to us, by his servant, a right way to save our children from the snares of the enemy, and to train them for service and for the kingdom to come. Think of the powerful instruction given to us through the Spirit of Prophecy. Have we heeded it?

I wish to point out the following which seems to me to be the only solution to the problem of saving our young people. They must receive a thorough Christian training from childhood up. We know of no better means than a church school in which our young people will receive a thorough instruction that will put the fear of God in their hearts.

Our denominational history shows that the young people who have received their training in our school are those who are to-day scattered over the world giving their lives to the finishing of the work. On the

other hand, those who have gone to worldly schools, are in most cases, lost to this cause. I hear someone say, "Yes, that is all true, but its too great a sacrifice to have a church school or to send our young people to our institutions." But is this not the wrong logic, my brother? Which is the greatest sacrifice, to give of your means for their education in the truth or to sacrifice them to the pleasures of sin and lose them for eternity?

F. F. Schwindt.

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TO PARENTS

Does God believe in education? Let us see about it. God has divided the ages of the world into three periods: the law period, the period of the prophet, and the period of Christianity. In each of these periods He had one great man towering over and above all others. God's man in each of these periods was splendidly educated.

In the law period, Moses was the man. He was the most splendidly educated man of his day. "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and deeds." God had him educated for the great work of leading the children of Israel through the wilderness. Does it not take just as much tact, education, and wisdom to lead God's people through the spiritual wilderness to-day? Leading His people is the greatest work ever commit-

ted to any man, therefore, he who is called to that work, should have that kind of education and preparation which God recognizes.

Daniel was the man in the prophetic period. He lived through the reign of three great emperors, and was the power behind the throne.

Paul was the man of the Christian period. The twelve did much, but when God wanted a man to meet a great crisis, he called young Saul of Tarsus. He was educated at Tarsus, the great seat of learning of that day. This man wrote more than half of the New Testament. He towers high above all in this age.

Moses dealt with down-trodden, superstitious Israel. Could not an ignorant man have done this work? God chose a man who was highly educated. When He needed a man to associate with the rulers and kings and the higher classes of society, He called Daniel, an educated man. Paul's work was with all classes, from the very poorest, peasant in the slums to the ruler, the educated man in the palace. Paul was educated. The poor man heard him gladly and the king on the throne was made to tremble and say: "Paul, thou almost persuadest me to be a Christian." That man is mis-educated who cannot be at ease among all classes and serve them.

"There is no work more important than the education of our youth. Our brethren and sisters should be glad

that in the providence of God our schools have been established, and they should stand ready to sustain them by their means. As a church (and as parents) we must make more liberal efforts for the training of our young people."

We further read in the same books that the great reason why there is so much evil in the world to-day is "that parents occupy their minds with other things to the exclusion of the work that is all-important—the task of teaching (educating) their children." Parents should allow nothing to prevent them from giving their children the best education possible, and that is a Christian education. We give thousands of dollars to missions to help educate the African and Chinese boys and girls, but yet we neglect the education of our own precious children. Will not God hold us responsible? Father and mother in Israel, do your duty. Your children only will you be able to take with you into the kingdom of God.

"In the closing scenes of earth's history, many of these children and youth will astonish people by their witness for the truth." Will your children belong to this group or will they be in the world doing the things of the world—dancing, smoking, going to shows, etc.? In S. R. A. your children will be instructed in the ways of the Lord and thus they will be prepared for the last great work upon earth. S. R. A. opens its doors again October 10. Plan to have your boy and girl here at that time. We are ready to help you in every way possible.

R. R. Neuman.

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IF YOU ARE A PARENT

If you are a parent, how many of your children are of school age? Where are those children to-day? Are they in the secular school, or are they in a Seventh-day Adventist school? If in a secular school, why? Is it because there is no church school within reach? If so, do you know any other parents in your church in like situation? Have you made known to your pastor or elder the burning desire of your heart to have your children in a Christian school? You are a Seventh-day Adventist. You want your children to be Seventh-day Adventists. Your desire is good, but it is not sufficient. It takes hard work—work as for life—to bring up children nowadays to be genuine Seventh-day Adventists. Being a Seventh-day Adventist and going to church is not sufficient. Sending the



"A Minnesota Home School"

"That our sons and daughters may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace." Ps. 144:12.

children to Sabbath-school is a great help, but it is not enough to make sure of the children if they attend a school of the world the rest of the week. God calls for your boy and girl to be placed in a school of the divine order. You want them there. If no such school is available, ask for such a one to be provided. If such a school is available and your children of school age are not in it, ask yourself why. Tell the Lord why, and ask Him if He is pleased to have them out in the cold world five days in the week.

Home and School,—May 1928.

VISION

The teacher works alone. The important results of his work are usually beyond his horizon. He takes a group of students, works with them, disciplines them, guides them. About the time they have developed to the point where they might become companions, he passes them on to some one else, takes on a fresh lot and begins all over again. The teacher is stationary while the material he works with moves on. He is seldom given credit for the part he actually plays in building the elements of a successful career into the lives of his students. Very seldom does he ever get to know the importance of his contribution to the success of his students. It thus becomes easy for him to get into a rut, to wall himself into a little world of his own where all his days will be spent in teaching reading or arithmetic or Latin or history or calculus or philosophy or Bible, when his actual job ought to be to teach John and Mary and Jane and Tom. The child in the grades, the youth in the high school, the young man and woman in college are more important than the things they are being taught.

It was written in the olden time, "Where there is no vision the people perish." As teachers, as workers in all lines, there is one vision that tends to fade out and requires constant effort to keep vivid in our minds. It is this. Our schools—church schools, academies, and colleges—constitute a system, a machine if you please, designed to take our children and lead them through a series of experiences which will build up in them all those habits, abilities, ideals, and forms of knowledge which they need to develop them into mature men and women, Christians, Seventh-day Adventists, ready to take their places in the work of the world. Of course there are other influences. The home makes a contribution. All contacts and asso-

ciations, the reading done, the work engaged in, the play, the amusement, the joy, the sorrow, all these things enter into the making of a life. But all these things being equal, it is the influence of the teacher and the school associations that is apt to be the determining factor in the choice of a life work. Were there no other benefit, the associations possible in our schools would be worth all they cost.

The greatest contribution a church school teacher can make to the success of his students is to plant in their minds the determination to go and finish the academy. The greatest contribution the academy teacher can make is to create the determination to go on to college. And all teachers in all grades as well as all workers in all lines have it in their power to hold before the minds of the young the vision of a great and useful career dedicated to the work of God. "All our youth should have the opportunity of an education in our schools that they may be fitted for places of responsibility in both public and private life."

W. C. Flaiz,
Prin. Oak Park Academy.

THE TEST PLACED BEFORE EVERY S. D. A.

"Our people are now being tested as to whether they will obtain their education from the greatest teacher the world ever knew, or seek to the god of Ekron. Let us determine that we will not be tied by so much as a thread to the educational policies of those who do not discern the voice of God and who will not hearken to His commandments." C. T., page 225.

THE "HOME OR FAMILY" SCHOOL

"Some families of Sabbath-keepers live alone, or separated from others of like faith. These have sometimes sent their children to our boarding-schools, where they have received help and have returned to be a blessing in their own home. But some cannot send their children away from home to be educated. In such cases parents should endeavor to employ an exemplary religious teacher, who will feel it a pleasure to work for the Master in any capacity and be willing to cultivate any part of the Lord's vineyard." Test., Vol. 6, pages 198, 199.

Especially should this instruction apply to the homes where there are children of church school grade. Many of our strong workers in different

lines owe their connection with the work and their hope for the future to the sacrifice of their parents in maintaining home schools. Surely God approves of this effort on the part of parents.

There were eleven family or home schools in the Northern Union Conference last year. Several of them were taught by the mothers. There are many more isolated homes in which such schools should be maintained. Dear parent who reads these lines, perhaps God expects you to establish a home school for your children. The Spirit of Prophecy says that all the youth should have the blessings and privileges of an education at our schools.

H. J. Sheldon.

WHAT SHALL IT PROFIT?

Are you Counting the Cost?

Higher education is an experimental knowledge of the plan of salvation, and this knowledge is secured by earnest and diligent study of the Scriptures. It is the simplicity of true godliness—our passport from the preparatory school of earth to the higher school above.

To gain the higher education means to follow this word implicitly; it means to walk in the footsteps of Christ, to practice His virtues. It means to give up selfishness, and to devote the life to the service of God. Higher education calls for something greater, something more divine, than the knowledge to be obtained merely from books. It means a personal, experimental knowledge of Christ; it means emancipation from ideas, from habits and practices, that have been gained in the school of the prince of darkness, and which are opposed to loyalty to God. It means to overcome stubbornness, pride, selfishness, worldly ambition, and unbelief. It is the message of deliverance from sin. C. T., pages 11, 12.

To many who place their children in our schools, strong temptations will come because they desire them to secure what the world regards as the most essential education. To these I would say, bring your children to the simplicity of the Word, and they will be safe.

Those who seek the education that the world esteems so highly, are gradually led farther and farther from the principles of truth, until they become educated worldlings. At what a price have they gained their education! They have parted with the Holy Spirit of God. They have chosen

to accept what the world calls knowledge in the place of the truths which God has committed to men through His ministers and apostles and prophets. C. T., pages 15 16.

"Go ye into all the world, and preach the gospel to every creature." Mark 16:15. In view of this command, can we educate our sons and daughters for a life of respectable conventionality, a life professedly Christian, but lacking His self-sacrifice, a life on which the verdict of Him who is truth must be, 'I know you not?'"

"Thousands are doing this. They think to secure for their children the benefits of the gospel while they deny its spirit. But this cannot be. Those who reject the privilege of fellowship with Christ in service, reject the only training that imparts a fitness for participation with Him in His glory. They reject the training that in this life gives strength and nobility of character. Many a father and mother, denying their children to the cross of Christ, have learned too late that they were thus giving them over to the enemy of God and man. They sealed their ruin, not alone for the future, but for the present life. Temptations overcome them. They grew up a curse to the world, a grief and shame to those who gave them being." Education, pages 264, 265.

WHY I SEND MY CHILDREN TO CHURCH SCHOOL

1. Because I am a Seventh-day Adventist.
2. Because the teachers are Seventh-day Adventists.
3. Because the pupils are Seventh-day Adventists.
4. Because the Bible is made the rule of life.
5. Because I want to prepare for work in the cause of God.
6. Because I believe Jesus is soon coming.
7. Because unbelievers cannot teach the way of life.
8. Because I want faith in my heart when Jesus comes.
9. Because I want to help others have faith.
10. Because church school is the only plan of God given us for education for this time. I want to be in harmony with His plan.

OTHERS' OPINIONS

"The church's educational goal: 'Christian education seven days a week.'" The Presbyterian, Nov. 13, 1919.

"The family of today, as a religious and moral nursery, is very weak. There is too much indifference, indulgence, and listlessness. The remaining hope is in some church school, which shall afford instruction in faith and morals." The Presbyterian, Dec. 13, 1917.

"We have blundered with the children; and this is a capital blunder which nothing else has been able to redeem. Look at the people who are

for the adequate instruction of its young in English alone 93,500 minutes, and for their instruction in mathematics 128,000 minutes, through the public school system, the work being done through a corps of completely trained teachers, holding certificates attesting their qualification for the work.

"The Church has been satisfied with about 1,000 minutes per year for the instruction of her young in spiritual things, these twenty-minute periods, once a week, being separated by intervals of seven days, and the lesson being taught generally by persons who have had no experience in teaching, and alas! we fear too often are 'more lovers of pleasure than lovers of God.' No wonder, in the majority of churches, real conversions are few and far between." The Presbyterian, 1915.

A PARAPHRASE OF "ABOU BEN ADHEM"

(With apologies to Leigh Hunt)

MRS. E. B. MARKHAM

A church school teacher—may the tribe increase!
Awoke one night from a deep dream of peace,
And saw, within the moonlight in his room,
Making it rich, and like a lily in bloom,
An angel writing in a book of gold.
Exceeding peace had made the teacher bold,
And to the Presence in the room he said,
"What writest thou?" The vision raised its head,
And, with a look made of all sweet accord,
Answered, "The names of those who love the Lord."
"And is mine one?" said the teacher. Nay not so,"
Replied the angel. The teacher spake more low,
But cheerily still; and said, "I pray thee, then,
write me as one that loves the boys and girls."
The angel wrote and vanished. The next night
He came again, with a great awakening light,
And showed the names of those whom love of
God had blessed:
And, lo! the teacher's name led all the rest.

outside of the churches. Who are they? They are our old Sunday-school scholars. These crowds of 'outsiders' have been through our Sunday-schools. We had them once, but we did not know what to do with them. And so, like the prodigals, we squandered our wealth." The Methodist Times, London, 1912.

"The spiritual condition of our children is being neglected, and to their eternal loss. If the secular education of our young were carried on in the same haphazard way as their education in the things of Christ and His Kingdom, what a nation of ignoramus we would soon have! Let us be honest with ourselves, and compare a few statistics.

"The State, in its wisdom, requires

HARVEST INGATHERING PAPERS AVAILABLE IN FOREIGN LANGUAGES

Herewith is given a list of the languages in which the Ingathering special will be available this year:

Language	Printed
Bohemian	9,000
Croatian	3,000
Danish-Norwegian ..	21,000
Dutch	5,000
Estonian	3,000
Finnish	9,000
German	67,000
Greek	20,000
Hungarian	16,000
Italian	58,000
Polish	34,000
Portuguese	10,000
Rumanian	6,000
Russian	10,000
Serbian	5,000
Slovakian	12,000
Swedish	31,000
Ukranian	6,000
Yiddish	42,500
Yiddish-English	42,500

Remember the foreign-speaking people in your neighborhood with an Ingathering paper. They will highly appreciate a copy in their own mother tongue, and the one message-filled paper may be the very means of arresting their attention to further inquiry and desire on their part to hear salvation's saving story.

Order of your church missionary secretary the number of copies you will need in each language.

Anol Grundset.

South Dakota

Office Address—Drawer 536, Watertown.
President—Geo. R. E. McNay.
Secretary-Treasurer—J. H. Nies.

SOUTH DAOTA NOTES

Elder Geo. R. E. McNay visited the tent company at Aberdeen Thursday and Friday, and from there he went to Mobridge where he met with the church Sabbath, July 28.

Elder E. G. Olsen is visiting the churches and isolated believers in the southern part of the State. He met with the church at Yankton and the company at Vermillion, Sabbath, July 28.

Elders C. D. Hein and J. C. Stotz had to discontinue their tent effort at Akaska on account of the busy season. They plan to start their effort again just as soon as the farmers are through with their harvest and the Harvest Ingathering is out of the way.

Elder and Mrs. H. S. Premier spent a day at our office last week. They are now visiting our churches and isolated believers in the interest of Union College. They were planning to spend Sabbath, July 28, with the Swan Lake church.

July 16-20 was set apart as bannaer week for the colporteurs in the South Dakota Conference. We are very glad to announce that our colporteurs

have done splendid work. So far the reports show that \$1,307.00 worth of orders were taken during this week. We are confident that by the time all the reports are in, it will be over \$1500.00. This shows what can be done when everyone does his best.

The Harvest Ingathering campaign is never adjourned. Somewhere in the world it is being carried forward every month in the year. Australia is just closing a successful effort. Pitcarin Island has nearly reached its goal. The other day a business man in South Dakota, who is in the habit of giving \$10.00, reminded a brother that it would again be forthcoming. September 1 draws near. Be of good courage.

INCOME AND EXPENSE STATEMENT OF THE SOUTH DAOTA CONFERENCE From January to June 30, 1928

Income:

January tithe	\$2966.74
February "	3561.03
March "	4536.38
April "	2276.61
May "	3677.29
June "	3748.39
Other Income	1082.75
Rent	\$138.00
Interest	285.06
Donations	33.23
Book & Bible House Sal.	399.96
Sal. advanced to Workers	226.50
Total Income	21849.19
Expenses	2325.11
Post. and Stamped Env.	387.61
Office Supplies	72.04
Stationery and Printing	183.45
Telegram and Telephone	32.48
Light	7.95
General Expense	269.59
Office Building Expense	49.73
Northern Union Reaper	140.34
Interest	285.06
Insurance	30.00
Depreciation	207.00
Rent	390.00
Committee Expense	193.86
Misc. Labor	67.00
Church Sch. Teachers' Fare	4.00
Bad Check Account	5.00
Laborers' Salary	14171.17
Academy Teachers' Salary	1314.18
Total for Local Expense	17810.46
Percentage of tithe	4601.87
Nor. Union Conf. 10%	2091.77
General Conference 5%	1045.87

Sustentation 7% 1464.23

Total for Local and General Work 22412.33
Net loss for six months 563.14

SOUTH DAKOTA STATEMENT OF TITHE AND SIXTY-CENT-A-WEEK FUND

For first six months of 1928

Church	Member- ship	Tithe	Goal Funds Received	A Week Per Mem
Aberdeen	26	\$889.67	\$438.95	.649
Alexandria	7	178.92	85.15	.467
Ash Grove	18	177.41	112.38	.24
Bowdle	113	1875.42	948.53	.32
Brookfield	5	66.75	44.15	.339
Breckenridge	4	178.35	49.00	.47
Camp Crook	15	147.28	57.52	.147
Chamberlain	81	1713.24	417.92	.198
Colman	35	144.80	152.56	.145
Conference	353	4614.59	2985.51	.325
Deadwood	5	220.85	105.91	.81
Elk Point	14	186.80	91.96	.25
Florence	17	291.60	154.10	.348
Hot Springs	26	339.94	349.84	.517
Huron	32	333.73	261.45	.31
Java	47	358.47	308.48	.25
Leola	74	570.75	527.21	.27
Madison	45	460.97	287.48	.245
McLaughlin	27	309.94	371.58	.529
Mitchell	16	543.04	284.19	.68
Mobridge	44	499.15	339.08	.296
Oelrichs	9	30.50	27.23	.116
Olivet	19	393.10	115.06	.23
Penville	11		45.46	.158
Redfield	57	950.06	599.41	.40
Rapid City	31	231.46	134.15	.166
Sioux Falls	83	1198.88	690.99	.32
Swan Lake	62	1595.27	712.99	.44
Tolstoy	55	1530.10	442.20	.309
Watertown	22	659.07	258.63	.45
Yankton	13	76.43	65.66	.19
Totals	1379	20766.54	11444.73	.319

PAYING FOR MONEY?

Yes, it's true; and many of us are paying far more than it is worth—paying with all that is really valuable—our time, our efforts, our friendships, and often our very lives. "How Much are you Paying for Your Money?" by Charles L. Paddock, is a worth-while article, one that you will want to pass on to others. Ask for the August color Signs. Only four cents each in lots of ten or more to one address. Order liberally from your Book and Bible House.

THE VALUE OF A GOAL

The Big Week goal is \$2.00 per member. The time is not far distant when it will be fully realized the same as the Harvest Ingathering goal of \$10.00. A determined effort was made to reach at least \$2,000.00 in our last campaign. When Brother Nies closed the books for June he announced we were 40 cents over. Since then \$70.51 has been received. It pays to have a definite goal. The questions have been raised, "Why not finish the Harvest Ingathering campaign in September?" "Why make such a lengthy task of it?" "Why take the evangelists from their pulpits so long?" "Why not more at it and greater results?" Everybody likes to see things move. Get ready for some real activity in September.

Gorden Oss.

UNITED STATES MISSION FIELD

Distance lends enchantment, and there is a danger that having our eyes so fully fixed upon the needs of missions in far-away fields, we shall fail in fulfilling our obligation to some of these foreigners who have not waited for us to go to them with the message, but who have themselves, and at their own expense, led no doubt by the Spirit of God, come to our shores where they can learn of Jesus. It may not have been a conscious desire for the third angel's message that brought these millions of foreign-speaking people to our land, but these things are not accidents. Surely God, who watches the sparrow's fall, has had His eye upon these men and women with honest hearts, and He has no doubt had a plan by which they can learn of the coming of Jesus and in their joy send back to their home folks the glad tidings of His return.

In order to reach these foreigners who are unable to read the message in the English language, it has been

found necessary and profitable to translate a number of our smaller books into their own home tongue. Such a work is unquestionably a most commendable form of missionary activity, and large families and even entire churches of foreigners have been brought into the truth through reading these small books translated into their own language. Surely, every Seventh-day Adventist, fired with a missionary zeal for souls, recognizes in this foreign literature work a most practical means of winning subjects to the kingdom of Christ.

Sabbath, August, 4, has been set aside as a special day upon which it is urged and expected that a collection will be taken in every Seventh-day Adventist church on behalf of the Foreign Translation fund, which provides the means for this work for the foreigners in our midst. There may be some churches which do not habitually take an offering on the Sabbath, but it is asked that these as well as every other church will take an offering for this purpose, and that as all churches send in their liberal offerings, we shall be able to have our share in the souls saved through this valuable branch of missionary activity.

We ask that all church elders and leaders will personally and definitely see that such an offering is received, and we ask that every member of the body of Christ will do his part faithfully by giving as the Lord has prospered and may direct.

Geo. R. E. McNay.

CHEAPER EVEN BY WEIGHT

Many publishers sell tracts by weight. They say they are too cheap to count out, they just weigh them and ship by weight for 50 cents per pound. Tracts are cheap at 50 cents per pound; yet, estimated by the amount they contain, they are not as cheap as Present Truth would be were it sold at 50 cents per pound. As a rule, these 50 cent-a-pound tracts weigh about a pound to the hundred, making the cost $\frac{1}{2}$ cent each. That is the average weight of our $\frac{1}{2}$ -cent tracts.

While 40 Present Truth weigh a pound, they contain as much reading as 120 of these tracts. Were Present Truth sold at 50 cents per pound, it would be one-fifth cheaper than the tracts at 50 cents per pound. Besides, there can be no comparison of the effectiveness of these two classes of material, for Present Truth is in attractive, illustrated, periodical form and contains enough to lead its readers to a definite conviction on the

subject presented. Present Truth is, therefore, cheaper than the cheapest tracts printed by any publisher and in addition, it is in popular, periodical form, retaining the tract advantage of the topical method of teaching. There is nothing more attractive, effective, nor economical.

D. W. Reavis.

CORRECTION

In the issue of July 17 the investment list sent by Esther Christensen was put under the common heading Tuthill. The names of the list beginning with Beverly Teghtmeyer should have been credited to the church at Olivet.

Iowa

Office Address—734 Main St., Nevada.
President—C. F. McVagh.
Secretary-Treasurer—G. A. Nystrom.

SPECIAL NOTICE

Many inquiries have come to me regarding work in our camp-meeting cafeteria. Elder J. H. Rhoads, 2635 Coral Street, Sioux City, Iowa, will have full charge of our cafeteria, therefore those desiring work in the cafeteria during camp-meeting will please send their application for work direct to Elder Rhoads at the above address.

G. A. Nystrom.

CAMP-MEETING

The Iowa camp-meeting this year is appointed for August 23 to September 2. It will be held at Nevada on the academy campus. This will enable our people who attend to become better acquainted with the school and sanitarium and will also afford an opportunity to visit the conference office.

Good help is promised from the Northern Union and General Conference and an interesting program has been prepared. We hope to see a good attendance of our people at this annual feast. In the days of their greatest spiritual prosperity, ancient Israel came together three times a year in general assembly. We are told in the New Testament that whatsoever was written aforetime was written for our learning and that the things that happened unto the people in old times are recorded as an example to the people who live in the last days. We are also told in the New Testament that we are not to forsake the assembling of ourselves together after the manner of some, and much more as

we see the day approaching. Surely, we need the encouragement and benefit of meeting and worshiping together at camp-meeting once a year. We are living in a busy age and there is a growing tendency to let the material things of this world crowd out the development of both spiritual and social faculties.

We will need the benefits that camp-meeting provides and I earnestly exhort the members of our churches, as well as those who do not have the privilege of meeting with others of like faith on the Sabbath day, to make an earnest effort to come to camp-meeting.

Watch the next Reaper for an announcement of the help from outside the state that may be expected.

C. F. McVagh.

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CAMP-MEETING EQUIPMENT

We are receiving orders for tents and camp-meeting equipment for our camp-meeting to be held August 23 to September 2. You should order your tent and equipment without delay so as to be sure of satisfactory accommodations. The following is a list and prices of tents and equipment:

Description	Tent	Floor
10x12, low wall	\$3.00	\$2.00
12x14, low wall	3.75	2.50
12x14, high wall	4.25	2.50
10x14, 6 foot wall	5.00	2.25
14x16, 4 foot wall	5.00	2.75
16x16, army tent	4.00	3.50
10x19, 6 foot wall	6.50	3.00
12x19, 6 foot wall	7.50	3.50
Cots, single	.50	
Cots, three-quarter	.75	
Chairs	.20	
Straw	.25	
Benches	.25	

Please send all orders for your equipment direct to me.

G. A. Nystrom.

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IOWA NEWS ITEMS

Elder Dorcas spent Sabbath, July 14, with the church at Davis City.

Mrs. Nellie M. Dwier, of Des Moines, with her daughter Rowena, spent two days with her parents, Mr. and Mrs. J. W. Dorcas at Nevada.

Mrs. E. W. Warner and son Earl of Dows, made a short visit at the office last week. Donald Warner is employed at Nevada at the present time.

Several general meetings were held in different parts of the state recently, Elder McVagh, Doctor Morse, and Professors Flaiz and Habenicht being

the principal speakers in each place. These meetings have been well attended and a good interest has been shown in each place. Exira and Ute were the places visited the first two Sabbaths of July.

Of course you have noticed the wonderful record being made by our colporteurs this summer. Are you praying each day for their success? Have a part in their work in this way.

Brother Alfred Hanson, one of the "Big Four" in the Iowa colporteur field, last year and this, who was called to the work of field secretary in Central California, left last week for his new field of labor. We are sorry to lose him as a colporteur, but are glad to know he will do the same work in a broader way. All will wish him continued success.

Mr. and Mrs. C. F. Livesay of Marshalltown, have answered a call to connect with the Dr. Caede Sanitarium at Weatherford, Okla. Being needed at once, Mrs. Livesay and their daughter, Dorothy, went to Oklahoma three weeks ago. Guy who remained to make satisfactory disposition of the household effects, will be in charge of treatment rooms. Both Mr. and Mrs. Livesay received their training at our Iowa Sanitarium a number of years ago.

Dr. and Mrs. Warren Graham of Collins, called at the office on Thursday of last week. They had just come from Des Moines where they were called by the illness of the father of Doctor Graham, who had suffered a paralytic stroke and died on Wednesday evening. Sister Eva Graham, wife of the deceased, has been a faithful member of the Des Moines church for many years. Mr. and Mrs. Clyde Graham of St. Joseph, Mo., were also with the family at Des Moines.

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WIEDEMANN—CULVER

A wedding beautifully carried out to the smallest detail was that of which the participants were Miss Rosella Wiedemann of Burlington, Iowa, and Mr. Montie Culver of Yale, Iowa. The ceremony was read by Elder V. G. Anderson at the bride's home, June 14.

Preceding the ceremony, Miss Fern Shelton, Mrs. Wiedemann (mother of the bride), and Mrs. Bence sang solos appropriate for the occasion. As Miss Helen Foreman of Nevada, played the first strains of Mendelssohn's wedding march, the bridesmaid, Miss Frances

Price of Sioux City, walked down the stairs and over to the bower of greenery where she was joined by the best man, Mr. Lloyd Gould of Lincoln, Nebraska. Next came tiny Rose Anne Ekstrom (niece of the bride) dainty as a flower, carrying a little bouquet, holding her hand was little Verner John Anderson, dressed in white and carrying a staff. Then came the bride, the center of attraction pleasingly attired, carrying a shower bouquet of pink roses and lily of the valley. At the bower she was joined by the groom. Immediately following the ceremony Miss Clara Culver (sister of the groom) sang "Because," and after the congratulations and best wishes of their many friends, a wedding supper was served in a large tent on the lawn.

The groom is to be preceptor at Oak Park Academy this coming year and we wish them God's richest blessing.

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HOW THE FOREIGN TRANSLATION FUND WILL BE USED

Our foreign literature can not be printed in as large quantities as the English is and therefore the expense of getting out smaller editions is higher per copy than it is in the English language. In order to make it possible for our foreign Crisis books and foreign Present Truth to be sold at a price near that of the English or the same as that of the English, it is necessary for the expense of having the translation made as well as the initial expense of getting the publications ready, paid out of the Foreign Translation Fund.

During the year 1929 it has been planned to publish 14 new Crisis books in twelve different languages and these will sell for twenty-five cents per copy. In addition to this number of books, at least sixty different issues of Present Truth in five different languages will be printed as well as a large number of new tracts in several languages. All of the new Crisis books will be prepared and available for Big Week in 1929. Unless a liberal offering is given to the Foreign Translation Fund on Sabbath, August 4, it will be impossible for us to publish all of the literature that we have planned for 1929.

The foreign-speaking people are eager to learn of this message and the easiest and best way to give the message to them is through our books, periodicals, and tracts.

Help make this literature available by giving a liberal offering.

Herbert Griffith.

Union Conference

Northern Union Conference—Office Address, 2718 Third Ave So., Minneapolis. Telephone So. 0604.
President—Charles Thompson.
Secretary, Treasurer, Auditor, and Transportation Agent—I. G. Ortner.

WITH OUR COLPORTEURS

"The Lord was wonderfully good to me this past week. It rained so hard one day that I couldn't canvass all day, and another day I could canvass but two hours; nevertheless, I had success, as my report shows. I spent three nights and all the time while it rained, in one home. The dear people treated me as a prince, doing everything they knew to make it as comfortable for me as they could. On preparing to leave, I offered them a discount on their book for caring for me, but the man said, 'We don't want you to give us a discount. We want the book in the best binding, and here is a check for \$10.00 to pay for it, and you keep the change.' You can understand my feelings toward these kind people. Certainly the Lord is preparing hearts for the message, and is faithful to keep His promises to a faithful worker. All my orders this week are combination orders. It works excellent."

Henry Henriksen, Iowa Colp.

CHURCH ELDERS AND COMMITTEES

Time passes quickly, and we will soon be nearing the date for another Harvest Ingathering effort, the official opening date this year being September first.

It is none too early now to begin to lay your plans for a strong and successful campaign in your church. The stirring pleas from mission fields together with a depleted mission treasury should bestir us to greater efforts so as to make this the best and most successful Ingathering year ever held in our field.

By the united effort and coöperation of every church elder and missionary committee in the Northern Union the above hopes, under the blessings of God, may be realized. We are looking to you to do your best toward the realization of our hopes and prayers.

Begin early, NOW, by laying definite plans. Your church committee should meet as often as necessary, talk over the details of the campaign and plan to begin on time. Map out beforehand all territory, group your membership into the best workable

units, make use of inspiring goal charts. Be sure you have all needed supplies, and Ingathering papers in all languages that will be needed in your territory.

Confer with your conference home missionary secretary as to the most opportune time to work business sections of your cities and towns, etc.

Any question concerning the campaign should be sent to your conference office. Further information and booklet, helps, etc., will be sent you from the conference office.

In view of the pressing need and urgent calls we are anxiously looking to you and your church for the best that you can give in service for the Master. "Wherefore I put thee in remembrance that thou stir up the gift of God which is in thee."

Anol Grundset.



Daniel Walther

NOTES ABOUT UNION COLLEGE AND ITS FACULTY

We are glad to present herewith a picture and the credentials of Brother Daniel Walther, who is coming from our school in Collognes, France, to assist in the language department, teaching German and French in Union College next year. Brother Walther is at present an instructor in our French school.

Brother Landeen, in writing me about him, stated that they had no one in their division whom they esteemed more highly as an instructor than Brother Walther. He gave him an unqualified recommendation to us. Brother Walther has had thorough work in European schools in French (Language and Literature), German, and Latin.

Aside from Brother Walther's being an excellent scholar and teacher, we understand that he comes to us with the recommendation of the European Division as being a man of good Christian experience and spiritual leadership. We shall welcome him to our field, and we feel sure he will prove to be a strong man on our faculty.

New Piano Instructor

We wish we had a picture of Professor Verne Waldo Thompson, who is coming to teach piano at Union College next year. Perhaps we shall be able to publish a picture later.

In the meanwhile, we want the field to know that Professor Thompson, who is a graduate from Pacific Union College, comes to us after a successful experience in teaching elsewhere, and is an artist who, we feel sure, will give us strong work in the Music department.

While speaking of our music department, we should mention that it is our hope and purpose to make this department in Union College a strong one, and careful study is being given to this point. We believe that the young people in the field who are looking forward to a musical education will not be disappointed by the work in Union College. We are hoping that we can have strong group music as well as individual instruction in the school.

P. L. Thompson.

Morning hours are best for brain work. The mind is fresh and keen after a good night's rest, and study most delightful. Morning hours devoted to a Fireside course during the rest of the summer vacation will produce a credit of three or more college hours or an equivalent amount of academic work. Extra credits are always useful, and sometimes necessary. Enroll now, and be glad you did it when you enter school next fall. Our new catalogue is yours for the asking. Fireside Correspondence School.

North Dakota

Office Address—Box C C C, Jamestown.
President—H. Meyer.
Secretary-Treasurer—W. I. Montanye.

OUR TENT EFFORTS

There are still a good many places here in North Dakota where the people have heard but very little or nothing at all of the truth we hold as a people, and we should, therefore, make earnest efforts to work these new places. The best way to work in

such places is through tent efforts. Unfortunately the season for conducting tent efforts is very short here in North Dakota. As soon as camp-meeting is over we have to hasten so as to get the efforts started and usually the meetings can not be conducted longer than eight weeks. We have now five tent companies in the field and they are located at and composed of the workers, as follows:

At Bismarck:—Elders A. A. Carscallan and F. F. Schwindt, Brother H. Wentland, and Miss Rubendall.

We have recently bought a church in Bismarck and the work in that place needs to be strengthened. It was therefore thought best to make this the strongest effort in the conference, and we certainly hope and pray that the Lord will help those workers to search out many honest souls who will take their stand for God's truth and be faithful witnesses in His cause.

At Ellendale:—Elder B. A. Scherr and Brother A. A. Leiske.

About ten years ago a two-weeks effort was conducted in this place by Elder Stewart, but outside of that, as far as we know, nothing has ever been done to preach this last warning message in this place.

At Beulah:—Elders G. P. Gaede and Brother S. A. Reile.

This effort is located in the midst of a large section which is settled almost entirely by Germans and the meetings in that place will consequently be conducted in the German language. As far as we know nothing has been done in this place before.

At Bottineau:—Elder E. A. Piper, Brother R. H. Wentland, and Mrs. B. Bunnell.

This place is close to the Canadian line. We have a few members in that town and several more about ten miles further north in the Turtle Mountains. We certainly hope that some souls can be won, which would then make it possible for a church to be organized in that place.

At Crosby:—Elder J. C. Michalenko and Brother G. J. Engevik.

At this place a tent effort was conducted last year. Several people took their stand for the truth, but as the interest is still good, it was thought best to conduct another effort in that same place this year, and should several families be won to the truth, then there would be enough members in that place and vicinity to organize a church. It is certainly our sincere wish that this may be accomplished. We trust that all of our people will remember these tent efforts in their prayers and also the workers connected with them. They will, undoubtedly, have to pass through more

than one trial, and the enemy will not be idle in raising up opposition, but may we all show a decided interest in the advancement of the work and think of these efforts as we send our prayers to the throne of Grace.

H. Meyer.

—*

NOTICE

I have found it necessary to be away from the academy for a period of 4 or 5 weeks beginning with July 23. If you do not get a reply to your letters during this time, kindly be patient until my return to the office. Your letters will then receive prompt attention again.

R. R. Neuman.

—*

ELLENDALE TENT EFFORT

We are just about to enter our third week in our tent effort at Ellendale.

Our congregation has been fluctuating between 50 and 175; last evening (Sunday) we had over 250 in the tent. We could not seat them all; many were on the outside. We were pleasantly surprised last evening by a visit from Elder Meyer, who preached a splendid sermon on the Millennium.

The storms have hindered us; we have had to battle with them night after night. Several times we have had to put our tent down. It is hard to tell how the effort will come out, but we will report later. Soliciting the prayers of our people and trusting in God's blessing we hope for success.

B. A. Scherr.

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REUNION OF S. R. A. STUDENTS

On the evening of July 7 former students and teachers of Sheyenne River Academy were entertained at the home of Mr. and Mrs. Roy F. Martin of Los Angeles, Calif. The old scenes of the academy lived again as each one recalled favorite incidents of former days. And though the miles and years have intervened, it was evident that the spirit of S. R. A. still lives in the hearts of her loyal sons and daughters in the Southland.

Those present were as follows:

Mr. and Mrs. Roy F. Martin (nee Elsen Christensen); Dr. and Mrs. N. J. Michalenko and son Arnold; Mr. and Mrs. Everett Bennett (nee Bertha Binder); Mr. and Mrs. Theo. Ricardo and son Theo. Jr. (formerly known as Geo. D. Kirichenko and Elsie Michalenko); Mr. and Mrs. Walter Nash; Miss Esther Nash, Misses Leona and Lydia Seibold, Miss Martha Buller, Miss Bertha Merkel, Miss Myrtle McLeilan, Messrs. John and Solomon Ammon, Mr. Ed. Wagner, and Mr. Edward J. Dirksen.

Minnesota

Office—1854 Roblyn Ave., St. Paul.
Telephone—Midway 8441.
President—M. L. Andreassen.
Secretary-Treasurer—A. R. Smouse.
Sab. Sch. Sec'y—Mary D. Hopkins.
Book and Bible House Sec'y—Alice E. Mattson.
Religious Lib. Sec'y—M. L. Andreassen.
Y. P. M. V. Sec'y—F. H. Yost.
Home Miss. Sec'y—A. J. Haysmer.
All office address.
Educational Sec'y—H. M. Hiatt, Anoka.

STATEMENT OF SIXTY-CENT-A-WEEK FUND

A report similar to the one on page 13 but also giving the tithe and mission fund receipts for the same period of the previous year, is furnished to the district superintendents each month so that they may keep as closely as possible in touch with conditions in their respective districts, and this report for the first half of 1928 shows that 36 church and companies, almost half, have gone ahead this year so far in both tithe and offerings, but the others which have fallen behind their record of last year have lost far more than the amount gained by those that have gone ahead, so that the shortage in tithe compared with the receipts for the same period last year is \$4299.85 or approximately 9%. At the close of the records for May the mission fund receipts were \$558.73 ahead of those for the first five months of 1927, but for some reason they fell off for June to the extent of \$800.31 compared with June 1927, leaving us a loss for the six months of \$241.58 compared with last year's record. While the percentage of loss in mission funds is not as great as the reduction in tithe receipts, and that is a good indication, I feel sure you will agree that our mission offerings are not what they should be if we would all heed the Savior's admonition to "seek first the kingdom of God and His righteousness." And a really worth-while promise hinges on our doing that; you know how the rest of the verse reads. Here it is expressed in just a little different language: "Our heavenly Father has a thousand ways to provide for us of which we know nothing. Those who accept the one principle of making the service of God supreme, will find perplexities vanish, and a plain path before their feet." Ministry of Healing, page 481. Is not this a wonderful promise and one that is worthy of our careful and prayerful consideration, from the viewpoint of our own personal needs as well as those of the work?

A. R. Smouse, Treasurer.

STATEMENT OF TITHE AND SIXTY-CENT-A-WEEK FUNDS

January to June, 1928

Note: In the following table the first column of figures represents the membership; second, tithe; third, missions receipts; fourth, missions goal; fifth goal shortage. The (*) indicates over the goal.

District No. 1

Middle River	34	\$226.54	\$121.87	\$530.40	\$408.53
Roseau	15	71.60	123.57	234.00	110.43
Williams	28	285.01	131.85	436.80	304.95
	77	583.15	377.29	1201.20	824.91

District No. 2

Bemidji	49	209.04	122.02	764.40	642.38
Blackduck	18	171.81	50.31	280.80	230.49
Remer	19	226.78	113.04	296.40	183.36
	86	607.63	285.37	1341.60	1056.23

District No. 3

Blackberry	17	216.15	179.10	265.20	86.10
Deer River Co.	4	74.56	28.51	62.40	33.89
Hibbing	27	283.98	222.99	421.40	198.21
Virginia	21	330.47	97.52	327.60	230.08
	69	905.16	528.12	1076.40	548.28

District No. 4

Duluth Scand.	37	397.81	239.79	577.20	337.41
Mineral Center	18	109.21	52.55	280.80	128.25
	55	507.02	292.34	858.00	465.66

District No. 5

Barnesville	17	168.20	106.54	265.20	158.66
Detroit Lakes	55	562.92	435.87	858.00	422.13
Fergus Falls	24	67.88	59.65	374.40	314.75
Lake Eunice	35	429.17	86.41	546.00	458.59
New York Mills ...	34	236.12	133.48	530.40	396.92
Richville	15	110.61	53.12	234.00	180.88
Senjen	6	58.72	2.50	93.60	91.10
	186	1633.62	878.57	2901.60	2023.03

District No. 6

Brainerd	69	534.75	263.22	1076.40	813.18
Eagle Bend	17	238.75	86.12	265.20	179.08
Hewitt	30	463.14	90.84	468.00	377.16
Pillager	12	29.68	39.18	187.20	248.02
Sauk Center	40	279.18	181.99	624.00	442.01
*Staples	51	297.28	1109.46	795.60	*313.86
Wing River	19	123.31	54.21	296.40	242.19
	238	1966.09	1825.02	3712.80	1887.78

District No. 7

Duluth First	115	1755.28	706.69	1794.00	1087.31
Mahtowa	10	27.25	35.17	156.00	120.83
Moose Lake	14	231.45	117.81	218.40	100.59
Wright	9	91.34	77.99	140.40	62.41
	148	2105.32	937.66	2308.80	1371.14

District No. 8

Alexandria	30	339.91	82.09	468.00	385.91
Artichoke	46	427.45	489.00	717.60	228.60
Bruno	10	102.34	50.49	156.00	105.51
Gilchrist	24	465.75	189.22	374.40	185.18
Glenwood Co.	6	29.63	30.48	93.60	63.12
Hancock	12	12.00	17.78	187.20	169.42

Montevideo Co. ...	6	48.20	46.39	93.60	47.21
Willmar	17	264.89	211.34	265.20	53.86
	151	1690.17	1111.79	2355.60	1238.81

District No. 9

Hutchinson Eng. ...	45	682.65	474.93	670.80	195.87
Hutchinson Scand ..	80	970.69	551.72	1248.00	696.28
*Litchfield	12	540.82	469.02	187.20	*281.82
	135	2194.16	1495.67	2106.00	610.33

District No. 10

Maplewood	74	823.05	408.20	1154.40	746.20
*St. Cloud	18	143.32	384.43	280.80	*103.63
	92	966.37	792.63	1435.20	642.57

District No. 11

Mpls. Swedish	71	951.91	524.75	1107.60	582.85
Grandy	15	182.35	188.31	234.00	45.69
Isanti	8	60.55	41.40	124.80	83.40
	94	1174.81	754.46	1466.40	711.94

District No. 12

St. Paul Scand. ...	44	456.82	264.16	686.40	422.24
Rock Creek	17	76.50	85.20	265.20	180.00
Mora Co.	11	198.59	55.88	171.60	115.72
North Branch Co. ...	9	56.27	64.40	140.40	76.00
Sunnybrook Co. ...	15	262.54	25.61	234.00	208.39
	96	1050.72	495.25	1497.60	1002.35

District No. 13

Mpls. English	421	7750.16	2621.32	6567.60	3946.28
Anoka	44	588.42	333.85	686.40	352.55
	465	8338.58	2955.17	7254.00	4298.83

District No. 14

St. Paul Eng.	318	5395.43	1803.08	4960.80	3157.72
Stillwater	41	699.90	236.10	639.60	403.50
	359	6095.33	2039.18	5610.40	3561.22

District No. 15

Fairmont Co.	6	56.25	70.26	93.60	23.34
Good Thunder	31	170.90	69.42	483.60	414.18
Mankato	130	1612.57	681.66	2028.00	1346.34
Morgan	24	377.01	331.71	374.40	42.69
Pipestone	9	145.00	70.17	140.40	70.23
Sherburn	16	293.29	134.99	249.60	114.61
Wells	15	259.30	76.34	234.00	157.66
	231	2914.32	1434.55	3603.60	2169.05

District No. 16

Bath	12	172.18	88.24	187.20	98.96
Mpls. Nor.-Dan.	138	2221.58	970.33	2152.80	1182.47
Morristown Co. ...	17	223.87	89.74	265.20	175.46
Owatonna	23	198.53	233.52	358.80	125.28
	190	2816.16	1381.83	2964.00	1582.17

District No. 17

Austin	93	1447.54	1112.68	1450.80	338.12
Dodge Center	55	739.85	515.35	858.00	342.65
Houston	18	254.70	141.37	280.80	139.43
Pine Island	17	130.15	46.73	265.20	218.47
Stewartville	9	21.60	67.23	140.40	73.17
Winona	38	686.07	360.61	592.80	232.19
	230	3279.91	2243.97	3588.00	1344.03

Camp-meeting ...

309.05

Conference Ch. ...

400	4857.51	2441.88	6240.00	3798.12
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Grand Totals 3355 43626.02 22585.10 49982.40 27397.30

DISTRICT NO 1

There will be a general meeting held this year for our churches and isolated members in the northwestern part, at Roseau, August 16-19. The first meeting will be held Thursday night; then meetings throughout the day and evenings for the remainder of the time. We have been promised five or six of our Minnesota and Northern Union Conference laborers with Brother and Sister Melendy in charge of the music, and Sister Hopkins for the Sabbath-school and children's meetings.

We have secured the use of the Memorial Rink. Rooms may be had at reasonable prices at private homes. A well furnished free tourist park is available two blocks east of the rink along highway No. 11, for those who may have camping outfits. There are also many hotels and restaurants. If you desire to engage rooms in advance, kindly correspond with the writer, 113 Kendall Ave. No., Thief River Falls, Minn.

We hope that our people will take advantage of this splendid opportunity of attending these meetings thus provided for, and we invite those who wish to attend from neighboring districts to be with us.

*
B. O. Engen.

*
A PLEASANT VISIT

It is always a real treat to visit the Stillwater Sabbath-school. The interest of those who have been members there for years continues and has been caught by those newer in the way. Miss Murray is greatly interested in the children and youth, and efforts being made for them yield fruit from the adult membership also, for the resulting enthusiasm is contagious. The coöperation of the church school teachers has been a great encouragement.

The children's room upstairs is unusually pretty just now with its curtains of daisy crepe paper trimmed with yellow ruffles to match. The motto in the front of the room is: "If somebody's tired, or somebody's old Or somebody's eyes cannot see, I'll use my feet and my hands and my eyes;

Their messenger I will be."

Benches, chairs, tables, sandtable, blackboard, and Picture Roll are supplied. There is room for a table and a bookcase; and there are some very appropriate pictures and a Cradle Roll chart. The organ makes it easy to teach the children the nice songs in the "Sunshine" song-book.

There are two large classes in this

room. A chart for the kindergarten class bears the name of each child, and upon a cord extending from the top a card is placed each Sabbath for the child who keeps his hands from the sand-box and is quiet. Good order results.

Downstairs there are three adult and two junior classes. A chart shows the daily lesson study and perfect attendance records, and for the financial record a church having windows and doors of colored paper is used. When a certain sum is raised a shade is removed and an electric light placed just behind the building throws a beautiful light through the paper. They hope to have every door and window open by the close of the quarter to show that they have reached their goal in offerings for the needy mission fields. The devices used there always carry a good lesson.

On the day of my last visit a good review was given, and teachers and pupils showed the careful preparation that should always be made for class work.

The investment program given on that day was taken part in by members from each division, and was both interesting and instructive. The superintendent, Sister Feldbauer, drew a diagram on the blackboard, and as plans were told of investments for the Lord, she checked sections so that each name might be listed.

I believe the Lord will continue to bless the earnest efforts of this Sabbath-school. Mary D. Hopkins.

*
A GREAT NEED AND OPPORTUNITY

Word comes to us from the General Conference office that we will have to lessen our work in foreign fields unless more means are provided to carry on the work; that never before in our mission history have the calls been so many and the needs so great. Retrenchment is a word that should never have to appear in our missionary program, and somehow I believe our people are not going to allow such a sad experience to come to this work.

I imagine I hear the answer from our loyal people in Minnesota that "as far as we are concerned we will never allow this." Now is the time for us to show our love for, and faith in this message by our works. We have reached the time for the 1928 Harvest Ingathering effort. Material has been sent to all our churches, companies, and isolated believers. Let us all now resolve that the work will not lag on our account. Let us consecrate ourselves to the task be-

fore us and begin right away and by God's blessing do our part faithfully. If any have not received the material sent out, let us know at once. Yours for the largest Harvest Ingathering for missions that we have ever had.

A. J. Haysmer.

*
MARRIED

On July 4, at the Anoka S. D. A. church, Miss Julia Cram of Battle Lake, and Mr. Orrie Reed of Hancock, Minnesota, were united in marriage. A number of friends and relatives were present to witness the simple, but impressive ceremony. Mr. and Mrs. Reed left by automobile, for Walla Walla College, where Mr. Reed expects to prepare for the ministry. Mrs. Reed will be remembered by her many Minnesota friends, as a graduate, as well as school nurse of Maplewood Academy.

We wish this young couple God-speed in their worthy ambitions.

A. H. Rulkoetter.

*
MINNESOTA ITEMS

Please remember the One-Percent Fund when you pay your tithe.

Elder Reppe, the editor of the Reaper, called at the conference office last Thursday while in the cities on a business trip.

Elder Yost planned to be at Remer last Sabbath. He expects to be at Duluth this coming week-end, and at Hibbing the following week, from August 10 to 13.

Little Juneal Syverson, and her mother, members of the Fergus Falls Sabbath-school, received bookmarks for having had a perfect record for the year ending the second quarter.

G. L. Sather, who is the secretary-treasurer of the Ontario Conference, with headquarters at Toronto, called at the office last Friday while visiting relatives in Minneapolis for a few days.

Mrs. Sarah Fishback, an aged sister living at Northfield, sent in \$20.00 last week for the Harvest Ingathering Fund. Shall we not all plan to do our Harvest Ingathering work early so as to have it completed in good time and before winter makes it unpleasant?

Although the regular dates for the Harvest Ingathering campaign do not come until a little later, experience has proven that it is wise in most places to begin as early as you can. An early start almost always insures

success, so begin now if you can. Any who need more papers or other supplies may secure them by writing to the office.

As was also announced last week, it is planned for special meetings to be held over this week-end at the First Duluth Church located at 932 East 6th St. Elders Andreasen, Yost, and Haysmer, also the Melendys, plan to be there, and those of our people living in that vicinity are cordially invited to attend these meetings which will begin on Friday night.

Elder and Mrs. Haysmer left St. Paul last Friday morning by automobile to spend several weeks among our churches and the isolated in the northern part of the state. They planned to be at Brainerd for the special meetings held there last Sabbath, then at Duluth next Sabbath, August 4; at Hibbing on the following Sabbath, August 11; and at Roseau a week later, on August 18.

The offering in the church service next Sabbath, August 4, is for the Foreign Translation Fund, as has been announced and explained in previous issues of the Reaper. While it is what we term a specific fund, not applying on the Mission Goal Funds, it is for a very worthy purpose and we trust will meet with a liberal response. The conference church members should of course send their offerings directly to the office as usual.

More investments: We are glad to have them, and shall appreciate other reports. Roseau gives the following: 1 bu. flax, 1 bu. barley, 1 bu. buckwheat, C. R. Wilson; \$2.00, Mrs. Cecelia Wilson; 4 rows corn, Frank Wilson; 4 rows beans, Cedric Wilson; 2 rows peas, Earl Wilson; radishes, Marie Olson; \$1.00, Ralph Wilson; \$1.00, Woodrow Wilson; hen and chicks, Cecil Wilson; "I by God's help will give \$2.00 anyway to the Investment fund," Ida Budd.

Brother Odegaard was at the office a day or so last week catching up with the work there between the times when he is busily engaged assisting the colporteurs in the field. Of course you read the colporteurs' report each week to see what measures of success they are having, but many times the most valuable work they do is not reported by the orders taken and the value of the same. As representatives of the truth they visit many people who would probably have no other opportunity of hearing it.

The small Sabbath-school at Aitkin has all of its members on the investment list: ten chicks and half of pennies, Mrs. Lois Johnson and Norma; 2 bu. potatoes, Mrs. E. Wilcowski; 2 roosters, Mrs. Emil Wienke; pennies, Mrs. Harold Smith; 2 days' work, Alma Wilcowski; 2 days' work, Adeline Wilcowski; \$2.00, Lillian Wilcowski; one half of all baby chicks, Homer Smith, 10 years old; money received, David Smith, eighteen months old; pennies and errand pay, Adeline Weinke; the same, Elizabeth Wienke.

Some of the colporteurs in the field this summer have been meeting much prejudice in their work, which makes it difficult, so they will especially appreciate an interest in your prayers for their success. On the other hand they are enjoying many wonderful experiences and are finding those who are seeking for the truth. One place in the southern part of the state an interest has been awakened to the extent that public meetings have been earnestly requested and it is believed that some will accept the truth there as the result. The colporteurs' work when rightly conducted is surely soul-winning evangelism of the highest order. The prejudice met in many places, however, reminds us that often it is caused by the inconsistent lives of professed Christians. May the Lord help each one of us so to represent the truth day by day that we may attract others to it rather than to arouse prejudice against it on the part of any one.

ADVERTISEMENTS

Approved advertisements will be inserted in the Reaper at the rate of fifty cents for the first twenty-five words or less, and two cents for each additional word, per issue. Payment must accompany the advertisement. Right reserved to reject any or all advertisements.

Wanted.—S. D. A. man to work during haying and harvest. H. Frishman, Upham, N. Dak. 29-2t.

Wanted.—Work through harvest and threshing. I am a first class separator-man. C. M. Chaffee, Box 297, Vergas, Minn. 29-2t.

Wanted.—Eight men for threshing. Current wages. Write at once, if interested. Jacob A. Thiesen, Wood-Worth, North Dakota.

Wanted.—Four men to work with threshing crew, also an experienced girl to help cook on car. Everett Grasser, Epping, North Dakota.

Wanted.—Cook-car job; experienced S. D. A. woman. Collie Dickenson, Box 553, Minot, North Dakota.

Wanted.—To rent a farm for next year, either equipped or not, with church school privileges; from Adventist; experienced. H. Weerts, Route 4, Granada, Minn. 29-2t.

Wanted.—Two men for general farm work, haying and harvesting. State wages expected, in first letter. Carl A. A. Pedersen, Box 295, Valley City, North Dakota. 30-2t.

Wanted.—Good S. D. A. man for work on farm by the month, begin now and work till it freezes up. General farm work, milking. State wages desired. I. A. Rhinehart, Georgetown, Minnesota. 29-2t.

For adoption.—New-born babe of clean parentage, by good S. D. A.'s who are financially able to rear and properly educate a child, and can give good references. Give particulars about selves in first letter, inclosing stamp for reply. I am also interested in any little one who needs a home. Mrs. O. P. Bartholomew, Lake City, Iowa. 30-2t.

Wanted.—Immediately. Unincumbered young lady, willing worker, well, strong, no deformity, for general housework and laundry assistant in small hospital. Board, lodging, \$25.00 per month to start. Steady work. State, age, height, and give references in first letter. E. M. Stansbury, M. D., Vermillion, South Dakota. 29-2t.

For Sale.—Two lots, near street-car line, on Sunset Hill, Minneapolis; land rolling, some timber, suitable for chickens and fruits. Must sell at sacrifice; \$325 cash will handle it, balance on easy terms; a real buy, \$700. Dickenson Gillispie Agency, Minneapolis, Minn., will show the property. Leo V. Turner, U. S. Naval Hospital, Unit 5, Great Lakes, Ill. 30-2t.

Wanted.—Girls, 17 to 25, unincumbered, well, strong, no deformity, willing workers, quiet disposition, good temperament, eight or ten grades schooling, for two-year practical training in small hospital. Students receive board, lodging, and \$10.00 monthly. Don't come until accepted and directions given. State age, height, weight, education, last employment, in first letter. Not for those wishing to become registered nurses. E. M. Stansbury, M. D., Vermillion, So. Dakota. 28-2t.

NORTHERN UNION REAPER

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All papers will be discontinued when time expires unless promptly renewed.

Martin S. Reppe - - - - Editor
I. G. Ortner - - - - Corresponding Editor

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Union Conference

Northern Union Conference—Office Address, 2718 Third Ave So., Minneapolis. Telephone So. 0604.
President—Charles Thompson.
Secretary, Treasurer, Auditor, and Transportation Agent—I. G. Ortner.

REMEMBER AUGUST 11TH

Two very important events fall on August 11 this year. First, it is the annual educational Sabbath. On this date in every church the service should be devoted to our educational work in all its phases. A special endeavor should be made to greatly increase the interest of all our people in the training of the children and youth in our own schools.

If the elder or leader desires to devote the church hour to a sermon or talk on Christian education, it would be very appropriate. If he prefers to provide a program in which others take part, it will be equally as appropriate. Let the church unite in studying this important and neglected phase of our work. For a program we suggest the use of some of the excellent material found in this paper, also material in the Home and School Magazine of June, July, and August, especially the June number. Material can also be found in the Review and Herald of June 7, June 14, and July 19.

The second important phase of the August 11th Sabbath service is the quarterly offering for the elementary school fund of your conference. This offering is used as a part of the conference fund which is judiciously used where most needed by the decision of the educational superintendent and the conference committee. It is hoped that an average of \$1.00 per church member per year can be raised through the four quarterly offerings of the year. This is the third for the present year. If you have not contributed thus far, please try to square up to the goal by this offering of August 11.

H. J. Sheldon,

STATEMENT OF SIXTY-CENT-A-WEEK FUND

January 1-June 30, 1928

Conference	Mem'ship.	Quota	Rec'd.	Short	Per Week Per Capita
Iowa	2712	42307.20	15915.72	26391.48	.225
Minnesota	3204	49982.40	22585.10	27397.30	.271
N. Dakota	1898	29608.80	9270.67	20338.13	.187
S. Dakota	1379	21512.40	11444.73	10067.67	.319
Union	9193	143410.80	59216.22	84194.58	.247

COMPARATIVE STATEMENT OF SABBATH-SCHOOL OFFERINGS

January 1-June 30, 1928

Conference	Mem'ship.	Am't. Rec'd. 1927	Am't. Rec'd. 1928	Per Week Per Capita
Iowa	2712	12819.93	13244.77	.187
Minnesota	3204	17454.46	16361.45	.196
N. Dakota	1898	5586.86	7050.13	.142
S. Dakota	1379	6584.93	7570.80	.211
Union	9193	42446.18	44227.15	.185

I. G. Ortner, Treas.

COLPORTEUR REPORT

IOWA		One Week Ending July 20, 1928				Total Val.	Del.
Colporteur		Book	Hrs.	Ord.	Helps		
Emil Fick	P.P.	58	20		72.35	183.85	
L. S. Follette (Two weeks)	R.J.	68	18		1.25	52.25	127.00
Harold Graves	P.P.	40	6		12.25	48.25	
Floyd Gregerson		15					507.50
Francis Gregerson		15					528.25
Alfred Hanson		8					340.50
Wm. Hanson	P.P.	14	1	1.00		5.50	150.00
Harold Lincoln	P.P.	46	8	21.65		65.65	
Anna Nordquist	H.P.	32	1	2.25		8.25	
Jess Storrs		15					304.50
W. E. Sheirbon		15					114.25
Thelma Thompson (Two weeks)	P.P.	90	5	3.00		33.50	
Marguerite Will	Watchman	74			15.75	15.75	
Agents 13			422	59	129.50	413.00	2072.00

SOUTH DAKOTA		One Week Ending July 21, 1928				Total Val.	Del.
Colporteur		Book	Hrs.	Ord.	Helps		
Wm. Bucholz	D.R.	40	2	18.25		29.25	
T. K. Brewer	D.R.	17	1	26.25		31.75	
Allie Banik	P.P.	43	7	129.50		168.00	
Lloyd Emery	D.R.	46	2	13.50		24.50	
J. A. Estey	H.P.	43	21	10.25		146.25	
Lewis Hilliard	G.C.	40	7	6.20		47.20	
Philip Kiesz	H.W.	38	21	40.00		127.00	
Carl Meyer	P.P.	27	7	21.00		67.00	
Leslie McKinley	B.R.	50	38	48.75		263.75	
Edward Pietz	H.P.	10		2.00		70.00	
Henry Repp	H.P.	52	20	6.00		136.00	
R. J. Reinholtz	P.P.	51	7	34.70		84.70	
W. H. Stroup (Two weeks)		9	6	12.55		12.55	
J. E. Waterman	D.R.	29	5	14.25		43.25	
Agents 14			485	148	383.20	1251.20	

MINNESOTA		One Week Ending July 21, 1928				Total Val.	Del.
Colporteur		Book	Hrs.	Ord.	Helps		
Hilda Biloff	H.P.	45½	10	3.25		76.00	
Wayne Boorom	G.C.	40	4	8.75		36.25	
Francis Crofoot	Hope	35	2	5.00		16.50	5.00
Thomas Dokken	Hope	50½	7	1.00		37.50	
Howard Ellstrom	Hope	51½	3	3.15		15.15	
Clinton Emmerson	G.C.	35	26	6.00		157.00	
Elmer Hagen	Hope	47	12	4.25		64.75	
Geo. S. Heiberg	R.J.	1		1.25		1.25	9.25
Hugh Johnson	G.C.	36	5	13.50		41.00	5.50
Eva Kisor	B.F.	8	1	5.60		9.60	2.60
Walter McCrillis	Hope	50	13	11.75		68.75	
Ella Olson	H.P.	41	1	3.25		9.75	
Bessie Nordstrom							45.25
Henry Peterson (Three weeks)	G.C.	140	32	16.50		192.50	
Mrs. A. O. Russell		30½		9.35		9.35	9.35
Clare G. Rust		29		17.15		17.15	17.15
Dorothy Rust (Two weeks)	H.P.	50½	11	1.50		73.00	
Geo. Rustad (Three weeks)	G.C.	130	25	20.00		147.50	
Charlotte Sorenson	H.P.	13	5	2.25		34.75	
Irene Wheeler	Hope	34	8	3.75		42.75	
Arne Steine	G.C.	45	6	.25		33.25	15.60
Agents 20			912½	171	137.50	1083.76	