



THE WEEK OF SACRIFICE

According to the denominational plan and official calendar, the time from November 24 to December 1 is designated, "Week of Sacrifice." We therefore feel it opportune to call attention to the privileges of our people at that time.

Webster defines "sacrifice" as the "giving up of some desirable thing in behalf of a higher object, or one thought at the time to be more desirable, or devotion of it to a claim deemed more pressing."

We feel the thought expressed by Mr. Webster has the point we desire to emphasize; that is, "the giving up of some desirable thing . . . to a claim more pressing." Our workers will recall in the letter I sent out under date of October 8, also the readers of the Reaper will remember from the first page article of the 16th inst., that our appropriations to the mission fields for 1929 exceed the "estimated income" by one hundred fifty thousand dollars. It was the recommendation of the General Conference Committee at the time of the recent Fall Council in Springfield, Massachusetts, that an effort be put forth to spring our offerings in the Week of Sacrifice this year \$100,000 above that received last year.

Therefore we believe the time and the need demands that "things desired" for personal pleasure or apparent need be surrendered to the "pressing claim" of our world-wide missionary endeavor. It is the counsel of Jesus himself to "seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Matt. 6: 33. He thus places the advancement of God's kingdom before the supplying of personal needs.

We have a very striking statement upon the question of sacrifice from the servant of the Lord, Mrs. E. G. White:

"Then again was held up before me those who were not willing to dispose of this world's goods to save perishing souls by sending them the truth while Jesus stands before the Father pleading his blood, His sufferings, and His death for them; and while God's messengers are waiting, ready to carry

quick work that God was doing on the earth would soon be cut short in righteousness, and that the messengers must speed swiftly on their way to search out the scattered flock." Early Writings, pages 49, 50. Surely there burning words would lead all who believe them to be inspired counsel born of a heavenly vision, to exercise great care before expenditures are made either for personal or official needs.

Another paragraph from Early Writings emphasizes this same point: "I saw that the cause of God had been hindered and dishonored by some traveling who had no message from God. Such will have to give an account for every dollar they have used in traveling where it was not their duty to go, because that money might have helped on the cause of God; and for the lack of the spiritual food that might have been given them by God's called and chosen messengers, had they had the means, souls have starved and died." Page 50.

Sacrifice, divine and human, is the foundation upon which the plan of redemption is built. The psalmist David through a prophetic vision beholding the second coming of Christ, saw the Redeemer gathering those who had made a covenant with Him by sacrifice. Read Psalms 50:1-6. Principles are exacting and unchangeable. I quote from the Desire of Ages, page 273: "Principle is always exacting. No man can succeed in the service of God unless his whole heart is in the work, and he counts all things but loss for the excellency of the knowledge of Christ. No man who makes any reserve can be the disciple of Christ, much less can he be His co-laborer. When men appreciate the great salvation, the self-sacrifice seen in Christ's life will be seen in theirs. Wherever He leads the way, they will rejoice to follow."

Gems

Conditions on the New Earth

There every power will be developed, every capability increased. The grandest enterprises will be carried forward, the loftiest aspirations will be reached the highest ambitions realized. And still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of body and mind and soul.

Treasures of the Universe

All the treasures of the universe will be open to the study of God's children. With unutterable delights we shall enter into the joy and the wisdom of unfallen beings. We shall share the treasures gained through ages upon ages spent in contemplation of God's handiwork. And the years of eternity, as they roll, will continue to bring more glorious revelations. "Exceeding abundant above all that we ask or think" will be, forever and forever, the impartation of the gifts of God.

Service

"His servants shall serve Him." The life on earth is the beginning of the life in heaven; education on earth is an initiation into the principles of heaven; the life-work here is a training for the life-work there. What we now are, in character and holy service, is the sure foreshadowing of what we shall be. Education, p. 307.

them the saving truth that they might be sealed with the seal of the living God. The angel said, 'Can such enter heaven?' Another angel answered, 'No, never, never, never. Those who are not interested in the cause of God on earth, can never sing the song of redeeming love above.' I saw that the

The recommendation for the offering of the Week of Sacrifice is the same as has existed from the birth of the plan. This is that all be requested to donate a week's wage or income as a thanksgiving offering to missions, this offering to be in addition to our regular offering to missions, hence "a sacrifice."

We trust that all our conference workers, as far as consistent, will take the lead in this special privilege; and we would request every believer in the Northern Union Conference to join in a week's wage, or equivalent in income or profits in business, and consecrate the same to the saving of lost souls and the general advancement of God's work throughout the world. Let us remember the promise that the windows of heaven will be opened and blessing poured out in abundance upon those who bring in their offerings as well as pay their tithes.

Sabbath, December 1, is the day appointed to receive the offerings of our Week of Sacrifice. We trust that all our people will coöperate as fully and liberally as the needs require and their ability will permit.

Charles Thompson.

WITNESSES OF TRUTH

In the far north section of our union, Sister Carl Adamson looks after a station reading rack. Recently, it fell to my lot to take a train out of this station scheduled to leave at 1:45 a. m. Getting there some thirty minutes early, I observed this neatly kept reading rack, with every compartment of it containing a suitable assortment of free literature. On entering, I noticed four people reading our literature. Two middle-aged men were reading the Signs; one mother with a child sleeping at her side was reading a copy of Present Truth, as was also a gentleman, presumably an employee of the railway improving the time reading while waiting the train to preform his duties in connection with mail and express service.

We were notified that the train was delayed at the Canadian border, some thirty miles away, and would be four hours late. This was no new experience to the lot of traveling laborers out in all kinds of weather and at all hours of day and night. What I often see, and what I saw that night, is what the writer hopes may be deeply impressed in your mind. Others came into the station as the hours tediously wore away, and a score of others

visited the reading rack. Some, after reading, placed the literature back into the rack; others taking copies with them.

Among others, a stalwart gentleman, whose dress and manner showed refinement and education, noticed a child sitting alone and bestowed some sympathetic words. Seating himself and looking around, his eyes fell on our reading rack. (Naturally, our faithful sister looking after the rack, and the whole church membership providing funds with which to purchase the needed literature, at these hours of the night were asleep, but it is possible for you, dear reader, to have these racks working for you day and night.) He went to the rack, picked out two copies of Present Truth; placed one back, and starting to read it seemed to forget his standing position until half way through the two large pages. Then seating himself he finished and placed the copy in his pocket, removing his glasses to rest his eyes. Going back to the rack for the other copy of Present Truth, he also took a copy of the Signs and placed this in his inner coat pocket for a feast of good things on the morrow. I learned this gentleman lives some 250 miles away in the City of Fargo.

Personally, I am kept awake by witnessing these interesting things and penning these lines. Oh that I could impress upon every reader the importance of faithfulness in little things. Place reading racks in your communities. To those who already have racks placed, please care for them faithfully. It is a dishonor to God and to the church the slothful way in which some of these racks are cared for. Keep them clean and tidy—an acknowledged step toward true godliness. Then provide them with a variety of suitable literature, as Signs, Present Truth, and tracts. Be faithful in little things that you can do in your own neighborhood, and bear in mind that these witnesses of truth (reading racks) are always on duty—day and night—to dispense light and life to the moving multitudes and to search out the honest in heart to be made ready to meet God. Act we'll your part in God's great plan to bring knowledge and salvation to many now in darkness and error.

Anol Grundset.

FOREIGN HARVEST INGATHERING PAPERS STILL AVAILABLE

At the present time we are out of papers in some of the languages and

in others we only have a small number left, but in the Bohemian, Danish-Norwegian, Dutch, Esthonian, Greek, Hungarian, Italian, Polish, and Swedish languages we have a sufficient number left so that any of our conferences may feel free to order more of the papers if they need them.

There is no doubt but what we will be out of papers in all of the languages before the campaign closes, so if you need any papers in the languages mentioned, send your order to your Book and Bible House at once.

Herbert Griffith.

WITH OUR HOME WORKERS

The home workers' books are surely meeting with approval wherever shown. The following experiences indicate the success our part-time workers are having:

"Although very busy last fall, I found it a real pleasure to work with what, to my mind, was the finest set of home workers' books we have ever had. I was doubtful about the sale of the cook-book, because nearly every home has cook-books galore. To my surprise, my order pads showed more orders for that and 'Steps to Christ' than for the other books. . . Sold the cook-book to four doctors' wives, one of whom already had eight cook-books, one worth \$8.00. Found another lady in the process of taking a ten-day fast under some doctor's advice. She said, 'It was surely a God-send that you came just now, for I was thinking this morning what would I eat to start in with, for I do not want to use meats.' She wanted to keep the one I showed her." (Value of books sold, \$102.98. Age 50)

"Most of my soliciting was done with those who called at my home. I was taken with rheumatism and had to give up house-to-house work." (Value of books sold, \$25.00. Age 66.)

"I entered one home where a sick woman was feeling very despondent. She would not order a book, so I talked to her for a few minutes, then asked if we might have prayer. She consented, and after prayer she asked to see the books again. She and her nurse each ordered one of the books, and were very well pleased with them when they were delivered." (Value of books sold, \$27.60. Age 50.)

With the holidays coming, it is very easy to take orders for these splendid books. Order your outfit at once and begin taking orders for a Christmas delivery. For further information write your Book and Bible House.

Geo. A. Campbell.

WITH OUR COLPORTEURS

"It was so late Thursday night before I secured a place to stay that I didn't show my book before retiring. However, it happened that I slept in the same room with the man of the place. He asked me about my work and became so much interested in what I told him that he continued plying me with his questions and wouldn't let me sleep. At last I decided to give him a canvass there in the dark without my prospectus. When I had finished, he ordered a book at once. He then began to talk about the book of Revelation, so I gave him a brief canvass for D. and R., and he took it, too. In the morning he wrote me out a check in full for the two books. If I hadn't been so tired and sleepy, I feel sure he would have taken Great Controversy, too. They had Bible readings in the home, and he thought there was no book like it. Some day I expect the family to be S. D. A.'s, for they were surely fine people."

The above experience, as reported by Francis Gregerson of Iowa, will help us to see that there are honest souls seeking for light. We have a responsibility in bringing this message to them.

"The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." Luke 10:2. Is God calling you?

Geo. A. Campbell.

—*

A SUBWAY HARVEST

A crowded Express Subway train thundered along in busy New York City. At every stop great masses of tired business men and women pushed their way into the already over loaded cars. Many of the passengers were standing in the aisles, holding to the friendly straps to keep from falling over each other and to relieve the weight of weary bodies.

Near the end of one of the long seats sat one who is ever watchful for opportunities to sow seeds of truth in every kind of soil. She was wondering why someone did not try to fit into the small space near her, surely one could sit there with as much comfort as hanging onto a swinging strap. The Lord heard the silent prayers and almost immediately a lady squeezed herself into the small seating space. She was greeted by a pleasant smile and these words:

"Here's something splendid you will greatly enjoy reading when you get

home this evening. This is not a story magazine. Notice that it is an Interpreter of the Times and gives the meaning of the news that the newspapers print. Try this one copy. It is only 25 cents."

"Well, thank you, I believe I'll take it," said the lady, and another Watchman Magazine had been sold. Thousands of others are sold each month in this and similar ways, permitting our Full Message Magazine to enter thousands of homes every month.

You ask, "Does it pay?" Does the Lord control these seething crowds of humanity? Does He help our faithful workers to find honest hearted people? Does He reward such noble effort? "Yes," we answer, a thousand times. Ask the magazine worker—she will tell you the joys that are hers in this service.

But let us continue the story. The lady mentioned above did enjoy the Watchman. She greatly enjoyed it and purchased other copies. The incident occurred last spring and now she is a baptized Seventh-day Adventist doing Harvest Ingathering work in the same city.

"God calls for earnest, unselfish, disinterested laborers in His cause, who will keep up the various branches of the work; such as obtaining subscribers for the periodicals." Vol. II, p. 628.

"O that we might see the needs of these cities as God sees them! At such a time as this every hand is to be employed." Vol. 9, p. 101. May the Lord of the Harvest send us more laborers into these splendid fields.

J. F. Ashlock.

—*

A SUPERINTENDENT WHO WILL USE "OUR LITTLE FRIEND"

To County, City and District Superintendents:

A year ago this time the publishers of a journal called "Our Little Friend" brought to my attention some splendid articles which they were publishing, having to do with the use of tobacco. At that time I gave them a note addressed to superintendents calling attention to the fact that the law of the state required teaching of the harmful effects of the use of narcotics, suggesting that some of you might find these articles suitable for use in your teaching program.

My attention is now directed to an issue dated October 26, 1928, designed primarily for reading by students of junior high school or boy scout age, but also within the grasp of some of the younger students, and containing

material written by two medical men which may be of some use to teachers for presentation in simple form.

I have invited the publishers of this annual to make copies of it available for superintendents at the Del Monte Convention.

Cordially yours,

W. John Cooper,
Superintendent of Public
Instruction.

—*

WE ARE ALL LOOKING FOR THIS

The one event that will satisfy every noble desire, consummate every hope, fulfill every prophecy, and every woe, reward every righteous effort, correct every injustice, obliterate every evil and banish forever the pangs of death from the Universe of God, never, never to return again, is set forth by Elder C. S. Longacre in the November number of the Watchman Magazine.

Other articles of great importance that you will appreciate and that will be enlightening and beneficial to your neighbors, are written by Elders L. E. Froom, J. H. Shuler, A. W. Spalding, Wm. H. Branson, and Dr. Daniel H. Kress, besides some very interesting contributions from Watchmen representatives in different parts of the world. Order at once in lots of 10 or more at 10 cents each from your Book and Bible House.

Iowa

Office Address—734 Main St., Nevada.
President—Elder C. F. McVaugh.
Secretary-Treasurer—G. A. Nystrom.

IOWA NEWS ITEMS

The eight churches now over the top in Iowa are Lake City, Algona, Boone, Mason City, St. Ansgar, Atlantic, Modale, and Creston.

Elder Fish sends this message to the office, "Mason City over the top. Received \$178.00 in two afternoons. Total to date \$263.00. Still working."

Creston, Sharpsburg, Ft. Madison, Lake City, Algona, Nevada, Boone, Grinnell, and Hawkeye have raised more than last year already.

Elder Bresee assisted in Fairfield where \$116.25 was gathered. The church treasurer writes, "We expect to make our goal this year."

Brother George Nickel of Nevada, returned last week from a very enjoyable visit with relatives in Wisconsin.

Brother A. C. DeLana of the Ft. Dodge church, is recovering from an operation at the sanitarium. Mrs. DeLana who accompanied him here has returned to their home at Ft. Dodge.

Mr. and Mrs. Elmer Anderson of Nevada, returned the first of the week from a two weeks' vacation trip, spent with the parents of Mrs. Anderson at Muscatine and Mr. Anderson at Libertyville.

Elder V. G. Anderson assisted the Hawkeye church Monday and Tuesday. Over \$100.00 was gathered. In company with Brother Klinger, one of our isolated brethren, \$38.00 was raised in West Union Wednesday morning.

The conference committee and various boards, met at Nevada Sunday, Oct. 21. Elder Chas. Thompson met with them. Items of business essential to the work in different departments received careful consideration at this time.

A week after the tracts had been sent out from the office for follow-up work in the Harvest Ingathering, four names were received asking for literature because of interest. The special tract used this year is "The Life Beyond," and makes a good entering wedge and also helps to secure names for the Home Bible Study League in the winter time.

If you are a teacher of children in the Sabbath-school, ask your superintendent about a pattern for a class device which was sent to him with other papers last week. Use pink flowers for perfect attendance and daily study, or memory verses as you may prefer, and blue ones for attendance only.

Mrs. Ina Scott Adams of Fontanelle, is making good recovery from a major operation at the sanitarium, while the young son, Charles Elmo, is thriving gratifyingly in the sanitarium nursery. Mr. Adams who was here at the time of the operation, returned to spend Sunday with them at the sanitarium.

Brother A. H. Oleson of the Nevada church, met with a serious accident on Monday of last week, when working at Ames. A part of a building which was being moved collapsed, falling on him. Concussion of the brain was feared at first, but all are glad to know he escaped that injury, although he was unconscious and an arm and

his collar bone were broken. While he is exceedingly uncomfortable, the chances are good for recovery if no complications develop. His mother, Mrs. Susie M. Oleson of Emmetsburg came on Wednesday to visit him at the Mary Greely Hospital at Ames. Brother Oleson will be remembered by some as the man who grows the mammoth dahlias at the Blue Ribbon flower gardens, prize dahlias which are a part of our camp-meeting decorations each year.

Brethren Campbell and Nystrom returned to Nevada on Friday, Oct. 19, from their trip eastward in the interests of home workers' books, having visited Des Moines, Newton, Grinnell, Iowa City, Cedar Rapids and Marion. The campaign proved to be both pleasant and profitable. Brother Campbell spent the Sabbath following at Marshalltown.

A letter from Mrs. Annis Mather Knox, formerly of Iowa, but now of National City, Calif., tells in a pathetic way of the death of her husband,

Harry Knox, who was struck by an automobile about six weeks ago, when crossing the street to go to a hospital where he was spending some time each day in professional work since his graduation from the Paradise Valley Training Class recently. He had been having rich experience spiritually for some time and was active in church work and soul-saving, never losing an opportunity to lead others to the truth and having a strong part in public efforts held regularly in the vicinity. They were happy in their little home and his death came as an almost overwhelming shock to Mrs. Knox. She was the only relative who could be at the funeral, but the nurses in uniform attended in a body and acted as pall-bearers, and the large attendance testified to the esteem in which he was held in the community, over fifty cars following the casket to the cemetery. Miss Gladys Knox, known in Nevada but living in Illinois, is a sister of the deceased and she is planning to join Mrs. Knox in California very soon.

USE the 1928 NO-TOBACCO

"Little Friend"



Furnished at the following

LOW PRICES

1,000	\$15.00
500	10.00
250	5.00
100	2.00
50	1.00

With lurid advertisements facing our children everywhere, with the cigarette habit rapidly becoming universal among women, what but an educational campaign of the broadest nature can ever save our children? This work the 1928 No-Tobacco "Our Little Friend" is well equipped to do.

The boys and girls of our Sabbath schools, Missionary Volunteer societies, church schools, and especially those in our cities, will find parents everywhere eager to purchase from one to a dozen copies. A "No-Tobacco Juniors of the World" button will be furnished free to boys and girls who sell this number.

Parents and leaders can take copies to public school principals, teachers, Sunday schools, Boy Scout troops, and other groups.

Order a liberal supply now from your Book and Bible House and do your part in saving the boys and girls of your neighborhood.

Who Can Estimate the Value of One Soul?

TO SAVE OUR BOYS AND GIRLS

Minnesota

Office—1854 Roblyn Ave., St. Paul.
Telephone—Midway 8441
President—M. L. Andreasen.
Secretary-Treasurer—A. R. Smouse.

HEWITT

The work at Hewitt is coming along slowly. During the busy time I had meetings only once a week. Elder Haysmer was with us last week, but on account of the bad weather and roads it was difficult to get the people out. Those who came out enjoyed the meetings and several seem to be much interested and we hope that they will take their stand for the truth.

Elder Christensen was with us one night and expects to speak again this coming Thursday night. I was taken ill and it was necessary for me to go home for a few days but hope to be back again in a few days. Pray for the work at Hewitt that the Lord may have his way in the hearts of the people.

G. L. Budd.

HARVEST INGATHERING REPORTS

From the "Campaign Tidings" published at headquarters in the interests of the Harvest Ingathering campaign we noticed that several conferences and scores of churches have more than reached their goal. We are considerably behind here in Minnesota, yet several of our churches have already reached their goals and others will soon do so, but on a whole we are far from reaching our goal and behind where we were last year at this time. However, I believe we can yet redeem the past if we will all take hold and do our very best.

I trust that none of our good people in Minnesota who possibly can do so, will fail from now on to do their faithful part. Could we not as churches and isolated members go out and raise much more than we have and then give enough of what the Lord has placed in our possession so we can all reach our goal? The property of the world and our own will soon be destroyed. Let us help our neighbors in this Harvest Ingathering campaign to get some of their possessions where it will not be destroyed, and shall we not set them a good example by doing likewise? Time is fast flying away. Let us be faithful now for the time soon cometh "when no man can work."

A. J. Haysmer.

MINNESOTA STATEMENT OF TITHE AND SIXTY-CENT-A-WEEK FUND January to September 1928

Note: In the following table the first column of figures represents the membership; second, Tithe; third, Mission Receipts; fourth, Mission Goal; fifth, Goal Shortage. The star (*) indicates over the goal.

District No. 1					
Middle River	33	\$439.56	\$231.01	\$772.20	\$541.19
Roseau	15	87.75	215.38	351.00	135.62
Williams	24	363.85	260.60	561.60	301.00
	72	891.16	706.99	1684.80	977.81
District No. 2					
Bemidji	49	440.82	260.00	1146.60	886.60
Blackduck	18	244.82	128.38	421.20	292.82
Remer	19	356.20	187.14	444.60	257.56
	86	1041.84	575.52	2012.40	1436.98
District No. 3					
Blackberry	17	322.84	271.22	397.80	126.58
Deer River Co.....	4	141.41	59.36	93.60	34.24
*Hibbing	22	559.39	618.74	514.80	*10
Virginia	20	473.68	403.37	468.00	
	63	1497.32	1352.69	1474.20	121.51
District No. 4					
Duluth Scand.	37	648.89	732.07	865.80	133.73
Mineral Center.....	18	141.06	84.10	421.20	337.10
	55	789.95	816.17	1287.00	470.83
District No. 5					
Barnesville	17	261.46	219.60	397.80	178.20
Detroit Lakes	55	865.17	854.59	1287.00	432.41
Fergus Falls	24	170.15	156.99	561.60	404.61
Lake Eunice	34	693.16	264.12	795.60	531.48
New York Mills ..	34	502.87	250.67	795.60	544.93
Richville	15	231.79	171.72	351.00	179.28
Senjen	6	58.72	2.50	140.40	137.90
	185	2783.32	1920.19	4329.00	2408.81
District No. 6					
Brainerd	69	965.89	555.60	1614.60	1059.00
Eagle Bend	17	375.30	173.24	397.80	224.56
Hewitt	28	603.07	160.85	655.20	494.35
Pillager	12	44.79	73.93	280.80	206.87
Sauk Center	40	542.20	375.08	936.00	560.92
*Staples	51	519.03	1910.85	1193.40	*717.45
Wing River	19	153.05	90.96	444.60	353.64
	236	3203.33	3340.51	5522.40	2181.89
District No. 7					
Duluth First	113	2496.73	1698.27	2644.20	945.93
Mahtowa	10	44.60	69.94	234.00	174.06
Moose Lake	14	323.35	231.24	327.60	96.36
Wright	9	134.51	113.46	210.60	97.14
	146	2999.19	2112.91	3416.40	1303.49
District No. 8					
Alexandria	30	512.09	199.10	702.00	502.90
Artichoke	46	533.10	917.24	1076.40	159.16
Bruno	10	148.96	72.85	234.00	161.15
Gilchrist	24	713.17	288.08	561.60	273.52
Glenwood Co.	3	41.08	55.52	70.20	14.68
Hancock	12	12.00	17.78	280.80	263.02
Montevideo Co.	6	78.50	79.91	140.40	60.49
*Willmar	17	572.40	443.55	397.80	*45.75
	151	2611.30	2074.03	3533.40	1459.37
District No. 9					
Hutchinson Eng. 43		1038.06	756.12	1006.20	250.08
Hutchinson Scan. 80		1787.00	743.34	1872.00	1128.66
*Litchfield	12	733.93	751.73	280.80	*470.93
	135	3558.99	2251.19	3159.00	907.81

District No. 10				
Maplewood	74	945.12	444.27	1731.60
*St. Cloud	18	643.82	679.76	421.20
	92	1588.94	1124.03	2152.80
District No. 11				
Mpls. Swedish ..	70	1600.84	1006.74	1638.00
Grandy	15	281.51	235.13	351.00
Isanti	8	60.55	41.40	187.20
	93	1942.90	1283.27	2176.20
District No. 12				
St. Paul Scan.	44	1007.53	511.23	1029.60
Rock Creek	17	151.50	140.03	397.80
Mora Co.	11	206.09	94.71	257.40
North Branch Co. 9		136.67	148.99	210.60
Sunnybrook Co. ...	15	304.29	73.28	351.00
	96	1806.08	968.24	2246.40
District No. 13				
Mpls. Eng.	414	11780.09	4845.66	9687.60
St. Paul Eng.	43	868.63	618.10	1006.20
	457	12648.72	5463.76	10693.80
District No. 14				
St. Paul Eng.	318	8276.30	3161.39	7441.20
Stillwater	41	1054.97	410.90	959.40
	359	9331.27	3572.29	8400.60
District No. 15				
*Fairmont Co.	6	93.24	172.62	140.40
Good Thunder	31	366.58	260.42	725.40
Mankato	130	2600.81	1391.24	3042.00
Morgan	24	589.55	490.98	561.60
Pipestone	9	145.00	102.40	210.60
Sherburn	16	462.62	304.56	374.40
Wells	15	314.19	263.39	351.00
	231	4571.99	2985.61	5405.40
District No. 16				
Bath	12	215.18	111.04	280.80
Mpls. Nor-Dan.	138	3432.34	1841.94	3229.20
Morristown Co.	15	320.86	221.27	351.00
*Owatonna	23	344.04	589.97	538.20
	188	4312.42	2764.22	4399.20
District No. 17				
Austin	93	2574.74	1690.85	2176.20
Dodge Center	55	1007.12	803.56	1287.00
Houston	18	337.46	327.53	421.20
Pine Island Co.	12	225.26	61.34	280.80
Stewartville	9	44.80	124.88	210.60
Winona	37	1086.02	698.36	861.00
	224	5275.40	3706.52	5241.60
Campmeeting			314.75	
Conference	400	7178.02	3824.51	9360.00
Grand Totals ...	3204	68032.14	41157.40	74973.60

were considerably less for the same month last year, principally due to a falling off in the Harvest Ingathering funds for the month. Shall we not all endeavor to do better in November and December so that our offerings, too, will show an increase this year? The church treasurers are also invited to check up the figures here reported for their respective churches and report to the office if there should happen to be a difference. If duplicate receipts sent to the local church treasurers for remittances sent by others direct to the office, have been properly entered on the local records, the total receipts of tithe and mission funds should in every case agree with the figures given in this report, unless of course there might be a difference caused by late remittances for either September or last December. We are glad for seven stars in this report and trust there will be many more in the next one, published after the close of the year.

A. R. Smouse, Treasurer.

*

MINNESOTA ITEMS

It is what we do, more than what we say, that counts.

Next Sabbath, November 3, is Home Missionary Day and the offering in the church service is for home missionary work in the local churches.

Miss Hopkins planned to be at Barnesville next Sabbath and expects to meet with the Fergus Falls Sabbath-school next Sabbath, Nov. 3.

Elder O. Christensen reports a good attendance at the series of meetings which he recently began at Wadena, and requests the prayers of our people for the success of the effort there.

An isolated sister, who has been ill for five weeks, requests the prayers of our people for her recovery. We feel sure the members of the Reaper family will be glad to remember her in this respect.

Let all remember that next Sabbath, Nov. 3, is the day for the annual investment plan program, and to be prepared to report at that time with returns from investments. Those who are not ready for this need not feel that they cannot bring their offering later. Do just the very best you can.

On Monday of last week a telephone call brought news from Winona regarding the death of a child at the home of Mr. and Mrs. Roy Lee. It

A report with reference to the total conference receipts of tithe and mission funds for the first three quarters of the year has already been submitted through the Reaper, but as is customary, we are also giving here-with a report on the standing of both the various churches and districts in respect to these funds. It is to be hoped that both the officers and members of our churches will give careful study to this report and in the churches

where a shortage of mission funds is shown, that a special effort will be put forth to spring the mission offerings as well as the tithe during the remaining weeks of this year, for while there comes an encouraging report from the General Conference treasurer of a substantial increase in the mission funds received by him for September, the larger remittances have come from other conferences, as the funds sent in from Minnesota

was arranged for Elder M. E. Anderson to conduct the funeral on Wednesday. Our heart-felt sympathy is extended to the bereaved parents and other relatives.

Elder H. O. Olson of the General Conference Bureau of Home Missions and Elder A. V. Olson, who at the recent Fall Council was elected President of the Southern European Division, were in the cities on Monday of last week while enroute to Artichoke, which was their former home, and where their father has been very seriously ill.

Mrs. Belle Corliss of the Fergus Falls church, who had been at the University Hospital in Minneapolis for some weeks, passed away last Wednesday after a protracted illness. Arrangements were made for Elder Haysmer to conduct the funeral service Friday at Fergus Falls. Our sincere sympathy is extended to the relatives who mourn.

The new Scripture Wall Calendar for 1929 is now in stock. Every S. D. A. home should have one of these calendars because of the helpful and valuable features it contains such as, daily schedule for reading the Bible through, sunset table and key, monthly missionary topics, etc. Place your order now with the Book and Bible House. Price 25 cents.

Isaiah, the Gospel Prophet, volume 2, is an excellent help for this quarter's lessons, and it will always be of permanent value as a commentary. Every member of the Sabbath-school should have this book. To those who have not yet purchased a copy we would advise that you do so soon for the book may not be available later on. Price 25 cents. Order of the Book and Bible House.

Elder Andreassen was at Staples last Friday and planned to meet with the St. Cloud church on Sabbath. He then expected to accompany Elder H. A. Hanson on part of his trip to visit a few of our Minnesota churches. The appointments the latter part of this week are: Fergus Falls, Wednesday night; Alexandria, Thursday night; St. Cloud, Friday night; Saint Paul English church, Victoria and Laurel Streets, Sabbath morning; Minneapolis Swedish church, Saturday night; and Sunday night at the St. Paul English Church, Holly Ave. and St. Albans Street. As was stated last week, Elder Hansen is on furlough here from his mission field in that

very interesting island, Ceylon, and at the evening meetings plans to show stereopticon views from that country.

Elder H. A. Hanson from Ceylon has been visiting some of our churches in the state of late. His itinerary for the coming week is as follows: Sabbath, Nov. 3, St. Paul English; Saturday night, Minneapolis Swedish; Sunday, Nov. 4, St. Paul English; Monday Nov. 5, Staples; Tuesday, Nov. 6, Brainerd; Wednesday, Nov. 7, Bemidji; Thursday, Nov. 8, Blackberry; Sabbath, Nov. 10, Duluth English; Saturday night, Nov. 10, Duluth Scandinavian.

A large number of our members are rejoicing over their school reaching the dollar day goal on last thirteenth Sabbath. The following went "over the top," and several more very nearly reached the goal: Aitkin, Albert Lea, Beltrami, Blackberry, Chisholm, Dodge Center, Friesland, Hinckley, Houston, Hutchinson English, Litchfield, Montevideo, Moose Lake, Mora, Morgan, North Branch, Owatonna, St. Cloud, Spring Valley, Stewartville, Swanville, Willmar and Worthington.

Brother J. C. West of Swanville, has rather a unique investment fund plan. In the spring of 1927 he purchased from a well known seed house a start of what they termed their "Bugless Potatoes," paying \$1.40 for 5 pounds. Brother West has now raised them two years and they have proved very satisfactory to him. It is not claimed that they are strictly immune to bugs but he says they are not subject to them as other varieties, so he feels they are well worth while. This year he says he dedicated them to the investment fund and to those who are interested in purchasing some for seed he will furnish them while his supply lasts, which he can spare at the postpaid rate of 5 pounds for 50 cents or 10 pounds for 90 cents, with the understanding that all received for them above the actual cost of postage and packing will go to the investment fund for missions. Orders should be sent soon to him at the address given above.

HARVEST INGATHERING REPORT OF MINNESOTA CHURCH TREASURERS

For Week Ending October 20, 1928

First column indicates number working, second column receipts for week, and third column total receipts.

Conference	78	\$115.78	\$956.15
Gilchrist	14	96.07	145.64
N. York Mills	8	80.19	122.14
Mankato	94	66.15	583.03
Mpls. Eng.	149	57.11	1327.53
Maplewood	30	51.74	227.82
Winona	20	45.16	200.16
Austin	27	42.32	208.56
Blackberry	12	42.10	134.51
*Hibbing	15	38.50	270.99
Fergus Falls	7	34.12	164.12
Isanti		30.00	30.00
Brainerd	22	25.32	169.82
St. Paul Eng.	93	24.51	876.19
Hewitt	10	16.95	50.07
Good Thunder	10	14.00	152.90
Rock Creek		14.00	30.25
Barnesville	15	11.41	76.17
Stillwater	18	10.32	98.54
Duluth First	25	10.09	735.23
Sherburn	11	7.25	108.08
Detroit Lakes	19	7.10	236.81
*Fairmont Co	5	4.45	79.00
*Wells	18	3.50	167.80
Houston	5	3.00	162.04
Total	705	851.14	7313.55
Previously reported			9727.36
Total to date			10578.50
Year ago	651	892.57	11947.50
Gain	54		
Loss		41.43	1369.00

The gain, though small, in the number participating in the campaign is encouraging this week, although it is unfortunate that the receipts reported for the week are somewhat less than a year ago. The loss on the total receipts would be considerably less if the treasurers of the churches which have already reached their goal would continue to report for a few weeks longer, as at least two of these were not heard from this week. If more report cards are needed they will be sent immediately on request. It has been reported that the campaign has been delayed somewhat by inclement weather, but as it has been much better in this respect the past week, the next report should be a very good one and I trust it will show that some other churches have reached their goal.

The names reported for the Honor Roll this week are as follows:

\$400.00 Honor Roll: Elder O. Christensen.

\$100.00 Honor Roll: Elder A. J. Haysmer.

\$50.00 Honor Roll: Israel Lindberg, Mrs. H. M. Hiatt, Miss Florence Kimmel, Miss Francis Deters, Miss Esther Nelson.

\$25.00 Honor Roll: Orville Anderson, Mrs. M. H. Honeywell, Lena Larson, Roy Briggs, Mrs. C. F. Yates.

\$15.00 Honor Roll: Carrie Powers, Mrs. J. G. Goude, Esther Dufstrom,

W. H. Johnson, Mrs. W. H. Obert,
Mrs. Paul Dagoberg, Mrs. G. Wick-
man, Ruth Kindgren.

A. R. Smouse, Treasurer.

North Dakota

Office Address—Box C. C. C., Jamestown.
President—H. Meyer.
Secretary-Treasurer—W. I. Montanye.

WHOSE CAUSE DO WE STRENGTHEN?

In this issue of the "Reaper" we are giving the statement of tithe and offerings for the first nine months of the year. Every such statement furnishes a good deal of food for thought and meditation. There is a wide difference among the churches in their support of God's cause, and while some churches show a very remarkable interest and activity, yet it must and will be admitted that even the best of our churches have some stragglers among them, therefore, we cannot refrain from saying, "Oh, what a great work could be accomplished within a very short time if every member would sense his responsibility and put his shoulder to the wheel!"

The Bible is very clear on this point that every new-born child of God, claiming to know and believe God's last warning message for this generation has the solemn responsibility resting upon him to help further the cause and bring the light of truth to others. Personal responsibility for the kingdom of God makes the disciple a partner in the work of the Almighty. We dare not lay our responsibility aside like the man who had received the one talent. There must be more earnestness by each member in assuming his share of responsibility.

Only ten weeks are left of the present year, but oh, how much there is still to be done if we really expect to have the Lord pronounce His "well done" upon our work and actions of the past year. The Lord has blessed this year with an abundant crop, there is financial prosperity in the land; absolutely no lack of money for luxury and amusement, and why should not those who know of our Savior show a decided faithfulness in bringing to the Lord's storehouse a full tithe and offering.

Brethren, we must have more workers in this conference. The calls are pressing on every hand, and they still keep on coming. It is the solemn duty of our church elders and their coördin-

ate church officers to lay this matter before their respective churches and urge every member to show faithfulness in this respect. "Christ has brought us into church capacity that He may engage and engross all our capabilities in devoted service for the salvation of souls. Anything short of this is opposition to the work. There are only two places in the world where we can deposit treasures,—in God's storehouse or in Satan's; and all that is not devoted to Christ's service is counted on Satan's side, and goes to strengthen his cause." Test., vol. 6, p. 448. Let us all have an eye single to the glory of our God and the advancement of His cause. We earnest-

ly hope and pray that all will do their best during the remaining weeks of this year. We are anxious to receive rich blessings from our heavenly Father, yet at the same time we must always remember that success in prayer is dependent upon success in serving, and success in serving is dependent on loving; and just how much we do love our Lord, His cause and our fellowmen, our actions will show.

May the hearts of all of God's children be fully united, ever trying to advance in the light of truth God has given and help us to lead many souls to the feet of our Savior, is the sincere wish and prayer of your fellow servant.

H. Meyer.

NORTH DAKOTA CONFERENCE S. D. A.

Statement of Tithe and Offerings for first nine months, 1928

English Churches	Memb.	Tithe Paid	Tithe Per Memb.	Mission Offerings	Per Week Per Memb.	Miscell. Offerings
Bowden	70	1019.92	14.57	676.24	.24	93.77
Bowden Village	14	69.76	4.98	46.69	.08	30.00
Burt	43	306.12	7.12	209.66	.12	121.35
Cathay	5	55.50	11.10	195.15	.97	10.00
Cleveland	26	86.41	3.32	110.67	.10	25.01
Denhoff	56	390.61	6.97	230.64	.10	49.41
Gackle	36	353.34	9.81	231.60	.16	29.08
Golden Valley	36	157.17	4.36	203.72	.14	79.00
Goodrich	45	292.58	6.50	386.96	.21	118.25
Harvey	31	222.75	7.18	389.69	.31	130.88
Hazelton	20	135.56	6.77	242.73	.30	48.12
Jamestown	27	609.53	22.57	707.71	.65	184.80
Kulm	94	839.80	8.93	740.91	.19	117.08
Lehr	43	233.50	5.43	230.81	.13	30.23
Lincoln Valley	53	188.20	3.55	223.15	.10	42.54
Manfred	58	642.65	11.08	345.66	.15	64.92
McClusky	19	167.25	8.80	252.89	.33	40.24
Medina	47	401.26	8.54	268.10	.14	19.90
Napoleon	36	348.45	9.68	156.66	.11	8.97
New Home	52	739.32	14.22	503.33	.24	203.25
Pettibone	32	434.40	13.57	321.82	.25	125.00
Robinson	15	234.88	15.66	140.11	.23	4.55
Sheyenne	31	185.00	6.00	235.68	.19	27.30
Streeter	43	394.77	9.18	203.80	.12	30.00
Trutle Lake	26	73.05	2.81	115.38	.11	3.10
Woodworth	24	276.00	11.50	239.72	.25	9.93
*Pleasant Valley		458.77		97.29		48.70
Totals	982	8857.48	9.02	7609.48	.19	1646.68
Russian Churches						
Butte (Country)	40	168.98	4.22	118.32	.07	9.72
Butte Village	37	78.72	2.13	76.71	.05	4.55
Great Stone	16	59.40	3.71	45.17	.07	9.95
Kief	23	252.58	10.98	254.61	.27	52.00
Killdeer	32	288.91	9.03	368.62	.29	1.00
Makoti				14.25		
Max	38	30.00	.71	170.64	.11	35.51
Williston	21	122.00	5.81	148.51	.17	67.45
Totals	207	1000.59	4.83	1196.83	.14	180.18
German Churches						
Beach	24	905.40	37.72	274.09	.28	27.23
Belfield	18	181.95	10.11	147.09	.20	6.92
Bismark	36	166.51	4.62	286.00	.20	1225.17
Bowesmont	11	83.86	7.62	25.00	.06	
Conference	332	4377.15	13.18	3068.39	.23	665.99
Deisem	20	595.09	29.75	178.58	.22	20.13

*The membership, tithe and offerings of the Pleasant Valley company are included in the New Home church.

Devils Lake	23	428.04	18.61	425.35	.46	59.68
Dickinson	8	459.06	57.38	93.41	.29	11.85
Driscoll	8	131.27	16.41	74.72	.23	1.00
Dunn Center	11	206.21	18.74	164.90	.37	7.66
Fargo	38	736.89	19.39	912.76	.60	27.34
Grand Forks	12	112.58	9.38	55.98	.11	2.00
Jamestown	29	760.63	26.23	500.43	.43	291.51
Kenmare	21	1017.24	48.44	368.84	.44	22.25
Minot	36	533.24	14.81	291.39	.20	65.90
Mott	11	279.31	25.39	158.90	.36	
Stanley	10	141.19	14.12	186.89	.47	1.00
S. R. Academy	39	834.06	21.38	441.73	.28	67.77
Taylor	17	684.32	40.25	283.36	.41	48.17
Valley City	19	317.42	16.71	172.16	.22	4.73
Watford City	19	149.87	7.89	205.37	.27	35.00
Wheelock	20	94.18	4.71	88.53	.11	60.25
Totals	762	13195.47	17.31	8403.87	.27	2651.55

Companies						
Ellendale		14.05		9.22		
Crosby		367.67		242.19		4.00
Dale	10	105.75	10.57	150.48	.37	1.20
Deering		15.65		115.24		
Hebron		372.88		261.11		270.00
Oakes	8	525.42	65.68	142.88	.44	11.50
Rock Lake	7	456.15	65.16	217.62	.77	14.00
Turtle Mtn.	8	233.18	29.15	188.83	.59	
Golden Valley				62.45		1.12
Totals		2090.75		1390.02		301.82

On our next statement, which will be for the full year, we will arrange the churches in the order of the amount of tithe per member. Who will be at the head of the list?

The membership of these companies is included in the conference church, and the tithe and offerings remitted by them is also included in the conference church totals, and is also shown separately.

W. I. Montanye, Treas.

THE TITHE AND OFFERING STATEMENT

We hope that all the readers of the Reaper will take particular notice of the tithe and offering statements appearing in this issue. This shows the total amount of tithe and offerings to missions given by each church and company in the entire conference, and also the amount of tithe per member, and offerings to missions (the 60-cent-a-week Fund) per week per member.

We are certainly glad to be able to report once more that the statements for this period shows a gain over the corresponding period of last year, 1927. The following comparisons will serve to illustrate, taking the figures for the first 9 months of 1927 as compared to the first 9 months of 1928, showing averages only:

English Churches	1927	1928
Tithe per member	15.35	17.31
Offerings to missions -	.23	.27
German Churches		
Tithe per member	7.05	9.02
Offerings to missions	.17	.19
Russian Churches		
Tithe per member	1.99	4.83
Offerings to missions	.08	.14

The above figures show progress, and although we are still far below what we should have, still we are glad

that our people are resolutely pressing forward. We especially wish to commend our Russian churches for the remarkable advance they have made. Their tithe per member is more than double the amount for last year, and their offerings to missions are almost double. But all churches, English, German, and Russian ought to double their offerings again, and then they would still be under the goal. Let us not forget that our goal is "an honest tithe to the Lord, and 60 cents a week for missions." So no matter what others are doing, whether more or less, we should all keep our eyes fixed on the goal, and on Jesus Christ, and do our best, not being satisfied with anything short of our very best for the Lord's work.

Our next statement, which will be issued at the end of the year, will be arranged with the churches in the order of the amount of tithe per member, those having the largest amount appearing at the head of the list, etc. Who will be in the lead? During the next three months our church elders and officers should encourage their members to render a faithful accounting to the Lord, so that the close of the year may find every one "squared up."

W. I. Montanye.

GERMAN MORNING WATCH CALENDAR FOR 1929

Word has just been received from the International Branch of the Pacific Press Publishing Association, Brookfield, Illinois, that the Morning Watch Calendar in the German language is now ready for distribution.

This calendar which is more beautiful than ever retails for only 10 cents per copy and should be ordered from your local Book and Bible House. There is no better way to interest one of those German friends or neighbors in the truth than by giving them a copy of this Morning Watch Calendar.



HARVEST INGATHERING AROUND SHEYENNE RIVER ACADEMY

Before we tell you of our experience we would like to call your attention to the fact that the town of Harvey in which our school is located has four Seventh-day Adventist churches located in and around it,—so close that they do most of their business in it. While this town is a thriving place, still it is not so large. The churches that are located near it are Manfred, Sheyenne, Harvey, and the school. We are pleased to report that out of the city of Harvey and surrounding territory, we have realized over \$800. Through the kind help of Professor Neuman and Brethren George Tebelius and Michael Patzer, with the academy students and the writer, we realized over \$450.00 in the city of Harvey. Several promises of money to come in yet will make it over this amount. The balance was reached around towns of Manfred, and Fessenden and country territory. Those who helped in the towns and country were Brethren Mike Fischer, William Miller, A. J. Miller, Ludwig Kafton, T. T. Schlenker and August Mattheis. The teachers at the school took a big interest in the work and worked hard to put Sheyenne River Academy across their goal. This money will go to the different churches and each church will have a part for its quota. If these churches had a larger territory to work in they could all realize a large sum for missions through the Harvest Ingathering. The business men of Harvey have given liberally to our work. Last year they gave over \$3000 to our new school buildings and now immediately the following year, they have given us one of the largest amounts we have ever reached in Harvest Ingathering in this city.

B. A. Scherr.

ARE YOU READY?

Investment day will be here in a few days. This is a big day for missions. Many souls now in darkness will get to see the light because of the offerings coming from those who made an investment to the Lord. This is known because of the records of previous years. Last year North Dakota gave enough to support a missionary for more than a year. In that length of time many a poor man can hear the message from the lips of the faithful, self-sacrificing missionary. Your own gift could not send a missionary alone, but when we all stand together, we can do a big work in one single day, and none of us will feel it very much.

If you have made an investment, be sure to turn it into cash and have it ready for investment day. If you are alone and cannot attend your church on that day, send it in to the office. Don't forget Investment Day, November 10. Let's go over the top.

H. Wentland.

South Dakota

President—Geo. R. E. McNay.
Secretary-Treasurer—J. H. Nies.

SOUTH DAKOTA NOTES

Miss Ivamae Crouse of Minneapolis, has been invited to connect with our office as stenographer. She entered upon her duties the first of the week.

Elder G. R. E. McNay spent most of the week among the churches in the southern part of the state. Before leaving the office his plans were to meet with the Olivet church Sabbath, October 27. He also planned on visiting Redfield before returning to the office.

Elder Gordon Oss has been assisting Elder Babcock at the academy during their Week of Prayer. He was, however, called home on Friday on account of the serious illness of his little daughter, Bertha. We hope by the time this is read, the little girl will be well.

The new books, "Makers of the Home," price \$1.50, and "Christian Story Telling," price \$1.25, by Spaulding, are now in stock. If we had had these books during camp-meeting in the parents' meetings, we could have sold one hundred copies. Everybody wanted one of them. Now that the books are ready and we have them in stock, we shall appreciate your order.

If you want to know the duty of your Sabbath-school superintendent, secretary, and teachers, and whether they conduct the Sabbath-school just right, read the book entitled "Soul-Winning Sabbath School" which will tell you all about it. The price is \$1.50 postpaid.

Thus far about twenty-five of our people have decided to sell the home workers' books this fall during their

spare hours. There are eight splendid books this year in the home workers' set, and all you have to do is to show them, and they will sell themselves, especially at this time when people are beginning to look for holiday gifts. If you want to earn a little extra money during your spare hours this fall, write us and we shall consider it a pleasure to explain the matter in detail, and also tell you how to get started.

STATEMENT OF TITHE AND SIXTY-CENT A WEEK FUND
SOUTH DAKOTA CONFERENCE

For First Nine Months of 1928

Church	Memb.	Tithe	Goal Funds Rec'd	A week Per Memb.
Aberdeen	26	1322.39	1096.40	1.08
Alexandria	7	258.42	230.65	.84
Ash Grove	18	297.21	209.40	.298
Bowdle	113	2427.01	1701.52	.386
Brookfield	5	147.51	105.67	.54
Breckenridge	4	274.63	82.93	.53
Camp Crook	15	213.39	117.97	.20
Chamberlain	81	2604.04	1122.34	.355
Colman	35	259.65	315.60	.23
Conference	353	7159.11	5381.17	.39
Deadwood	5	266.65	147.37	.755
Elk Point	14	227.39	310.45	.56
Florence	17	401.91	243.09	.366
Hot Springs	26	511.13	665.67	.656
Huron	32	541.70	825.23	.66
Java	47	387.92	427.81	.23
Leola	74	781.17	655.25	.227
Madison	45	674.93	785.45	.447
McLaughlin	27	475.21	529.29	.50
Mitchell	16	963.01	965.04	1.546
Mobridge	44	690.90	529.04	.308
Oelrichs	9	54.50	46.24	.13
Olivet	19	629.14	347.11	.468
Penville	11		125.67	.29
Redfield	57	1392.90	776.86	.349
Rapid City	31	371.31	793.63	.656
Sioux Falls	83	1917.87	1745.66	.539
Swan Lake	62	2640.67	1003.70	.415
Spearfish	8	31.00	24.25	.37
Tolstoy	55	1893.52	773.15	.36
Tuthill	13	23.65	49.01	.94
Watertown	22	980.77	995.72	1.16
Yankton	13	113.12	275.54	.54
Totals	1379	30933.73	23403.88	.435

OUR STANDING AS CHURCHES

In this issue of the Reaper appears an itemized statement of our tithe and mission offerings received from the churches in our conference for the first nine months of 1928. This statement needs very little comment as the figures speak for themselves.

Nine of our churches have more than reached their goal of sixty cents a week per member. What these have done, we believe the others can do. Why not put forth a little extra effort during the remaining two months of this year and change the figures on this statement so that when the year closes, your church will stand with

the nine who have made their goal thus far.

The question may be asked as to how this shortage can be made up. Our answer would be that the Harvest Ingathering be finished in your territory. Most of the churches who are the farthest behind are those who have done very little in the Harvest Ingathering this year. Kindly finish up your Harvest Ingathering work, and we are confident that by the time the year closes, and the next statement published, your church will be among those who have reached their goal.

J. H. Nies.

OBITUARIES

Reints.—Laura May Beamer was born near Eddyville, Iowa, June 12, 1882, and died at the Iowa Sanitarium, August 26, 1928, being at the time of her death forty-six years, two months, and fourteen days of age. Her entire life was lived near Eddyville except three years which were spent in Colorado, where she was united in marriage to John J. Reints. In early life Sister Reints gave her heart to the Lord and united with the Adventist church. She leaves to mourn their loss her husband and son, Ralph, her mother, Mrs. Rose Beamer, and a brother, Mr. Leonard Beamer of Nevada, Iowa, who look forward to the resurrection morning to meet their loved one.

H. A. Fish.

Hopkins.—Fannie Alton was born near Centerville, Iowa, Nov. 2, 1864, and died in her home at Rathbun, Ia., Sept. 22, 1928, being ten months and twenty days past sixty-three years of age. In 1880 she was married to Allen T. Hopkins; to this union seven children were born; two daughters, May and Ethel, preceded their mother in death. Sister Hopkins leaves to mourn, her husband, five children and

ten grandchildren among whom is Mrs. Irene Johnson of the Iowa Conference office. About thirty-five years ago Sister Hopkins accepted the truth which she has loved through the years, living a quiet, consistent Christian life.

H. A. Fish.

Wing.—Loretta Arcelia Conklin was born April 1, 1856, in the State of Wisconsin and passed away on the 18th day of September, 1928, in a hospital at Cherokee, Iowa. Her death came unexpectedly, due to heart failure. On January 1, 1876, Miss Conklin was united in marriage to Joel Wing, and to this union were born four sons and three daughters, who with the aged husband and a host of relatives and friends are left to mourn her departure. Sister Wing and her husband have been faithful Seventh-day Adventists for many years. Words of comfort were spoken to the near relatives at the home near Hazen, N. Dak., where the body was shipped for burial, by Brother S. A. Reile. Elder F. F. Schwindt, who happened to be present, conducted the funeral at a school house where a large number of the friends of the deceased gathered.

Kovalenko.—Mrs Kovalenko was born in Kiev province, Russia, in 1866. In 1887 she was united in marriage with Nick Kovalenko. To this union four children were born, one son and three daughters. They came to this country twenty-five years ago. Here they learned to know the Present Truth, and nineteen years since she joined the S. D. A. church at Max. She has been a true member. She loved this cause and supported it heartily both morally and by her means. Her end came on Sabbath, Oct. 6, while she was building the fire in the cook stove. She died of heart failure. The funeral service was conducted by the writer assisted by Elder J. A. Litwinenco. Encouraging words were spoken from 1 Peter 1:3 by the writer. She leaves to mourn, her husband, three daughters, Mrs. A. Spitchka of Rathdrum, Idaho; Mrs. M. Beyzar of Chicago; Mrs. J. Karpenko of Max, and one son, Aleck of Max.

J. C. Michalenko.

For Sale or Rent.—Seven room house, in good condition, running water inside and well outside; one acre of ground; nice grove of trees; two blocks from Plainview Academy. For further information write C. M. Babcock, Redfield, S. Dak. 42-3t.

8 Books for Home Workers

\$50,000

worth of these splendid books were sold last year.

1,000

lay members will take part in a similar work with these eight attractive, easily sold books this year.



Turn Your Spare Hours into Cash

A discount of 50 per cent is given workers who sell these books. Many sell from \$50 to \$125 worth each year. You can do the same. Write to your Book and Bible House for 12-page free booklet describing the books and explaining the plan.

DO IT TO-DAY

NORTHERN UNION REAPER

Issued weekly for the Northern Union Conference of Seventh-day Adventists by the Hutchinson Theological Seminary at Hutchinson, Minnesota. U. S. A.

Subscription Price—50 cents a year in the United States; 75 cents in Canada.—Fifty numbers.

All papers will be discontinued when time expires unless promptly renewed.

Martin S. Reppe - - - - Editor
I. G. Ortner - - - Corresponding Editor

Entered as second class matter October 26, 1927, at the postoffice at Hutchinson, Minnesota, under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1927, Authorized July 27, 1918.

NORTHERN UNION HARVEST INGATHERING REPORT

Including week ending Oct. 20, 1928

Conference	Past Week	To Date
Iowa	1744.36	10,328.13
Minnesota	1077.00	10,505.54
North Dakota ...	528.92	2,050.67
South Dakota ...		9,602.71
Union	3350.28	32,487.05

No report this week from South Dakota.

Mason City, Iowa, under the leadership of Eld. H. A. Fish, with a church membership of twenty-four have reached \$263, and still working.

Brother and Sister August Engeborg, always willing to assist the cause of God, pledged this year to bring \$50 to the treasury as their part in the ingathering.

Plainview Academy of South Dakota passed the \$1300 mark—the highest thus far reached in any school in our Union.

Eld. A. Grundset assisted the Kenmare church last week, and their full goal is assured.

Eld. B. A. Scherr reports \$146 from Manfred. Fine!

One member, when called upon to take part in ingathering, would make no definite promise of a gift of time or money. On investigation, he was found a non-tithe payer, rarely attending Sabbath-school or church, and a non-subscriber to the Review. How true, "Where your treasures are, there will your hearts be also."

Mrs. Carl Adamson of Kenmare solicited \$100 the first day out. She had set her goal for \$125 and will easily pass it.

Urgent appeals come to us via the recent Fall Council. Help answer these by your faithful part in the ingathering. Anol Grundset.

ADVERTISEMENTS

Wanted to Rent.—160-320 acres with good improvement with or without farming equipment. O. P. Rusho, Rt. 3, Box 54, Hopkins, Minn. 43-2t

Wanted.—An experienced milker at once. State wages wanted, in first letter. None but milkers need apply. Carl A. A. Pedersen, Box 295, Valley City, N. Dak. 41-4t

Wanted.—Equity in five room modern house, one block from Union College campus, five miles over paving to University of Nebraska. East front, on pavement, garage, chicken house, two cherry, one peach, one pear trees, ten grape vines. Strawberries and raspberries. Will exchange for equity in small farm or acreage or live stock and farm equipment. Box 153, College View, Nebr. 42-4t



Just Off the Press

A NEW SERIES OF HEALTH LEAFLETS. Written in simple language. Just the literature to scatter broadcast. The world is in need of the light on health principles given in these pamphlets.

List of Subjects

Sunshine Air Water Diet Rest Exercise

Pass them to your neighbors, distribute them in trains and stores and on the streets. They contain timely messages for a sick world. The cost is small.

Prices: Assorted Packages Only

Twelve each of the six numbers—432 pages \$.35
Fifty each of the six numbers—1800 pages 1.00
One hundred each of the six numbers—3600 pages 1.50
Each folder contains six pages, 3 1/4 x 5 1/2 inches. Illustrations in colors.

Order of Your Book and Bible House



Announcing TWO NEW BOOKS

TWO very interesting and valuable books written by A. W. Spalding of the General Conference Home Commission have just come from the press.

"MAKERS OF THE HOME" is written for the instruction and inspiration of parents and parents-to-be. It may well be studied by young men and young women approaching the age of courtship and marriage, as well as by young married people and by parents. The form of the book—twelve sections, containing four chapters each—readily lends itself to systematic study for every month of the year, at home or in parents' organizations. Cloth, 280 pages; price, postpaid, \$1.50.

"CHRISTIAN STORY-TELLING." Story-telling is an art. Few can do it well. Those who know Professor Spalding either personally or through his well-known books for children, such as "Little Bible Boys," "Hero Tales of the Bible," or "Pioneer Stories of the Second Advent Movement," need not be told of his personal ability to tell stories. In this new book he tells how it is done, illustrating the "how" by real examples. There are twenty-one chapters in the book, and every one of them is packed with most helpful suggestions for the father, mother, teacher,—in fact, for every person who has to do with children. The book contains 123 pages, and comes in substantial cloth binding at \$1.25.

These books are now ready, and should be ordered from your Book and Bible House.