

# Northern Union Reaper

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No. 33

## ANOTHER HARVEST INGATHERING PRIVILEGE

As we approach the opening date of the time set for our 1929 Harvest Ingathering for our world-wide missionary endeavor, all should esteem it a privilege to contribute to the extent of their ability to this most important endeavor.

There are two paragraphs from the Spirit of Prophecy that make our duty plain. They are as follows: "Every addition to the church should be one more agency for the carrying out of the plan of redemption." Vol. 7, p. 222. "According to the truth we have received above others, we are debtors to impart the same to them." Vol. 6, p. 22.

As a fitting comment upon these paragraphs, I quote again from the same author: "The moments now granted us to work are few. We are standing upon the very borders of the eternal world. We have no time to lose. Every moment is golden, and altogether too precious to be devoted merely to self-serving. The end is near, stealing upon us stealthily, imperceptibly, like the noiseless approach of a thief in the night. May the Lord grant that we shall no longer sleep as do others, but that we shall watch and be sober. The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph with it."

### A Stirring Appeal

The message from the treasurer of our mission board accompanying the statement of the sixty-cent-a-week fund for the six months ending June 30, 1929, is a stirring appeal for activity in the coming Harvest Ingathering campaign. I quote the following from that message: "We will be launching the Harvest Ingathering campaign before our next letter goes out to you. Our financial situation, while not discouraging, is such that we need, as never before, earnest co-operation on the part of every Sev-

enth-day Adventist to push the Ingathering work to a successful finish. We need zeal and enthusiasm and a love of the message to characterize the efforts of both workers and laymen. A splendid gain was made in the Harvest Ingathering work last year, and we are hopeful that an even greater gain may be made this year. I feel sure that you will do your part to instill courage and enthusiasm into the hearts of your workers and church members."



"Salvation, O salvation! the joyful sound proclaim  
Till earth's remotest nation has heard Messiah's name."

The treasurer's further appeal for the last six months of this year, two of which are almost in the past, is worthy of a place here: "As we swing into the last six months of the year with the Harvest Ingathering campaign, the Thirteenth Sabbath Offering, Week of Sacrifice, and Annual Offering, let us endeavor to make a substantial gain in each one, and then at the close of the year we will all rejoice in the gain for the year which our efforts have helped to produce. If the expenditure and outlay of funds in the mission fields were not bringing

results in souls saved we might find room for discouragement and a slackening of effort; but no people or organization ever had more to encourage them than we have. God is working wonderfully, as the reports that come to us through the Review indicate from week to week, and we have every reason to be of good cheer."

It will not be amiss to call the Reaper readers' attention to the fact that the Northern Union is far behind; not only behind in the general goal of sixty cents a week, but behind most of our sister union conferences in their contributions to this fund.

### An Opportunity to Square Up

This Harvest Ingathering privilege is a great opportunity to pull up even to a full quota. This I am persuaded is within the possible if all will do their part. What excuse can any give for not contributing their best? God does not require the impossible, but He does expect the possible; and His program is set upon that scale. It would not be like God to place a low estimate upon His people.

I would urge every leader to make full proof of his position. Let us seize the opportunity with becoming pride, and step to the front in the accomplishment of the task God has granted to us. Begin at the beginning, and let us all be through by the closing day of the time set for the accomplishment of this work.

Charles Thompson.

### THE COST OF SERVICE FOR CHRIST

Most things are valued in proportion to their cost, rather than their intrinsic worth, and the people of this generation are always on the watch for bargains. "What did it cost?" is one of the most commonly used interrogative phrases in circulation to-day.

There is a cost to the service we render to our Lord, considered in any way we wish to figure it. The para-



bles make this clear. When a man found the treasure in the field he went and sold all that he had that he might have the necessary funds to purchase the field. The merchantman sold all that he had to provide the funds for the purchase of the goodly pearl. Many Christians place too small an estimate on the value of the cause they serve, if they are to be judged by the service they render. God measures our love by the measure of our sacrifice and service.

Of some it is written, "They forsook all, and followed him." Of some others it can also be written in this, our day, for we remember the many graves we have made in mission lands. We remember how just recently Brother Smith went to his death from bandit's bullets in a far-off section of China. We think of a missionary's wife dying with black-water fever three hundred miles away from the nearest doctor, and only husband and children and natives near. We are again reminded of a missionary nurse, ministering to the diseases of the heathen, some of them lepers, who wrote that she might never be able to return home because of the danger of infection from the dreaded affliction. We remember the army of men and women who have forsaken homeland, loved ones, and comforts, to hazard all for the salvation of men and women for whom Christ died. And we also thank God for the many who are giving their all in humble service just where they are, in our churches scattered around the world.

"All that a man hath will he give for his life." That is the cost of our service for Christ, for He is our life. Nothing short of this entire consecration of life, service, and goods will suffice. "So likewise, whosoever he be of you that forsaketh not all he hath, he cannot be my disciple."—Luke 14:33.

The surrendered life finds joy in service. The Harvest Ingathering work becomes a pleasure, and the opportunities it offers for witnessing for Christ blessed occasions. The presence of the Holy Spirit is very real as such go from door to door, and God's miracle-working power gives good success. In this closing hour of probationary time every church member should know the joy of Harvest Ingathering success, and every church should register its full goal. It will cost individual planning, but first must come individual sur-

render. It cost much to save us from sin's ruin; it is costing much to herald the message in heathen lands. But a little while from now we shall see a glorious fruitage for our service, and we shall rejoice with joy unspeakable that we did what we could. "The Master is come, and calleth for thee." John 11:28. May every church member gladly respond to the call to Harvest Ingathering service.

J. A. Stevens,

Home Miss. Sec'y., Gen. Conf.

### AFRICAN NATIVES HEAR THE STORY OF JESUS

You will note by the photograph below how missionary S. M. Konigsmacher began his work of interesting and teaching the natives of far away Africa.

By the use of pictures, which to most of them is a curiosity, he is attracting their attention telling them in simple story form the gospel message and of a Savior's love. Precious souls from among Africa's superstition and darkness are thus led to the rays of blessed Bible truth and salvation from sin, made ready to meet Jesus in His soon return.

The missionary also has many thrilling experiences and must be brave and courageous amid many dangers. Quoting a few experiences from a letter I have received from Brother Konigsmacher with whom I was associated years ago in sanitarium work, may be of interest.

"There are plenty of thrills, the real kind. Lions and 'hippo' and 'crocks'. A man called here saying a 'hippo' put his feet over the back edge of his barge. We had one charge our boat but were going so fast that it came up in the rear.

"Some of our people capsized in the river; as we were going to the canoe that came to the rescue, the boys said they saw a 'crock.'

"Lying in bed, we heard the lions stampede the cattle; they got three that night.

"One lion came out to the edge of the bush as we passed with the ox sled and had a look at me. Another time

one passed within 18 feet of my tent, circled the village and caught a dog.

"Then we had quite a time when we tried to find the Bushmen. I saw two companies of them. One company were blacks and are known by the name of Maquengu. We now have four schools over in that wild country. Those people learn quickly."

It is indeed interesting to know that the messengers of the cross of Christ who have gone to all parts of the world are meeting with success, and that a people who seek righteousness are being garnered from among every tribe and nation.

The work is, however, far from finished, and we must hasten it on into still unentered fields; for this purpose the Harvest Ingathering is now on raising funds to help further and extend our mission program.

We hope and pray that every believer in our Union will help with at least ten dollars this year.

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Anol Grundset.

Home Miss. Sec'y., Northern Union Conference.

### NOTICE

All Harvest Ingathering promotion material has gone to the field. If your church has not received its supply, notify your conference office at once.

Goal devices, however, have not yet been sent out. They are promised to be off the presses soon and may be expected to reach you in time to be used for Sabbath, September 7.

Union H. M. Dep't.





### AN EARNEST CALL

The time is drawing near when you will be laying definite plans for your Harvest Ingathering work. I wish to invite your attention again to the importance of remembering your foreign guests at this time. When you make out your order for papers for the different churches, please do not overlook the foreign neighbors. You may say that they read English fairly well and that you will just leave them an English magazine. But in my contact with these people, I find that most of them hardly ever go any farther than to look at the pictures in these magazines unless they are printed in their own language.

The Harvest Ingathering campaign is a spiritual work, and we should think not only of the money that we are going to raise for foreign missions, but we should also remember the souls that we expect to reach with the message in the homeland. There are thousands of these foreign guests living among our English-speaking brothers and sisters who will never hear the message unless it is brought to them in the form of the printed page, and in many cases it will have to be done by our lay members in the different churches.

#### Follow-up Work

And while you are planning for these foreign people, do not overlook the importance of follow-up work. Would it not be a good thing while you are laying plans for the number of foreign magazines that you can use in your churches, at the same time to give study to the follow-up work and get the kind and amount of literature that you should use and bring this to the church board at an early date. There are thousands of people rejoicing in the message today who never heard a sermon until they had decided to obey the truth of God. It was some lay brother or sister who went to them with the printed page and called their attention to the last gospel message for this time.

#### A Wonderful Experience

One brother told me this little experience. He had to cross the lot of a foreign family in going to and from his work. One day he felt impressed to get some literature and leave it with them. He did so, and a few weeks later this man stopped our brother and told him how much he appreciated the few copies of "Pres-

ent Truth" he had received. He said that although he had been a Roman Catholic, he could see that God had a different people and a different message for this time and that he understood from the literature that he had read that this people were doing a good work in all parts of the world and that they were supporting their work through the tithe. After the brother had assured him that our people were tithe-payers, he pulled out \$15 and handed it to the brother to be placed in the treasury, and invited the brother to call again as he wanted to have a part in the free-will offerings. When our brother returned a few weeks later with a Harvest Ingathering paper, the man gladly handed him \$10, and told him that he had never felt so happy in his life as he had since reading of this wonderful truth. The brother did not even take any time off from his office duties to do this little act of missionary work. It was on his way to work that he dropped this paper in the home.

Cannot more of us remember those who are still in darkness and bring them the light of truth. Successful missionary work does not come by chance, but it comes by a well-organized missionary program, and that organization is not complete in any church unless it has made provision for the foreign guests in their midst. Please, for the sake of your Master and mine, remember your foreign neighbors.

J. J. Reiswig.

### AN INTERESTING REPORT

#### How our Academies Helped in 1928 Harvest Ingathering

Year by year the principals of our academies set aside a day in which they, with their fellow teachers and the students, go out in Harvest Ingathering efforts. The results for 1928 are shown herewith.

In this table the first column gives the name of the academy; second column the number of teachers; third, number of teachers taking part; fourth, the number of students enrolled; fifth, number of students taking part, last, the amount raised.

Oak Park	9	9	105	104	\$1,000.00
Maplewood	11	9	130	60	200.00
S. R. A.	10	8	75	45	400.00
Plainview	9	6	85	60	1,300.83

Nearly \$3,000 for missions by a little combined effort of about a day's work and service on the part of teach-

ers and students! What a splendid record and profitable endeavor. We will look to our loyal teachers and students in our schools in this year's effort for a still better report as we seek the Lord's guidance and divine help.

We find that these schools averaged \$10.78 for every one of the 269 teachers and students that took part. Surely the Lord has blessed in this, and stands ready to bless when we do our part willingly.

I was just thinking what possibilities there would be if all our believers in the Union were willing and would brush aside all can'ts and won'ts and would arise as one body, saying, "I can, I will." Our Union goal could be reached similarly in a very short time, perhaps a day, a week; surely in six weeks given for the effort—September 1 to October 12. Will any conference, district, church, or person in our field fail the Mission Board in this urgent appeal for your earnest coöperation to do your part in this year's Harvest Ingathering effort to advance our worldwide mission program? We hope not. The time and the work demand of us our very best.

Anol Grundset.

### SUGGESTIONS

1. Encourage each solicitor to keep a record of the names and addresses of any interested persons he may find, so follow-up work can be done.

2. Let us begin our campaign early, and let us finish early. The campaign should not last over six weeks.

3. Encourage each member to set for himself a goal of \$2.00 per week for six weeks, some may do more. This would help each church to go over the top.

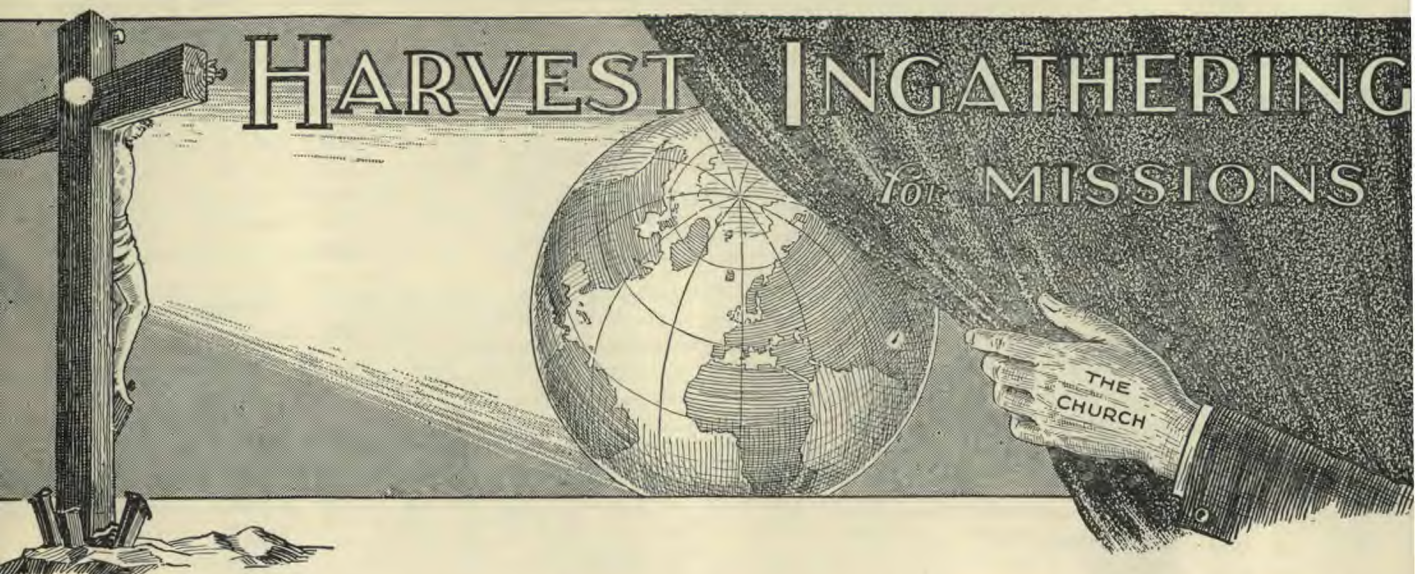
4. Encourage each solicitor to be thoroughly acquainted with the paper before calling on the people for offerings. Distribute a copy of the Harvest Ingathering paper now so all may study it.

5. Report weekly, the work done and money gathered in, to the treasurer of the conference.

6. Use the fifteen-minute service preceeding the preaching service, to gather reports, listening to experiences by those who have been out, and in securing others to go out the following week, and an earnest prayer for the success of the work.

A. A. Dirksen.





### WHO WILL ANSWER THE CALL

"The greatest single missionary effort ever launched in the Advent Movement is the Harvest Ingathering endeavor." The above are the words of Elder Spicer in his personal message to the membership of the Advent Movement. To my mind they are worthy of thought, so I quote them here. Surely, when the leadership of this denomination calls the entire membership to action in an effort such as the Harvest Ingathering, with its triple goal, all heaven must be interested. Note the three-fold goal, "One soul won for Christ, not less than ten hours of faithful service, at least ten dollars for missions." The thing, however, that gives impetus to the movement is the love of God in our hearts and the earnest plea from those who know not the gospel. I quote just one or two sentences from page five of the present Harvest Ingathering magazine. "You who know God, remember my people are crying for the message of God. Do not fail us, but bring the things of God to my people this year." Come, brother, sister, let us do our part in answering this plea. Who will pledge himself to God for service to-day?

A number of business men have told us that they appreciate having us call upon them for missions from year to year. Some have their offering ready and leave it with their clerk, so it will be there for us in case they themselves should be away when we call. Said one business man, the tears running down his face, "I am sorry

I cannot do more for you. I believe God is in this work and if He blesses us in our business the coming year we will do better. He gave us \$20.00 that day, more than twice that much the next year. Surely God is speaking to the hearts of men and women as we tell them the simple mission story and ask for their offering.

What will your record be when the Harvest Ingathering effort closes? The record of the church and the conference depends upon your personal record. Shall we not determine by the help of God to do our part! Last year only seventeen churches in the Minnesota Conference reached their full quota of \$10.00 per church member. Some almost reached it. Watch your goal very closely and do not lose out because you lack a few dollars. Pray earnestly for those whom you solicit that they may be led into the truth. God will give success.

A.A. Dirksen.

### WHO ARE EXCUSED?

The most important business that every conscientious Seventh-day Adventist has, who professes to be a follower of Christ, is the giving of the gospel to those who have it not. Like William Carey, our farms and shops should only be to provide our living and to pay the expenses incident to the promotion of this great message.

We are now approaching another Harvest Ingathering season which provides a most efficient way of accomplishing this result. Every member is called to have a part in it.

Each is to give ten hours in service and secure ten dollars in money. How easy it will be if each one does his part! Only those who believe that God does not accept personal service from every believer are excused; also those who believe they can be saved in indolence and inactivity, or who believe that the Lord made a mistake when He gave to men the gospel commission, as well as to those who want no share in the final victory.

Are you, dear reader, going to belong to the mission or the omission band?

L. E. Niermeyer,  
Home Miss. Sec'y, So. Dak. Conf.

### THE 1929 HARVEST INGATHERING

All conference plans are being directed toward having our full Harvest Ingathering goal and being through on schedule time. Already there is some definite action in different parts of the field. By September 1 we trust that real action will be general wherever there are Adventists in our conference.

Solicitors of other societies will soon be in the field, so there is an advantage in getting an early start. Let us be of good courage in God's work and He has promised His blessing.

"Forward! forward! 'tis the Lord's command,

Forward! forward! to the promised land;

Forward! forward! let the chorus ring;  
We are sure to win with Christ our King!"

Gordon Oss.



## BEAR IN MIND

**That,** The official Harvest Ingathering dates this year are September 1 to October 12.

**That,** Our success in the work will come as we seek God in prayer for divine guidance and the company of His mighty angels.

**That,** You had better read your Ingathering paper through carefully before going out, thus, enthused with the spirit of missions, their progress and needs, you can speak with intelligence and boldness.

**That,** The 1929 Instruction leaflet should be carefully studied. It will help you succeed.

**That,** This leaflet contains suggestive canvasses, answers to objections, and other most useful helps and information.

**That,** Ingathering papers for convenience and success should be wrapped in a roll or carried in an unobtrusive manner.

**That,** We should work in close harmony with our church and conference organizations, receiving definite territory, never entering territory assigned to others.

**That,** Becoming an ambassador of Jesus Christ, all solicitors, though plainly dressed, should be neat in appearance.

**That,** Influence and words live after we are gone, so both should be helpful and Christlike.

**That,** Christian courtesy, cheer, and kindness even under adverse circumstances is becoming a representative of Him "who when He was reviled, reviled not again." And this is our golden opportunity to testify to the power of God in the message we represent.

**That,** Your friends and acquaintances may be visited first. Often they will head your list with a liberal donation.

**That,** The vastness of our mission program throughout the world should lead us to suggest a donation of at least a dollar among the common people.

**That,** Business men should be approached with confidence, suggesting donations of \$25.00, \$10.00, or \$5.00, or more, according to the size of the firm solicited.

**That,** Large and small sums should not be placed on the same list. Use separate lists.

**That,** Business men have many callers. Use few and chosen words.

**That,** A record should be kept of all individuals and homes showing special interest, and these should be revisited later, or placed on your church missionary list for literature and follow-up correspondence.

**That,** Foreigners are generally liberal givers. They appreciate the Harvest Ingathering special in their own language. If you do not have the paper wanted, secure their address, and have the church or conference mail the same later.

**That,** The individual goal is one soul won to God, ten hours of service, regardless of how much we receive in funds, and \$10.00 brought to the treasury, regardless of how long it takes to solicit it.

**That,** All Ingathering money gathered during the week should be turned in to your church treasurer every Sabbath, your church treasurer reporting to the conference weekly.

**That,** It would be better to return than to interrupt a merchant when he has a prospective customer.

**That,** We have two Ingathering specials for use among Jews—one in the Jewish language, and one in the English. Use the English Jewish paper among English-speaking Jews, which has eliminated terms objectionable to Jews, using in place Old Testament terms and expressions acceptable to them.

**That,** Our Ingathering special contains a great message of saving truth, and pray that these left with the people will touch hearts and convert souls.

**That,** Wherever you go, be liberal with smiles and a hearty thank you. It will make it easier for you or others next year.

**That,** Your coöperation in willing service and faithfulness to the work will mean More Souls and Full Goals.  
Anol Grundset.

### HARVEST INGATHERING STARTS BIG

Realizing that a large number of campaigns are held in the cities in the fall of the year, we decided to start our Harvest Ingathering campaign in Fargo early, and we were certainly happily surprised at the results so far.

Through the kind help of Sister R. Garvin and Brother A. A. Leiske the writer received two \$25.00 donations in about one hour. The next day Sis-

ter J. L. Camp, who has many household duties, kindly consented to go with us to some of the business men in the city, and in about four hours we raised \$105.00. The business men were very kind to us and some gave more than last year. It certainly is a pleasure to go out Harvest Ingathering when the business men tell you how they appreciate the Adventists. It is a wonderful thing to have a good record.

If you want a good experience and at the same time help the Lord's work, be sure to go out in the Harvest Ingathering campaign. The Fargo church is determined to go over last year's record, and prospects are good. When are you going out, dear reader? Do not let this year pass without doing your part.

B. A. Scherr.

### HARVEST INGATHERING

What a familiar phrase that is to all Seventh-day Adventists! It reminds us that we have again reached, or nearly reached, the autumn of another year. May we now, one and all, dedicate our efforts to a successful and soul-winning campaign this year. The material for this year's effort has been mailed. Should you find anything lacking, or should any church or individual have been overlooked, kindly write the undersigned.

Since some changes have been made in the districts and that all may know who their district leader is, we publish herewith a list of the districts, the leaders, churches and companies.  
District No. 1—Lawrence Burgeson  
Bemidji, Blackduck, International Falls Co., Middle River, Roseau, Williams.

District No. 2—Eld. Otto Christensen  
Barnesville, Detroit Lakes, Fergus Falls, Lake Eunice, New York Mills, Richville, Senjen, Wing River.

District No. 3—Elder B. O. Engen  
Brainerd, Daggett Brook Co., Eagle Bend, Hewitt, Pillager, Remer, Sauk Center, Staples.

District No. 4—Brother E. G. Sauer  
Blackberry, Chisholm Co., Deer River, Hibbing, Virginia.

District No. 5—Elder A. A. Carscallen and Brother T. F. Wiik

Bruno, Duluth First, Duluth Scand., Mahtowa, Mineral Center, Moose Lake, Wright.

District No. 6—Elder August S. Anderson

Grandy, Isanti, Mora Co., North



Branch, Rock Creek, Sunnybrook Co.  
**District No. 7—Elders O. T. Garner and W. A. Schebo**

St. Paul Eng., St. Paul Scand., Stillwater.

**District No. 8—Elders Rulkoetter, Halsvick, and Schebo**

Anoka, Minneapolis Eng., Minneapolis Nor.-Dan., Minneapolis Swed.

**District No. 9—Maplewood Academy Hutchinson, Litchfield, St. Cloud.**

**District No. 10—Elder I. J. Bjerke**  
 Alexandria, Artichoke, Gilchrist, Hancock, Montivideo, Morgan, Pipestone, Willmar.

**District No. 11—Elder O. W. Wolfe**  
 Austin (HA), Bath (H), Dodge Center (HA), Fairmont Co., Faribault Co. (H), Good Thunder, Houston (HA), Mankato, Owatonna (H), Pine Island Co., Sherburn, Stewartville (HA), Wells (HA), Winona (HA).

Other help will be provided though I can only give a partial list at this time. Elder Haysmer will have charge of the Harvest Ingathering work in the St. Cloud, Stillwater, Anoka, and Maple Plain churches, and assist in Districts No. 4 and 5. Elder Halsvick will have charge of the Harvest Ingathering work in the churches marked (H) in District No. 11 and Elder Hiatt the churches marked (HA) in the same district. Elder A. Grundset will have charge of the Harvest Ingathering work in the Morgan, Pipestone and Worthington churches. Since Brother Burgeson is assisting Elder Schebo in an effort in Minneapolis, the writer will have charge of the Harvest Ingathering work in District No. 1.

With such a band of workers as is here named, beside all the other conference workers, the local church officers and members, and with God on our side, we hope to accomplish much.

A. A. Dirksen.

#### RECENT RECOMMENDATION

From a letter received from Elder J. L. Shaw, treasurer of the General Conference, I quote a resolution passed by the General Conference Committee on August 1.

"Voted, That the treasurer be requested to send a letter to the leaders in the field, emphasizing the policy which has been followed down through the years, that no solicitors be hired in connection with the Harvest Ingathering campaign to be paid from Harvest Ingathering proceeds, but the funds be held intact for the purpose for which they are solicited."

At times we have been asked if certain expenses connected with the Harvest Ingathering field days, as gasoline, etc., could be taken out of the funds solicited. We have always sought in our Union to hold strictly to the rule that no expenses, commissions or salaries should ever be paid out of the Harvest Ingathering funds.

We believe all our churches and individuals will harmonize with this resolution and that all Harvest Ingathering funds solicited "be held intact for the purpose for which they are solicited."

Union H. M. Dep't.

#### ASSIGNMENT FOR HARVEST INGATHERING CAMPAIGN

We submit herewith an outline of the Harvest Ingathering territory for the North Dakota Conference for the coming campaign. Churches in the cities should start as early as possible. The last part of August or the first part of September is the best time. This will put you ahead of the other drives. The papers and material for the campaign are already in the churches. If you have been overlooked in any way, please write to the office. We want to ask the Home Missionary secretaries and leaders to keep this REAPER for reference. We will write more in detail later. We are also planning on sending a worker to help the churches throughout the state. Do not canvass any business portions until you write to the office for information. The territory for the workers will be sent to them direct.

We trust that every Adventist will do his part this year. Do not be a shirker, but a worker.

**Beach.**—Leader, E. D. Heaton; asst., Mrs. Amanda Kannenberg; territory, all of Golden Valley County.

**Bismarck.**—L., Elder F. F. Schwindt; asst., Mrs. D. H. McClelland; T., cities of Bismarck, Mandan, and suburbs.

**Bowdon.**—L., Alex. Widicker; asst., D. S. Bietz; T., Buffalo, Antelope, Haaland, Speedwell, Sykeston, Bilo-deaux, Eureka, Silver Lake, Lincoln, Grant, Johnson, and Nawksnes townships in Wells County; all of Foster County except city of Carrington.

**Burt.**—L., Elder Sam Reile and Adolph Hauck; asst., Mrs. A. E. Ziekuhr; T., anywhere in the eastern half of Hettinger County except the city of Mott and in Grant County except the cities of Heart, Lake, and Carl.

**Cathay.**—L., Andrew Dietz; Cathay and suburbs.

**Cleveland.**—L., Fred Reile; asst. Jacob Gross and Jacob Martin; T., City of Cleveland and suburbs.

**Crosby Company.**—L. Mr. David Olson; T., Crosby and suburbs.

**Dale Company.**—L., Mrs. G. L. Acheson; T., from Polluck to Dale.

**Deisem.**—L., Paul Lenz; T., La Moure County all but two townships in S. W. corner.

**Denhoff.**—L., John Vietz; asst. August Heitzman; T., S. W. part of Sheridan County, south of the N.P.R.R.

**Devils Lake.**—L., Elder E. A. Piper; asst., Mrs. H. L. Sorenson; T., Devils Lake and suburbs.

**Dickinson.**—L., Mrs. Frank Davis; T., Dickinson and suburbs.

**Butte Village.**—L., Bro. William Tarasenko; T., Butte and suburbs.

**Butte.**—L., J. C. Michalenko; T., To be decided by J. C. Michalenko and church.

**Driscoll.**—L., Mrs. J. E. Sharp; T., between towns of Wing and Driscoll.

**Dunn Center.**—L., W. O. Johnson; T., all of Dunn County except Halliday, Killdeer and Dodge.

**Fargo.**—L., Elder A. A. Leiske; asst., Eld. B. A. Scherr and Mrs. J. L. Whitnack; T., Fargo and suburbs.

**Gackle.**—L., Gottlieb Lang; asst., John Heinrich; T., N.E. half of Logan County.

**Goodrich.**—L., P. J. Schmidt; asst., J. Hartman; T., N.E. half of Sheridan County and Hurdsville.

**Golden Valley.**—L., Jacob Bahn-miller; asst., John Meske; T., all of Mercer County with cities of Halliday and Dodge.

**Grand Forks.**—L., Elder D. K. Olson; T., Grand Forks and suburbs, also Larimore.

**Great Stone.**—L., Mrs. John C. Michalenko; T., to be decided on by J. C. Michalenko and the church.

**Harvey.**—L., C. C. Reiswig; asst., Mrs. E. E. Roberts; T., Harvey and suburbs.

**Hazelton.**—L., Elder F. F. Schwindt and Jacob Weikum, Jr.; T., north half of Emmons County.

**Heart.**—L., Wilbur Rupert; T., around towns of Almont, Lark, and Carl.

**Jamestown, Eng.**—L., Elder B. A. Scherr; asst., W. I. Montanye; T., to coöperate with the Jamestown Ger. church in working city of Jamestown and suburbs.

**Jamestown German.**—L., Elder G.



**P. Gaede;** asst., Rudolph Fox; T., to coöperate with Jamestown Eng. church in working city of Jamestown and suburbs.

**Kenmare.**—L., Carl Adamson; T., city of Kenmare and suburbs, and between Bowbells and Kenmare.

**Kief.**—L., John C. Michalenko; T., around the town of Kief.

**Killdeer.**—L., Nick Tkachenka; T., southern part of McKenzie County and territory as far as and including Killdeer.

**Kulm.**—L., Michael Miller; asst., Johnnie Knopp and Jacob Schimke; T., all of Dickey County and two townships in S.W. corner of La Moure County.

**Lehr.**—L., Jacob Goebel; T., all of McIntosh County.

**Lincoln Valley.**—L., Jacob Miller; asst., John Rothacker; T., N.E. half of Sheridan County.

**Lucca.**—L., Herman Kurtz; T., around towns of Fingal, Lucca, and Nome.

**Makoti.**—L., John C. Michalenko.  
**McClusky.**—L., John Schmidt; asst., David Schwartz; T., N.W. half of Sheridan County N. of the N.P.R.R.

**Manfred.**—L., Mike Fischer; asst., Jacob Ruffer and Charles Dietrich; T., Wells County between the Turtle Lake Branch and the Soo line. Not around Cathay.

**Medina.**—L., Gottlieb Schelske; asst., Peter Beck; T., S.W. part of Stutsman County, but not the town of Cleveland and suburbs. As far north as the Pingree branch. Also towns along the N.P.R.R. from Merina to Steele.

**Minot.**—L., Gustav Engevik; asst., Elder B. A. Scherr and Mrs. A. L. Mortenson; T., city of Minot and vicinity.

**Mohall.**—L., J. A. Larson; T., Mohall and vicinity.

**Mott.**—L., Otto Christensen; T., of Mott and Wautrous and vicinity.

**Napoleon.**—L., Christian Flemmer; asst., John K. Flemmer; T., western half of Logan County.

**New Home.**—L., William Wentland; asst., Mrs. William Voth and Henry Wedel; T., northern half of Stutsman County and the city of Carrington. Nothing below the Pingree Wilton Branch.

**Oakes.**—L., A. W. Christensen.

**Palermo-Stanley.**—L., G. W. Fowler; T., northern part of Mountrail County.

**Pettibone.**—L., Carl Geier; asst., August Hinger; T., N.E. corner of Kidder County.

**Pleasant Valley.**—L., William Biloff; asst., Adolph Huff; T., to coöperate with the New Home church in working their territory.

**Robinson.**—L., Reinhold Grabinske; T., N.W. corner of Kidder County.

**Rock Lake.**—L., Mrs. Anna Leas; asst., Charles Keeney; T., anywhere in Cavalier County.

**Sheyenne.**—L., David Reising; asst., A. B. Reising, and R. R. Dietrich; T., eight townships in northern part of Sheridan County and four townships in the S.E. part of McHenry County.

**S. R. Academy.**—L., Professor Neuman; asst., Professor Berthelsen; T., all of McHenry County north of the Soo Line, all of Pierce and all of Benson County.

**Streeter.**—L., John B. Miller; asst., Fred Flemmer; T., all of Kidder County and Stutsman County, below main line of N.P.R.R.

**Taylor.**—L., R. C. Hettenbaugh; asst., Mrs. Ben Fischer; T., Stark County around Taylor.

**Turtle Lake.**—L., John Walcker; T., part of McLean, all but Wilton.

**Turtle Mtn.**—L., Mrs. H. Warneke; T., Bottineau and Turtle Mountain.

**Valley City.**—L., George Miller; T., Valley City and suburbs.

**Watford City Church.**—L., A. W. Van Allen; T., northern half of McKenzie County.

**Walhalla.**—L., Mrs. A. G. Andrews; T., Walhalla and suburbs.

**Wheelock.**—L., Mrs. Leonard I. Hilde; asst., Mrs. Eline Hilde; T., Wheelock and surrounding territory.

**Wildrose.**—L., Mrs. Anna Palmer; T., Wildrose and suburbs.

**Williston.**—L., John Nahorney; T., Williston and Bainville and surrounding territory.

**Woodworth.**—L., Andrew Schmidt; T., city of Woodworth and suburbs.

B. A. Scherr.

#### \* PIONEERING IN MISSION LANDS

The accompanying cut shows our missionaries in far away British Guiana busily engaged in building the Mt. Roraima mission station. In these heathen lands there are no contractors or builders

to get, and the missionaries often must build their own stations in getting started, native help being taught to assist.

It was in this territory that our faithful missionary Davis laid down his life some years before. About a year and a half ago Missionaries Cott and Christian with their families were assigned to go there to take up the work that brother Davis laid down.

After a most difficult and dangerous journey of some six months they reached through, but amid the privations and difficulties Sister Christian became ill and had to be carried back to the coast by natives. Brother Cott and his wife, with only the help of a native worker has the past year cared for the interesting and growing work in that place.

All over the world field there are needs and calls for more missionaries to strengthen stations already started, and to open up new centers in districts yet unentered.

Believers in the United States are urged by the General Conference to raise this year one million dollars in the Harvest Ingathering effort to help relieve these urgent needs throughout mission fields.

With our abundant opportunities, in a land of plenty, we must not disappoint our waiting missionaries. Add your bit of at least ten dollars.

Anol Grundset.

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"The laws of God are designed to bring his people closer to himself. He will save them from the evil, and lead them to the good, if they will be led; but force them he never will. We cannot discern God's plans; but we must trust him, and show our faith by our works."





## Union Conference

Northern Union Conference—Office Address,  
2718 Third Avenue So., Minneapolis,  
Telephone So. 0604.

President—Charles Thompson.  
Secretary, Treasurer, Auditor, and  
Transportation Agent—I. G. Ortner.

### WITH OUR COLPORTEURS

"I surely had some very good experiences last week. I met a man out in the cottonfield, who told me that he saw me in a dream; so I told him to tell me about it. He told me about my work before he ever knew from me what I was doing. Another, a woman, as I came to her home last Thursday asked, 'How tall are you?' I told her, 'Six feet and over.' 'That's it, now turn around.' So I did, and she said, 'I dreamed about you the other night, and I saw you and you were six feet tall and dressed as you are now. You are going to explain the Sabbath to me. I have been praying to know which day is the Sabbath.' So I started to canvass her, but seeing that she had a 'Bible Readings,' I gave her a short study and she rejoiced and praised the Lord." —Earl Saulsbury.

Geo. A. Campbell.

### MY FIRST 1929 EXPERIENCE

Before leaving home Friday, I took time to go out, making three calls to find out how the Harvest Ingathering would go this year. The first man approached wrote me a check for five dollars. In answer to the second call I was asked to return in about two weeks. After the third exhibition and call, five dollars were given.

I believe the Ingathering this year will be as easy or easier than any previous year. Dear brethren and sisters, Go, go in prayer, and God will go with you and bless you.

For so worthy a cause as that which we represent, do not be afraid to ask for large amounts. Farmers, small merchants, and friends often give five dollars and so do many among the laboring classes.

"Ask, and it shall be given you."

Anol Grundset.

### UNION COLLEGE

The Union College catalog is being mailed. All who have made inquiries for the catalog of Union College should have received their catalog by now. If you have not received your

catalog, please know that we want you to have a copy and we invite you to write us and ask for it.

The student's manual has also been mailed out, and those who have asked for it should have had it before now. Therefore, if you are desiring either one or both of these publications and have not received them, you should write soon. School begins September ninth.

P. L. Thompson, President.

### IN MANY LANGUAGES

*The beautiful Harvest Ingathering special can be had this year in the following languages:*

Bohemian	Portuguese
Croatian	Rumanian
Danish-Norwegian	Serbian
Dutch	Slovakian
Finnish	Swedish
German	Ukrainian
Greek	Yiddish
Hungarian	Yiddish-English
Italian	Russian
Polish	Chinese

### Japanese

*Though you, as solicitors, are unable to speak these languages, the foreign Ingathering magazine in the language of the individual solicited will itself prove sufficient introduction attracting their sympathetic interest.*

*Foreigners have proved large-hearted and liberal givers. Do not pass them by; visit every foreign home in your territory and place there, with a smile of kindness, a copy of the Ingathering special, which may prove the means and be the first step that will bring some soul in touch with God's saving message; and at the same time give them an opportunity to help us in our great world-wide mission work.*

*Please do not overlook the foreign sections of your territory.*

Anol Grundset.

### WHY HAZARD ALL?

We do not say that Seventh-day Adventist boys and girls will not or can not develop strength of character while attending a non-Christian school.

We do affirm that our youth will surely lose their faith in the doctrines of the third angel's message if they

do not study in a Seventh-day Adventist school.

We do not even declare that our sons and daughters will fail to become gospel workers if they are not educated under teachers whose chief aim is to build character and develop such workers.

What we do say is that you, parents, hazard all when you send your children away from your direct influence to a secular school; and that you, boys and girls, hazard all when you attend a non-Adventist school.

### Our Reasons

The reasons we are so positive about the hazard are these:

10 to 1 the way a boy or girl looks at things is colored by the way his daily companions look at them.

10 to 1 the incentives to a pupil's choice and action are the ones most held out by his teacher.

10 to 1 the spirit that flavors a young life is a reflection of the atmosphere of school days.

10 to 1 a youth who is not diligently taught of God in his tender years will not make the teachings of the Bible his rule of life.

10 to 1 a young man or woman who has had no missionary training in his education will not be inclined to give his life to soul-winning service.

### Why, Then?

Why, then, hazard all when so much is at stake?

Why hazard eternal life when there is a better way?

Why hazard the burying of God-given talent in the earth when putting it to the exchangers in gospel service will insure the laying up of treasure in heaven?

Why hazard all when you may hazard least, parents, by sending your children to a Christian school, and when you may hazard least, young men and women, by attending a Christian school—a Seventh-day Adventist Christian school?

—Education Leaflet, No. 9.

## South Dakota

Office Address—Drawer 586, Watertown.  
President—Gordon Oss.  
Secretary-Treasurer—J. H. Nies.

### EDUCATIONAL AND M.V. CORNER

Word has reached us from Sister Stotz of Burke that they are about to organize a Missionary Volunteer society there. We are glad to have



the Burke society function again and expect that the Burke volunteers will again do their part in our volunteer work in South Dakota.

"South Dakota leads the World" and "Aberdeen leads South Dakota", so said our enthusiastic Aberdeen leader a few evenings ago while calling at the office. While this was said in pleasantry and with no thought of a boast, it is not so far from the truth at least in some activities.

The first quarter's report from the Union office shows that in weekly offerings to missions, Reading Course and Standard of Attainment certificates, missionary visits and subscriptions taken South Dakota leads the Union. We are led by such showing to appreciate the earnest work and coöperation given us by our local societies.

Harvest Ingathering time is almost here again and for our volunteers who will begin school in September 2 it is not too early to begin work. We want every volunteer an enthusiastic Harvest Ingathering worker. South Dakota's goal is \$3,000. The individual goal is \$10.00 per member. "South Dakota volunteers must not fail."

Over \$16.00 for missions at one meeting is the record for the Bowdle society. That is a fine showing and Bowdle should be congratulated on having set a pace that is worthy of emulation.

South Dakota led the Union in mission offerings for the first quarter of 1929. The total was \$124.49. It is easy to see that we shall go above \$500 on weekly offerings alone during the year if we keep the pace we have set.

Ten young people were baptized at Bison and seven at Madison and Colman recently. This makes forty that have thus indicated their purpose to follow their Lord this far this year. We rejoice in this accomplishment but we must not be satisfied. South Dakota's goal is 100. Let us bend every energy to gather these dear ones for the kingdom.

#### SABBATH-SCHOOL NOTES

One of the new families of believers have handed in a very liberal list of investments. The investments are: 6 orphan lambs, one half of money from herding, two will give all they earn or have given to them. This is a good example to follow.

The new Sabbath-school Workers

Training Course will begin September 1, and end December 31. All Sabbath-school officers, teachers, and prospective workers should enroll. The books are very good. The one to be studied by children's teachers is: "Christian Story Telling", by Professor Spaulding, price \$1.25; and the one for adult teachers and officers: "Seven Laws of Teaching", Bagley-Layton, price 75 cents. This is an opportunity for all to become more efficient in Sabbath-school work. There are approximately 250 officers and teachers. Last year seventy were enrolled. What about all the others.

A training course class has already been formed in the Bison Sabbath-school. So far six have enrolled, no doubt more will join real soon. What they can do, others can too.

The Sabbath School Worker contains the outlines for the Training Course. Are you a subscriber? If not, why not?

Three children of two families at Olivet invested two geese. One family to raise them. Only two eggs hatched and it is wonderful how large the goslings are. They are about as large as the geese already. The Lord does bless the investments that are made.

One of the boys of the Tuthill Sabbath-school invested half the price of a lamb. It is the largest in the flock. A number of such experiences could be told.

Esther M. Christensen.

#### THE BISON DEDICATION

The Lord blessed us with a good day on August 11, thus making possible a large attendance at this church dedication. The believers there, under the leadership of Brother Estey, have worked untiringly and the neatly arranged new building, 24 x 36 feet, with entrance additional, was in readiness. The financial statement revealed that only \$165.00 remained unpaid and this was practically taken care of in the special offering taken. The estimated value of the church building is \$2,500. Elder Chas. Thompson gave the service of the day. Elder Babcock offered the dedicatory prayer and Elder and Sister Hein furnished special singing. The service was followed by a baptism of fifteen, making the church membership now twenty-six. This monument for God bears noble witness to what can be accomplished by the united efforts of a devoted

people. Advance work is planned for in this vicinity. We prophesy continued growth of a work so well begun.

Gordon Oss.

## Plainview Academy

### MANY QUESTIONS INVOLVED

Perhaps there is no time during the year when our people as a whole are called on to make decisions of as far reaching import as when the opening days of school approaches. Shall we send her? Can we spare him? Will they not be too far away? etc., etc. Natural questions worthy of thoughtful consideration. May I propose a few additional. What after all is the purpose of education for your children? Is it to compete with the world or to advance the cause of present truth in their own lives and in the earth? Four years from now, if I had the opportunity again, where would they be sent?

How thankful we should be for a system of schools outlined in heaven with its foundation principles found in God's word. Principles that will live in characters when the world that now is shall have been forgotten. With the percentages so strong in favor of those who have been trained in our schools, becoming workers for God and remaining faithful, we do well to invest heavily in character by enrolling every possible student in our own schools. Good Old Plainview Academy swings wide its open doors in September and we trust one hundred students will enter in. May visions of the future inspire parents and youth alike with courage to attempt great things for God. "Where there is a will there is a way."

Gordon Oss.

### PLAINVIEW WELCOMES YOU

On September 10 Plainview will again swing open its doors to our young people of South Dakota. A welcome indeed is extended to you.

We welcome you to the advantages and opportunities of a Christian education. It will be your privilege to sit under the instruction of teachers who will take a real interest in your progress, not only in your studies but also in your Christian growth. I would like to have you meet the members of our faculty. Our new members are:

Elsie Baker, preceptress, English I and II, sewing.



Alfred Watt, science, mathematics, printing.

Edna Simon, accountant, bookkeeping, typewriting.

Mrs. Watt, school nurse.

We welcome you to a newly re-decorated place. It is indeed very attractive. Read Miss Bagley's article.

We welcome you to a social environment which has high standards and high ideals for its foundation. We want you to have a pleasant time while at school.

We also welcome you to a good, profitable, and instructional work. Our industries at the school serve as a valuable factor in this. You will enjoy it for two hours each day as a change from your regular routine of studies.

Plan now to attend Plainview. If we can help you in any of your plans, write us and we shall be at your service.

H. C. Hartman.

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### COME TO PLAINVIEW ACADEMY

Our principal has brought the good news to us several times this summer during his trips to the different parts of the state, that Plainview will have an outstanding number of young people during the school year of 1929-'30. He says the prospects are very good.

Most of Plainview's old students are planning to return; there are also many new ones coming. The outlook is that we will have another large Freshman class. Professor Hartman said it appears as if the boys are going to outnumber the girls. Girls make plans for P.V.A.! We can't have the boys beat us. Let's keep up the large enrollment plan!

The parents are doing their part by sending their children to school here and doing without them at home. They are heeding this statement, "Your children are the only possessions you can take to heaven with you." The workers at the school are also preparing the building for the time when the doors will be open and the students will enter Plainview on September 10 to start another school year. There are seven young people working at the school now, cleaning the building; thus they are earning part of their scholarship.

A real cleaning has been taking place here. The rooms, which were blue, have now been murescoed in two colors, a cream color on the ceiling and a little darker shade on the side

walls. The plans are to stain and varnish all the woodwork in the rooms. The rooms certainly look clean and homelike now. All the walls are murescoed with a light color for the ceiling and down to the moulding. Below the moulding which is about four feet high, the walls are painted a brown shade. Much lighter than it has been. The halls and the steps will have a rubber matting that reaches nearly to the sides. The edge along the matting is stained and varnished. The chapel has also been re-decorated and it is very pleasing and beautiful to look at now. It is finished in shades of tan, cream, and brown. The parlor is decorated in grey and it looks very comfortable and homelike.

Do you think I have set my estimation too high? I do not think so, and especially if the young people of South Dakota would visit the institution and see the wonderful possibilities and opportunities it offers to them.

At present the buildings are being painted and decorated, which makes them very beautiful. The Lord has surely blessed the institution as a whole thus far, and I am sure He will continue to do so in the future.

The primary purpose of Plainview Academy is to give all who attend a first class education. But we must remember that true education means more than the mastering of a certain course of study. It means more than the preparation for the life we now



Plainview Academy

The barns, poultry houses, machine shed, and other buildings will also be painted. And the outside of the academy building was painted before it is to be repainted in a very attractive color.

Besides all these encouraging things, it is planned that Plainview will be an accredited school this fall. This is indeed a good factor. All the teachers must meet certain requirements in order to teach at Plainview. There will be an additional member added to the faculty.

The prospects are fine. Make plans for P.V.A. We have made plans for you. Enter the academy on September 10 with a smile and it will smile back at you.

Theresa E. Bagley.

### —\*—"COMING"

On September 10th, between one hundred and one hundred and twenty-five students are coming to Plainview Academy.

live. It has to do with the whole being and the whole period of existence possible to man.

We are told through the Spirit of Prophecy that it prepares the student for the joy of service in this world, and for the higher joy of wider service in the world to come.

I trust I shall see you soon and I know we shall spend an enjoyable year together.

Leslie L. McKinley.

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### A WELCOME TO OUR BOYS

When I say "Welcome" to our boys this year, I'm sure it is somewhat different than before, because I feel that there will be almost a new home to live in. Really, boys, the dormitory has been changed beyond expectation. Now, maybe, this does not so much interest you boys, who are coming to us for the first time, but there is enough left to "Welcome" you to—new friends, considerate teachers, deep consecration, much study, and



enough play. To each student I would say, "Let's plan on making this coming school year one of the best Plainview has ever experienced!"

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### A WELCOME TO OUR GIRLS

I send out a ring of welcome to each individual girl who is planning to join our Plainview Academy group this year. In less than a month our school begins and I am looking forward with much interest and enthusiasm to the opening of school, to the reception when we shall all get acquainted, and to the time when I shall meet each one of you individually.

I'm sure we shall have interesting and enjoyable times together selecting rooms and room-mates in the newly decorated rooms.

When this reaches you no doubt many of you are packing, and your thoughts are turned toward Plainview. Again I extend to you a hearty "Welcome" into our home through the wide-open doors.

Elsie Baker.

## North Dakota

Office Address—Box 1491, Jamestown.  
President—H. Meyer.  
Secretary-Treasurer—W. I. Montanye.

### NORTH DAKOTA CAMP-MEETING

The North Dakota camp-meeting this year was held in the beautiful grounds of the City Park at Jamestown. The spot selected for pitching the camp was a very pretty one, being in the valley of the James River, and the tents were pitched in the shelter of the beautiful elm trees, which furnished a great deal of shade and much needed shelter from the elements. Our camp-meeting was well attended this year, the peak of attendance reaching approximately 2000 over the last Friday and Sabbath of the month. It was estimated that the average attendance was approximately 1500.

The opening sermon in the English tent was given by Elder Charles Thompson, who was with us during the first half of our meeting, and assisted in many ways to make the meeting a success. The General Conference help consisted of Elder W. W. Eastman of the Publishing Department, Elder J. C. Thompson of the Sabbath-school Department and Brother H. H. Hall of the Publishing Department. We were also very happy

to have with us Elder T. L. Oswald, who has spent a number of years in mission work among the Indians in South America. His mission talks were very interesting and inspiring. Elder E. H. Oswald and Elder M. L. Andreassen were also present during a part of the camp-meeting. Professor Schuster of Broadview College and Professor H. K. Schilling of Union College were also present and gave good help in their departments.

On the morning of June 21 the first conference session was opened and the large committee consisting of the following eight persons was appointed to meet with the conference committee to appoint the standing committees:

Elder F. F. Schwindt	Michael Miller
J. H. Seibel	George W. Miller
Fred Reile	Mrs. Jennie L. Camp
Jacob Wagner	I. G. Ortner

This large committee met with the conference committee and appointed the following standing committees:

#### Committee on Seating of Delegates

Elder B. A. Scherr.  
F. E. Barkley.  
Elder J. C. Michalenko.

#### Committee on Nominations

Elder Chas. Thompson, Chairman.  
Elder E. A. Piper.  
Elder P. E. Berthelsen.  
Fred Reile.  
Michael Miller, Jr.

#### Committee on Credentials

#### and Licenses

Elder H. J. Meyer, Chairman.  
Elder W. W. Eastman.  
Elder F. F. Schwindt.  
Elder D. K. Olson.  
Elder H. J. Sheldon.

#### Committee on Plans

#### and Recommendations

Professor R. R. Newman, Chairman.  
Elder B. A. Scherr.  
H. Wentland.  
A. A. Leiske.  
F. E. Barkley.  
W. I. Montanye.  
Jacob Wagner.  
Ludwig Kaftan.  
Geo. W. Miller.

#### Baptismal Committee

Elder H. Meyer, Chairman.  
Elder F. F. Schwindt.  
Elder P. E. Berthelsen.  
Mrs. P. E. Berthelsen.

We were pleased to have a new church admitted into membership of the conference at the first session. The Hebron church, which has recently been organized with a membership of 26, was presented by Brother S. A.

Reile and was accepted into fellowship.

At the third meeting of the conference on June 25 the nominating committee rendered its report as follows:

President of Conference, Elder H. J. Meyer.

Secretary-Treasurer, W. I. Montanye.

#### Departments

Book and Bible House, W. I. Montanye.

Home Miss. and Miss. Vol., B. A. Scherr.

Sabbath-school and educational, H. Wentland.

Field Miss. Sec., (To be supplied by Conf. Com.)

Religious Liberty, H. J. Meyer.

#### Conference Executive Committee

Elder H. Meyer.	P. E. Berthelsen.
W. I. Montanye.	J. C. Michalenko.
E. A. Piper.	B. A. Scherr.

Michael Miller, Jr.

#### Academy Board

Elder H. Miller.	J. C. Michalenko.
W. I. Montanye.	Michael Miller, Jr.
E. A. Piper.	B. A. Scherr.
P. E. Berthelsen.	H. Wentland.
J. Wagner.	Prof. R. R. Newman.

This report of the committee was unanimously adopted and the officers were elected for the coming biennial term.

The president's report was presented at the second meeting on June 23. The report was a very interesting one and showed progress in practically every line of work in the conference. The membership was increased materially and tithe and offerings were higher than the preceding biennial period and new and higher goals were adopted for membership and finances.

On Wednesday, June 26, at the conference hour, an appeal was made for offerings to missions and the amount of \$1720 was received besides a number of pledges of portions of crops and other articles to be paid in during the year.

The report of the Sabbath-school department was given by Brother H. Wentland, the secretary of the department, in which it was shown that the Sabbath-school membership of the conference has now reached the total of 2170. Perfect record cards have increased from 250 to over 400 in the past four years. It was interesting to know that the Sabbath-school offerings received in 1928 were \$18,258 which is the highest in the history of the conference. The Investment fund has grown until now the North Dakota Conference has the highest amount



per member of any conference in the United States.

The home missionary and young people's departments were reported by Elder B. A. Scherr. A substantial gain was reported in the Big Week, Harvest Ingathering and Home Bible Study League work. Brother Scherr stated that North Dakota now stands first in the Union in Bible Year and Standard of Attainment certificates and second in Reading Course certificates.

The Committee on Plans and Resolutions handed in eleven resolutions, which were all unanimously adopted during the various conference sessions. We are herewith submitting the list of resolutions for the benefit of those of our people who were not privileged to attend the camp-meeting. We hope that these resolutions will not be forgotten, but that they will be remembered and put into practise throughout the conference.

One feature, which was very important, was the ordination, on Friday, June 28, of four young men to the gospel ministry. These four men are: Professor R. R. Newman, principal of Sheyenne River Academy; R. H. Wentland, under appointment as a missionary to French Indo China; A. A. Leiske, now conducting an effort in Fargo; and S. A. Reile, who is conducting an effort at New Leipzig. The ordination prayer was offered by Elder W. W. Eastman, the charge given by Elder Charles Thompson, and Elder Meyer welcomed the four young men into the ministry in the North Dakota Conference.

The closing day, June 30, fourteen persons were baptized in the James River, Elders Gaede and Schwindt officiating.

It was agreed by all present that this camp-meeting was a very spiritual meeting and many favorable comments were heard on every hand concerning the benefits received during the days spent in the meeting. A spirit of earnestness and consecration seemed to pervade the entire camp and we believe that this camp-meeting marked, in a very definite way, a step nearer the heavenly kingdom.

In the last meeting of the conference on Sunday morning, June 30, an expression was taken as to where the next camp-meeting should be held and practically the unanimous opinion of the delegates was that it should be held again next year at Jamestown.

## Resolutions

1. As we assemble in this twenty-sixth annual session of the North Dakota Conference of Seventh-day Adventists, it is with grateful hearts that we give praise to our God for His manifold mercies. We recognize the guiding hand of our heavenly Father in the affairs of the North Dakota Conference as well as in the lives of the individual members, both in material prosperity and spiritual blessings,

Be it therefore resolved that we gratefully acknowledge His mercies and blessings, and that we pledge anew our lives and our all for the gaining of more souls this coming biennial conference term and for the speedy finishing of the work of God in the earth.

2. We heartily endorse the REVIEW FORWARD MOVEMENT and pledge our coöperation to reach our quota in the denominational endeavor to place our church organ, the REVIEW AND HERALD in every Adventist home, and the BOTSCHAFT-ER, SENDEBUD, or VAKTARE for our foreign believers.

3. Resolved, that we continue and enlarge our efforts for an active Home Bible Study League effort in all our churches.

4. Resolved, that a meeting of the church board be held at least once each month preferably near the middle of the month for the consideration of the missionary activities and other various interests of the church.

5. Whereas the evident providences of God in the mission fields of this earth require ever increasing mission funds and greater efforts and sacrifices on the part of the believers in the home lands, and

Whereas our conference has raised only about two-thirds of this mission goal per capita in 1928,

We recommend, that as a conference we increase our efforts to reach the full 60 cents a week per member during the present biennial period.

6. Whereas the Sabbath-school has been established in this denomination for the purpose of helping finish the work of God in the earth through Bible study, the winning of souls and gifts to missions,

Therefore be it resolved, that during the next conference term we put forth greater effort in personal daily Bible study, the working for the conversion of souls at home and abroad and the whole-hearted coöperation of all in the investment plan.

7. Whereas the standards of life and conduct of the world at large are exerting an evil influence hitherto unprecedented in the lives of our young people, and

Whereas the home should be the greatest safeguard of the moral and religious principles of our youth,

We recommend, that all Seventh-day Adventist parents give earnest and continued study of the guiding principles as given in the Bible and the Spirit of Prophecy concerning social relationships, worldly associations, recreations and amusements, reading, music, and healthful living, and further

We recommend a more diligent application by precept and example of these principles in all our homes.

8. Whereas our educational work is ordained of God to save the youth and to train them for God's service, and

Whereas the Sheyenne River Academy has been established as the training school for the Adventist youth of North Dakota,

We recommend, that workers and people unite in the effort to place all our young people of academic grades in Sheyenne River Academy and that we work for an enrollment of 135 for the school year of 1929-30.

9. Whereas tithe paying is recognized as a scriptural obligation which every believer owes to God,

We recommend, that the application of the denominational policy as applied to leadership in both word and example to our workers, no one being continued as a conference or institutional worker or as a church officer who does not measure up to this standard of leadership.

10. We endorse the church missionary service to be held each Sabbath in all our churches, beginning immediately at the close of Sabbath-school and continuing not to exceed fifteen minutes, following denominational outline and plans as presented through the Gazette.

11. Realizing that we are camping on the grounds that have been arranged for the accommodation of the public, tourists and citizens of Jamestown, and

Recognizing the courtesy of the Chamber of Commerce, Fair Association, Park Board, business men, and citizens of the city of Jamestown,

Resolved, that we, the people of the North Dakota Conference of Seventh-day Adventists, who are assembled in this 26th annual session in the City Park and Fair Grounds, give them a vote of thanks and express our



appreciation to the Chamber of Commerce, Fair Association, Park Board, and business men and citizens of the city of Jamestown for their kindness and consideration to our organization during the period of our encampment here.

Secretary.

### BAPTISM BY ELDER NELSON

July 20 was a big day in Minot. The members of the Kenmare, Deering, and Stanley churches met with the Minot church members to celebrate the Lord's ordinances. Elder N. R. Nelson of Minneapolis met with us and buried five dear souls in baptism, who came forth to walk in this new life. Two of these members were from the Stanley church who had kept the Sabbath for eleven years but never came to the place where they had a chance to be baptized. The other three were from Minot. It is splendid when the different churches can meet, because this association draws us nearer together. We found our lunch in the park and afterwards went to the church where Brother Nelson preached to a crowded church.

We are eager to reach our goal in Harvest Ingathering. Send us a good live wire so that we can reach our quota early. We want to thank the Lord for all these blessings.

Mrs. A. L. Mortensen,  
Minot, N. Dak.

### OBITUARY

**Anderson.**—Hans was born at Skaane, Sweden, March 1, 1854, and died in Sebring, Florida, April 29, 1929, at the age of 75 years, 1 month, and 28 days.

He was married to Anna Swenson in March, 1885. He came to the United States at the age of 29 years, accepted the truth in Iowa in 1884 under the work of Elder O. A. Olson and Elder P. L. Hoen. Lived in Iowa until 1920.

He is survived by his wife, 6 children, August S. Anderson, of Tampa, Florida; Esther A. Jones, of Orlando, Florida; Louis A. Anderson, Palo Alto, California; Fred E. Anderson, Jarosa, Colorado; Anna C. Nord, Stockholm, Sweden; Harold P. Anderson, Pueblo, Colorado; and 9 grandchildren.

Funeral services were conducted by Elder Dudley at Sebring, Florida.

C. Victor Smith.

### NORTH DAKOTA CONFERENCE S. D. A. STATEMENT OF TITHE AND OFFERINGS FOR FIRST SIX MONTHS OF 1929

	Memb.	Tithe Paid	Tithe Per Memb.	Missions Offer.	Per Week Per Memb.	Misc. Offer.
<b>District No. 1</b>						
Deisem .....	19	185.33	9.75	144.98	.29	13.10
Fargo .....	46	259.37	5.64	378.80	.31	80.90
*Oakes .....	11	183.59	16.69	61.56	.21	1.35
Valley City .....	15	382.40	25.49	54.46	.14	2.00
<b>Totals</b>	<b>91</b>	<b>1010.69</b>	<b>11.10</b>	<b>639.80</b>	<b>.27</b>	<b>97.35</b>
<b>District No. 2</b>						
Bowesmont .....	11	24.05	2.18	42.26	.15	5.00
Grand Forks .....	10	96.11	9.61	110.17	.42	3.84
<b>Totals</b>	<b>21</b>	<b>120.16</b>	<b>5.72</b>	<b>152.43</b>	<b>.28</b>	<b>8.84</b>
<b>District No. 3</b>						
Devils Lake .....	23	254.60	11.07	155.42	.22	2.85
*Rock Lake .....	7	416.90	59.56	131.12	.72	1.00
*Turtle Mtn. ....	8	122.81	15.35	97.62	.47	
<b>Totals</b>	<b>38</b>	<b>794.31</b>	<b>20.90</b>	<b>384.16</b>	<b>.39</b>	<b>3.85</b>
<b>District No. 4</b>						
Bowdon .....	96	222.50	2.32	470.40	.19	25.22
Bowdon Village .....	14	9.00	.64	24.37	.07	.40
Cleveland .....	24	41.77	1.74	168.15	.27	2.82
Cathay .....	5	19.00	3.80	74.60	.57	5.00
Denhoff .....	56	144.90	2.58	117.11	.08	.40
Goodrich .....	48	110.43	2.30	285.95	.23	30.57
Harvey .....	31	135.76	4.38	327.71	.41	23.08
Jamestown, Eng. ....	23	552.47	24.02	280.33	.47	12.20
Jamestown, Ger. ....	27	332.07	12.29	277.76	.40	23.27
Lincoln Valley .....	48	41.30	.86	140.88	.11	10.34
McClusky .....	22	12.00	.54	218.94	.38	7.26
Manfred .....	52	248.56	4.78	357.89	.26	42.03
Medina .....	47	140.28	2.98	183.61	.15	28.15
New Home .....	66	404.91	6.13	330.27	.19	21.17
*Pleasant Valley .....		168.69		95.71		2.50
Pettibone .....	37	119.20	3.22	148.62	.15	11.51
Robinson .....	15	54.90	3.66	53.99	.14	2.07
Sheyenne .....	27	132.60	4.91	165.73	.23	7.70
S. R. Academy .....	47	550.12	11.70	369.47	.30	12.76
Turtle Lake .....	26	53.92	2.07	105.01	.15	4.09
Woodworth .....	24	182.77	7.61	146.45	.23	11.45
<b>Totals</b>	<b>735</b>	<b>3508.46</b>	<b>4.76</b>	<b>4247.24</b>	<b>.22</b>	<b>281.49</b>
<b>District No. 5</b>						
Bismarck .....	33	381.13	11.55	189.24	.22	36.86
*Dale .....		54.33		52.06		
Driscoll .....	8	78.55	9.82	34.43	.16	
Gackle .....	33	204.22	6.19	202.16	.23	19.00
Hazleton .....	20	106.70	5.33	103.54	.20	4.03
Kulm .....	90	653.56	7.26	449.13	.19	53.12
Lehr .....	49	20.00	.41	163.24	.13	14.63
Napoleon .....	44	188.34	4.28	125.21	.11	15.47
Streeter .....	43	114.37	2.66	145.99	.13	4.02
<b>Totals</b>	<b>320</b>	<b>1801.20</b>	<b>5.63</b>	<b>1465.00</b>	<b>.17</b>	<b>147.13</b>
<b>District No. 6</b>						
Burt .....	43	59.06	1.37	121.61	.11	7.88
Dunn Center .....	11	268.56	24.41	155.41	.54	16.70
*Golden Valley Eng. Co. ....		20.00		23.36		
Golden Valley .....	62	349.34	5.63	184.28	.11	15.85
Hebron .....	26	212.52	8.17	163.14	.24	
<b>Totals</b>	<b>142</b>	<b>909.48</b>	<b>6.40</b>	<b>647.80</b>	<b>.17</b>	<b>40.43</b>
<b>District No. 7</b>						
Beach .....	27	392.72	14.54	192.48	.27	4.15
Belfield .....	18	138.85	7.71	159.70	.34	2.50
Dickinson .....	7	303.50	43.35	96.19	.53	1.65
Mott .....	10	166.62	16.66	112.68	.43	
Taylor .....	17	133.03	7.82	226.17	.51	4.12
<b>Totals</b>	<b>79</b>	<b>1134.72</b>	<b>14.36</b>	<b>787.22</b>	<b>.38</b>	<b>12.42</b>



District No. 8						
*Crosby		207.93		78.58		
*Deering		77.78		105.66		3.75
Kenmare	22	239.82	10.90	198.21	.34	5.65
*Lignite		20.36		22.46		
Minot	33	525.64	15.91	281.32	.32	14.79
Stanley	12	117.92	9.82	90.20	.29	1.25
Wheelock	17	70.23	4.13	63.51	.14	2.40
Watford City	19	125.30	6.59	115.09	.23	
<b>Totals</b>	<b>103</b>	<b>1384.98</b>	<b>13.44</b>	<b>955.03</b>	<b>.36</b>	<b>27.84</b>
District No. 9						
Butte	33	10.00	.30	34.54	.04	7.12
Butte Village	33	74.73	2.13	18.03	.06	10.47
Great Stone	17	5.00	.29	35.12	.08	
Killdeer	32	46.36	1.45	85.71	.10	2.00
Kief	23	19.50	.85	85.22	.14	
Max	37	1.60	.04	63.13	.06	.40
Williston	21	8.75	.41	104.66	.19	3.18
<b>Totals</b>	<b>198</b>	<b>165.94</b>	<b>.84</b>	<b>466.41</b>	<b>.09</b>	<b>23.17</b>
<b>Conference</b>	<b>344</b>	<b>2368.87</b>	<b>6.89</b>	<b>1758.76</b>	<b>.20</b>	<b>125.46</b>
<b>Grand Total</b>	<b>2031</b>	<b>12207.33</b>	<b>6.01</b>	<b>10737.03</b>	<b>.20</b>	<b>767.98</b>

The statement of tithe and offerings for the first half of the present year is presented herewith. We hope that all our people, both church officers and lay members will give this statement careful study. It will be noticed that the statement is divided into districts, so that each district leader can see how his territory is progressing.

The offerings to missions during the first six months of this year have increased \$1406.70 over the first six months of 1928, but at the same time the tithe has decreased \$1027.39 in comparison with the same period of 1928. The General Conference treasurer reports that the total receipts for the first six months of this year, of all missions funds, exceed the amount received during the first six months of 1928 by \$38,429.98, and we are sincerely glad that North Dakota had a part in this gain. However with our membership increased over last year it is natural to expect a gain in tithe and offerings, and we are unable to account for the decrease in tithe.

The conference officials are administering the work in North Dakota in the most economical way possible, but even then it takes a good deal of money to run the conference, especially during the summer season when we have five tent companies out in different locations preaching the gospel in an endeavor to win new members to Christ.

Of course, a good many of our churches have done real well in the amount of tithe they have turned in, and we would commend those for their good works, but it seems there are a good many others who prefer to lean rather than to lift. How it can be possible for churches of professing

Seventh-day Adventists to pay less than a dollar per member tithe for an entire half a year is more than the writer can understand. Surely our acts do not agree with our profession, for if we expect the Lord to come, would we not be doing more to warn others? Brethren, it is a shame to think that some newly converted heathen in foreign lands are more faithful in paying tithe than some of us who have known the truth for many years. I hope each one will study the statement and see what his church or company has done, and then ask yourself if you are satisfied with the record.

## Iowa

Office Address—734 Main St., Nevada.  
President—Elder C. F. McVagh.  
Secretary-Treasurer—G. A. Nystrom.

### SABBATH-SCHOOL OFFERING AT CAMP-MEETING

Those who have attended camp-meeting know how enthusiastic the whole camp becomes over the special camp-meeting Sabbath-school offering for missions, especially when it passes all previous records in amount. Everyone on the camp ground has the privilege of having a part in this special offering at camp-meeting and at the same time have what is given there credited to the home school simply by putting it in an envelope marked with the home address of the giver. It is not at all unusual for people to make a large contribution to the camp-meeting Sabbath-school offering, knowing that in addition to increas-

ing the camp-meeting Sabbath-school offering, their church will also receive credit on the 60-cent-a-week fund. It is well to remember that whatever helps the Sabbath-school offering, helps this fund in the church as well, and so in that case one offering helps to better two records instead of one.

Last year one or two schools took up a special offering at camp-meeting time, from those who were obliged to stay by the stuff, and sent it in to be credited on the big camp-meeting missions fund. Why is this not a good idea? There are always some who can't come to camp-meeting, but if each school, that would like to have a part, will take up a special offering on the last Sabbath of camp-meeting. August 31, and will report the amount raised on that day, it will be credited on the camp-meeting special missions fund. The money need not be sent separate but can go in with the treasurer's regular monthly remittance.

We hope this idea will appeal to all of our people and that the offering this year will be liberal, for the money is surely needed in mission lands. Pray also for a spiritual uplift and refreshing.

C. F. McVagh.

### IOWA NEWS ITEMS

Misses Esther and Marie Larson were called to Minnesota last week to attend the funeral of a sister's young baby.

Elder Nixon and Professor Flaiz spent Sabbath, Aug. 10, with the churches at Carroll and Ruthven, in educational interests.

Elder and Mrs. Anderson and Verner John, stopped at Centerville when returning from their vacation spent in Missouri, and Elder Anderson conducted the quarterly service there on Sabbath, Aug. 10.

Mrs. Dorcas would like to have you visit the east basement room at the academy while you are on the camp ground. You will be interested in the display of charts there and she will be glad to talk over Sabbath-school problems with you.

Elder C. E. Rice, of the General Conference Medical Department, visited Nevada last week in sanitarium interests. He gave a very helpful and



inspiring talk to sanitarium and conference workers gathered on the academy lawn on Monday evening, telling of the providences of God as shown in different instances, and of the influence of workers who have stood by right principles in their association with others.

Brother T. J. Fish of Chadron, Nebr., came to Iowa with his son, Elder H. A. Fish of Marshalltown, after they had laid the mother to rest by the side of a son who was the means of bringing the family into the truth. An aunt at Marshalltown, Iowa, had sent our literature to them and this son was the first to become interested. He finally wrote the "Review" office that he was keeping the Sabbath and wanted to be baptized. The "Review" office communicated the information to the Nebraska Conference and through them this brother learned of three elderly sisters living at Oakdale, a nearby village. A minister was sent to that place and the work which followed resulted in a church of forty members being organized. The church still stands and Elder Fish had the privilege of speaking to a large congregation there on Aug. 3. The earnest young brother who first accepted the truth, attended Union College and later engaged in the canvassing work. His life was cut short through death by drowning, but the father, mother, three sons, and two daughters became members of the Adventist church and out of that family every child and every grandchild, became identified with this truth.

## Minnesota

Office—1854 Roblyn Ave., St. Paul.  
Telephone—Midway 8441.  
President—M. L. Andreasen.  
Secretary-Treasurer—A. R. Smouse.

### MINNESOTA ITEMS

Elder Dirksen planned to be with the Bemidji church over the last weekend.

Miss Hopkins planned to meet with the Wing River church last Sabbath, August 17.

Mrs. Mildred Arvig and son Leonard of Melrose, called at the office on Tuesday of last week while in the cities on a business trip.

The offering in the church service next Sabbath, August 24, is for the

Educational Fund, as is customary on the fourth Sabbath of the month.

We would like to request a special interest in the prayers of our people in behalf of the colporteurs' success in making their deliveries during the next several weeks.

If any of our readers are interested in the purchase of some good unimproved Minnesota farm land in the central or northern part of the state at a very reasonable price, please write to the conference office for further particulars.

A sister who is a widow with a little daughter ten years of age, wishes to find a place with a good Adventist family where she can earn a living for herself and child, also where the little girl may have church school privileges. The sister has had a one-year course in nursing and is experienced along that line. She suggests keeping house for a motherless family or looking after an old couple who might need help of that kind. So if our readers should know of any such opening for her near a church school, will you please write to the conference office and we will put you in touch with her.

Next Sabbath, August 24, has been appointed as a day of fasting and prayer for all our people throughout the world. A special message from Elder Spicer has been sent to each church and company, elder or leader for presentation at the service that day, also to each isolated family on our mailing list. So we hope our people will all unite in seeking the Lord at this time for more of His Spirit and power in our lives so that we may be able to stand firmly for the truth under all circumstances and to accomplish more toward hastening the finishing of the work.

There is one of our churches in the northern part of the state where a church school would be possible if two or three more families with children would locate there and assist in the support of the school. The elder writes that a pulp wood company is in operation not far away where piece work of that nature would be available to the fathers of such families, if they desire it. This church is located right on a through bus line so it is not isolated in that respect. If any of our readers would be interest-

ed in locating there for church and church school privileges will they please write to the conference office for further particulars.

Good reports are coming to us of the Harvest Ingathering work in the churches where it has begun early. Several report materially increased contributions from business houses and business men with whom they have had dealings and who have been regular contributors from year to year. It is much easier to solicit those who are familiar with our work through having it brought to their attention in previous campaigns and of course it is still easier for the same individual to solicit each year the same persons or business men with whom they are favorably acquainted. The postal card weekly report blanks will be sent out to the church treasurers very soon and it is planned to ask them to report each week beginning Monday, September 2, with the first report for all funds received up to that time. It has been suggested that we also publish a service Honor Roll in the Reaper this year for those who put in 10 hours or more of service. We hope that much more will be accomplished this year than ever before.

### MARRIED

On Saturday evening August tenth at 9:15 Loren Pettis and Lillian Westlund were united in marriage. At the home of the bridegroom in Minneapolis the ceremony was performed in the presence of a few immediate relatives. The sister of the bride and the brother of the bridegroom were the lady and man of honor. As this young couple take up their journey of life together surely our prayers follow and we invite God's blessings in their behalf.

A. H. Rulkoetter.

### THE ROSEAU MEETING

Kindly remember and plan for the meeting at Roseau, Minn., September 6-8. Roseau is in the extreme northwestern part of Minnesota. This gathering is planned especially for the believers in that section of the state, but others could profit by taking a little vacation, drive to Roseau and enjoy the meetings. The tourist park offers free camping accommodations. Rooms and board can be had at reasonable rates. Anyone desir-



ing more minute information should write to Elder B. O. Engen, Brainerd, Minn. We especially invite the churches and isolated believers of district number one to be present. Remember this is your meeting. We expect great things from God in this gathering. Elders Thompson and Engen, Miss Hopkins, and the writer are expected to be present.

A. A. Dirksen.

## ADVERTISEMENTS

**For Sale.**—House, barn, fifteen acres land for \$900.00. Near academy, along river. For further information write to George Dovich, Makoti, N. D. 31-3t

**Help Wanted.**—Four expert sugar beet toppers about Sept. 23. Write A. E. Everett, Box 230, Harlem, Montana. 32-3t.

**Wanted.**—Four men for threshing. Will start about August 11. Current wages paid. Herman Kurtz, Lucca, N. Dak.

**Wanted.**—Six young men for threshing; current wages paid. Alex Widicker, Rt. 2, Box 3, Bowdon, N. Dak. 33-2t

**Wanted.**—Position as house-keeper by experienced woman with boy twelve years old; near church school. Mrs. Alice Thake, 603 Winnie St., Clear Lake, Iowa.

**Wanted.**—Good man for farm work; give reference and wages desired, in first letter; steady work the year round for right person. E. A. Hanson, Sioux Rapids, Iowa. 33-2t

**Wanted.**—Four S.D.A. men for threshing, at once. Current wages paid. Chas. E. Grasser and Sons, Epping, No. Dak.

**Wanted.**—Housekeeping in Seventh-day Adventist home by young woman with two girls; church school privilege, if possible. For further information write to 1483, care of Reaper, Hutchinson, Minn. 33-2t

## OBITUARY

**Nystrom.**—Jakob L. Nystrom was born in Södermanland, Sweden, April 2, 1853. He came to America in 1881, and located in 1882 in St. Paul, Minnesota. In the year 1894 he joined the Scandinavian S. D. A. church of which he was a faithful member until

his death. During his last years he made his home with his children at Crystal Bay, Minnesota. He is mourned as a loving father by his two children, Monroe Nystrom and Mrs. Alice S. Johnson. Words of comfort were spoken by the writer from 2 Peter 3: 10-13. He was laid to rest in the beautiful cemetery at Long Lake, Minnesota, June 24, to await the coming of the Life-giver. His age at the time of his death was 76 years, three months, and nineteen days.

W. A. Schebo.

## NORTHERN UNION REAPER

Issued weekly for the Northern Union Conference of Seventh-day Adventists by the Hutchinson Theological Seminary at Hutchinson, Minnesota. U. S. A.

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Martin S. Reppe - - - - Editor  
I. G. Ortner - - - - Corresponding Editor

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## COLPORTEUR REPORT

North Dakota		Week ending July 27, 1929					
Colporteur		Book	Hrs.	Ord.	Helps	Total Val.	Del.
Borreson, Leonard		P.P.	54	9	8.50	84.50	
Kurtz, J. A.		B.R.	59	14	6.25	89.50	
Meyer, Paul (2)		H.P.	104	28		210.25	
Rittenbach, John		P.P.	46	10	3.00	67.50	
Roedl, Andrew		H.P.	29	10		66.50	
Wagner, Frieda E. Wagner		H.P.	20½	5	5.25	37.75	
Walcker, John		P.P.	40	17	1.00	96.50	
Wintermeyer, Dora		P.P.	41	7	5.10	45.60	
Agents 8			398	100	29.10	698.10	

Iowa		Week ending Aug. 3, 1929					
Wilcox, Elva (3)		Misc.	87	20	15.50	47.75	
Gregerson, Floyd		P.P.	36	18		103.50	
Baughner, Ella (2)		P.P.	60	14	19.25	102.25	
Shelton, Martha (2)		P.P.	61	16	16.75	109.25	
Dunn, Marion (2)		H.W.	67	7	32.25	60.25	
Foreman, Walter		P.P.	13	10	4.25	59.25	
Pick, Emil J.		P.P.	53	47	42.50	301.00	
Anderson, Floyd		B.P.S.	42			66.00	
Agents 7			419	132	130.50	849.25	

North Dakota		Week ending August 10, 1929					
Christy, Frank		B.R.	78	19		107.50	
Adamson, Leona (3)		H.P.	67¾	11	10.50	85.00	
Barkley, F. E.		P.P.	6	2		11.00	
Borreson, Leonard		P.P.	39	1	6.00	11.50	
Kurtz, J. A. (2)		B.R.	104	38	18.65	250.65	
Meyer, Paul		H.P.	46	12	2.75	92.00	
Rittenbach, John		P.P.	43	9	1.00	50.00	
Roedel, Andrew (2)		H.P.	48	20		134.50	
Wagner, Frieda E. (2)		H.P.	43¼	12	4.75	92.75	
Agents 9			475	124	43.65	834.90	

South Dakota		Week ending August 10, 1929					
Banik, Allie		H.P.	29	7	15.50	60.50	
Brewer, T. K.		D.A.	29	5	11.00	38.50	
Hilliard, Lewis		G.C.	56	9	16.80	61.30	
Koster, C.		D.R.	33	1	4.75	11.25	
Koster, G.		D.R.	17	2	.75	16.75	
Pietz, Edward		P.P.	28	2	15.55	26.55	
Palmer, Violet		Hope	13		2.25	2.25	
Preston, Henry		H.P.	52	6	8.50	49.00	
Williams, W. E.		B.R.	21	2	4.25	17.25	
Agents 8			278	34	79.35	283.35	

Minnesota		Week ending August 10, 1929					
Boyko, Dorothy		R.J.	36	7	.75	21.75	9.75
Crofoot, Francis		P.P.	15	6	2.00	35.00	.50
Durichek, Michael		G.C.	29	1	11.35	17.60	
Edwards, Carl		P.P.	36	13	13.75	89.25	
Ellstrom, Gordon		P.P.	48½	3	.50	17.00	
Gryto, Jorid		P.P.	44	4	13.50	35.50	
Hagen, Elmer		P.P.	28	5	13.75	41.25	
Hess, Mrs. L.			36		6.50	6.50	
Kleiman, Floyd		P.P.	36	11	15.25	75.75	
Lindquist, Jennie		P.P.	44¾	4	15.00	37.00	
Ludvigson, Mrs. L.		P.P.	15½	1	8.75	14.25	2.50
McMakin, Mrs. H. M.					6.50	6.50	6.50
Peterson, Mrs. C.					8.00	8.00	8.00
Peterson, Henry		P.P.	35	11	7.00	74.25	2.75
Rust, Clare G.		B.R.	43	1	15.90	24.40	15.90
Smith, Mrs. E. D.							11.00
Spohn, Jack		P.P.	28	9	3.00	41.50	
Tetz, Emil		P.P.	38	15	9.00	93.50	
Vixie, P. M.		G.C.	39	13	1.50	73.00	1.50
Zeelau, Helen		P.P.	27½	3	14.50	31.00	20.50
Agents 20			543½	107	166.50	743.00	79.40