



THE ANNUAL OFFERING

This is the last issue of the Reaper before the beginning of the Week of Prayer. It is well to remind ourselves that it is in connection with this spiritual feast that one of our most important offerings during the year is made. We refer to the "Annual Offering," which is received upon the last Sabbath of the Week of Prayer. This year the date is December 21.

In order that this offering should be as large as the times and occasion demand, there should be some study and planning for it. We should remember that the Union and each of the local conferences are short of reaching their full goal, "an amount equalling sixty cents per week per recorded church member." We should give thought to the scriptural injunction concerning offerings: "Let every one lay by him in store as God hath prospered him." These with many others we might mention, and no doubt the reader has in mind, would be sufficient reasons for this article to appear thus early as a reminder to all to take an inventory of their abundant blessings received through the year, and also to consider carefully and prayerfully their individual responsibility in the light of these blessings and the demands of the cause throughout the world.

Again, let me urge all our people as far as consistent to enter heartily into the blessings of this Week of Prayer service. May we not all renew our consecration as our minds are illuminated and our souls refreshed with the stirring readings prepared for our study upon this occasion, and with the refreshing and the renewed consecration, make larger gifts for the support and advancement of the work throughout the world.

Remember the words of the Lord Jesus, who said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all na-

tions; and then shall the end come." May our response be, "Even so come, Lord Jesus."

Charles Thompson.

A WORTHY EXAMPLE

Our faithful Sister Frank Nelson of St. Ansgar, Ia., who while her husband lived was forbidden to do any Harvest Ingathering work, last year set her goal to visit every home in the residential section of her town of about a thousand inhabitants, to leave a paper and solicit a contribution.

Although Sister Nelson is 71 years of age her goal was realized, she having visited every home in the residential section, leaving a paper in the homes a witness for the truth and its mighty saving power, besides gathering \$50.00 in Harvest Ingathering funds.

What have you done, dear reader, for your community? Are the papers sent out by you to witness there, or are they still in your home or church?

Such a noble example as the above of toil and sacrifice in behalf of home and foreign missions on the part of one so aged, ought to flush the cheek with reddened shame of all, who could have done something, but as yet have done little or nothing this year.

In this last appeal we urge all such, come in at this late hour with at least ten dollars and let not the heavenly records close the year 1929 with nothing done, but rather with the help of God make it as much as this aged sister brought in. Well Done!

Anol Grundset.

WITH OUR COLPORTEURS

This was a successful week for me in many ways. I have sold \$80.00 worth of books in five days. One of my experiences: I came to one house, and knocked at the door. The woman came out with a smile on her face. I told her what my work was. She

called me in and asked me to excuse her dirty house. She talked with me for about half an hour. I gave her my canvass. She refused the book at first, so I started to talk again; so finally she took an order for the book and asked me to come and visit her when I bring the book. She said, "I'll clean the house up and be waiting for you like I would be waiting for an angel." She asked me if I would like to have a cup of coffee, but I thanked her and refused the coffee. She was the most pleasant and kind woman I've ever met. She said she would give the book to her husband for a Christmas present. He liked something like that. "I want you to visit me for I don't hear anyone talk about Christianity around here," she said, and thanked me very much for visiting her. —Dorothy Boyko.

Geo. A. Campbell.

OUR WORK FOR THE BLIND

There are one hundred thousand blind people in the United States, more than sixty per cent. of whom are twenty years of age or older. They have no hope of the dawn. They see not the budding shrub, the green sward, the blooming rose; all is dark to them. They see not the gay crowds, the gilded automobiles, the fast flying planes. They see not the bow in the painted heavens, the fire of the setting sun, the storm cloud's silver lining. The hand of destiny has sealed their eyes. And saddest of all, they cannot look upon the faces of those who are nearest and dearest to them by the ties of nature. Such are the people who, groping in their darkness, are searching for some ray of light, some guiding truth, some Christian warmth and sympathy.

"The Christian Record," our journal for the blind, published at College View, Nebr., is doing a wonderful work among the sightless of the United States. This magazine, filled with

good cheer and the truth of the message goes out free from month to month to the blind in all parts of the country. The accompanying cut shows just one issue of the journal on the way to the post office. More than three tons of embossed printing for the blind go out from the Christian Record office each month, all sent free by the Christian Record Publishing Association and carried free in the mails by the government.

Every day our mail, which is usually very heavy, brings us word from our readers of the courage, cheer, and gospel light the magazine is bringing to them. Here are a few sentences from recent letters:

"We have been keeping the Sabbath for over a year, having come to that conclusion through the agency of The Christian Record."—"I enjoy the cheer and the spirit which radiates from cover to cover, and your words of faith have made darkland a brighter and happier place for me."—"I never was satisfied until I found the truth of Adventists in The Christian Record. It was what my soul had been calling for all my life."—"I am a most sincere reader of the magazine. It played a great part in bringing me into the truth."—"I have accepted the Sabbath, and now my only wonder is that I have never done so before."—"I could not think of being without the Record. It would be like losing a life-long friend."—"I am a home teacher and come in contact with the most of the blind of the state, and am glad to be able to tell you that The Christian Record is the most enjoyed of all periodicals for the blind."

To me, this is a wonderful work. It is wonderful because the cry of these

needy people grips my very soul. They do not ask for sympathy, but only a heart of adamant could remain untouched when 100,000 people, shut up in earth's blackest night, are struggling for very existence. Our sympathy must go out to them. Our hand must reach out to them in proffered help.

No doubt there are many good, honest intelligent blind people whose names are not yet on the Christian Record mailing list. If there are blind people in your neighborhood, or blind people whom you know, who are not in touch with our office, we should like to have their names. It would be good missionary work for each church to search out all the blind people in its territory and have them visited by a representative brother or sister. In case they are already receiving the Record, much additional courage and light could be given them by the visitor; and in case their names are not on our lists, we should be glad to receive them that we could take up correspondence with them. Here is a good work and a fruitful field. Let us not neglect it.

D. D. Rees.

EVERSON'S LECTURES

Just from the presses a new book containing 196 pages, giving five of Evangelist Everson's most interesting lectures. The titles of these lectures are as follows:

Which Day of the Week Did Christ Sanctify, Bless and Keep?

Were the Tables of Stone Nailed to the Cross?

The Mark of the Beast.

Saved by Grace.

The Last Warning Message.

Elder Everson has given us a very spicy and readable presentation of these subjects in his individual style.

The price, for the size of the book, is very low,—\$1.25, postpaid. Order from your Book and Bible House.

South Dakota

Office Address—Drawer 586, Watertown.
President—Gordon Oss.
Secretary-Treasurer—J. H. Nies.

WEEK OF PRAYER SCHEDULE

December 14 to 21 are the dates for this season of special refreshings. May we urge that both churches and isolated even now give study to the possibilities of this privileged occasion; and recognizing the importance of seeking the Lord both unitedly and individually, shall we not all give ourselves earnestly to prayer? May our great needs find recognition at Heaven's throne before the year closes.

The conference laboring force will minister in every possible way, and has been scheduled as follows: (The letters "F", "M" and "L" indicate the time of the week those appointed should lead out. "F" means the first part, "M" the middle and "L" the last part of the week.)

Aberdeen, Perry Hills (F), Leslie McKinley (L).

Alexandria, A. P. Peterson (F), Esther Christensen (L).

Bowdle, Carl Haffner (F), C. D. Hein (M), C. Haffner (L).

Brookfield, Esther Christensen (F), J. T. Anderson (L).

Bison, J. A. Estey (All).

Camp Crook, Mrs. T. J. Dolan (F), J. R. Staton (L).

Chamberlain, Mrs. Grace Stewart (All).

Colman, P. G. Stanley (F), H. J. Sheldon (L).

Deadwood, N. C. Peterson (All).

Elk Point, Allen Cates (F), C. M. Babcock (M).

Florence, E. L. Nesmith (F), J. H. Nies (L).

Hot Springs, F. M. Jenson (F), Wm. Goransson (L).

Huron, I. V. Minner (F), Carl Mock (L).

Java, C. D. Hein (F), Gordon Oss (M), J. Perman (L).

Leola, Chris Zumbaum (F), C. D. Hein (L).

Madison, H. J. Sheldon (F), P. G. Stanley (L).

Mitchell, J. M. Christensen (F), I. V. Minner (L).

Mobridge, John Merkel (F), Gordon Oss (L).



McLaughlin, Fred Scherbenski (F),
J. C. Stotz (L).
Oelrichs, Elmer Heimbaugh (All).
Olivet, L. E. Niermeyer (F), Jens
Dybdahl (L).
Penville, J. C. Stotz (F), G. Hoeg
(L).
Redfield, Carl Mock (F).
Rapid City, Wm. Goransson (F),
W. G. Bailey (L).
Sioux Falls, C. M. Babcock (F), A.
W. Kuehl (L).
Swan Lake, A. W. Kuehl (F), L. E.
Niermeyer (L).
Spearfish, J. R. Staton (F), H. B.
Davis (L).
Tuthill, C. J. Christensen (All).
Tolstoy, Gordon Oss (F), John Jut-
zy Sr. (L).

Watertown, J. H. Nies (All).
Yankton, C. M. Babcock (L).
The majority of the workers will
be able to stay half week in each
place, but a few are being asked to
divide the week in three. The Week
of Prayer is largely what we make it.
Gordon Oss.

North Dakota

Office Address—Box 1491, Jamestown.
President—H. Meyer.
Secretary-Treasurer—W. I. Montanye.

WEEK OF PRAYER APPOINT- MENTS

Only a few days remain when once
more the gathering call will be sound-
ed from one end of the country to
the other to meet for seeking the Lord
in a special manner, to study His
Word and consider the great work He
is doing in all the world. We trust
all our people will study the readings
carefully and meditate upon those
soul-stirring messages.

At the same time we want to do
our best as a conference. We have
full confidence that all our workers
will cooperate heartily to help our
people in every way they can, and we
trust that nothing will interfere so
that the following appointments may
all be carried out:

1. Elder Charles Thompson: Fargo,
December 13-15.
2. Elder A. A. Leiske: Oakes, De-
cember 13-15; Deisem, December 16-
18; Fargo, December 19-21.
3. Elder D. K. Olson; Grand Forks,
December 14-15, and 20-21; Bows-
mont, December 16-19.
4. Elder E. A. Piper: Rock Lake,
December 13-16; Devils Lake, Decem-
ber 17-21.
5. Elder G. P. Gaede: Turtle Lake,
December 13-15; Denhoff, December
16-18; Goodrich, December 19-22.

6. G. J. Engevik: Crosby, December
13-15; Kenmare, December 16-19;
Deering, December 20-22.

7. H. Wentland: Minot, December
13-15; Palermo, December 16-18;
Wheelock, December 19-22.

8. Elder B. A. Scherr: Beach, De-
cember 13-15; Belfield, December 16-
18; Dickinson, December 19; Taylor,
December 20-22.

9. G. A. Campbell: S. R. A., Decem-
ber 14-17; Minot, December 18-21.

10. Elder F. F. Schwindt: Napoleon,
December 13-15; Lehr, December 16-
18; Kulm, December 19-22.

11. R. R. Bietz: Hazelton-Linton,
December 13-17; Bismarck, December
18-22.

12. F. E. Barkley: Valley City, De-
cember 13-15; Lucca, December 16-19;
Jamestown, December 20-22.

13. Elder J. A. Litwinenco: Max,
December 13-15; Great Stone, Decem-
ber 16-18; Dogden Butte, December
19-21.

14. Elder J. C. Mihcalenko: Butte,
December 13-15; Kief, December 20-
22.

15. Elder S. A. Reile: Burt, Decem-
ber 13-16; Hebron, December 17-18;
Golden Valley, December 19-22.

16. Elder J. H. Seibel: Harvey, De-
cember 13-15; Sheyenne, December 16-
18; Manfred, December 19-22.

17. Elder H. Meyer: Woodworth,
December 13-15; New Home, Decem-
ber 16-18; Bowdon, December 19-22.

18. Jacob Wagner: Lincoln Valley.

19. C. C. Reiswig: McClusky.

20. C. H. Reiswig: Bowdon Village.

21. John Stern: Robinson.

22. Fred Reile: Pettibone.

23. D. Herr: Cleveland.

We have followed the custom of
former years and asked several of our
lay brethren to be with one of those
churches which, on account of the scar-
city of conference workers, cannot be
visited by such a worker during the
Week of Prayer. There are also a
number of churches not mentioned in
the list for which provision will yet
be made.

H. J. Meyer.

ONE HUNDRED GAMES

So many times young people's of-
ficers, parents, and others write in for
a book on proper games to play. We
now have a fine book just off the press.
Just what you want. "ONE HUN-
DRED GAMES," Outdoor Games, In-
door Games, Sabbath afternoon Bible
Games, Nature Games and Hiking
Games. Every boy and girl will want
a copy. It is just full of good things.
The only way you can get it, however,
is to be a subscriber to THE LITTLE

FRIEND magazine. If you are al-
ready a subscriber you can get this
book for only 25 cents. If you are
not a subscriber you can send in \$1.25
and you will get the Little Friend for
one year and this valuable book. Do
not wait, but order now. This will
make a fine Christmas gift for your
boy and girl.

B. A. Scherr.

WHAT CAN BE DONE

The following interesting invest-
ment report was received from Sis.
F. H. Trygg of Bismarck:

"Perhaps a word or two regarding
my investment experience would be of
interest. Last year a friend gave me
eleven turkey eggs. I thought, 'Now
these are my very own and shall be
my missionary work, half of my pro-
ceeds shall go to the investment'.
Well, when I sold the toms they
brought \$15.00. This was investment
money. I got only three hens, so I kept
them. That didn't seem very many, so
last spring I said to myself, as I have
so few, I will have to give half of my
proceeds of my sales this year if it
shall amount to anything.' Last Thurs-
day when I sold my turkeys I received
\$54.86 for missions. This 54.86 was
half of the proceeds. I gave \$55. for
investment and thank the Lord for the
increase in two years of those eleven
turkey eggs."

We rejoice with Sister Trygg and
know the Lord blessed the effort.

Many letters are coming in giving
interesting investment news. Let us
hear from you.

H. Wentland.

NORTH DAKOTA NEWS ITEMS

Bro. J. E. Miller was a pleasant
caller at the office Tuesday.

Brother Emil Lenz of Deisem stop-
ped at the office a few minutes while
in Jamestown, Wednesday afternoon.

Elder Meyer is visiting the Gackle,
Streeter, and Napoleon churches this
week and over the week-end.

Elder Scherr is making a trip
among the churches along the Turtle
Lake line of the railroad in the in-
terest of his departmental work.

Brother Barkley has returned from
a trip through the northern part of
the state in the interest of the home
workers' campaign.

Brother H. Wentland sends in a very
encouraging report regarding his ef-

fort at Lark. He states that twelve are ready for baptism and others are expecting to be ready before long. It is our sincere hope that we may have another church in this vicinity where we had a church years ago which has disbanded.

NORTH DAKOTA'S TITHE

With this article you will find a statement which compares the tithe paid for the first ten months of 1929 with the tithe paid for the first ten months of 1928. This statement is made by churches and by districts in order that each church and each district may compare its standing with last year. This statement reveals a great many interesting facts.

We are sorry to say that there are more losses than gains but our main

object in publishing this statement at this time is in order to give all the churches a chance to make good their losses before the close of the year. It is with a feeling of deep regret that we notice so many of our churches showing a large loss in tithe paid this year as compared with last year. On the other hand there are several who have showed splendid gains. We heartily commend those who have gone forward and we sincerely trust that those who are in the loss column may firmly determine that the close of the year will find their church in the gain column.

This statement does not include the remittances for the month of November as they have not reached the conference office at the time this is being written. In about two weeks from now we expect to publish another

statement like this one except that it will show a comparison of the tithe paid for the first eleven months of both years. While there is yet time to correct the wrong trend, let us all work together with a firm determination to turn these losses into gains. The best month of the year is still before us and I know that many of our brethren have been holding back their grain and do not wish to sell it at the present price. However, we hope that before the end of the year all will be faithful in turning to the Lord that which is His. The tithe is the life blood of the conference. It is that on which the conference depends for its operation and we appeal to all our churches to rise up and turn about this loss into a gain before the end of the year.

W. I. Montanye.

NORTH DAKOTA CONFERENCE COMPARATIVE STATEMENT OF TITHE BY CHURCHES January to October 1928-29

	Memb.	Tithe Paid 1929	Tithe Paid 1928	Gain 1929	Loss 1929
District No. 1					
Deisem	19	378.17	613.51		235.34
Fargo	46	575.85	941.27		365.42
*Oakes	11	381.71	578.18		196.47
Valley City	15	500.44	368.27	132.17	
Totals	91	1836.17	2501.23		665.06
District No. 2					
Bowesmont	11	140.55	83.86	56.69	
Grand Forks	10	207.96	194.89	13.07	
Totals	21	348.51	278.75	69.76	
District No. 3					
Devils Lake	23	435.13	499.49		64.36
*Rock Lake	7	609.19	470.75	138.44	
Turtle Mtn.	8	260.56	301.30		40.74
Total	38	1304.88	1271.54	33.34	
District No. 4					
Bowdon	96	642.76	1161.35		518.59
Bowdon Village	14	9.00	112.63		103.63
Cleveland	24	108.28	86.56	21.72	
Cathay	5	34.00	55.50		21.50
Denhoff	56	214.75	401.91		187.16
Goodrich	48	219.86	387.75		167.89
Harvey	31	181.26	229.75		48.49
Jamestown, Eng.	23	900.96	902.47		1.51
Jamestown, Ger.	27	605.98	718.33		112.35
Lincoln Valley	48	46.80	331.85		285.05
McClusky	22	212.25	172.25	40.00	
Manfred	52	522.28	669.14		146.86
Medina	47	386.02	418.21		32.19
New Home	66	879.98	842.69	37.29	
*Pleasant Valley		401.02	534.72		133.70
Pettibone	37	291.31	459.89	168.58	
Robinson	15	69.90	249.88		179.98
Sheyenne	27	281.60	185.00	96.60	
S. R. Academy	47	815.54	855.81		40.27
Turtle Lake	26	78.75	73.05	5.70	
Woodworth	24	513.17	356.00	157.17	
Total	735	7415.47	9204.74		
District No. 5					
Bismarek	33	652.52	225.95	426.57	

*Dale		137.99	105.75	32.24	
Driscoll	8	161.08	153.72	7.36	
Gackle	33	488.31	609.75		121.44
Hazleton	20	231.54	182.61	48.93	
Kulm	90	1591.78	1116.74	475.04	
Lehr	49	119.00	280.50		161.50
Napoleon	44	1279.59	625.56	654.03	
Streeter	43	412.96	681.85		268.83
Totals		320	5074.77	3982.43	1092.34
District No. 6					
Burt	43	131.96	316.12		184.16
Dunn Center	11	369.96	228.37	141.59	
*Golden Valley Eng.		53.24	No report for last year.		
Golden Valley	62	505.28	219.17	286.11	
Hebron	26	462.43	446.45	15.98	
Totals		142	1522.87	1210.11	312.76
District No. 7					
Beach	27	750.34	1215.88		465.54
Belfield	18	323.27	298.82	24.45	
Dickinson	7	453.86	493.39		39.53
Mott	10	425.73	459.31		33.58
Taylor	17	567.76	811.37		243.61
Totals		79	2520.96	3278.77	757.81
District No. 8					
*Crosby		490.33	367.67	122.66	
*Deering		384.60	15.65	368.95	
Kenmare	22	310.80	1937.19		726.39
*Lignite		124.30	95.08	29.22	
Minot	33	877.48	661.54	215.94	
Stanley	12	168.66	141.19	27.47	
Wheelock	17	101.03	114.18		13.15
Watford City	19	741.71	160.37	581.34	
Totals		103	3198.91	2592.87	606.04
District No. 9					
Butte	33	20.00	168.98		148.98
Butte Village	35	107.53	78.72	28.81	
Great Stone	17	78.06	69.40	8.66	
Killdeer	32	147.11	288.91		141.80
Kief	23	103.25	269.44		166.19
Max	37	38.61	35.70	2.91	
Williston	21	52.75	122.00		69.25
Totals		198	547.31	1033.15	485.84
Conference	344	4802.44	4555.58	246.86	
Grand Total		2031	25710.89	26147.03	436.14

S. R. A. NEWS

Brother W. I. Montanye and Brother I. G. Ortner spent two days here.

The enrollment in the girls' physical education class is thirty-seven, while in the boys', fifty-three.

Mr. Efime Timothy and Paul and Christine visited with Edward and Anna Timothy.

We have an enrollment of over one hundred students this year. Prospects are materializing for a very prosperous school year.

Professor H. J. Sheldon and Professor Irwin, associate educational secretary of the General Conference, spent Friday and Sabbath with us.

The academy family observed the Week of Sacrifice, November 16 to 23. Sabbath, November 23, the money saved during the week was placed in the offering.

Last Sunday Elmer Kreuger and Mr. and Mrs. Dickinson were also visitors here. The latter visited their son Lloyd. Mr. Krueger is a graduate of S. R. A., class of '29.

Mr. and Mrs. Flemmer visited with their son Frederick, who is a student here. Mr. and Mrs. Christ Kopp and son Fred were with them. Fred remained to attend school. Glad to have you here, Fred.

The Gospel Workers' Seminar meets on Friday nights at 7:15, in Professor Berthelsen's classroom. Friday night, November 22, the room was filled to capacity. After singing several songs, the group listened to a talk by Brother Jake Walcker, on the subject, "Why are we here?" He emphasized the fact that we need a thorough preparation in order to do the Lord's work successfully and efficiently.

Brother F. E. Barkley spent Monday with the academy family. We were glad that he came. In his chapel talk he spoke on the importance of the colporteur work. He will return some time in the near future to organize a colporteur band. We hope that this will be a large and enthusiastic band.

Saturday night, November 23, Professor Irwin told about our educational work in Europe. We have thirteen academies and junior colleges in that field. The first one to be established was the one at Nyhyttan, Sweden, in

1898. There are now three in Germany, one in Denmark, one in Finland, one in France, one in Norway, one in Czecho-Slovakia, one in Roumania, one in Poland, and the Baltic school. Most of these were designed to be at least to some extent training schools for workers, not merely academic preparation for higher education. "Of all institutions in our work, schools are the most important," says Sister White. There will be three more schools established in Europe in the near future.

In a recent chapel talk, Reinhold Bietz, a former graduate of S. R. A., now in the ministry, emphasized the importance of separation from the world, first of all, in education. Where in worldly schools do we find teachers praying for their students? One who has been in our schools from the kindergarten through college will be a better worker, all other things equal. If a person becomes a good worker for God without attending our schools all the way through, how much better a worker might he have been if he had attended. If an individual can not stand against the worldly influences about him after attending our schools, he never will be able to stand. Too much energy, time, and thought are spent by the young people on following fashions, and most of this is wasted. Many of us are like fence-posts, which are supposed to hold up the fence, but instead they lean in every direction and lean on the fence. Let us all be good fence-posts, on a firm foundation. Let us be snow-fences which keep the snow away instead of being rolled up within ourselves and lying by the side of the road.

The South Hall boys curiously opened the invitations handed them during study hour, Sunday, November 18. A few minutes later they assembled in the chapel, where the newly organized girls' culture club, The Northern Star, rendered a program. At supper it had been announced that worship would be postponed until 8:45. The opening hymn, Look for the Beautiful, was followed by scripture reading and prayer. Two special musical selections were rendered. The name and motto are, aim were introduced by the secretary, Miss Frieda Wagner, as follows: "Others," "Excelsior." The main speaker of the evening was Miss Lulu Wentland, who spoke on "True Culture." Christ is our example in this. "True culture comes from within." A poem, "The True Art," showed us that there is no culture like the culture of a soul.

There is nothing so lovely in the sight of God as a pure, beautiful character. Let us learn to look for and develop the beautiful which is eternal—a noble Christian character. If we are going to do the work to which we are called by the Lord, it is a great help to us to possess refinement in every way. The motto is: "Constant as the Northern Star." The colors chosen by the girls were orchid and white. The invitations were worked out in this scheme, and each girl wore a small bow of orchid and white with a white star on the orchid. We believe that this organization will not only be a help to the girls but will also encourage all the students. The organization chose as its first president, Miss Ottilia Bietz.

Iowa

Office Address—734 Main St., Nevada.

President—Elder C. F. McVagh.

Secretary-Treasurer—G. A. Nystrom.

GET A PENCIL

They help you to keep in mind Union College and Christian Education. The conference bought 2700 of these beautiful pencils. Your elder has one for you. They are not for sale. Your elder will give you one as soon as you pledge \$1.00 to the 1929-30 Union College improvement fund and enroll in a band to make regular reports weekly.

We need Union College in our mission's program and Union College sorely needs repairs and equipment. Iowa's share of the fund of \$51,000 to be raised during 1929-30 is as many dollars as there are church members in the conference. In order to make it easy for everyone to have a part, the \$1.00 may be paid at the rate of only 1 cent a week or as much faster as you can. It hardly seems possible that there is anyone too poor to pay 1 cent a week.

It is not necessary to be a church member in order to have a part. Any member or friend of a Seventh-day Adventist family may enroll for a part and a pencil. When you have paid \$1.00 you are released from further obligation to this fund. It is the plan in Iowa to raise this fund without burdening anyone or interfering with any other call.

Elder O. Madsen of Spirit Lake, sent in the first dollar and has the honor of receiving the first pencil. Brother G. A. Nystrom of the conference office received the second one.

C. F. McVagh.

IOWA BOOK AND BIBLE HOUSE ITEMS

Now is the time to procure your supply of the Home Missionary Calendar and the Morning Watch Calendar. You will want to include some of these in your holiday gifts.

We have just mailed out, as far as possible, to each family in this conference a circular giving a list of Holiday Special Bargains. If anybody has been missed, we will be glad to send one upon request.

Our supply of Reading Course books has arrived, and they seem to be better than ever this year. In making up your list of Holiday gifts, bear these in mind. If you have not received a list of these and the prices, drop us a line and we will send you one.

We still have a supply of the No-Tobacco special of the Little Friend. Why not order a supply and let the children sell them or give them to your friends and neighbors. The price is 2 cents each. Any child selling 25 or more will be given a No-Tobacco junior pin free.

G. A. Nystrom.

IOWA SANITARIUM NOTES

Mrs. R. L. Kurtz, who has been here on several occasions, is again with us.

Mrs. P. L. Hemphreys of Marshalltown is now with us as a house guest.

Miss Emma Axelsson of Exira registered as a guest Sunday.

We have now four baby girls in our nursery, two of these being a pair of twins born to Mr. and Mrs. Orville Corbin on Nov. 23.

Mrs. Henry Herman has come to stay for treatments and also to get her diet arranged for her. She has diabetes.

Monday morning Mrs. A. J. McCaffrey of Nevada underwent a major operation here. She is making a good recovery.

Monday evening the medical lecture was in charge of Mr. E. J. Moore, dietitian, who talked on the foods needed for the normal body.

Mr. J. F. Oglevie of Nevada came to the sanitarium on Tuesday so as to have care, having suffered from a gastric hemorrhage.

Thanksgiving time we enjoyed two excellent musical programs. Wednesday evening the girl's glee club from O. P. A. gave a program, and on Thursday evening we had the pleasure of listening to the Cotton Blossom singers from Piney Woods school.

Wednesday morning Miss Marie Hanson drove her car into Minnesota for the purpose of taking the Misses Helen Brown, Mamie Burghart, Mamie and Esther Larsen to their respective homes for Thanksgiving. They all returned on Monday morning.

John F. Morse.

IOWA NEWS ITEMS

Four members of the Stuart Sabbath-school have sent in \$10.52 investment money.

Elder Dorcas went to Muscatine to spend the Sabbath and planned to visit other places in the eastern part of the state before returning to Nevada.

Ben Cardey of Detroit, Michigan, has been visiting his sister, Mrs. Gertrude Cardey Mitchell and family, at Mt. Vernon.

Mrs. Carl Keck, of Washington, had a man haul away old magazines and he gave her \$1.00 for them, which she immediately sent in to add to the Investment Fund.

Mrs. J. E. Shively of Osceola, was a caller at the office on Wednesday of last week, and the boys, John and Paul, of O. P. A., accompanied her home to spend Thanksgiving.

Elder Nixon spent Sabbath, Nov. 26, at Hampton, and returned there on Tuesday, to conduct the funeral service of Sister Christensen. Mrs. V. G. Anderson and Mrs. Earl Arnett accompanied him to assist in the music.

Mrs. A. W. Brown, superintendent of the Spirit Lake Sabbath-school, and her husband, recently returned from a seven weeks visit with her parents at Chattanooga, Tenn. She has \$6.00 investment collected and more to come.

Mrs. W. D. Mitchell of the Mt. Vernon home Sabbath-school, has sent \$3.50 investment and is glad to have a part in this work. We are happy to add the names of isolated members to our investment list and wish we might add them all. Send your offering at any time before the close of the year.

Mrs. A. T. Wiltse, superintendent of the Onawa Sabbath-school, reports \$41.00 investment in hand and says they are sure of \$75.00 more at least. This will make very nearly double the amount raised by their school last year. We are pleased with their achievements and shall watch for the final figures.

Mrs. Fred Scotland, superintendent of the Audubon Sabbath-school, asks the latest possible date the investment program can be held, as it will be necessary for them to have theirs sometime in December. Any time when the money can be sent to the office before the quarter's close; we would be sorry to have any come too late to help make the \$4,000. We look for a fine offering from this Sabbath-school newly organized and built up in membership through the efforts of Eld. and Mrs. J. R. Nelson.

Mrs. Dorcas was with the Marshalltown church in Sabbath-school investment program and the after service on Sabbath, Nov. 26. This was a most enjoyable occasion. The investment amount they have on hand is \$54.97, with more to come; this is very gratifying. In 1897 this school had \$68.43 for this fund, but last year for some reason they were credited with only \$14.66, so this 1929 effort has been a real success. Mrs. H. A. Fish is the efficient superintendent in charge, and her effort and the cooperation of the members is greatly appreciated.

Brother R. E. Stewart has written from Cuba, where he is secretary of the Home Missionary, Sabbath-school and Missionary Volunteer departments. He spoke of having about 300 letters on his desk, to answer at the close of the quarter, about half of them written in Spanish. Mrs. Stewart assists him, operates a church school in their home for their own children and two little German-American girls, furnishes the instrumental music at church services, and is local missionary secretary, besides attending to all the home duties, so both are kept busy, and they are enjoying their work. Their furlough is due in December and they plan to return to the states probably for a few months only as workers are scarce there. Elder Ogden is president of that mission field.

HARVEST GATHERING ITEMS

Mrs. M. F. Weideman of Burlington, in working the business district, has gathered \$113.00 alone.

Miss Nettie Brink of Burlington, who is over sixty years old, solicited \$70.00 in residence territory for Harvest Ingathering.

Brother J. R. Nelson reports that the church at Harlan has gone 'over the top' and made a gain over last year. He plans to make a gain in his entire district this year.

Word from Brethren Anderson and Bresee, who assisted the Clinton church last week, says: "The Clinton church now has a gain of \$50.00 over their last year's record. Some are still working."

Eddyville writes: "We still have hopes of going 'over the top.'" Eddyville is one of the churches that has made a gain over last year and we are sure they will make their goal with just a little more effort.

There are 25 churches "over the top" in Iowa. There are 38 churches that have made gains over their entire record for last year. Fourteen churches are within \$50.00 of their goal. We hope that each church that is so close to making their goal or a gain will not stop until they have accomplished the task.

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SOUTHEASTERN IOWA

The Harvest Ingathering in our district is about the same as last year. Some churches have increased their amounts over last year and others, as yet, have not reached the amount of last year. We trust they will do so by the end of the year. We are thankful for the help rendered by Elder Anderson and Brother H. N. Bresee. We trust that by the time this report is read, three churches will have reached their goal, Keokuk is already "over."

The Harvest Ingathering brings many opportunities. Sister Bates says they found more people in Keokuk interested and making inquiries than ever before. Sister Blanchard says the same thing of Davenport and vicinity.

In Clinton we have a change in the eldership of the church. Brother R. Neal, the former elder, has moved from Clinton to Michigan, and Brother F. L. Smith has been elected to fill the vacancy.

At Muscatine we found two persons in ill health. One of them has been at different institutions, Rochester, Minn., and Battle Creek, Mich., but has not found the relief hoped for. We talked to him of our Sanitarium at

Nevada. He manifested quite an interest, and has a high regard for our institutions. I wrote to Doctor Morse regarding him, and we trust he will decide to go to Nevada and that he will receive the help needed both spiritual and physical.

Remember the work in this part of the state at the throne of grace.

A. L. Milier.

Minnesota

Office—1854 Roblyn Ave., St. Paul.
Telephone—Midway 8441.
President—M. L. Andreasen.
Secretary-Treasurer—A. R. Smouse.

WEEK OF PRAYER APPOINTMENTS

The conference laborers will endeavor to fill the following appointments as nearly as possible during the Week of Prayer, and let us pray that the Lord will grant favorable weather, so that it will not interfere with these plans. For the sake of brevity the figures for the day of the month will be used instead of writing out the days of the week.

Miss Hopkins: Dec. 14, 15, Staples; 16, 17, Wadena; 18, Pillager; 19-21, Brainerd and Daggett Brook.

Chas. Thompson: Dec. 16, Detroit Lakes; 18, St. Paul; 19, Virginia; 20, 21, Duluth.

A. A. Dirksen: Dec. 13, 14, 15, Detroit Lakes, Lake Eunice, Senjen; 16, New York Mills; 17, Richville; 18, Staples; 19, Wing River; 20-21, Wadena.

A. J. Haysmer: Dec. 13, 14, 16, Ferguson Falls; 15, Barnesville; 17, 18, Alexandria; 19, Sauk Center; 20, 21, St. Cloud.

A. R. Smouse: Dec. 14, North Branch; 21, Stillwater.

M. L. Andreasen: Dec. 14, Litchfield; 21, Austin; other places by appointment.

L. S. Melendy: Dec. 16, Anoka.

C. Edwardson: Dec. 21, Litchfield.

O. T. Garner: Dec. 17, 18, Stillwater; 19, Anoka.

M. H. Odegaard: Dec. 14, 15, Artichoke; 16, Hancock; Gilchrist and Willmar by appointment.

W. A. Schebo: Mpls. Swedish; Grandy, Isanti, and St. Paul Scand. by appointment.

F. H. Yost: Hutchinson.

E. G. Sauer: Dec. 14, Hibbing and Blackberry; 15, Blackberry; 16, Deer River; 17, Hibbing; 18, Chisholm; 20, Eveleth; 21, Virginia and Chisholm.

A. A. Carscallen: Dec. 14, Duluth; 15, Wright; 16, 17, Glen and Aitkin;

18, Duluth; 19, Bruno; 20, 21, Moose Lake and Mahtowa.

Lawrence Burgeson: Dec. 14, 15, Middle River; 16, 17, Roseau; 18, Warroad; 19, Williams; 20, International Falls; 21, Blackduck.

H. M. Hiatt: Dec. 14, Detroit Lakes, Lake Eunice; 17, Middle River; 18, 19, Roseau; 20, 21, Williams.

O. W. Wolfe: Dec. 13, Mankota; 14, Sherburn and Fairmont; 15, Mankato; 16, Wells; 18, Winona; 19, Dodge Center; 20, Owatonna; 21, Mankato and Good Thunder; Bath, Stewartville, Spring Valley, Houston, Pine Island by appointment.

Aug. Anderson: Dec. 14, Mora, Hinckley and Sunnybrook; 15, Princeton; 16, Rock Creek; 17, Princeton; 18, Grandy; 19, Princeton; 20, Grandy; 21, Grandy and North Branch.

Otto Christensen: Dec. 14, Owatonna; Faribault rest of the week.

L. Halsvick: Mpls. Norwegian-Dan.

I. J. Bjerke: Dec. 14, 15, Willmar; 16, Montivideo; Gilchrist by appointment; 19, Glenwood; 20, 21, Alexandria.

B. O. Engen: Dec. 14, Brainerd; Sabbath night and Dec. 15, Sauk Center; 16, Eagle Bend; 17, Hewitt; 18, Akelley; Friday p.m. 20th, 21 and 22, Remmer; Daggett Brook and Pillager by appointment.

T. F. Wiik: Dec. 14-17, Duluth Scand.; 18, Two Harbors; 19-21, Mineral Center.

Any necessary information other than that given above or if any changes become necessary, such word should be communicated by the laborers to the churches affected thereby. It was planned to give every church and company as far as possible some help during the Week of Prayer and may prove to be a season of great blessing to our people throughout the conference. As far as possible, isolated believers should endeavor to attend the meetings held at some nearby church. Any one needing but not receiving a paper containing the Week of Prayer readings, may secure one free of charge while the supply lasts by writing to the office.

M. L. Andreasen.

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HACKENSACK

I have been holding a series of meetings in Hackensack the last three or four weeks with good interest. All who came out were much interested and a few took their stand to keep the commandments of God, while a goodly number are as yet in the valley of decision. When the weather turned cold and the people were so scattered, it was thought best to discontinue the

meetings for the present. I shall try to keep in touch with them until conditions make it advisable to continue the meetings. I desire the prayers of God's people for the work in Hackensack.

Geo. L. Budd.

MINNESOTA ITEMS

The Book and Bible House has a supply of the Home Missionary calendar on hand and would appreciate having your order early.

Miss Hopkins planned to meet with the Pine Island members last Sabbath in the forenoon and with the Rochester Sabbath-school in the afternoon.

The 1930 Morning Watch calendar is on hand and it should be remembered that they make excellent greeting cards that will last throughout the new year.

Please note the appointments for the Week of Prayer that appear in another column of this issue and let us pray for a new and higher experience during this season.

The Sabbath-school supplies such as, quarterlies, picture rolls, color sets, memory verse cards and subscriptions to the Worker, should be ordered early for the first quarter of 1930.

A Thanksgiving program was given by the St. Paul Missionary Volunteer society on Wednesday evening of last week. Food was provided for five families through the liberal gifts of food from those in attendance.

It was sad news indeed which came to us the latter part of the week before last regarding the death of A. W. Bloomgren, the elder of the Moose Lake church. His automobile was struck by a train near his home on Thursday evening, November 2, and he was killed instantly. The funeral service was conducted last Tuesday afternoon by Elder Dirksen and the obituary will no doubt be published in an early issue of the Reaper. Our heartfelt sympathy is extended to the members of the family in this bereavement which has come to them.

The Harvest Ingathering funds reported for the week ending November 23 and those that have reached the office up to date when this was written amounted to \$157.47 for the week and bring the grand total to date as far as known, up to \$15,427.44. As not very many church treasurers' re-

port cards have been received the last several weeks, we are quite certain that more has been solicited than has been reported. We hope that is the case and that we may be agreeably surprised when the church treasurers' remittances come in after the last Sabbath in the month. Only one name was reported for the Honor Roll this week, that of Mrs. C. F. Yates for the \$50 Honor Roll.

MAPLEWOOD AND SEMINARY NEWS NOTES

Last Sabbath the subject of the M. V. meeting was "Thanksgiving." The program was short but spicy. It reminded us that we have much to be thankful for.

Thanksgiving vacation found a large number of the students gone from the school home. Those that remained at school, however, had a good time. Wednesday evening an interesting social hour was spent in the dining-hall.

The Thanksgiving dinner served to faculty and students was delicious. The dining-room was attractively decorated in brown and gold with a touch of harvest suggested by ears of corn, peanuts, and fruit which were formed into centerpieces on the table. In one corner of the room stood the platform made interesting by a wigwam, corn shocks and camp fire. From this elevation the following program was given:

Piano solo—Arna Marley.
Toast to faculty—Farnes Anderson.
Toast to students—Ingvald Johnson.
Talk, "Thanksgiving"—Prof. W. J. McComb.
Vocal solo—Irwin Campbell.
Reading, "Benefits Forgotten"—Henry Peterson.
Guitar selections—Ingvald Johnson, Leslie Dunstan.

Our president, too, can spring a surprise
Complete and unlooked for—though
students are wise

To most indications that presage a party—
Surprise us he did—and his welcome was hearty.

The evening of Tuesday was quietly spent,—

To their usual study the students were bent:—

When 8:30 found an unusual sound
Permeating the halls, as Miss Wirak went 'round

Inviting us all at the president's call
To meet in great haste in the broad dining-hall.

We hustled and scurried to get there on time,

For to miss such a party would just be a crime.

And as if by magic the tables were gone

While marches and games filled the evening with fun.

Refreshments, salt peanuts, great plates of ice cream

Topped off the festivities sweet as a dream.

And each girl looked happy,

And each boy the same,

And never a soul said, "I'm sorry I came!"

ADVERTISEMENTS

For Sale.—Honey, Basswood and sweet clover. Extracted. Case lots 120 pounds, nine cents. Special price on ton lots. F. O. B. Winnebago, Nebraska, Ernest Jordan. 47-2t

NORTHERN UNION REAPER

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I. G. Ortner - - - - Corresponding Editor

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COLPORTEUR REPORT

Iowa		2 Weeks ending Nov. 16, 1929					
Colporteur	Book	Hrs.	Ord.	Helps	Total Val.	Del.	
Wilcox, Elva	O.D., B.P.&S.	62½	11	35.50	68.00	21.80	
Minnesota		Week ending Nov. 16, 1929					
Evanson, Karl (2)	BR, DR, HW, BP	78	18	119.75	217.25	10.75	
Johnson, D. D. (2)	H.P.	40	36		240.00	13.00	
Keenan, Benj.	P.P.	32½	7	11.00	51.50		
Ludvigson, Mrs. L. (3)	G.C.	35	1	7.25	12.75	10.50	
Netteburg, Mrs.	G.C.	24	2	4.00	15.00	12.50	
Peterson, Mrs. C.				7.75	7.75	7.75	
Rust, Clara G. (3)		97		56.41	56.41	56.41	
Steine, Arne	P.P., B.P.	29	3	13.00	29.50		
Agents 8		335½	67	219.16	630.16	110.91	