

Northern Union Reaper

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No. 32

NEEDY MISSION FIELDS CALL YOU

9409 STRONG

TO THE

HARVEST INGATHERING CAMPAIGN

The Earnest Co-operation of Every Member, Old
and Young, in the Northern Union
Is Needed Now

AN ANSWER TO HARD TIMES AND PESSIMISM

"If you look through plain glasses you will see:

—that business as a whole is about 91% normal,

—that employment is about 95% of normal,

—that retail sales are about 97% of last year,

—that grocery sales are practically the same as last year,

—that regular interests and dividends are being paid practically as usual,

—that the buying power of the average person is nearly the same as usual,

—in short, that the 30,000,000 families go on working, earning, buying and spending almost as much as last year, which was an abnormally high year, and

—that the 2,250,000 business establishments go on operating, buying and selling as much as heretofore. . . .

The upturn in the present temporary 'offness' will come when consumption has caught up with the 1929 overproduction. Just when that will be no one knows. It will probably be soon, if the time is not already here."

A Good Resolve

Ten hours of Harvest Ingathering service regardless of how much you get, and ten dollars to the treasury regardless of how long it takes.

A Two-fold Blessing

The salvation of souls at home through the Ingathering Special we leave with the people and our per-

sonal witnessing together with the salvation of souls in other lands through the money gathered are the results to be realized in the Ingathering work for God.

THERE IS NO CRISIS WITH
THE LORD.

"THE PROSPECTS ARE AS
BRIGHT AS THE PROMISES
OF GOD."

CLAIM HIS PROMISES, AND
SHARE HIS WAITING BLESS-
INGS AND VICTORIES.

1929 Records

		per capita
Iowa	17365.97	6.78
Minnesota	35175.72	5.40
North Dakota	9941.96	5.06
South Dakota	14428.61	10.20

Union	59859.98	6.44
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What Will 1930 Be?

Individual Goal

has been set by the General Conference at ten dollars and we hope no well able-bodied member will aim for less than that. Many will set their goals at \$25, \$50, and \$100 to help toward those who are crippled, unfortunates and child members.

September Six

is the official opening date, some have already been out and more than reached their goals. Start your effort early and stick to it, for Jesus' sake, till your goal is reached.

WAITING MISSION FIELDS ARE COUNTING ON YOUR MEM- BERSHIP

If you are a new member or just getting started for the first time this year in the Ingathering work and in need of special help, materials or instructions address at once your state home missionary secretary who will be glad to assist you.

If you live in Iowa, address, Elder V. G. Anderson, 734 Main St., Nevada, Iowa.

If you live in Minnesota, address Elder A. A. Dirksen, 1854 Roblyn Ave., St. Paul, Minnesota.

If you live in North Dakota, address Elder B. A. Scherr, Box 1491, Jamestown, North Dakota.

If you live in South Dakota, address Elder L. E. Niermeyer, drawer 586 Watertown, South Dakota.

Help Replenish the Mission Treasury

and cheer the hearts of our heroic men and women who have left homeland and loved ones, now to be supported. Help send others waiting to go in answer to Macedonian calls of many nations "come over and help us."

Make 1930 your best Ingathering year as you plan, pray and work to be used of God in this greater hour of human history when "A short work will the Lord make upon the earth."

Yours to win Souls,
And to reach Goals,

Anol Grundset,
Home Missionary Secretary,
Northern Union Conference.

A GREAT MISSIONARY OPPORTUNITY

The General Conference Committee has appointed September 6 to October 18 for our 1930 Harvest Ingathering endeavor. According to our custom in the Northern Union Conference, we are presenting some of the features of this campaign in a special issue of the Reaper. The magazines are sent out as heretofore. The subject matter in the issue to be used this year is replete with good things, and I would suggest each church member sit down with the magazine, read it through with the thought in mind of the influence such reading will have upon his friends and neighbors as they read, and consider the matter thus presented.

I am sure it will take the Judgment to decide and Eternity to reveal the good accomplished in our world resulting from the millions of copies of the Harvest Ingathering magazines that have been circulated since the beginning of our efforts along this line. I am persuaded that the mouth of every intelligent cavalier has been stopped from accusing our ministers and missionaries of spending their time proselyting other religious bodies instead of opening up new fields among the heathen world.

This Harvest Ingathering provides an opportunity for every member of the church to exercise in the work of advancing the cause of God at home and abroad. We trust all will do their part, and that none will excuse themselves upon trivial grounds. If we do, it might result as in the case of the parable of the Lord recorded in Luke 14:16-24. The invitation was given by the Lord. The reply came,

"They all with one consent began to make excuse." The Lord's reaction to their reply was that "none of those men shall taste of my supper." They asked to be excused from service, and the Lord excused them from supper.

Never was the need greater for securing funds through the medium of Harvest Ingathering than now. Elder Shaw's statement of mission funds received for the first six months of the year was \$68,305.16 less than the corresponding period of 1929. With this shortage we must remember the Committee overdraw upon our reserve funds \$100,000 in voting the budgets to our mission fields for 1930 at the last Fall Council. Consequently we enter our campaign this year with our mission work facing a real crisis; and all will agree that when the chariot wheel of progress turns heavily, every loyal pusher puts too, the greater energy in order that she does not mire. Therefore we urge that every legitimate effort upon the part of all be put into the Harvest Ingathering this year.

Charles Thompson.

MISSIONARY VOLUNTEERS AND THE HARVEST INGATHERING

The largest single undertaking of the denomination for missions and mission funds will occupy the attention of our people for the next eight weeks or more. The condition this year both in the mission treasury and among the people everywhere who have given in previous Ingathering efforts, makes it imperative that every one do his best this year if never before.

The young people have borne a

large responsibility in this work in the past. In North America in 1929, \$184,024.05 was reported, making an average of \$6.93 per member. In the Northern Union Conference a total of \$11,744.35 was raised by the young people, or an average of \$5.36 per member; the average being \$8.46 for the senior and \$.62½ for the juniors. Doubtless some young people who were not M. V.'s had a part in this campaign thus reducing the per capita average for the M. V.'s below \$5.36.

Young people of the Northern Union, this should be the largest campaign in our history. With the senior members making the regular \$10.00, their individual goal, and the juniors raising only \$1.00 each, we should raise more than \$12,500 to say nothing of those not M. V.'s who will have a part. Why should not the young people of this field turn in \$15,000 this year through the Harvest Ingathering?

We trust that the young people will take their full goals with the older members of the church, and "be an example of the believers" in this important work. In several of the city churches we trust that singing bands will be organized this year. They have been very successful in many places. Church leaders in planning for the Ingathering should not fail to connect the young people with the organized plans so that they may have a field for solicitation.

Shall we not as young people bring in the largest totals ever solicited by the young people of this Union? We believe it can be done. Let us say it shall be done.

H. J. Sheldon.



Fruitage of Harvest Ingathering Money Sent to South India.
Six Ministers Seen Here Baptizing Converts.

MANKATO'S HEARTY RESPONSE

The first church to which I was asked to go to lead out in the Harvest Ingathering work this year was Mankato. A board meeting of the church had been arranged for on Thursday night, and it was encouraging to see the interest manifested and the desire shown on the part of the leaders to do all in their power by precept and example for a most successful Harvest Ingathering effort.

Friday was spent in soliciting. Three of the members, with myself assisting them, went out, thus getting an early start in the Harvest Ingathering work. On Sabbath we were glad to meet with the believers, as together we rehearsed the great love of God calling us from the world to this great saving message, which at the end of earth's pilgrimage offers a crown of eternal life. We were reminded, however, that now there are crosses to be borne as expressed by the master in Matt. 16:24, "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me." To a few, perhaps, one of these crosses is the Harvest Ingathering work, but we are glad to know that more and more each year are experiencing the joy of Christian service and personal witnessing.

When the Ingathering call was presented and the names of the members were called in alphabetical order, it was a real inspiration to see the interesting testimony meeting that followed, as nearly every member present responded with the promise in amounts of \$10.00 to \$100.00, and cheer and smiles were evidenced throughout the congregation as the hearty responses of those present in promised sums had mounted to \$700.00. Even some of the children and youth not church members raised their hands to have a part with \$2.00 to \$5.00, etc.

A large number of members, about 30, were not present. Some were away on vacations, visits, etc., and we feel sure when all these shall have acted their part, the church will have passed their last years Harvest Ingathering records.

We sang in closing, "Praise God from Whom all blessings flow," thankful for the earnest co-operation of these dear believers, and as their funds go on in due time to needy mission fields, may the great day of God



Baptizing the First Fruits from the Miao Tribe
Harvest Ingathering Money Helps Yearly
to Open New Fields.

in its final ingathering of precious souls, find some gathered from heathenism and sin, wearing the crown of immortality as the result of the sacrifices and willingness on the part of these who willingly go forth to bear the cross in the name and for the sake of Him who bore so much and went even all the way to Calvary for us.

May the Lord richly bless the efforts of the Mankato church in behalf of missions, and we appeal to all our church boards and church members throughout the Union to seek to make the Harvest Ingathering effort in your church and in your own experience the best and most successful ever held, and this can be possible through faith, courage, and persistence.

Anol Grundset.

HARVEST INGATHERING SPECIAL

Good reports are already coming in from those who have begun Harvest Ingathering early. One church in Iowa has made its goal passing last years record. It should be the aim of every worker, every church and every church member in Iowa to do at least a little more than last year in Harvest Ingathering. Do not be frightened by the "hard times" scare. "There is no crisis with the Lord." The cause needs more money than last year and if we do our part faithfully God will impress people to give to missions. Some are finding it easier to gather mission money this year for the very reason that the financial

outlook is darker and more people are thinking seriously. The scientists are trying to discover the cause of the worst drouth in North America since complete weather records have been kept. Many are having their attention drawn to what the scriptures say about "the sun scorching men with heat," and their interest in the prophecies and in religious things is increased. If the will to give is present there is plenty of money for missions. Have faith in God. Read what Mr. Babson the great financial expert says about the effect of "hard times."

"Economic history plainly teaches that during periods of prosperity there develops waste, carelessness and crime. In fact, these agents are the real cause of the business depression which inevitably follows. When men are making money they are likely to lose their faith,—forget their God and become, more or less, pagans. During such prosperous times the churches become neglected, personal prayers are dropped and man feels self-sufficient, without the need of Bible, church or meditation. These are the conditions which America has witnessed during the past few years. If you doubt me, ask any preacher, priest or rabbi. When, however, people are out of employment, when business men are making losses, when we find things drifting away from us and we are unable to control the situation, then we look to higher and better things."

"Now the just shall live by faith." With our own people more earnest and the people feeling more serious we ought to have the largest Ingathering ever in Iowa. But it will take united effort to do it.

C. F. McVagh.

AN URGENT CALL AND OUR GREAT RESPONSIBILITY

Not for years have we faced the financial problem in our mission work that we do at the present time. The coming Harvest Ingathering campaign should be viewed as a God-send, and it must be pushed with utmost vigor right through every hindering obstacle from September 6 until the cry of victory resounds from one end of our State to the other. "Not one should be even thinking of failure." C. O. L. p. 363. God calls upon His faithful ones who believe in Him to talk courage to those who are unbelieving and hopeless." Vol. 8, p. 12.

All things are possible with God. While we recognize some difficulties,

let us not fail to remember that when God's judgments are in the land, many people are thinking soberly. We believe these trying times and the needs of the mission treasury should challenge every true and loyal Seventh-day Adventist to an unusual effort in the ingathering this fall. We believe that the hour has struck when all pride should be placed on the altar, all timidity put aside, and a holy boldness take possession of God's people to meet this emergency. We believe that South Dakota should be combed as never before for every available dollar to hold our faithful missionaries to their task. We believe that it would please heaven if not a single excuse or murmur should be made when it is within the bounds of possibility for us to respond. We believe that our generous subscribers of the past will not fail in this crisis, but rather increase their offerings, if possible. We believe that our loyal church elders should sound the charge on September 6 and not rest until we have done our very best, and finally we believe that our people do recognize the grave situation we face and will respond with a courageous "Here am I, send me".

The time for action has arrived. Why hesitate? All conference workers will address themselves to the task as soon as consistent with the close of their evangelistic efforts. With the unusually large number of drives for money in the fall season, may we not urge upon everyone the advantages of starting early. May God wonderfully bless each one as he participates in this year's Harvest Ingathering Campaign.

Gorden Oss.

THE HARVEST INGATHERING CAMPAIGN

The campaigns of past years have done an untold amount of good for the world-wide extension of the work of God in these last days. Had these campaigns not been conducted, we would be much further behind in the finishing of the work. This year the funds are needed more than ever and the question each member should ask himself is, what am I willing to do with the help of God in this year's campaign? According to what the writer has observed in recent years there seems to be a tendency among our lay members to leave the Harvest Ingathering work more and more to the conference workers and one or two officers of the church. There is no question but that the conference

workers should do a good share, so also the church elder and missionary leader, but that is not the end of it. The best way to have a live church is to get every member to take part in the work. In the work of soliciting, undoubtedly every one has met some rebuffs, but those experiences are outnumbered by far in blessings received and excellent experiences gained.

If all our members would wake up to the great need of the hour and get busy doing what the Lord has put within their power to do, there is no question but what the amount raised in the campaign last year could easily be doubled this year. And why not do it? The opportunity will never be better than what it is now.

"Those who are truly converted are called to a work that requires money and consecration. The obligation that binds us to place our names on the church roll holds us responsible to work for God to the utmost of our ability. He calls for undivided service, for the entire devotion of heart, soul, mind, and strength. Christ has brought us into church capacity that He may engage and engross all our capabilities in devoted service for the salvation of souls. Anything short of this is opposition to the work." Test. Vol. 6 p. 447.

We trust that all of our conference workers and church officers will do their part not only in doing personal soliciting for funds, but that they will not rest until the rank and file of our constituency will get busy and take a part in this important work. Such action will increase the mission funds, increase the number of missionaries in the foreign fields, increase the number of souls led to the feet of Jesus, but above all, it will increase the spiritual life of the church.

H. J. Meyer.

REMINDERS

The official dates this year for the Harvest Ingathering are September 6 to October 18.

The success of our work will depend on taking time to pray and carefully planning our work.

The papers should be carried in a way to attract least attention.

The instruction and plans of your conference and church should be carefully followed, and always be cautious not to enter territory assigned to others.

The influence of our call will live on

after we are gone, so all solicitors should be dressed neatly and becoming to a Christian.

The world is evil. Let us demonstrate the power of Jesus who has called us to righteous living by always showing a calm spirit and courteous behavior even under occasional abuse and trials.

The motto I saw in an office, "Smiles get you somewhere," is worth our remembering.

The great expanding mission program we carry warrants your asking for large donations of business men, and with individuals, suggest a donation of at least a dollar campaign for missions.

The placing of large and small sums on the same card should not be done. Use separate lists.

The average business man is busy, therefore, make brief statements and to the point. If he is engaged with a customer, do not interrupt. He may lose his sale, and you the donation.

The foreigners generally donate liberally, and will appreciate the papers in their own language. If you have not the paper wanted, secure address and have church or conference mail paper later.

The money gathered should be turned in every Sabbath, as your church treasurer is requested to report to your conference weekly.

The two editions for the Jewish people should be used among the Jews. The English Jewish edition is especially edited for English reading Jews, and has eliminated objectionable terms, using Biblical expressions acceptable to them.

The record and address of interested persons should be carefully kept and placed with your church for follow-up work with literature and correspondence.

The work may be made easier next year by yourself or others if you leave smiles and a hearty "Thank you", reminding them to remember us next fall, and help the public to formulate the habit of giving.

The cause we all love will be advanced if you have helped with your share; or retarded if you fail to act your part.

We are living in solemn and serious times. God is counting on all of us and on YOU.

Anol Grundset.

TO TIMID HARVEST INGATHERERS

Or to those who have not participated because it was hard for them to learn and present a canvass, also to meet strangers and solicit them for mission funds. To those I wish to suggest a plan that at least made it much easier for me. It seemed to me that if people could only know about our work first before they were solicited it would make working the residence sections of our cities much easier, more pleasant and profitable. So the other day I visited fifteen homes, leaving a Harvest Ingathering paper at each with the request that they read it and the promise that I would call again in a day or so to receive whatever contribution they might feel free to give for the work presented in the magazine. Nearly all accepted the magazine kindly and it was very easy to approach them in that way, much easier for me at least, than to solicit them on the first visit, for they were strangers and as far as I know had never been solicited in the Harvest Ingathering before.

The second day afterward when I called again, one family was not at home but five of the others very readily contributed with hardly any solicitation or urging on my part, nearly all of the others were friendly and appreciative of our work even though they did not feel free to contribute to its support just now, and they returned the magazine to be used again. For me this method made the work much easier and more pleasant also I be-

lieve it was just as fruitful if not more so, hence I feel free to recommend the plan to others. The feature of giving the people an opportunity to read the paper and suggesting that it be done before the next call, familiarizes them with our work which is a worth while accomplishment, and I believe they are much more free to contribute to a work with which they are favorably acquainted. We are also having envelopes printed large enough to contain a Harvest Ingathering paper, and having a suitable canvass on the outside also the statement that the solicitor will call again in a day or so for their contribution so that the envelope and paper may be left to speak for themselves. The envelopes may either be used generally in the residence section or just at houses where no one is at home so to obviate the third call at those places. The plan of making two calls of course necessitates more walking, but I believe it will appeal to many who find it difficult for them to meet and solicit strangers. Of course the individual offerings are not so large in the residence sections as from the merchants but the business territory is limited in many places and we need to also solicit the residence sections carefully. Then this plan also gives a favorable contact for following up in the case of those who are interested, both with other literature and in future Harvest Ingathering campaigns. I hope that many will try it who have not felt free to follow the usual one visit method of solicitation.

A. R. Smouse.

HOW ACADEMIES HELPED

Each year our several academies set aside a day known as Harvest Ingathering Field Day.

The following report shows results for the past year of 1929. In this table the first column gives names of academy; second column, the number of teachers; third, number of teachers taking part; fourth, the number of students enrolled; fifth, the number of students taking part; and last the amount raised.

Oak Park	9	9	94	92	\$1000
Maplewood	16	14	150	100	250
Sheyenne River	11	9	85	50	600
Plainview	10	9	90	82	1580

The above report shows that \$530.00 more was gathered in 1929 than in the previous year, 1928—a good gain. This report shows the power of co-operation. In about a days time, by students and teachers co-operating enthusiastically in this day's effort, \$3430.00 was gathered for foreign missions. In other words, for the 265 teachers and students taking part, the average solicited was \$12.94, and many of these boys and girls had little or no previous experience. We would not overlook the evangelizing influence, the personal witnessing, and the papers distributed, as well as the beneficial personal experience of the participants.

We solicit the earnest co-operation of all the teachers and students in our academies the coming school year to hold their records and possibly pass them in this year's Harvest Ingathering endeavor.



Anxiously Waiting to be Taught the Way of Life by the Missionary. Ingathering Affords Us the Opportunity to Send Help.

A Word To Our Churches

If our schools can thus reach an average of \$12.94 in a day's effort, cannot you as churches reach at least \$10.00 in the official time of six weeks? We believe with a stronger "pull together" co-operation on the part of all, you can and will do so this year. We are watching every church with great concern as to what your records will be for 1930. Anol Grundset.

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REACH YOUR GOAL

Another Harvest Ingathering Campaign is just upon us, and we should begin as a conference, as churches, and as individuals to lay plans for another successful year in this respect. Last year South Dakota was one of nineteen local conferences who reached and exceeded the ten-dollar-per-member goal. In view of the present urgent need for funds in the mission treasury in order to carry on our world-wide work in the same aggressive way that we have in the past, it will be necessary for each member, as an individual to plan definitely to raise his ten dollars, and more if possible, in order that we shall not fall below the General Conference expectations or our record last year.

Someone has said that an individual is worth no more than he is worth in a crisis. Dear brethren and sisters, we are in a crisis just now with reference to our mission funds. The Harvest Ingathering affords an opportunity to recoup our losses. The light of Present Truth has come to each of us that we each might be an added asset in helping to give this last warning message to the world; therefore, let us determine to use this opportunity to manifest our value in the cause of God by doing our utmost in this time of crisis.

Practically every laborer in our conference is heading up or connected with an evangelistic effort this summer, including the writer. These efforts necessarily started late because of the camp-meeting. In view of this, we are urging that all our churches and each individual member get under this burden early, and don't wait or depend on one of the conference workers to raise your portion for you. Of course, the workers will help, but I am sure none would want them to have to give so much time in doing work that the laymen can and should do that it would mean a loss of souls in their efforts. Let us one and all resolve that we will do our part and not be satisfied until South Dakota has again rolled up her ten dollars per member for the entire conference.

L. E. Niermeyer.



Walked 160 Miles to Follow Jesus' Example in Baptism.

1929 HARVEST INGATHERING RECORD FOR IOWA

Last year the total amount raised in Iowa for Harvest Ingathering was \$17,365.97. That is a good gain over previous years. The average per capita for Iowa last year was \$6.78. The per capita for each church last year is as follows:

Boone	\$23.84
Atlantic	18.80
St. Ansgar	17.78
Sioux Rapids	13.47
Red Oak	13.35
Sandyville	13.18
Humboldt	13.07
Audubon	12.99
Mason City	12.49
Lake City	12.24
Dubuque	12.04
Cedar Rapids	11.52
Forest City	11.52
Modale	11.38
Charles City	11.30
Sigourney	11.15
Smithland	11.02
Waterloo	10.96
Creston	10.94
Marshalltown	10.83
Oskaloosa	10.79
Spirit Lake	10.75
Village Creek	10.72
Harlan	10.66
Algona	10.61
Sioux City	10.42
Fairfield	10.40
Davenport	10.14
Denison	10.11
Burlington	10.04
Sharpsburg	10.02
Eddyville	10.01
Decorah	10.00
Ottumwa	10.00
Keokuk	10.00
Guthrie Center	10.00
Knoxville	9.79
Glenwood	7.91
Terril	7.79
Riceville	7.77
Newell	7.60
Ladoga	7.58
Osceola	7.47
Hawkeye	7.20
Carroll	7.19

Ruthven	7.17
Cresco	6.95
Waukon	6.76
Clinton	6.71
Castana	6.04
Onawa	6.04
Council Bluffs	5.95
Ft. Dodge	5.92
Nevada	5.71
Hampton	5.06
Grinnell	4.97
Des Moines	4.77
Mt. Pleasant	4.54
Centerville	4.45
Ute	4.35
East Exira	4.22
Ft. Madison	4.15
Exira	4.06
Muscatine	3.93
Clarinda	3.51
Urbana	3.19
Croton	3.19
Jacksonville	2.88
Conference	2.72
Davis City	2.01
Mt. Etna	2.00
Liberty Center	1.32
Birmingham	1.13
Winterset	.47
Elk Horn	.00

Let us work for a full \$10.00 per member conference goal this year. The success in Harvest Ingathering as a whole is dependent on the individual response to individual responsibility. Let everyone work and pray for a good gain in Iowa's Ingathering this year.

V. G. Anderson.

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PROFITABLE EXPERIENCE

One of our members, a Sister Sam Vietz, called on a school teacher, presented the Harvest Ingathering call, and secured her signature to a two-dollar list. Not having the money at hand, she promised to send the two dollars at a later time with the children. Our sister left with her a Harvest Ingathering paper, urging her to read its interesting and stirring messages.

It seems that as the school teacher read the Ingathering paper her heart was touched with the call and need of missions; and when sending the money home by the children, sent \$5.00 instead of \$2.00, the amount she had promised.

Thus the Spirit of God goes before the faithful worker to impress hearts to give for the advancement of His cause.

May you, dear reader, be a channel through which the Holy Spirit may operate for the salvation of souls at home and abroad.

Anol Grundset.

NOW AVAILABLE

The truth filled Harvest Ingathering Special may be had this year in the following twenty foreign languages:

Bohemian	Polish
Chinese	Portuguese
Croatian	Roumanian
Danish-Norwegian	Russian
Finnish	Serbian
German	Slovakian
Greek	Swedish
Hungarian	Ukrainian
Italian	Yiddish
Japanese	Yiddish-English
Lithuanian	

A communication just received states that the Portuguese and Ukrainian editions are exhausted and that no more are to be had. Order at once of your Book and Bible House supplies in the above languages according to your local needs.

Present Truth is also available in many of the above languages. Order a supply of these in the language you can use, and help us scatter the truth-filled literature to the large number of foreign speaking people in our territory.

In soliciting among foreigners, you will find them liberal, and do not hesitate to refer to a dollar campaign and solicit dollars among the common people using of course larger lists of three, five and ten dollars, etc. among the business men.

Anol Grundset.

Union Conference

Northern Union Conference—Office Address,
2718 Third Avenue So., Minneapolis.
Telephone So. 0604.

President—Charles Thompson.
Secretary, Treasurer, Auditor, and
Transportation Agent—I. G. Ortner.

"KEPT BACK PART OF THE PRICE."

The above quotation is the statement of the Apostle Peter, reciting the offense of Ananias and Sapphira for which both lost their lives, as recorded in the fifth chapter of Acts.

We have recorded in the early chapters of "The Acts of the Apostles" the account of Pentecost, and the results immediately following. The last verses of chapter four has a record of a fellowship covenant that was entered into by the church where all possessions were pooled, and those who agreed together had "all things in common." We learn from verse 4 of chapter five that this was not compulsory nor was one's standing questioned as to whether he joined the

movement or not. However, when one entered the agreement, the covenant relationship was as sacred as life itself, for it cost the life of Ananias and Sapphira when they played the hypocrite by violating the agreement in "keeping back part of the price."

We fear many who talk much of the blessings of Pentecost and claim to possess a pentecostal experience, fail to recognize the fifth chapter of Acts is as truly a recital of Pentecost as is the third chapter, which records the miraculous healing of the lame man.

Regarding the sin of Ananias and Sapphira, Mr. G. Campbell Morgan, in his book entitled "The Acts of the Apostles," makes the following statement: "One must discover the nature of the sin by what Peter said both to Ananias and Sapphira. The sin of Ananias and Sapphira was the sin of pretending that part was all. It was the sin of hypocrisy, of attempting to appear what they really were not, of endeavouring to make it appear that they had done what they really had not. The sin was that of lying; so the apostle names it: 'How is it that thou hast conceived this thing in thy heart? Thou hast not lied unto men, but unto God.' This was the terrible nature of the sin." p. 148.

In this connection we think of the reserve God makes for himself in the temporal blessings He bestows upon us. We read in His word: "And all the tithe of the land whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord. And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord. He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed." Lev. 27:30, 32, 33.

Here we have the statement, "The tithe is the tenth." The tenth of what? The result of the seed sown upon the land, the fruit of the trees planted in the earth, the herds and flocks, the tenth of all is "all the tithe."

The word of God by Malachi is "Bring ye all the tithe into the storehouse." The whole of the tithe is all the increase of that outlined in the above scripture from Leviticus.

Now, my dear reader, if, under the "former rain" known as Pentecost, Ananias and Sapphira lost out when they pretended "part was all," what can we expect under the outpouring of the "latter rain" known as "The loud cry" of the threefold message

of Revelation 18? The Spirit of Prophecy speaks upon this point as follows:

"The history of Ananias and Sapphira is given us that we may understand the sin of deception in regard to our gifts and offerings. They had voluntarily promised to give a portion of their property for the promotion of the cause of Christ; but when the means was in their hands they declined to fulfill that obligation, at the same time wishing it to appear to others that they had given all. Their punishment was marked, in order that it might serve as a perpetual warning to Christians of all ages. The same sin is fearfully prevalent at the present time, yet we hear of no such signal punishment. The Lord shows men once with what abhorrence he regards such an offense against his sacred claims and dignity, and then they are left to follow the general principles of the divine administration. . .

"The only means which God has ordained to advance his cause is to bless men with prosperity. He gives them the sunshine and rain; he causes vegetation to flourish; he gives health, and ability to acquire means. All our blessings come from his bountiful hand. In turn he would have men and women show their gratitude by returning him a portion in tithes and offerings,—in thank-offerings, in free-will offerings, in trespass-offerings.

"The hearts of men become hardened through selfishness, and like Ananias and Sapphira, they are tempted to withhold part of the price, while pretending to come up to the rules of tithing. Will a man rob God? Should means flow into the treasury exactly according to God's plan,—a tenth of all the increase,—there would be abundance to carry forward his work. . . .

"I have been shown that many of our people are robbing the Lord in tithes and in offerings, and as the result his work is greatly hindered. The curse of God will rest upon those who are living upon God's bounties and yet close their hearts and do nothing or next to nothing to advance his cause. Brethren and sisters, how can the beneficent Father continue to make you his stewards, furnishing you with means to use for him, when you grasp it all, selfishly claiming that it is yours!" Vol. 5, pp. 148, 149, 150, 151.

We trust these solemn truths and divine requirements may lead us all to faithfulness in our church fellowship.

Charles Thompson.

WANT WORK?

In these days of stress and unemployment we find many who are looking for employment. There is a line of work that brings in good financial returns for the hours worked.

Now, we would hesitate to invite you to consider this work purely from the financial side, yet with many this is a question for consideration. There are hundreds today earning their livelihood in this branch of service, men and women who have made a financial success for years, supporting themselves, and in some cases their families. However, it would be only fair to state that such did not enter the work with the prime motive being that of financial, but rather to give the message of salvation to a world destined to destruction. With them the financial was merely of second consideration, but being faithful in preparation and hard work, the Lord has blessed them not only financially, but spiritually; and, of more importance, souls have been and are being saved for the kingdom of God.

The service referred to is the colporteur work. Yes, selling our large subscription books, as well as Bibles and children's books. Then there is the sale of our magazines that many of our sisters could engage in.

Why, brethren, why worry about a job? Here is work for you. Do not hesitate because you feel you would not make it. First you must realize that God is in this line of service, and that He will help you.

One colporteur sends in this testimony, "I want to write a few words in regard to canvassing. I canvassed all week and met with fairly good success in spite of the drouth that is prevailing. Most farmers are cutting their grain for hay and do not have much to cut. My sales were \$80.00 last week. My courage is good and hope the Lord will add His blessing, for this is the only way I will have success."

I would like to know what one could engage in to do better financially in these days than this, considering one-half is the colporteur's salary. Of course, there is some expense to be deducted from this, yet we find in the rural districts that the expense is rather small, and deliveries very good, the average being from ninety to ninety-five per cent. of orders delivered, many delivering one hundred per cent. and sometimes going above this with the sale of extra books and Bibles, all depending upon how orders were taken.

We are making definite plans for colporteur institutes to be held in all our conferences this fall. At these in-

stitutes we train you how to sell books, then after the institute the field secretaries will train you further in the field, going with you from house to house. Announcements of these institutes will be made later; however, please send in your names at once to your local secretaries so that arrangements can be entered into for your attendance.

Geo. A. Campbell,
Union Secretary.

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OUR ATTITUDE TOWARD UNIVERSITY TRAINING FOR OUR TEACHERS AND ACCREDITING FOR OUR SCHOOLS

Much mis-apprehension is being stirred in the minds of some of our people regarding what our program and attitude is in the matter of accrediting our schools, particularly our colleges and secondary schools. Our Board of Regents has been dealing with this problem, and this fact is, of course, well known to the majority of our people. As a result of this, some who are quite misinformed have taken positions on the question of accrediting and of advanced training for teachers that are to quite an extent unwarranted.

It is the purpose of the Board of Regents to make an endeavor to build up an association of Seventh-day Adventist schools meeting such technical standards as will satisfy other accrediting associations. In the meanwhile, great care is being taken not to advocate or to teach anything that would result in a departure from the basic objectives of our Christian schools.

The basic objectives of our Christian schools have to do with the motivation of our young people. It is our earnest prayer and hope that our young people shall while receiving an education in theoretical and intellectual subjects—in the sciences, in literature, history, etc.—at the same time have an education and training that shall leave them with the capacity for faith and with the convictions that are necessary to enable man to live godly in this present world.

In this move, whereby we are adopting certain technical measurements and standards that are commonly set up by other educational organizations, we are not admitting at all an inferiority in our educational system. We are merely meeting certain technical regulations and standards in order that our young people may have certain technical gains and be freed from certain handicaps. The fact is that the students who have

been attending Union College in years past have encountered very little, if any, handicap even along technical and purely accrediting lines. In some of our colleges, however, quite a bit of embarrassment has been occasioned to those young people who have not gone directly into church employment. These colleges have not been so fortunate as has Union College.

It is, nevertheless, a matter for care and for conservative action when we go into the problem of recommending that some of our teachers shall do substantial amounts of graduate work. There is a danger that many of our young people, some of them on the faculties of our academies, shall figure that this is a blanket recommendation that all of our young people in educational work shall rush off to some graduate school. This is the farthest thing from the minds of men who are working for the standardization and upbuilding of this association of Seventh-day Adventist schools. It isn't true at all that a young person must feel that until he has the stamp of some graduate school put upon him he is unqualified to teach or preach, or work in the professions or trades of the church or of business or of the home community. In fact it is quite clear that only a limited number of our young people should undertake this graduate work, and in all cases it would certainly be wise if this were undertaken only upon advice of and after counsel with experienced people who are competent to give advice. In many cases the teachers make mistakes by rushing off for graduate work before they have been well seasoned and tried and settled in their chosen field of teaching. Experience is a valuable thing. It takes time for one to demonstrate his fitness for his chosen calling, and surely it is not wise to set such a value upon graduate training as to rush into it with little or no service under the actual fire and trial of the class room and without some definite objectives and clear-cut values to be gained by such graduate training.

Certainly no young person should set such a value upon the trade mark of some advertised college or university as to make him overlook the spiritual character values that are to be had by putting first things first as is done in our Christian schools. We ought not to weaken in our support of our educational system, and we ought to remember that in many cases, in fact a large percentage of cases, young people who choose not to go to Christian schools that have been built up by such care and sacrifice in our church and its educa-

tional system are choosing at the same time a path that leads them away from the faith.

Brethren and sisters, while we are working to achieve certain technical advantages in our schools, let us not lose sight of the major values of life and of education, but rather let us hold carefully and tenaciously to the ideals and the purposes that have inspired us thus far in our Christian schools, having faith that God will also grant to us, along with spiritual strength and power of character, intellectual training to be had anywhere.

P. L. Thompson,

President, Union College.

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CHURCH SCHOOL IS DESIGNED OF GOD

The Place of the Church School in the Church

The home is the bulwark of all social order. It is the foundation of our national life. The home is also the foundation of the church life. God's original plan was to make the home the church. There was no other church. The Father the Priest; the home the sanctuary. As the home is built up and strengthened, so the church is built up and grows in strength, beauty, and service. As the influence of the church is reflected in the home, so the influence of the home is reflected in the church. Those factors that contribute to the spiritual life, the mental training, and the general development of the children of the household are direct contributions to the building up and strengthening of the church.

As the pastor (or elder) is the shepherd of the flock, so the church school teacher is a shepherdess to assist the pastor in the care of the lambs of the flock, for if the lambs are not cared for there will soon be no flock. The church school is the only service or branch of the church activity that brings to the children of the household of faith the ministry of the church during the five working days of the week. And the church school is the week day ministry of the church to the children, fulfilling Christ's commission to Peter to feed the lambs. For the church to maintain such a service for its children makes it in the fullest and truest sense a "church school." It is just as much a part of the church service as is the weekly prayer meeting, the Sabbath school, the Missionary Volunteer meetings, or the Sabbath preaching service.

It is therefore of prime importance that this branch of the ministry of the church receive the constant and helpful co-operation and fostering

care of the pastor, as well as of each individual member. In the church school the children are receiving that development, that training which will prepare them for service for God, and for church membership.

Fourteen is placed by some as the peak age of conversion, while others place it at fifteen and some at sixteen years of age.

Let us take fifteen as the peak. That means that there are as many who decide for Christ and are brought to conversion during the first fifteen years of life as there are during all the years of life following the fifteen year point. Probably few conversions take place earlier than the age of six or seven. Therefore approximately one-half of all conversions are crowded into eight or nine years of child life.

Connect with this the fact that fourteen is recognized as the standard

"Schools are needed where Bible instruction may be given to the children. The schoolroom is needed just as much as is the church building. The Lord has persons to engage in the work of establishing Church schools as soon as something is done to prepare the way for them."
Vol. 6, p. 109,

age for the completion of the elementary grades of education, and it is apparent that the peak age of conversion corresponds very nearly to the age of completion of the church school work.

As illustrative of this and emphasizing the importance of placing special emphasis on proper child training in Christian schools, we call attention to a report compiled in one of our conferences where of twelve hundred young people reported it was found that a majority were baptized just before the age of thirteen.

With so large a percentage of decisions made during the childhood and early adolescent period it is clear that the strongest and best Christian training should be thrown about the child during those formative years. The church school is God's means of meeting this outstanding need of our children.

If it were possible to appraise or even estimate the value and influence for good to the church of the Sabbath school, the prayer meeting, the

young people's meeting, or any of its other many activities, then would it be possible to know something of the great value of the church school to the church.

(To be continued.)

O. Montgomery.

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THE BLESSINGS

of sonship through Jesus Christ are portrayed in Professor H. T. Elliott's splendid article in the September color "Signs." Get a supply for your friends and neighbors. Only four cents each in lots of ten or more to one address. Your Bible House secretary will gladly supply you.

South Dakota

Office Address—Drawer 586, Watertown.

President—Gorden Oss.

Secretary-Treasurer—J. H. Nies.

DISTRICT MEETINGS IN THE BLACK HILLS

We are glad to give to the readers of the Reaper a little report of our meetings in Sturgis, South Dakota, and also to announce a district meeting to be held in our tent one-half block south of the post office on August 22 to 24.

We began our series of meetings on July 13 in a good location, with a fair attendance. The attendance and interest have increased from week to week. We have tried to give a strong presentation of the message, and we are quite sure there will be a number accepting.

Our closing meetings are to be from Friday, August 22, to Sunday, the 24th. We are inviting our church members and others of the Black Hills district to be present with us during these meetings.

Elder Oss, with perhaps some others, will be here at that time to help in the program. He will speak Friday evening on "Why I am a Seventh-day Adventist." Sabbath school will be held Sabbath morning at ten o'clock. There will be three other meetings Sabbath, a meeting after the Sabbath and four meetings on Sunday.

Since we had no camp-meeting in the Hills district this year, it is believed our people here will appreciate the privilege of getting together for a little season of Bible study and seeking God. We hope all who possibly can will be present on this occasion.

Parks and camping places are near at hand so that all can be accommo-

dated and the rates are reasonable. If you have a small tent, bring it along as you can find places to camp.

We are expecting to see you at this meeting.

J. R. Staton.

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SOUTH DAKOTA NOTES

Brother Leslie McKinley, our field secretary, returned from the southern part of the State, where he has been assisting some of the colporteurs.

Brother H. C. Hartman is visiting some of the churches in the northern part of the State in the interest of Plainview Academy.

The Harvest Ingathering papers are now in stock, and we would suggest you order your papers immediately and work your territory before the other campaigns get under way.

Brother and Sister Niermeyer and daughter, who have been visiting with their son and brother, Elder Niermeyer, at Watertown, left the early part of the week for their home at Cedar Rapids, Iowa.

Mr. and Mrs. Arthur Kiesz passed through Watertown Friday, August 15, on their way to LaGrange, Ill., where they will attend Broadview College. Mr. and Mrs. Kiesz are both graduates of Plainview Academy.

The tent effort at Watertown will close on Sunday night, August 24. The attendance has been fairly good in spite of the hot weather, and many are deeply interested. Several have taken their stand for the truth and are attending our Sabbath meetings.

The children who have received copies of "Bluebirds and Their Neighbors" have the privilege of owning one of the very best nature story books that has been published for a long time. Brother Northey in this set of books "Old Homestead Tales" is giving our children something that is very high grade in every respect. "Bluebirds" is the only one of the series of four that is available at the present time. The price is \$1.50 post-paid. The other three books of the series will follow later. Order from the North Dakota Book and Bible House.

About thirty years ago Miss Lillian Collins taught school at Ree Heights, South Dakota. She taught the truth to another young lady, who after all these years, has now begun to live the

truth, and she is anxious to get in touch with Miss Collins if possible. Should anyone reading this have information, please communicate with Elder Oss.

Elder C. M. Babcock, who has been working in Clark and vicinity, came to the office with his family one day last week. He reports a good interest there, but on account of the busy season he plans on holding a series of meetings later on when the farmers are through with their harvest. He is now visiting some of the churches in the interest of church school.

Elder Gordon Oss, our conference president, visited the Huron church Sabbath, August 9, on his way to the Black Hills. He spent several days in the Hills visiting some of the churches as well as the tent company at Sturgis. He informed us that those who attend the meetings at Sturgis seem to be interested and are seeking for light. Elder Oss returned from the Hills and spent one day at the office, leaving again Thursday evening for Olivet where he met with the church Sabbath, August 16. He plans on visiting some of the isolated believers in that section before returning.

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PLAINVIEW ACADEMY NEWS NOTES

Opening date, September 16.

Samuel Reinholtz has been doing some repair work in the main building.

Brother Cason and family from Aberdeen moved into Mrs. Stewart's residence.

Our Bible teacher, Elder Youngberg, reports a good interest in the evangelistic effort that is being conducted at Ipswich.

Professor Hartman has spent most of the summer in the field. He reports a good interest for Christian education.

Miss E. Marybelle Haffman, preceptress, and Miss Bonnie Velhagen, English and Latin teacher, are making definite plans for the coming school year.

Brother Betts, together with his helpers Wayne Brown and Vernon Betts, are putting up hay at present. A fairly good small grain crop has been harvested and threshed. It is hoped there will be enough corn to

at least fill the silo. The poultry and dairy are doing well.

Our commercial teacher, Miss Edna Simon, underwent an operation for appendicitis last week at the Boulder Sanitarium. Her mother reports she is recovering nicely.

Professor and Mrs. Hartman have moved into the new bungalow built this summer. This new location will make it much more convenient for their work.

Plan definitely to be at Plainview this coming school year. Where there is a will, there is a way.

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WITH OUR COLPORTEURS

I canvassed a bachelor and his old mother, who were both strongly anti-Catholic. The man didn't let us into the house until satisfied that we weren't Catholics, and then invited us to have dinner with them. He began to discuss the Catholic question with us at the table, and we soon saw that he was quite fanatical. He believes that the Catholics will be in power again, and this gave me opportunity to refer him to our book. I canvassed his mother after dinner, and she soon began to recognize pictures that she had seen in "those Advent papers." She showed me a copy of Present Truth on religious liberty. Then she went on to tell us about the change of the Sabbath by the Catholics and declared that the seventh day is the day which the Bible commands us to keep. She seems to understand the Sabbath question quite well. I am thankful for the work of the Present Truth. She spoke as if she had several copies and she was keeping them to study. When she ordered the book, she said she didn't want it just for herself, but for her children and grandchildren.

Bessie McCumsey.

Minnesota

Office—1854 Roblyn Ave., St. Paul.
Telephone—Midway 8441.
President—M. L. Andreasen.
Secretary-Treasurer—A. R. Smouse

SAUK CENTER MEETING

The Lord permitting, a joint meeting of the churches and isolated members in that vicinity will be held in the Sauk Center church September 5-7, the first service to be at 8:00 Friday, the 5th. Sabbath school will begin at 10:30, and there will be

services the remainder of Sabbath and Sunday, the closing one the evening of the 7th. It is hoped that all who can do so will be present at these services. We ask you to pray that the Lord may bless in the plans being made, and grace the meeting with His presence.

A. A. Dirksen.

MINNESOTA ITEMS

Elder Andreasen is visiting the churches in the northern part of the state and planned to meet with the Middle River church next Sabbath, August 23.

The offering in the church service next Sabbath, August 23, is for the Educational Fund as is customary in this conference on the fourth Sabbath of the month.

We will greatly appreciate it if those who meet with particularly interesting experiences in their Harvest Ingathering work will write them out briefly and send them to us at the office for they may also be used as an encouragement to others.

Henry Peterson and Ingvald Johnson called at the office on Sunday of last week making arrangements to continue their colporteur work. They are now working in Swift county and we wish them continued success.

The publishers tell us that the late book by Elder Baker entitled, "Belief and Work of Seventh-day Adventists," is having a wonderful circulation in North America and also that our missionaries in foreign countries are ordering hundreds of copies to use among those who may be able to read the English. Remember, ten copies come to you for only \$1.35, postpaid. Order from the Book and Bible House.

Elder Dirksen returned last Thursday, from assisting some of the churches in the southern part of the state with their Harvest Ingathering and his report was that in each of the places where he worked they were able to secure more this year than in the same territory last year. While a few did not give quite as much others gave more and new donors were added to the list of those contributing. He reported that very encouraging progress was being made in the churches visited.

Please note this explanation regarding the Harvest Ingathering re-

ports and Honor Roll. Report cards were sent to all of the church and company treasurers a few days ago with the request that they begin making their weekly reports on August 17 or 18. We hope to conclude the campaign both earlier and more successfully this year so are asking that every treasurer send in one of these reports each week whether they may have much or little to report. It is necessary that we know at the office just how the campaign is progressing in every church. As a matter of encouragement to others, the Honor Roll will again be published in the Reaper, and credit be given on it to those who are reported as reaching the goals of \$15, \$25, \$50, \$100 or multiples of \$100; also those will be listed on the Service Honor Roll who are reporting as having put in ten, fifteen, twenty and thirty hours service at soliciting, regardless of the amount received. Due to limited space we will be unable to publish the exact amounts solicited by those entitled to listing on the various Honor Rolls, but the name will be listed when an individual is reported as reaching any one of the goals mentioned above. We will have to depend upon the church treasurers reporting these names each week on their report cards, but if any should be overlooked we will appreciate the information direct from the individuals entitled to Honor Roll mention, for we desire to be absolutely fair to all.

The following admonition was given us some years ago through the Spirit of Prophecy and it is quite apparent that it applies to the Harvest Ingathering in which we are now engaged. "Some may question the propriety of receiving gifts from unbelievers. Let such ask themselves: 'Who is the real owner of our world? To whom belong its houses and lands, and its treasure of gold and silver?' God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and the disobedient. He is ready to move upon the hearts of worldly men, even idolators, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and to call their attention to that which it is their privilege to do. If the needs of the Lord's work were set forth in a proper light before those who have means and influence, these men might do much to advance the cause of present truth. God's people have lost many privileges of which they could have taken advantage, had they not chosen to stand

independent of the world." Is this not encouraging counsel for us just at this time? May the Lord grant us wisdom to properly approach those whom we solicit in the Harvest Ingathering. An encouraging fulfillment of the promise made here was recently brought to our attention. Two of our brethren were working in the Harvest Ingathering campaign and after having a good visit with a wealthy business man who had never contributed before and knew practically nothing about our work, he cheerfully gave them his check for fifty dollars. They had at first hesitated to approach him, but the Lord surely gave them wisdom and crowned their effort with success.



"The BLUEBIRDS and Their NEIGHBORS"

By NEIL WAYNE NORTHEY

THIS is the title of Volume I of the "Old Homestead Tales," a new series of intensely interesting nature books, to be put out in four volumes. Brother Northey is a real nature lover and an experienced writer of nature stories. Each book will be complete in itself. The first of the series, "The Bluebirds" is now ready, and the other three volumes will follow soon. In this first book, Brother Northey tells of the Bluebirds, who always came back to the Old Homestead to live during the summer, and of the Feathered Friends and Furry Friends who were their neighbors. In it you read about Molly Cottontail's visit to the Black Forest and about Shaggy the Wolf seeing her, and how Tattler the Jay tried to steal Robin Red's babies. It tells about Johnny Chuck's narrow escape from Aquila the Golden Eagle, how Spot the Skunk found Whiskers the Mouse under the granary, why Hunting Cat wore a bell, and about many others of the Bluebirds' neighbors.

There are 160 pages in this book, illustrated with about 70 pen and ink drawings suggested by the author. The book is bound in cloth, and has a three-color paper jacket that adds very greatly to its attractiveness. The price of the book is \$1.25, postpaid. Secure this first volume of the series now, and add to the set as the other volumes are published. Send your order to your Book and Bible House.

MAPLEWOOD ACADEMY FULLY ACCREDITED

Occasionally we receive an inquiry with reference to the scholastic standing of the Maplewood Academy, and in order that there might be no question regarding our standing we are glad to take this opportunity of passing on this bit of information with reference to the matter of recognition.

We are glad to tell you that we were one of the first five of our schools to be accredited with our own newly organized Association of Colleges and Secondary Schools of Seventh-day Adventists. The other four schools that were accepted at the same time with us were Emmanuel Missionary College Academy, Union College Academy, Shelton Academy and Los Angeles Academy. In addition to that we are also glad to tell you that we have been accredited for a number of years, and still are, with our own State, and the University of Minnesota. In this connection I quote from a letter received just this year from Dean Shumway of the University of Minnesota, chairman of the committee on inspection. The letter is dated May 13, 1930 and reads as follows:

"Principal,
Maplewood Academy,
Hutchinson, Minn.

"My dear Sir:

"After considering the report of the inspector who visited Maplewood Academy the committee voted to recommend to the University Senate that Maplewood Academy be continued on the published list of accredited private secondary schools."

Occasionally our State University sends out their inspectors who check over our equipment, our course of study, scholarship records, as well as the qualifications of our teachers, visit classes and make other investigations. In the case of these inspections we have had some very splendid visits with these men. Just last spring they made such a visit and inspection of our school and after visiting a number of classes as well as making a complete inspection of our school, the inspector told us just before he left, "As you undoubtedly already know without my telling you, you have a school with an equipment and facilities and all with which only the largest and best schools in our cities can begin to compare." This seems like a very fine compliment indeed for us to receive for our school and I am sure that you rejoice with us over the fact that we have a school of such

splendid rating to which our young people may come and receive a Christian training.

I might also add that this inspection and accreditation on the part of our State University grants us our recognition so far as our State Department of Education is concerned. In this connection I quote from a letter received from the Department of Education of the State of Minnesota, written November 2, 1929. I might further state that this letter was an answer to one which we had written them with reference to the question of our standing with the State Department of Education. The part bearing on the matter of recognition reads as follows:

"Principal Alvin W. Johnson
Maplewood Academy,
Hutchinson, Minnesota

"Dear Mr. Johnson:

"Any inquiries that may reach this department as to whether any particular secondary school is accredited are either referred to the University of Minnesota or reply is made on the basis of schools on the list of accredited private secondary schools as found in the University Bulletin of General Information."

This letter was signed by Mr. Tanning, Deputy Commissioner of Education for the State of Minnesota.

Again, we are glad to tell you that you will find Maplewood Academy on page 43 of the University Bulletin of General Information under the heading of Accredited Public and Private Secondary Schools in the State of Minnesota, which is the bulletin referred to in the above quotation. This means that being accredited with the University of Minnesota we are therefore also accredited with the State Department.

The first thing that naturally comes to our minds when we think of our schools is the principles for which they stand, the purpose in fact for which they have been founded, their corps of strong consecrated teachers and workers and that type of Christian training which they are able to impart to our young people. But along with these elements we are glad that our school also enjoys the distinction of recognition by our State. Thus our young people who take their training at Maplewood may not only have proper qualifications and requirements recognized by our State, which will permit them to be admitted on a par with students from our State institutions, but in addition to that, they will have that training which will enable them to render that greater and more efficient service for

God and mankind that only our schools can give.

As workers, as parents, relatives or friends, should we not do our part in encouraging, yes, even helping to make it possible for our young people to come and receive their training in one of our schools?

Alvin W. Johnson.

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MAPLEWOOD NEWS

Irwin Campbell spent Sabbath with his sister, Mrs. Reva Waggoner of Minneapolis.

Elder Anol Grundset and Orville Iverson visited at the Academy Sabbath evening and Sunday.

Miss Grace Jepson who is working in the Bookbindery this summer is spending her vacation at her home in Verndale.

Miss Sadie Johnson returned Saturday night from a three weeks vacation, visiting relatives and friends in Iowa and here at Hutchinson.

The members of Maplewood Academy Board met at the school Sunday, August 17, to lay plans for the coming year.

Elder and Mrs. Yost with son Donnie, are making a tour through the southern part of the State this week visiting prospective students for the coming school year.

Brother Trana of St. Paul, assisted by Chancey Jepson and Adolph Borg can be seen most any time of the day at their lofty perches repairing the chimney on the main building. It is no place for unsteady nerves they tell us and we are all quite agreed.

Miss Edna Purdy is back with us after spending a short vacation with her relatives and friends of Little Falls.

The kitchen is a busy place these days. If you could see the loads of corn that are deposited at the kitchen door each day you would agree with us that there are no idlers in that department. They expect to have another thousand quarts of corn canned by the end of this week.

*

CLARK-RUSSELL

Mr. Leon E. Russell and Miss Lola Belle Clark, both of Hinsdale, Illinois, were happily united in marriage at the home of Mr. E. T. Russell,

Hewitt, Minn., on August 12, at 3:00 o'clock p. m.

Many friends and relatives were present. Elder Geo. L. Budd officiated.

Both are registered nurses in the State of Illinois having completed their course of study at the Hinsdale Sanitarium. Their foremost aim is to prepare themselves for a part in the finishing of the Lord's work. May the Lord bless this union and their efforts.

G. L. Budd.

North Dakota

Office Address—Box 1491 Jamestown.
President—H. Meyer.
Secretary-Treasurer—W. I. Montanye.

WASHBURN, NORTH DAKOTA

Since our last report to the Reaper we have had another baptism in New Home when four more souls took their stand for the Lord. The baptism took place June 14, in Sykeston Park lake where twelve other persons were baptized the previous Sabbath. One was taken into the church on profession of faith which made seventeen to be added to the New Home church.

After camp-meeting on July 5, we had our baptism in Goodrich. Seven were baptized as a result of our winter's work. From here we went to the Kulm church where John Seibel had started meetings. We joined him and had good meetings. The new church was filled every night, and the Lord blessed in the work here. Brother Sam Reily had worked here for three weeks during the winter. On July 13, eight souls were immersed. Five others were taken into the church with these, making thirteen additions to the Kulm church. The church now has a membership of one hundred six.

From here we went to Lehr where we had meetings for one week. Though the men were in the harvest field they attended the meetings every night and even outsiders came. The church was greatly encouraged by these meetings.

From here we went to Linton to strengthen the believers who accepted the truth last summer through the effort held by F. F. Schwindt, G. P. Gaede and R. R. Bietz. We remained one week, holding meetings, visiting in their homes and helping them in the field.

We returned to Goodrich after the Sabbath meeting to find that Sister John Hartman who had been baptized just four weeks previously, had died.

She left nine children, the youngest being only two years of age. It was a very sad funeral.

Sunday, August 3, we came to Washburn where Elder F. F. Schwindt and Brother R. Bietz are holding a tent effort. We found these brethren of good courage. The work is progressing nicely. One family is already keeping the Sabbath and others are deeply interested. Pray for us and the work here.

G. P. Gaede.

NOTICE

The "Melody Quartet" from Bowdon, North Dakota, will broadcast over station KFYZ at Bismarck, Saturday evening, August 23, from 6 to 6:30 o'clock. The quartet is composed of Jake Walker, Arthur Reising, Reinhold Bietz and Arthur Bietz. We invite all radio listeners to tune in.

VALLEY CITY

We opened our sixth week in Valley City, August 10, with a large attendance. Our average attendance has always been very good. We have a number of Bible studies engaged, and the members are expressing a definite interest in the truth.

This coming week's program is of special importance in our effort, for it contains some of the most objectionable parts of the message. We trust that as you read this little notice you will just pause a moment, and send a silent petition to the Throne of God in behalf of the Lord's work in Valley City.

A. A. Leiske.

Iowa

Office Address—734 Main St., Nevada.
President—Elder C. F. McVagh.
Secretary-Treasurer—G. A. Nystrom.

NORTHEASTERN IOWA

Since reporting last, we have visited the churches in Village Creek and Waukon, holding from four to six meetings a week. The Village Creek church is in the country and some of the Waukon people also live in the country. The attendance was good in both places and the Lord blessed in all our meetings. Two were baptized and joined the Waukon church. We were welcomed by a visit from our president, and enjoyed his sermons. How beautiful is this truth that God has so graciously given His people in these last days. I hope we may all be faithful to Him.

E. G. Olsen.

IOWA NEWS

Elder and Mrs. T. H. Jeys are "At Home" in a room at Oak Park Academy during the camp preparation days. Naturally this is very much like home to Elder Jeys since so long a time was spent as a member of the faculty in that institution.

Mrs. Lloyd Phillips and family of Rembrandt, Iowa, visited her parents Mr. and Mrs. Frank Arnett and other relatives at Nevada last week.

Mr. and Mrs. Thomas Evans and family and Mr. and Mrs. Earl Arnett, of Lincoln, Nebr., are in Nevada to attend the camp-meeting.

Circumstances have wrought changes and so you will find "The

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Partial List of Subjects

- | | |
|-----|----------------------------|
| NO. | |
| 1. | The Word of God |
| 4. | Signs of Christ's Return |
| 10. | The Millennium |
| 16. | The Time of the Judgment |
| 22. | The Papacy in Modern Times |
| 26. | Baptism |

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Garden" tent where the "Light House" tent is supposed to be and visa versa. Tell the children about this please.

Miss Bernice Searle of Stillwater, Minn., who has been attending the summer school for teachers at College View, Nebr., spent a few days with her sister, Miss Gladys Searle, who is employed at the conference office at Nevada.

Mrs. Nystrom of Nevada, met with an accident on Thursday of last week, when she slipped on a short incline, covered with sunburned grass, and broke some of the smaller bones of the left foot. This seems very unfortunate just at this time in as much as she was listed for the usual camp-meeting activities.

Mrs. Byron Allen and Mr. and Mrs. Bert Allen of Elgin are mourning the death of Marshall Allen, son and brother, who lived at Appelton, Minn. He was drowned when in bathing with his family. He leaves a wife and three children, the oldest, a girl of twelve, could swim and went to his rescue, but found it impossible to help. They have the sympathy of all in their bereavement.

IOWA SANITARIUM NOTES

We are happy to report that all of the members of the graduating class have fully completed their time. Miss Verda Anderson has gone to her home in Beacon to rest for a time and Miss Marie Rustad is with her people in Erskine, Minn. Miss Olga Ostberg is night supervisor, Miss Alice Ruark, day supervisor and Miss Swanson second floor general duty and Miss Stanger is teaching the Freshman class in hydrotherapy and relieving on the floors.

The following have submitted to major surgical operations since our last report: Mrs. J. R. Kempkes, Ed. Opperman, Dr. T. E. Williams, and Wesley D. Perry all of Nevada.

Mr. and Mrs. Howard Williams of Nevada are the parents of a boy born at the sanitarium, August 9.

During the past week we have had under our care the victims of three different automobile accidents. There were four serious injuries.

Miss Lovett Hanson, of Stanhope, D. M. Applegate, of Earlham, D. M. Shaw, of Jefferson, Mrs. Mert Daniels, of McCallsburg, Mrs. Henrietta Parde, of Spirit Lake, and Miss Ruth Dadi-sman have been with us for medical care and treatments.

The following have passed through

minor surgery: Mrs. I. H. Belcher and son Raymond, and Mrs. B. M. Bryant all of Nevada.

Others registering are: Mrs. Sam Sundberg of Madrid, Mrs. Betsy Ostberg of Minneapolis, Olive Juhl of Nevada.

A number of the student nurses visited the County Home on Sabbath afternoon and took part in the program given for the patients there.

MAGAZINES—FIRST LINE OF ADVANCE

Have you noticed the sharpening of the public taste for magazine literature during recent months? News stands for the dispensing of periodical literature are springing up in great numbers. Scores of new magazines are appearing on the market every month. On the trains and street cars we find everyone reading magazines. The library tables at home are covered with them. Why?

We have entered a new era in reading. People think themselves too busy to take time to read books. They like something they can buy cheap, read a few articles, and throw away, feeling they have their money's worth. So they are buying magazines. Worldly publishers, the country over, are finding it increasingly hard to sell books, so they are turning to cheaper books and periodicals.

The early pioneers of this message recognized the importance of being able to provide gospel literature in a cheap and abundant form. It is significant that the first piece of literature put out by Elder James White was a periodical, (Present Truth). While we have always used the periodical form of presenting the message, we have never developed it to the high state of usefulness probably envisaged by our pioneers.

Today people will buy a twenty-five cent magazine and read it. It might be a Herculean task to sell those same people a book, and even if it were sold, it would stand only a small chance of being read immediately.

In our magazine literature ministry we have a first line of advance for the message. It can serve effectively as the entering wedge into the hearts of the people. Those who would never think of buying one of our books, may be sold a magazine, interested in its message, and then led to buy our books and thus be led to this glorious message. We must awaken to our great opportunities today for getting our message before the people in periodical form.

"The wider the circulation of our publications, the greater will be the

demand for our books that make plain the Scriptures of truth."—Vol. 4, p. 392.

L. L. Skinner.

THE MEASURELESS UNIVERSE

is the theme of a series of three splendid articles beginning in the September color "Signs." Dr. Lucas A. Reed presents in this series a study of the immensity of our universe that will appeal to every thinking person. Color "Signs," in quantities of ten or more, only four cents each. A years subscription, only \$1.50 to any address in the United States; \$2.00 to Canada or foreign countries.

"APE ANCESTORS, FARWELL"

is the title of a splendid contribution from the facile pen of Elder Francis D. Nichol, of the "Review and Herald" staff, in the September color "Signs." Read this significant story of how our great scientists are now desperately seeking to shunt off on someone else their once boasted "relatives."

OBITUARIES

Rineley.—D. B. Rineley was born in Keokuk county, Iowa, September 5, 1858, and died at his home on the farm near Fruitland, Iowa, August 1, 1930, having reached the age of 71 years, 10 months and 26 days.

On March 19, 1884, Rineley was united in marriage with Miss Addie Jane Hawkins of Ainsworth, Iowa. To this union five children were born. The wife and three children: Mrs. Frances Edgar, Davenport, Iowa;

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Mrs. Grace Strouse, Fruitland, Iowa and Mrs. Eva Hessler, Edmonton, Alberta, Canada also a brother, I. P. Rineley and a sister, Mrs. Elizabeth Lockwood and four grand children survive to mourn, but not without hope.

Brother Rineley in 1888, heard the third angel's message, accepted it and united with the Seventh-day Adventist church at Muscatine, Iowa. Present truth was dear to Brother Rineley and he ever lived conscientious, faithful, Christian life. For thirty years he was a faithful deacon of the church and for many years he also served as leader of the church. He will be greatly missed, his words of caution and instruction will continue to bear fruit to the glory of God.

Funeral services were held in the Methodist church near the Rineley home, and were conducted by the writer, assisted by Mr. Slack, the pastor of the church. We laid our dear brother to rest, awaiting the soon-coming of the Redeemer.

A. L. Miller.

Nye.—Sarah Ellen Nye was born near Clyde, Ill. March 15, 1850, and died July 10, 1930. She was baptized and joined the Seventh-day Adventist church at the age of fifteen, and was ever a faithful member. A sister, a half sister, many grand-children and friends are left to mourn.

H. A. Fish.

Peterson.—Mabel Peterson died at Madison, June 7, and was buried here in Sioux Falls. She was won for the message here in Sioux Falls and she was an example to all the church in faithfulness in doing her part in every offering, every campaign and each church service. She thoroughly enjoyed the services of God's house.

We miss her here but expect to meet her in the first resurrection. Her husband and foster son survive her. Words of comfort were spoken by the writer.

A. W. Kuehl.

Axelson.—Metta Sophia Axelsson was born in Vesterskov, Denmark, November 13, 1857 and died in Nevada, Iowa June 16, 1930. She was married to Peter Axelsson June 17, 1879 and to this union four children were born. Early in their married life they joined the Seventh-day Adventist church. Sister Axelsson continued with her children in this country after the death of her husband in 1898, and brought them up in the fear of the Lord. Sister Axelsson has been an in-

spiration to all those about her. The funeral service was conducted by the writer in the country church near Exira where the family had spent many days.

E. G. Olsen.

Hartman.—Mrs. John Hartman was born February 15, 1891, in Strasburg, Russia, and died June 30, 1930, at Harvey, North Dakota. She was married to John Hartman February 15, 1913, and to this union seven children were born. She attended the revival meetings, held by the writer in Goodrich, North Dakota, last winter when she was converted to the message. She was baptized on Sabbath July 5, 1930, joined the Goodrich church and was a faithful member until her death. She is missed very much by her family and all who knew her. The funeral service was conducted by the writer.

G. P. Gaede.

Brockway.—Nebraska Jane Lee Brockway was born on March 23, 1850, in Park County Indiana, and died at her home in Audubon, Iowa, April 1, 1930, at the age of eighty years and eight days. On the 24th day of February 1872, she was united in marriage at Sigourney, Iowa, to John Brockway. On May 15, 1877 she united with the Seventh-day Adventist church of Audubon as a charter member and during her forty-three years of Christian service remained a true and faithful member. She was a true mother in Israel, one who lived and sacrificed for her family.

She leaves to mourn her loss, her husband John, one daughter, Mrs. John Eberline of Oskaloosa, Iowa; two sons, William of Audubon and Carson of Perry, Iowa; one brother, Walter Lee of Osceola, Iowa, nine grand-children; ten great grand-children; many other relatives and a host of friends.

Words of comfort and hope based on Rev. 14: 12-13 were spoken by the writer. Our sister was laid to rest in Maple Grove cemetery to await the call of the Life Giver.

J. R. Nelson.

Rhone.—Mrs. George Franklin Rhone was born in Union County, Iowa, February 18, 1869; and died in the Bismarck Evangelical Hospital, Aug., 7th 1930. In the year 1894, April 12th, she was united in marriage to Mr. George Franklin Rhone, and to this union were born three children.

Sister Rhone has always been a great lover of the Third Angels Message which she accepted in 1904. Al-

though they were isolated members they never failed to have their Sabbath school. Words of comfort were spoken by the writer from the words of Paul in his second letter to Timothy in the fourth chapter and from the sixth to the ninth verses.

She leaves to mourn her aged husband; one daughter, Mrs. Ailer Jorgenson, and one son Jerry Rhone. One sister, and four brothers, seven grandchildren, and a host of friends.

Although we feel sad to have laid our sister to rest we confidently look for the day when the dead in Christ shall rise first. In that resurrection we hope to see her rise.

Reinhold Bietz.

Julin.—Martha Julin was born in Sweden, May 12, 1851 and fell asleep in Jesus near Rochester, Washington, July 12, 1930. She was united in marriage to Olof Julin, December 27, 1879, and with her husband came to America in 1881 locating in Minnesota. In 1912 they moved to Oakville, Washington. Four girls and one boy were born into this family, one girl having passed away before her mother. The surviving children are Victor, of Oakville; Lydia Kjellman, of Rochester; Mary Jensen of Burns Lake, B. C.; Annia Anderson of Sumner, Washington. Besides the husband and these four children a brother and sister and sixteen grand-children and two great grandchildren survive to mourn the loss of their loved one.

From early life our sister learned to love her Lord. Shortly before leaving Sweden she accepted the Advent message and was baptized. Sister Julin was a charter member of our Gate church. Her zeal and earnestness might well serve as an example to those of us who are younger in years. Each year she more than did her share for the advancement of foreign missions hoping thus to hasten the coming of her blessed Lord. This year, before ever the mission campaign had opened she has secured within a few cents of her goal and one of her last requests, as she saw that she could not live to reach the full amount was, that her daughter interview some she would not live to see and thus finish her task.

We sorrow, but not as others who have no hope. God's way is best and our sister rests from her labors, but her works shall follow her.

Services were conducted in Centralia, Washington, by Elder Lewis Johnson who has known the family for years, assisted by Brother Ray Hempel and the writer.

G. R. McNay.

NORTHERN UNION REAPER

Issued weekly for the Northern Union Conference of Seventh-day Adventists by the Hutchinson Theological Seminary at Hutchinson, Minnesota. U. S. A.

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Leslie Culpepper Editor
I. G. Ortner - - Corresponding Editor

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OUR MISSION FUNDS

In this issue of the Reaper will be found the sixty-cent-a-week statement covering the first seven months of the year. We have remitted to the foreign mission treasury during the seven months \$59421.61 in foreign mission offerings, which is a little more than one-third of our sixty cent goal. In comparing this report with our report of last year for the same months, we find that we remitted \$7764.34 less this year than the previous year; and the Sabbath schools are responsible for \$4368.01 of this loss.

We appreciate the loyalty of our faithful brethren and sisters and our Sabbath schools in the Northern Union Conference, but we sometimes wonder if we have been influenced so much with what we read in the daily papers about hard times that we begin to give less liberally. Did it occur to you, brethren that the Northern Union territory is not in the section of the United States which is so hard hit with the drouth this year? The Lord has been good to our field, and, while it is true that we did not have all the rain we might wish for and while it is true that the prices on grain are not as high as at other years, should we not be grateful to God for sparing our territory and favoring us with a crop even though it is not so big a crop as we might have hoped for?

Let us show our sincerity and loyalty to our Heavenly Father by bringing to His storehouse a faithful tithe and offering, and then trust God for the fulfillment of His promise to bless our fields. The widow of Zarephath (1 Kings 17:9-16) did not have much meal nor oil, but for her faithfulness the Lord blessed what she had, and kept her through the time of drouth and famine. The same God is ruling in the universe today.

I. G. Ortner, Treas.

ADVERTISEMENTS

Approved advertisements will be inserted in the Reaper at the rate of fifty cents for the first twenty-five words or less, and two cents for each additional word, per issue. Payment must accompany the advertisement. Right reserved to reject any or all advertisements.

Wanted.—Married man and wife want work on a farm where there are church privileges. Capable of taking

charge or will rent on shares. Mr. L. Ludvigson, care Meyer Farm, Route 2, Rosemount, Minnesota. 31-2t

Wanted.—Farm to run or work on farm. Experienced farmer and poultryman, Adventist, married, age 39. Any opportunity welcome. M. C. Nelson, 1704 Wisconsin Ave., Peoria, Illinois.

STATEMENT OF SIXTY-CENT-A-WEEK FUND

January 1 to July 31, 1930

Conference	Memb.	Quota	Rec'd	Short	Per Week Per Memb.
Iowa	2618	47124.00	16533.81	30590.19	.210
Minnesota	3278	59004.00	21952.34	37051.66	.223
North Dakota	2031	36558.00	9976.48	26581.52	.163
South Dakota	1482	26676.00	10958.98	15717.02	.246
Union	9409	169362.00	59421.61	109940.39	.210

COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERING

January 1 to July 31, 1930

Conference	Memb.	Received 1929	Received 1930	Per Week Per Memb.
Iowa	2618	13916.18	11940.80	.152
Minnesota	3278	17935.28	15294.45	.155
North Dakota	2031	8698.33	7888.78	.209
South Dakota	1482	8691.81	9749.56	.219
Union	9409	49241.60	44873.59	.158

I. G. Ortner, Treas.

COLPORTEUR REPORT

MINNESOTA

Week ending August 9, 1930

Colporteur	Book	Hrs.	Ord.	Helps	Total Val.	Del.
Anderson, Ivor	P.P.	68	3	27.00	43.50	1.50
Andren, Henry	P.P.	19	3	22.50	39.00	
Dokken, Thos. (2)	P.P.	77	16	4.25	100.25	2.75
Evenson, Karl	B.P.		1		4.50	36.00
Gryto, Jorid	P.P.	30	3	10.50	27.00	
Hagen, Elmer	P.P.	36	2	4.75	15.75	
Johnson, D. D.	H.P.	28	24	2.00	166.50	26.00
Keenan, Benj.		27		.80	.80	177.15
Lindquist, Jennie	P.P.	28	4	3.00	25.00	
Pettis, Louis	P.P.	27		7.50	7.50	
Plinke, Wesley	O.T.	40		24.00	24.00	
Riechel, Leslie (2)	P.P.	90	8	26.00	74.00	5.00
Rust, Clare G.	P.P.	22		14.52	14.52	14.52

NORTH DAKOTA

Week ending August 2, 1930

Bruington, Ethel	H.P.	13½	2	1.50	15.25	.75
Dickenson, Lloyd	B.P.S.	43	¾		4.50	
Funk, Alice	H.P.	30	1		6.50	
Grasser, Violet M.	P.P.	6	3	3.50	20.00	.50
Hiestand, Mr. and Mrs. E. B. (2 weeks)	P.P.	86½	31	21.25	179.25	2.25
Heinrich, A. C.	P.P.	30	9	10.25	59.75	
Koenig, Josephine	H.W.	36	5	3.00	18.00	
Renk, Emma P.	H.P.	43½	10	2.50	68.00	
Roedel, Andrew (3 weeks)	H.P.	87	22		144.50	52.00
Schiermeister, Albert	P.P.	40	5	3.25	29.25	2.25
Sulze, Sol	H.P.	37½	10	5.50	97.30	18.50

SOUTH DAKOTA

Week ending August 2, 1930

Bucholz, Wm.	B.R.	40	7	9.50	50.00	
Christensen, I.	B.R.	54	12	20.75	82.25	
Hilliard, Lewis	G.C.	60	12	14.19	81.19	
Hill, S. A.	B.R.	35	6		34.50	
Merkel, A. E.	H.P.	63	13		84.50	
McKinley, L.		40¾	19	17.75	124.25	
Moser, Mrs. F.	G.C.	44½	3	3.00	17.00	
Reinholtz, M.	B.R.	89	6	12.75	46.25	

SOUTH DAKOTA

Week ending August 9, 1930

Christensen, I	B.R.	45	11	13.75	62.75	
Hilliard, L.	G.C.	50	3	10.95	27.95	7.95
Hill, S. A.	B.R.	20	25		140.50	
Hanson, Alverta	B.R.	39	8	12.25	60.25	1.75
Merkel, A. E.	H.P.	45				516.00
McCumsey, B.	G.C.	38		2.25	2.25	2.25
Madzia, Susie	B.R.	31		3.00	3.00	
Yardley, Ival (2 weeks)	G.C.	78½	1		85.50	