

The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. III.

ROME, N. Y., DECEMBER 20, 1893.

No. 49.

THE INDICATOR

PUBLISHED WEEKLY BY THE

NEW YORK TRACT AND
MISSIONARY SOCIETY,

317 WEST BLOOMFIELD ST., ROME, N. Y.

Price per year, 25 cents.

Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
E. N. WASHBOND, Secretary and Treasurer.
J. R. CALKINS, State Canvassing Agent.

NOTICE.

ALL subscriptions for the INDICATOR expire Dec. 27, 1893, with the exception of a few that have already been received for the coming year. Before Jan. 1 we wish to get the name and address of every person in the Conference who wishes the INDICATOR for 1894. Let our ministers, canvassers, and all others make a special effort during the rest of this month to get the matter arranged. In every church and company it can be brought up, and isolated individuals can be corresponded with. The subscription price is 25 cents for a year—only one half cent for each week.

We shall endeavor to keep the INDICATOR a live paper, keeping all its readers fully acquainted with the progress of the work of God in our State. Its pages will be filled with just what each one must know in order to have an interest in the rapid progress of the truth of God's Word, and realize the demands upon them.

But little space will be used for advertising. As new books and tracts are issued, notices will be given. We shall keep before the minds of our readers, those books that they will most

appreciate, and which will give the most benefit. It is because of their excellent, beneficial qualities, and because we believe that all should use them, that we allow space to health foods. It is for this reason that we have taken the agency for them in this State. As one of our workers said in a letter recently received, "I am glad you are having such a good call for books and health foods. Books mean truth, important truth, to the people, and money to the cause; health foods mean good health to the people."

Field Reports.

BIBLE WORK IN ALBANY.

By request I will give a few words—at least will try to have them few—to the readers of our dear INDICATOR. And now that it has come out in such a new, neat, plain (type) dress, we appreciate it more than ever.

Since my last report, I have been enjoying my work here very much, and am led to feel more and more that the "Loud Cry of the Third Angel's Message" is indeed going to the world, by the readiness of mind I find to listen to the message. Two excellent ladies have commenced keeping the Sabbath, and they show how their hearts have been opened, by filling my satchel with cans of nice Vermont butter, delicious maple sugar, etc. Six others, three gentlemen and two ladies, all nice people, are in the "Valley of Decision." At one of these places I was invited to partake of a fine Thanksgiving dinner, and had the opportunity also to impress the truth more fully. I am also having a very interesting series of readings in Troy. About half a dozen gentlemen and a number of ladies attend. One gentleman, a very intelligent man, about thirty years of age.

said last week, "I like this systematic way of studying the Bible."

We are also having precious Sabbath meetings, and are looking forward to the "Week of Prayer" with deep interest. Brethren and sisters, will you pray for the success of the truth in Albany?

MRS. MARY W. KEIM.

BOOK NOTICE.

ELD. E. E. MILES has just gotten out a little book called "The Columbian Pocket Companion, or the Complete Vest-pocket Library, and Perpetual Memorandum." It is all that its name implies. It should be in the hands of all those that need a convenient vest-pocket book of reference, and all do who have not one. It is a dictionary, a rapid calculator, and a parliamentary guide, all in one book. Elder Miles would like the names of book agents not of our faith to engage in the sale of this valuable work. If any of the readers of this paper will be so kind as to send such names to the New York Tract Society, they will be forwarded to Elder Miles, and I can assure you that if you send on such names, you will aid in the sale of a good book. If the reader wants one of these little volumes, send 50 cents for leather binding, to the New York Tract Society, Rome, New York. If you want a cloth binding, send 25 cents. The leather binding is by far the preferable book.

S. H. LANE.

COLLINS.

I CAME to this place the last of October, and fitted up a hall and commenced meetings Nov. 8. The people did not come, and I did not think it advisable to keep up the expense of the hall. I held only nine meetings. Since the meetings closed, some are becoming interested. My labor is mostly in Collins Center, where the work is in a prosperous condition. We have a Sabbath-school of about thirty members. It is astonishing to see how fast they learn the Bible.

The Free Methodist preacher spoke against us at Collins Center, but only strengthened our cause. The brethren and sisters are very anxious that some ordained minister call on them.

J. B. STOW.

—Conference cash received Dec. 10-16: Albany, \$31.57; Gouverneur, \$6.60; scattered brethren, \$26.30.

SYRACUSE AND ROOSEVELT.

AFTER the sad funeral of Sister Green at Syracuse it seemed necessary that I remain there a little time to look up matters of importance to the work; so it was impossible for me to go to Cleveland as I had expected. I am sorry not to meet with the friends at Cleveland at this time, but I trust the way may be open for me to go there in the near future. We made as many calls at Syracuse as we could consistently. Found several quite sick. Wednesday night we had a pleasant and profitable meeting in the hall over Brother Burdick's factory.

Friday we came to Pennellville and were met by Brother Treadwell. We have held three meetings, with a very small attendance.

It has rained, snowed, blowed, or looked like it almost constantly; and though I felt very much disappointed in not meeting more of the brethren and sisters at the meetings (after an absence from this church of four or five years), yet I do not feel to judge any for not coming out. But brethren, my prayer is that God will enable you all to so read and apply Isa. 60:1-3 that you may be able to stand in the "hour of temptation" (Rev. 3:10), and be present at the blessed meeting of God's faithful ones in the mansions above.

My health is improving so I think I shall be able to fill my part of the program for the week of prayer; viz., Syracuse, Friday, Sabbath, and Sunday, Dec. 22, 23, 24; Fulton, Tuesday, Wednesday, and Thursday, Dec. 26, 27, 28; Rome, Sabbath and Sunday, Dec. 30, 31. I would earnestly urge all to make, if necessary, a sacrifice to attend all these meetings, where it is at all consistent. Brethren, it will surely pay.

A. E. PLACE.

BUCKS BRIDGE.

ACCORDING to previous appointment, Elder Lane and the writer met with some of the brethren and sisters at Bucks Bridge last Sabbath and Sunday; but owing to the terrible storm which commenced Friday afternoon and lasted until Sunday, it was impossible for the brethren and sisters to meet together at the church. We spent the time with them in as profitable a manner as possible under the circumstances. On Sunday we met at Brother Crosbie's, and in the evening ten of us met there and had an excellent little meeting; and although disappointed in not meeting the church as a whole, we felt to thank God for his goodness and mercy. Our courage is good in the Lord.

S. M. COBB.

The Canvassing Work.

Report for the Week Ending Dec. 15.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Argyle,	A. P. Bump						4	\$11.75
Peru,	Frank Degroff						1	2.00
Adams,	H. B. Damon			2	\$4.50	\$12.50		
Richmond,	Perry Tufts	30	4	8	18.00	6.00		
Owego,	J. S. Fritts	36					93	213.00
Rome,	G. Russell Israel	12	2			3.75		
Bible Readings German.								
West Seneca,	Geo. Lesch	8	2	3	9.25	.25		
Patriachs and Prophets.								
Binghamton,	J. Deeley		3	4	8.50	1.15	2	4.75
Great Controversy.								
Martinsburgh,	M. S. Jones	8	2	2	7.75	1.00		
Thoughts on Dan. and Rev.								
Utica,	N. Kling,		1	1	2.50	2.25	3	7.50
Miscellaneous sales,					26.90			
Totals, 9 Canvassers		82	12	20	\$77.40	\$26.90	103	\$239.00

✎ The Rome quarterly meeting will be held Dec. 30. It is expected that Eld. Place will be with us. We hope to hear from all absent members, and shall be glad to see as many as can come.

— Do not forget the Week of Prayer appointments that were given in last week's issue.

— If any churches or scattered brethren have not received the Week of Prayer Readings, write to this office and a copy will be sent.

— Eld. H. G. Thurston writes from Middletown that seven have taken their stand for the truth of God.

PAPERS WANTED.—I wish to thank you for your kindness in sending me papers and other reading matter on present truth, and may the Lord bless every effort in sowing the seed by all waters. Now that the former papers are all disposed of, I would ask all that have spare papers and the love for saving poor perishing souls, to send me late Reviews, Signs, Sentinels, Instructors, Home Missionaries, and Medical Missionaries, and all reading matter for missionary work, post paid, to Wm. Fenner, 6 Bundy Ave., Auburn, N. Y.

Four Mile, N. Y.

DEAR INDICATOR: On my return from Allegany I was glad to greet your cheerful face. I was glad to find that your color had changed, or that the color of your lines had done so. Blue is not an

indication of the best condition of the spirits of the one who carries such a face, so you will see why I am so glad that your countenance has changed toward us who are canvassers. We all have enough suggested to our minds which would naturally make us feel "blue" these hard times, and I really hope that our INDICATOR will continue to indicate a cheerfulness such as is now shown on its face.

I am glad that we have such a paper, and will bid you Good Speed on your noble mission of love, hoping that many will furnish words of cheer and items of interest, so that your face may ever continue bright with the sunshine which comes from the hearts of those who furnish matter for you, and may you be able to reflect it with even more brightness than that which accompanies it when received by yourself; for we need all of such help that we can get.

N. W. IRISH.

Perry, N. Y.

DEAR INDICATOR: Though my report is small, my heart is of good courage when I see what the truth is doing. I always welcome our own paper the INDICATOR with its list of canvassers, although there are but few that I know now; but let us all determine to put our shoulder to the wheel and see what we can do for the Lord's work in the next year. Let us be in earnest in our work, and may our paper as it goes to the different ones in its new dress do much good—this is the prayer of your brother,

O. G. PARMELE.

Obituary Notices.

It is with sadness that we chronicle the death of our beloved sister and laborer Sister Carrie Green of Syracuse, N. Y. Sister Green was taken sick Dec. 4 with severe pain in her lungs. She had been out delivering Bible Readings for the Home Circle. She said it seemed that Satan was determined to hinder her delivery. Sister Dower did all she could for her, but Wednesday morning it was thought best to call a physician. Dr. Campbell came and pronounced it to be diphtheria in its worst form and began treating her accordingly, but she continued rapidly to grow worse.

Friday night she spoke about dying, and expressed strong faith in meeting the Lord in the resurrection. She said that while she would be glad to live, if it was the Lord's will that she should die, she was reconciled. Sister Willard and Sister Dower were both with her that night. Sabbath morning Dr. Searl was called. He gave her a careful examination, and said that he found no diphtheria, but it was a clear case of bronchial pneumonia, and gave her medicine which relieved her, though he said the disease had progressed so far there was no hope of recovery. It was with difficulty that she could speak above a whisper. Sabbath night she said she felt that the Enemy's power might be rebuked. Sister Dower and Sister Willard knelt by her bedside and joined in prayer. She was greatly blessed, and joined in prayer herself, speaking with her natural voice, and began praising the Lord that she was healed. She at once arose, and sat in a chair while her bed was being made, talking meanwhile of God's blessing. She then told the sisters to go to bed as she should not need their help more than that night. They did so; but sometime in the night Sister Dower heard her praying and groaning. She went to her at once and asked what was the trouble. The answer was, "I am having a fight with the Devil. He says I am not healed."

The pain continued to increase, and her lungs began filling again. She lingered along during Sunday, and at 1:20 A. M. Monday she said good-bye and peacefully went to sleep. "He giveth his beloved sleep."

Several years ago Sister Green was healed of a serious affliction in answer to her own prayer. Since then her life has been devoted to the cause of God. Since Sister Dower came here from Albany, they have been associated together at 109 Harrison Place. God has given them many evidences that he has been pleased with the labors done; and while he permits his laborers to be laid away for a little time "from the evil to come," he will see that "their works do follow them," and that in the resurrection they shall rise to meet and greet, and enter into a finished work. On account of the report of the first doctor concerning diphtheria only a very few were present at the funeral Tuesday at 1:00 P. M. The writer made brief remarks from Prov. 14: 32. "The righteous hath hope in his death." A. E. PLACE.

Died at her home in Collins Center, Erie Co., N. Y., Dec. 5, 1893, of Typhoid pneumonia, Sister Emma Clark, aged 28 years, 3 months, and 23 days. Sister Clark accepted the truth last summer under the labors of W. A. Westworth and the writer. Sept. 9, 1893, she was baptized by Eld. A. E. Place, and united with the Buffalo church. She leaves a husband, who is now very sick with the same disease, and three little children. The funeral was held in the M. E. church. A large congregation was present. Funeral discourse by the writer. Text Ps. 23:4. She died in the triumph of a living faith. Her loss is deeply felt by all.

J. B. Stow.

Sanitarium HEALTH FOODS

Are wholesome, healthful, and very nutritious. They contain no lard, ammonia, or other unwholesome substance, but are made from the best of material. They are thoroughly baked, and no time or attention is spared to adapt them to the cases of all, the invalid and dyspeptic as well as persons in health. We have circulars describing all the foods, telling of what they are composed, and the cases for which each food is best adapted. This will be sent free upon application. The following foods are kept constantly on hand at the Depository:—

Oatmeal Biscuit,	White Crackers,
	Medium Oatmeal Crackers,
Fruit Crackers,	Carbon Crackers,
	Plain Oatmeal Crackers,
No. 1 Graham Crackers,	Granola,
No. 2 Graham Crackers,	Gofio,
Whole-Wheat Wafers,	Coffee,
Gluten Meal,	Wheat Granola.

Granola, *The Gem of Health Foods.*

Sanitarium Granola has been manufactured for nearly seventeen years, and is unquestionably the finest health food ever devised, and is greatly superior to any of the numerous imitations to which its success has given rise.

Sanitarium Coffee

Is a pure cereal preparation, tastes much like the sale coffee, but has none of its injurious properties, and besides is very inexpensive, selling at the low figure of 10 cents per pound.

Send all orders to **New York Tract Society, 317 W. Bloomfield St., Rome, N. Y.**

STEPS TO CHRIST.

WE have much pleasure in announcing that we have recently added a large stock of this important and exceedingly helpful work by Mrs. E. G. White. The book is issued in a rich, though neat, cloth binding, gold and ink dies, at 75 cents per copy. Sent by mail, post free, on receipt of price. Special terms to agents. Order from **New York Tract Society, Rome, N. Y.**