

The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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No. 1.

THE INDICATOR

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Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
E. N. WASHBOND, Secretary and Treasurer.
J. R. CALKINS, State Canvassing Agent.

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TO THE WORK!

BY A. E. PLACE,

New York, arise! 't is God's command;*
And hie you to the field.

Nearly six million souls demand
That you the sickle wield.

Six million souls for whom Christ died;
For whom he shed his blood;
Shall the message be from them denied
While angels hold the flood?†

How many vills and towns we see
In this our prosperous State
Where messages of angels three §
Have entered not their gate.

"Arise and shine!" is now the word.
Let kings and Gentiles see
The shining of our risen Lord
Now shining upon thee.*

Then cry aloud, voice, pen, and life!
And make the message clear;
But in your zeal to save from strife
Be sure let Christ appear.

When Christ is seen in us to shine
With sanctifying light,
The lost we'll raise to hopes bright shrine
And save from sin's dark night.

"Good cheer" and "faith," our watchwords now,
Should sound along the line,
So diadems upon each brow
Will soon forever shine.

* Isa. 60: 1. † Rev. 7: 1-3. § Rev. 14: 6-12.

WILLIAM MILLER.

I MET an old doctor who, when he learned that I was an Adventist, asked, "When do you people set the time for the end of the world to come?" I said, "We don't set time, doctor. The Seventh-day Adventists never have set time." "Well," said he, "William Miller did. I remember Mr. Miller well; an uncle of mine was preaching the same doctrine, so they came to my house and stayed several days."—"What kind of a man was Mr. Miller, as you saw him?"—"Oh he was a fine man, I liked him very much."—"How did he act, and what did he talk about mostly?"—"He was earnest, and talked about the end of the world."

"Was he sober? Did he appear to believe what he talked?"—"Oh yes, Mr. Miller believed it; yes, sir. Mr. Miller was *honest*, and he was a smart man, but he made big mistake."

I thought this was good testimony from a man who did not believe in William Miller's preaching.

J. R. CALKINS.

Field Reports.

FULTON AND ROME.

I WENT to Fulton Christmas afternoon, and remained till Friday morning. Tuesday, Wednesday, and Thursday we had two meetings each day. The meetings were all well at-

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tended, and a good spirit was manifested.

Tuesday night according to appointment I spoke in the Universalist church on the question of Religious Liberty. The attendance was quite small, but I believe some good was accomplished. The Fulton church seems to be of good courage. Brother and Sister Skinner from Oswego and Sister Beebe from South Granby were present at several of the meetings.

Friday, Sabbath, and Sunday nights I spoke in the church at Rome. There was the best attendance here that I have seen in a long time. The regular readings were read each forenoon; two meetings have been held by the church each day during the week with good results. Sabbath we celebrated the ordinances, and Sunday the business meeting was held, at which officers were elected for 1894.

The Lord's blessing has been with us in all our meetings, and nearly all seem to be of good courage.

A. E. PLACE.

CORTLAND, LOCKE, AND AUBURN.

According to appointment I met with the church at Cortland. We held three services each day except Monday. On account of sickness the attendance was not as large as it would otherwise have been; but those in attendance entered into the work of seeking the Lord with commendable zeal. One brother and his wife have decided to sell their home and enter the canvassing work. Recently considerable reading matter has been put into families in Cortland and vicinity by the canvassers, fruit of which we expect to see in due time.

At Locke sickness was so prevalent that only a few were able to attend the meetings. The blessing of the Lord was with those present, and we trust it was also with the absent.

On our arrival in Auburn we found that the brethren and sisters had met in their hall each evening during the week, Brother Kimball, their elder, driving some twelve miles several times to meet with them, and returning after the services. Sabbath and Sunday there was quite a general attendance. Brother and Sister Rose and Sister Stevens from Weedsport, and Brother and Sister Parker of Waterloo were present. The general testimony was that the week of prayer had been a profitable season.

There is a good degree of missionary spirit

manifested in the church, and as the result several have recently embraced the truth, and others are interested. Some are very anxious that the camp-meeting should be held here this season.

Personally, I never came up to a week of prayer with a stronger desire to be benefited, and help others, than at this, and have enjoyed a good degree of the blessing of God in my labors.

P. Z. KINNE.

WEST BANGOR AND BUCK'S BRIDGE.

I met with the church at West Bangor Dec. 23,24. All of the meetings were characterized with the spirit of the message for this time. The attendance was not large because of the inclement weather, it raining almost constantly during my stay. The brethren and sisters are of good courage, and are trying to keep pace with the message, and have done their part in the offerings to carry on the work in foreign fields; they are also tithing as God requires.

I reached Owl's Head Monday evening, and held meetings each evening until Friday. I think, in the providence of God, some souls will soon be gathered in from this place.

We commenced meetings at Buck's Bridge Sabbath, the 30th; the spirit of the work seemed to enter into all of our meetings at this place. We believe that the brethren here fully sense the situation of things as they exist; and we are glad to report that they seem to be cutting loose from the world and connecting with Christ.

All of our meetings were excellent, and very well attended by our people; but sickness kept some at home. A fair offering was made to the foreign missions.

S. M. COBB.

MANNSVILLE AND PULASKI.

On Tuesday of last week I commenced meetings at Mannsville, and spoke that night, and Wednesday afternoon and evening, and Thursday afternoon and at night, and on Friday forenoon. At the close of the discourses in the daytime, we listened to the reading for the day. The meetings were well attended, considering the bad roads and stormy time. I have not held any meetings for a long time which seemed to be more appreciated than the meetings held with the friend at Mannsville.

At the last meeting three united with the church, including one brother who has been convinced

The Canvassing Work.

Report for the Week Ending Dec. 29.

| Place. | Agent. | Hours. | Days. | Orders. | Value. | Miscel. | Delivered. | Value. |
|------------------------|-----------------|--------|-------|---------|---------|---------|------------|----------|
| Bible Readings. | | | | | | | | |
| Newburgh, | A. F. VanDuzer | | | 2 | \$5.50 | | 1 | \$2.50 |
| Conquest, | J. E. Rose | | | 3 | 6.00 | | | |
| Colton, | G. B. Stevens | | | | | | 75 | 168.25 |
| Allegany, | N. W. Irish | 1 | 1 | 1 | 2.50 | 3.00 | 6 | 15.50 |
| Fort Edwards, | A. P. Bump | | 6 | 8 | 19.75 | 8.80 | 88 | 219.00 |
| Cortland, | C. S. Coon | 5 | 1 | | | 2.50 | | |
| " | Mrs. C. S. Coon | 6 | 2 | 1 | 2.50 | 1.00 | 2 | 4.00 |
| German Bible Readings. | | | | | | | | |
| West Seneca, | Geo. Lesch | | | 1 | 4.25 | | 13 | 40.25 |
| Great Controversy. | | | | | | | | |
| Franklinville, | Clara B. Rider | | | 1 | 2.25 | | 18 | 41.25 |
| Miscellaneous sales, | | | | | 15.30 | | | |
| Totals, 9 Canvassers | | 12 | 10 | 17 | \$58.05 | \$15.30 | 203 | \$490.75 |

of, and living the, truth for a long time. All welcomed him with much pleasure. The other two were a brother and his wife who became convinced six years ago under the labors of Brother G. D. Ballou, and have been laboring under the cross of stepping out and obeying all the time since. They commenced a few weeks since, and are now very firm in the truth and work of the good cause. The church were glad to have them unite with them as they, as well as the brother before mentioned, will be a great aid to them, as they are all in the prime of life, and will wield an influence for the truth. The annual offerings were liberal considering the number who attended the meeting; there are but few to attend.

Sabbath I commenced meetings with the Pulaski church. They turned out well. The offerings were also liberal. All seem to have a lively interest in the work. The quarterly meeting was held, church officers elected, and the ordinances celebrated. The week of prayer wherever I have been has been a season in which the Lord has blessed, and the people have been strengthened and benefited. We praise the Lord for such seasons and for the privilege of aiding the cause of the blessed Master in foreign fields. The cause is onward in all parts of the world.

S. H. LANE.

Syracuse, N. Y.

DEAR INDICATOR: Press of other matters and a very close embrace of La Grippe have prevented my

telling you how pleased I am with your neat, new, dress, clean cut type, and the mechanical skill displayed in arranging the matter printed. I love to greet your bright face, and I trust that all the dear brethren and sisters and all who are interested in the work in our State will see that they have its weekly visits for the year 1894.

But this is not all I wanted to say. Syracuse years ago claimed much of the attention of the rest of the State; as here was started a mission for the of present truth. The laborers denied themselves much to give others the light revealed in God's Word. The seed was sown amid prayers and tears and some discouragement, but those prayers and tears will yet be answered, I believe. To encourage those who thus labored, I will say there is a deep interest springing up in the hearts of the people. Two who received reading years ago are now keeping the Sabbath, and their love of the truth is growing stronger; others have also accepted the Sabbath, and many are interested in the study of the Word. We have just closed the week of prayer appointed by the General Conference. While the attendance was not large, yet the last three meetings were graced by the direct blessing of God. Not feeling that we had received all we wanted of God's Spirit, it was decided to continue our meetings each evening for another week. Dear brethren and sisters, we who live in Syracuse need your earnest prayers, that we may be able to live the truth in such a way that it may be recommended to others, that we may be possessed of the true missionary spirit, and labor for the Master till the clear light of the eternal day shall dawn.

N. L. BURDICK.

APPOINTMENT.

I EXPECT to meet with the brethren at Lincklaen Center Sabbath and Sunday, Jan. 6 and 7. Hope to see a good attendance.

A. E. PLACE.

South Richland, N. Y.

DEAR INDICATOR: I was thinking that perhaps a word of recognition would be in place to show my appreciation of your efforts for improvement; and when I saw your little sheet, it brought vividly to my mind the little papers that were sent out during the "Midnight Cry," laden with precious truths for God's waiting servants; and when I read your motto at the head of the sheet, I prayed that it might indeed be a light bearer while the glory of the Lord is upon his people.

In all of your efforts you have the prayers and and best wishes of your sister looking for speedy redemption.

MRS. R. M. FORBEE.

—Elder F. Peabody writes from West Valley, "I had hoped to report labor done in the past few weeks, but have not been able. I had to leave the field the last of November on account of ill health. Since that time I have been attacked with La Grippe, and am now at home slowly recovering from it. I have not been able to attend either of the appointments for the Week of Prayer and quarterly meeting which were noticed in the INDICATOR. I am happy to see the INDICATOR in new type and form. It fills a large place in our State, among our people."

LITTLE VALLEY AND JAMESTOWN.

WE closed our work at the former place the 18th. While we should have been glad to see more accomplished while there, yet we are not discouraged. Two took a stand for the truth. We found the work much as we had anticipated in a field after two camp-meetings had been held, viz., like a reaper entering a field to reap, when it had just been reaped by others; yet while we had some trials, we are glad we went to Little Valley, and believe it was in the providence of God. We formed attachments to those there who are willing to obey the Lord, which will not easily be broken. We are now at Jamestown, and hold meetings every day at 2:00 P. M. A good interest is manifested by those who come together, but the attendance is not as large as we could wish to see, sickness and different things being the cause.

S. THURSTON.

Obituary Notice.

DIED at Little Valley, of croup, Dec. 5, 1893, Willie, youngest son of Brother and Sister Eckert. Although Willie had lived only a little more than seven years, he gave evidence of having become acquainted with Jesus. The funeral services were held at the M. E. Church. Sermon by the writer from John 13: 7.

S. THURSTON.

—Bible Students' Library No. 118 has just come to our table. "Christ Tempted as We Are" is the title. Price, 2 cents.

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| | |
|--------------------------|-------------------------|
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| Medium Oatmeal Crackers, | Carbon Crackers, |
| Fruit Crackers, | Plain Oatmeal Crackers, |
| No. 1 Graham Crackers, | Granola, |
| No. 2 Graham Crackers, | Gofio, |
| Whole Wheat Wafers, | Coffee, |
| Gluten Meal, | Wheat Granola. |

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