

# The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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## The Indicator,

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NEW YORK TRACT AND  
MISSIONARY SOCIETY,

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Officers of the New York Tract Society,  
S. H. LANE, President.  
A. E. PLACE, Vice-President.  
E. N. WASHBOND, Secretary and Treasurer.  
J. R. CALKINS, State Agent.

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### CHRIST IS COMING.

MRS. BARTON,  
Denver, Col.

He 's coming, He 's coming,  
Our King in his beauty;  
Like lightening descending,  
He soon will appear.  
His chariot wheels rumbling,  
His chariot wheels rumbling,  
In tokens of warning  
I already hear.

List, list to the warning  
For brightly is dawning  
The day of bright glory  
Our eyes shall behold.  
Our Bridegroom is coming  
With lamps trimmed and burning.  
Oh hasten to meet him,  
Ye saints of the Lord.

Little flock, poor and needy,  
With clothes brown and seedy,  
Rejoice in your faith,  
Ye heirs of the King;  
Our Saviour is coming  
To take us to heaven;  
Hallelujah! shout glory,

Let every heart ring.

Hark! wails of despair  
Now float on the air,  
Wild shrieks of anguish  
From agonized hearts,  
Bitter sighings and groanings  
And piteous moanings  
From hearts sad and broken  
As all hope departs.

What to us is all gladness,  
Brings rapture and glory,  
To them brings disaster  
And hopeless despair,—  
To us endless life,  
An inheritance holy,—  
To them certain death,  
Their cries fill the air.

Oh brethren and sisters,  
Quick, quick to our duty;  
Let us work on in faith  
While probation lasts,  
Winning perishing souls  
From earth's paltry pleasures,  
Bright jewels for Jesus  
While time with us lasts.

### Field Reports.

#### PIERREPONT AND SOUTH RUSSELL.

I was with the Pierrepont church the first five days of the Week of Prayer. There were meetings each day and evening with a good attendance. All seemed much interested, and made the meetings so by taking an active part. Many said it was the most profitable of any they had ever attended.

The four last days I was with the South Russell church. There were two meetings each day. The meetings rose in interest from the first. The testimonies given at the last meeting showed a large measure of the spirit of God; hearts were softened; spirits were made tender. To God through Jesus Christ be all the praise.

C. O. TAYLOR.

ADAMS CENTRE.

ACCORDING to appointment we closed our meetings here to-night (Sunday, Feb. 11), having spoken fourteen times and held three prayer and social meetings. With the exception of one night, our attendance has been good all through, some coming a distance of ten miles. The house was crowded to-night, and we felt to regret that our next appointment, at Syracuse, necessitated our closing so soon.

This has in more than one way been the most pleasant and profitable stay with this church, and I can but greatly rejoice with them in that the good spirit which is being cherished more and more is felt by those outside the church.

One week ago at the close of our social meeting we ordained Brother Andrew Damon to the office of deacon. The Lord was near to us that Sabbath day to bless all the congregation, and as we believe, sanction the ordination. Yesterday we had another good season, at which time two rose expressing a desire to unite with the church. We decided to have another meeting for the church Sunday A. M. At this meeting two more presented themselves for membership. Brother Cortland Green, and Brother William Cagwin and wife were received into membership. The fourth was a sister who had not had time to study and know our positions as a people, and it was thought best to defer action in her case till she might be able to take the step more intelligently.

At our closing meeting to-night nearly every seat in the house was crowded. The discourses have been designed to show the character of God and his work, and our relation to Him and it at this present time.

We have sold during this meeting books and tracts to the amount of \$6.15 besides some health foods. I go to Mannsville to-morrow, and from there am to fill my appointment at Syracuse. Brethren, do not forget that "The Lord is good," and "Let the redeemed of the Lord say so."

A. E. PLACE.

BUFFALO.

THE Lord is working on honest hearts; and some who never knew about the love of God

and the glad tidings, are rejoicing in the truth. In a suburb of Buffalo I found six who are rejoicing in the light where three months ago were none. One of these has been keeping the Sabbath several years, and lately came here. Three of the men did not belong to any church. Four of them, and possibly five, will probably attend our canvasser's school, and then devote all their time to the work. They are nearly all about thirty years of age.

Nothing has done me so much good lately, as to spend a few days with them. As soon as some of them accepted the truth, they went to work holding Bible readings, and distributing tracts by the envelope plan. The Lord blessed the efforts, and the result was that others took hold. I attended six of the readings. The last night seventeen were present; and as the subject The Divinity of Christ was brought out, showing how He is the creator and giver of the law, etc., the people were astonished.

They are holding Bible readings every night and are full of zeal. Besides giving up their positions, they also gave up whiskey, tobacco, tea, coffee, and pork, and are dropping off other needless things. I believe they will make good workers; and hope the Lord will raise up others to help push the work.

J. R. CALKINS.

HEALTH FOODS.

WE were glad to read in the last INDICATOR that during the month of January there were sold from our depository building at Rome over 1300 pounds of health foods. This is as it should be. We state this not because the Tract Society makes a trifle on what is sold, but state it from the fact that the consumption of these foods means better health on the part of the consumer, which means more happiness and less pain because of sickness. We greatly desire that all the families of Sabbath-keepers in the State of New York shall use these foods. It is true that the New York Tract Society makes a trifle on the foods, but only a trifle; but what the society makes on foods, or on the sale of books or tracts goes to build up the good work in the State of New York. This being true, it is for the interest of every Sabbath-keeper to introduce these foods to the attention of all persons who may be benefited by them,

*The Canvassing Work.*

Report for the Week Ending Feb. 9.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Kensington,	C. W. Inskeep	4	2	2	\$7.25			
Herkimer,	Wm. Seewald	32	5	12	27.00			
West Winfield,	Fred McAlister	24	4	9	21.00	\$.25		
Canadice,	Perry Tufts	33	5	13	31.50	4.50		
Ithaca,	J. S. Fritts	30	5	18	43.50		3	\$7.00
Colton,	G. B. Stevens	13	3	9	19.50	2.50		
"	Edward Crossman	13	3	5	12.00	3.50		
Cortland,	Mr. and Mrs. C. S. Coon				7.00		8	18.60
Binghamton,	C. W. Hardesty		1	1	2.00			
Alden,	O. E. Tuttle	24	3	4	11.00	5.50		
Thoughts on Daniel and Revelation.								
Cortland,	W. A. Wilcox					50.73	1	3.75
Patriarchs and Prophets.								
Binghamton,	J. Deeley	28	4	6	12.50	2.75		
Miscellaneous sales,					69.73			
Totals, 12 Canvassers		201	35	79	\$259.48	\$69.73	12	\$28.75

and all can be. Let the orders come in. Order all your books and papers through the Tract Society, which will send them to you just as cheap as will the office at Battle Creek. The office had just as soon have you order through the society at Rome as to order direct from the office of publication. So send in your orders, and scatter the books like the leaves of autumn all through the old Empire State.

S. H. LANE.

NOTICE

SISTERS Ella and Mary Kinne, daughters of Elder Kinne, have just returned from Brockport, N. Y., where they have been attending the State Normal School for the past three years. They have graduated. By their graduation papers they are entitled by law of the State to teach in any district school without examination; their graduation papers being a certificate for all time to come.

These sisters have not secured a school as yet for the coming spring and summer. If any of our brethren know of any school or schools that are not taken for the summer, they will confer a favor by reporting the same to Miss Ella Kinne, Kirkville, Onondaga Co., N. Y.

S. H. LANE.

OLEAN.

Our meetings are still good, and precious souls are deciding to obey. Two more have decided, and still we hope for others. I shall remain another week. D. A. BALL.

— Conference cash received Feb. 4-10: Col- den, \$3.50; Jamestown, \$40.66; Rome, \$17.60; Blockville, \$1.11; Oswego, \$10.00; Fulton, \$6.- 00; Roosevelt, \$15.50; Batavia, \$3.50; scattered brethren, \$4.80.

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CONFERENCE FOR DISTRICT NO. 1.

This important meeting will be held in Jersey City, N. J., March 1-12, 1894. Elder A. T. Jones will be present, and Elder J. N. Loughborough is expected. The delegates from each conference will consist of the Conference Committee, President and Secretary of the Tract Society, President and Secretary of the Sabbath-school Association, and the State Agent.

Any others who may wish to attend can do so for the meeting is open to all. Each one attending the meeting will be expected to pay \$2.50 per week for board and lodging. Bring bedding in the way of sheets, comforters, and quilts as each may need; the rest will be furnished with the room. Every one designing to attend should write beforehand to Elder E. E. Franke, 25 Oak St., Jersey City, N. J., and sign the name so it can be known if it is a brother or a sister.

I. D. VANHORN.

UNTO YOU THEREFORE WHICH BELIEVE HE IS PRECIOUS. I PETER 2:7.

"My faith looks up to Thee,  
Thou Lamb of Calvary."

Recently, when just relieved of a severe headache, the above couplet flashed into my mind. The sudden cessation of pain put me into a very humble and greatful frame of mind; and I cannot half express the sweetness of the words, "Thou Lamb of Calvary." I had a clearer vision of my Saviour than ever before in regard to the loveliness and gentleness of his being. He is indeed precious to my soul, and I want his daily companionship. This all may have who believe.

All the pleasures of this world are not worthy to be compared to the pleasure and delight of one moment of real, blissful communion with the King of Grace and Glory.—ONE OF THE HOUSEHOLD OF FAITH.

DEAR INDICATOR: I have had the best experience in the last few days I ever had in canvassing. Two weeks ago Monday I spent one half day in getting two neighbors to settle without having a lawsuit; one had signed for the book. One of them the plaintiff said he could not sleep the night after I talked with him. He withdrew the suit. The lawyer said he was foolish. His answer was that God had made him so. Since that day I have had the best success I have had in a long time, and have found more interested in the truth.

PERRY TUFTS.

DEAR INDICATOR: I spent part of the day Tuesday in Buffalo with Sister McDonald, securing places to put racks for our literature; we found three. There is a

great work to be done in our large cities in the New York Conference. I pray that God will raise up men and women to do it. "The harvest indeed is ripe, but the laborers few.

O. E. TUTTLE.

Obituary Notice.

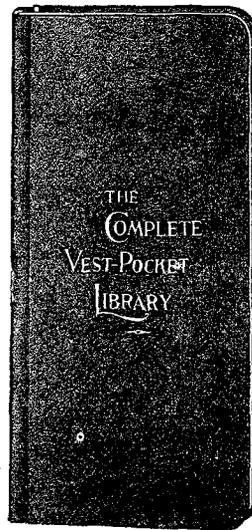
JOHNSON.—Dec. 29, 1893, we laid away to rest Sister Clarisa Johnson, a member of the Pierrepont church. Sister Johnson from the first time she heard it loved the truth, and did as long as memory lasted. She was aged 94 years and 5 days. A large congregation attended the funeral although it rained hard at the hour appointed. Remarks from Eccl. 12:7.

C. O. TAYLOR.

NOTICE.

WANTED.—Mrs. Perry Tufts of Canandaigua, N. Y., would like late clean copies of our literature for distribution. Direct as above, paying postage.

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STEPS TO CHRIST.

WE have much pleasure in announcing that we have recently added a large stock of this important and exceedingly helpful work by Mrs. E. G. White. The book is issued in a rich, though neat, cloth binding, gold and ink dies, at 75 cents per copy. Sent by mail, post free, on receipt of price. Special terms to agents. Send all orders to **New York Tract Society, 317 W. Bloomfield St., Rome, N. Y.**