

The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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THE NEED OF CONSECRATED WORKERS.

THE words of Christ apply to the church, "Why stand ye here all the day idle?" Why are you not at work in some capacity in his vineyard? Again and again he has bidden you, "Go ye also into my vineyard, and whatsoever is right, that shall ye receive." But this gracious call from Heaven has been disregarded by the large majority. Is it not high time that you obey the commands of God? There is work for every individual who names the name of Christ. A voice from Heaven is solemnly calling you to duty. Heed this voice, and go to work at once in any place, in any capacity. Why stand ye here all the day idle? There is work for you to do,—a work that demands your best energies. Every precious moment of life is related to some duty which you owe to God or to your fellow-men, and yet you are idle.

A great work of saving souls remains yet to be done. Every angel in glory is engaged in this work, while every demon in darkness is

opposing it. Christ has demonstrated to us the great value of souls, in that he came to the world with the hoarded love of eternity in his heart, offering to make man heir to all his wealth. He unveils before us the love of the Father for the guilty race, and presents him as just and the justifier of him that believeth.

"Christ pleased not himself." He did nothing for himself; his work was in behalf of fallen men. Selfishness stood abashed in his presence. He assumed our nature, that he might suffer in our stead. Selfishness, the sin of the world, has become the prevailing sin of the church. In sacrificing himself for the good of men, Christ strikes at the root of all selfishness. He withheld nothing, not even his own honor and heavenly glory. He expects corresponding self-denial and sacrifice on the part of those whom he came to bless and save. Everyone is required to work to the extent of his ability. Every worldly consideration should be laid aside for the glory of God. The only desire for worldly advantages should be that we may better advance the cause of God.

The third angel of Revelation 14 is represented as flying swiftly through the midst of heaven, crying, "Here are they that keep the commandments of God, and the faith of Jesus." Here is shown the nature of the work of the people of God. They have a message of so great importance that they are represented as flying, in the representation of it to the world. They are holding in their hands the bread of life for a famishing world. The love of Christ constraineth them. This is the last message. There are no more to follow, no more invitations of mercy to be given after this message shall have done its work. What a trust! What a responsibility is resting upon all to carry the words of gracious invitation! "And the Spirit and the bride say, Come. And let him that is

THE INDICATOR.

athirst come. And whosoever will, let him take the water of life freely."

Everyone who heareth is to say, Come. Not only the ministers, but the people. All are to join in the invitation. Not only by their profession, but by their character and dress, all are to have a winning influence. They are made trustees for the world, executors of the will of One who has bequeathed sacred truth to men. Would that all could feel the dignity and glory of their God-given trust.—*Testimony for the Church.*

Field Reports.

COUNTY LINE.

THIS place is a small country town on the line between Niagara and Orleans counties, and about seven miles due north from Jeddo. We came here and commenced meetings Sunday afternoon, Feb. 11. Soon after the school-house was secured for us here, the Methodist minister announced a series of revival services, whereupon Brother Eaton of Jeddo secured a place for us some ten miles east of here. Then the word came that the Methodists had relinquished their purpose to hold said meetings. Brother Eaton learning of this, went forward and matured arrangements for us here, and we began meetings at the date named. But the storm of week before last shut us off from our work a few days.

A week ago to-day (18th) we started in again. No sooner had we done so than the aforesaid minister announced a revival meeting a mile and a quarter from here. At first it looked as though this move would take the people from us. But having announced for the week, we went ahead, and have had between thirty and forty each evening thus far, with good attention paid to the word spoken, and we have not felt at liberty to abandon the situation.

Last Friday evening we were invited by some members of the Methodist church to occupy their church Sunday evening, and to speak on Matt. 24, which we had announced for Monday evening at the school-house. We accepted the invitation.

It is now Monday. We occupied the Methodist pulpit last evening, and had a house full. The minister was present. We had a free time

in presenting the glorious theme of our Lord's soon return, based on Matt. 24. The revival meetings continue this week, and we continue at the school-house. Pray for us.

J. W. RAYMOND.

KEENE VALLEY.

We commenced work here on the 19th. Thus far the Lord has blessed our labor; our seating capacity has been filled, and some have been obliged to stand; the attendance ranging from seventy-five to one hundred. There seems to be a growing disposition to hear the truth; and as the nearness of the end is presented, the plain truth of the word shows marked effect on the hearers. Pray for us here, brethren and sisters, that the spirit of God may be in our midst, and souls be added to the family of God.

W.M. A. WESTWORTH.

ELLICOTTVILLE EAST OTTO AND JAMESTOWN.

ON Monday of last week I left Buffalo, and reached East Otto at night. On Tuesday night I spoke at the house of Sister Crumb to a few of her neighbors. Enjoyed the meeting, and a good visit at Sister Crumb's, and with Brother and Sister Galloway. On Wednesday I spoke to a fair-sized congregation in the new meeting-house at Ellicottville. I enjoyed meeting with the friends there again.

On Thursday I reached Jamestown. I was much pleased to share the hospitality of the home of Brother and Sister Stow. On Friday I spent the most of the day with Brethren Dobbin, S. Thurston, Tenny, and Stow, in looking up a location in Jamestown for the proposed new meeting-house they hope to erect the coming spring and summer. We found three favorable locations. We held two meetings on Sabbath and evening after in the Swedish meeting-house. There was a good attendance of our brethren and sisters. The meetings were excellent.

On Sunday we celebrated the ordinances at the house of Brother Stow. Some \$500.00 has been subscribed on the meeting-house. On Sunday night by request I spoke in a meeting-house in Jamestown. It was crowded full. On Monday night I spoke at Brother Hardesty's here in Binghamton. The work is onward.

S. H. LANE.

THE INDICATOR.

The Canvassing Work.

Report for the Week Ending Feb. 23.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Herkimer,	Wm. Seewald	37	5	21	\$50.75	\$2.95		
Winfield,	Fred McAlister	24	3	11	29.75	.50		
Ithaca,	J. S. Fritts	33	5	25	56.00			
Amherst,	C. W. Inskeep	48	10	14	36.75			
Dix,	T. B. Harlan	43	5	9	19.00	.75		
Watkins,	Mrs. T. B. Harlan	17	4	4	13.00	.25		
Bennington,	O. E. Tuttle	31	4	4	10.00	3.25		
Buffalo,	O. F. Thompson	12	3	6	14.00			
Bible Readings German.								
Buffalo,	Geo. Lesch						13	\$39.00
Great Controversy.								
Poughkeepsie,	J. E. Frazee	27	5	9	24.50			
Cherry Creek,	Mrs. Lulu Bentley	10	2	4	9.00			
Patriarchs and Prophets.								
Oxford,	J. Deeley	24	4	13	27.75	.75		
Miscellaneous sales,								
Totals, 12 Canvassers		306	50	120	\$298.95	\$8.45	13	\$39.00

CAYUGA COUNTY.

SINCE my last report I have spent two Sabbaths with the church at Auburn. The meetings were not largely attended, but some interest was manifested. The last Sunday that I spent there I spoke in the meeting hall in the afternoon on the signs of the times. A gentleman and three ladies were present who heard on present truth for the first time; I have since learned that he is considerably interested, and reading.

During the week that I was in the country, Brother Fenner and I visited the sisters Bishop, in Scipio, who have recently embraced the truth. We held one meeting in the evening at their house; two of their neighbors were in, one a Baptist deacon, and the other a member of the same church, who appeared considerably interested. Recent reports state that a favorable impression was left.

P. Z. KINNE.

—Since the first of October the Religious Liberty Association has ordered printed 34,000,-000 pages of its literature. Thus the seeds of truth are being scattered over the land.

—Notice has been received that "Rome's Challenge," or No. 15 of the Religious Liberty Library has been revised and printed in another large edition. The tract in revision has been enlarged and consequently the price will be 5 cents instead of 4 cents as heretofore. Let all help to scatter this important tract far and wide.

—The *American Sentinel* of March 15 will be what might be called an "American Protective Association" number. The leading article in that number of the *Sentinel* will be from the pen of Elder A. T. Jones, and will have quite a little to say about the A. P. A.'s, explaining something about their movement, etc. It will be especially adapted for use among the A. P. A.'s. We would like to hear as soon as convenient the number of copies that each society would like of this special number.

Conference cash received Feb. 18-24: Jeddo, \$9.90; Brookfield, \$15.62.

—In a letter recently received Professor Caviness reports a prosperous school at South Lancaster, Mass. An excellent Christian influence prevails.

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THE INDICATOR.

WATCHMAN WHAT OF THE NIGHT?

THE morning cometh, and also the night; yes, watchman, but what of the night? Darkness is covering the earth, and gross darkness the people, because they have transgressed the law, broken the everlasting covenant, and their Creator is profaned among them. They have turned away their ear from hearing the law, and their prayers are becoming an abomination. The nations are becoming angry, iniquity and bloodshed abound everywhere; they are preparing for the great battle of Armageddon. Nature groans under its weight of sin. Angels hide their faces and weep, who among mortals will join with them in sighing and crying for these abominations.

Oh watchman of 1894, what does this mean?—Vigilance untiring. Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. The Gentiles shall come to thy light. Daughters of Zion, awake! put on thy beautiful strength. Where are the Gentile neighbors you can call on with a few tracts, warning them of danger? where is the Gentile you can bring to the light by mailing them periodicals, with tracts on Rome's Challenge, Christ and the Sabbath, accompanied with a kind missionary letter?

The Saviour's coming draweth near; let every lamp be burning. While the evil hosts are pressing their deadly deception, are there any of Christ's light bearers who choose to sit in idleness while we are commissioned to cry aloud and spare not?

Watchman, do we appreciate the light risen upon us? Then when praying the Lord of the harvest to send forth laborers and means, look around and see what we can do as home missionaries. Let us buckle on the whole armour of righteousness and go forward in the strength of Prince Immanuel, looking unto the end of the race for the overcomer's reward that we may sit with Him on his throne, even as he overcame and has set down with his Father on his throne.

C. B. RIDER.

DEAR INDICATOR: Without doubt you wonder that I do not report, but there is quite a commotion here about the Bible Readings, and several have come to me and said "they are Adventist Bibles." They have also put it in the papers, and warned the people not to buy of that "smooth tongued agent" as he is selling Advent Bibles. I thought I would wait a few days till the excitement died down.

O. G. PARMELE.

DEAR INDICATOR: With what little experience we have had in canvassing, we can speak only words of encouragement to those who desire to work for the Master, and thank our kind Heavenly Father for the blessed privilege he has given us. We now have all the freedom to work that we could ask for. Why should not every reader of the INDICATOR send for a canvasser's outfit of some of our good works, or encourage some one to send for one? Get well acquainted with the book and go to work. Don't wait for a good opportunity, but go to work, trusting in the Lord, and he will surely guide you.

MR. AND MRS. T. B. HARLAN.

BUSINESS NOTICE.

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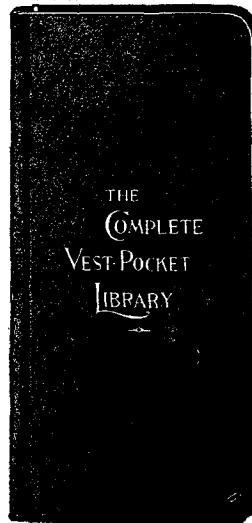
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STEPS TO CHRIST.

We have much pleasure in announcing that we have recently added a large stock of this important and exceedingly helpful work by Mrs. E. G. White. The book is issued in a rich, though neat, cloth binding, gold and ink dies, at 75 cents per copy. Sent by mail, post free, on receipt of price. Special terms to agents.